# YUP'IK ESKIMO DICTIONARY SECOND EDITION 

Vol. 2 of 2
Postbases, Endings, Enclitics, Appendices, and English-to-Yup'ik Index

Compiled by Steven A. Jacobson


TThe Second Edition of the Yup'ik Eskimo Dictionary represents an important new contribution to scholarship on Central Alaskan Yup'ik, which has been conducted by Steven Jacobson and others since the early 1960s. After combing through the work of explorers, missionaries, linguists, and native Yup'ik speakers to extract vocabulary, including word stems, suffixes, and grammatical endings, Jacobson has now expanded his original dictionary to include much new material. Protoforms have been added to entries, along with new dialect information, particularly for Egegik and Nunivak Island. New lexical entries have been designed, new meanings given to previous entries, and sentence examples have been added, incorporating material from Yup'ik language publications that came after the First Edition of the dictionary appeared in 1984.

The Yup'ik Eskimo Dictionary is a comprehensive work that covers the entire language and all its dialects. In addition to the main body of the dictionary, additional sections and appendices contain much useful information on Yup'ik spelling and translation, early vocabulary collections made by missionaries and explorers, demonstrative words, and important aspects of traditional Yup'ik culture, including the kayak, dogsled, parka, and old-style dwellings.

The Alaska Native Language Center is pleased to make Jacobson's thorough and detailed work available to Yup'ik people as well as to linguists and others interested in Yup'ik and related languages.

- Lawrence Kaplan, Director

Alaska Native Language Center


## YUP'IK ESKIMO DICTIONARY

Volume 2 (of 2)

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Second Edition Volume 2

Compiled by<br>Steven A. Jacobson

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## POSTBASES



## INTRODUCTION TO THE POSTBASES

## General Remarks

A Yup'ik postbase is a derivational suffix similar to English suffixes such as '-ment' in 'argument', but different from a Yup'ik ending, which is an inflectional suffix, such as the English plural ending 's' in 'arguments'. However, postbases play a much larger role in Yup'ik than do the derivational suffixes in English. A Yup'ik word may have zero, one, or more postbases, sometimes as many as half a dozen, but infrequently more than that.

A postbase modifies the part of the word that comes before it. Consequently, the order of postbases in a Yup'ik word generally parallels (though in reverse order) the corresponding parts of the English phrase or sentence that translates the Yup'ik word. For example, the Yup'ik word angyarpaliciqngatuq consists of the morphemes angyar-, -pa-, -li-, -cig, -ngat-, and -uq, which translate respectively as 'boat', 'big', 'make', 'will probably', 'he', so the entire word translates as 'he probably will make a big boat'. In cases where postbase ordering does not correspond with English translation, this fact has been noted for the entries for the postbases involved.

In the following pages (and in the English-Yup'ik index), a hyphen at the beginning of a postbase serves to distinguish postbases from bases. In the postbase section itself, various suffixation symbols, rather than the hyphen, indicate how the postbase goes onto various base configurations.

## Order and Format of Postbase Citations; Cross-References

Postbases are listed alphabetically. Some postbases are cited with their first letters in parentheses. This indicates that the first letter is not used with all types of bases, and this letter in parentheses is not considered in alphabetizing the primary entry of the postbase in question. There are entries based alphabetically on letters in parentheses, but these are cross-references referring the reader to the main entry, and these cross references are enclosed in braces, \{ \}. Thus, the postbase -(s)ta 'one who Vs' (where 'V' stands for 'verb') has its initial $\mathbf{s}$ in parentheses because this $\mathbf{s}$ does not appear with all types of bases; this postbase is alphabetized as if it were merely -ta, but there is also a cross-reference at -sta directing the reader to -ta. Some postbases are cited with several forms (allomorphs), the choice of which one to use being determined by the type of base to which the postbase is affixed. Such allomorphs are listed together and separated by a slash, /. The second allomorph is also listed separately as a cross-reference in braces, directing the reader to the primary entry, if that second allomorph differs alphabetically from the first to a notable degree. Thus, the postbase -pakar- / -vakar- 'to V for so long', has its primary entry under the letter $\mathbf{p}$, but there is also
a cross-reference under -vakar- directing the reader to -pakar-. Some postbases begin with a consonant cluster, the first member of which is a velar. Because a reader encountering such a postbase on a base might consider the velar not to be part of the postbase but to be from the base instead, such a postbase also has a cross-reference in braces, without the initial velar. For example, the postbase -ksaite- 'to have not V-ed', has a cross-reference under -saite-. Some postbases begin with a front velar that is realized as a back velar when used with certain bases (and conversely, some postbases begin with a back velar that may be realized as a front velar). Such a postbase has a cross-reference in braces under the corresponding back (or front) velar, directing the reader to the form with the front (or back) velar. For example, the postbase -rraq 'small $\mathrm{N}^{\prime}$ (where ' N ' stands for 'noun') may be realized as -ggaq, and therefore it has a cross-reference for this secondary form. Most postbases that begin with a y may be realized as beginning with $\mathbf{c}$ or $\mathbf{s}$ rather than with $y$ when used with certain bases. These postbases have cross-references in braces for their forms beginning with $\mathbf{c}$ and $\mathbf{s}$. For example, the postbase -yug- 'to want to $\mathrm{V}^{\prime}$ has cross-references under -cug- and -sug-, directing the reader to the primary entry -yug. The reason for the multiplicity of cross-references is to make this postbase list as useful as possible for one seeking a particular postbase that he has encountered in a Yup'ik word, a task that may be difficult because of the complex nature of Yup'ik juncture phonology.

Citation forms for postbases follow the same pattern as those of nouns and verb bases. Thus, postbases that yield nouns are cited in their unpossessed absolutive singular forms, and postbases that yield verbs are cited in their base or combining forms followed by a hyphen and translated with an English infinitive. For example, the postbase -(s)ta 'one who V-s', yields nouns whose unpossessed absolutive singular forms end in a, although the combining form of this postbase is -(s)te-. On the other hand, the postbase -nge- 'to acquire $\mathrm{N}^{\prime}$, yields verbs whose combining forms end, as the citation form does, in e.

If two or more postbases have the same form, discounting suffixation symbols (discussed below) and initial letters in parentheses, then these postbases are numbered with superscripts, and these superscripted numbers are used in the English-to-Yup'ik index. Examples are the postbase - $\mathbf{k a r}^{\left(\mathbf{a q}^{*}\right)^{1}}$ 'small N', and the postbase -(s) $\mathbf{k a r}\left(\mathbf{a q}^{*}\right)^{2}$ 'one who Vs', and these two postbases are referred to in the English-to-Yup'ik index (where initial letters are not used) as $-\mathbf{k a r}\left(\mathbf{a q}^{*}\right)^{1}$ and $\left.-\mathbf{k a r ( a q}{ }^{*}\right)^{2}$.

## Suffixation Symbols at Postbase Entries and Their Meanings

Each postbase is preceded by a symbol or several symbols such as $+, \sim,-,:, @$, etc., that indicate how the postbase affixes to bases. Note that the following also applies to endings (inflectional suffixes), which are introduced by the same symbols. A description of the meaning of these symbols is given in the following list. A detailed exposition is given in Practical Grammar of . . Yup'ik (Jacobson 1995), where the symbols are used in the same way as in this dictionary. Furthermore, in this dictionary the hyphen is used only as a general sign at the beginning of a suffix (as it has been used in this introductory section) and to introduce postbases only in cross-references and in the English-to-Yup'ik index, whereas hyphen serves as a minus sign (-).

The suffixation symbols are as follows:

+ indicates that the suffix keeps final consonants of bases (and if the base does not end in a consonant, the postbase merely affixes to the base without changing it).
- indicates that the suffix drops final consonants from bases.
$\sim$ indicates that the suffix drops final $\mathbf{e}$ from bases.
\% indicates that the suffix keeps "strong" final consonants (every $\mathbf{g}$, and any $\mathbf{r}$ that is preceded by $\mathbf{e}$ or that ends a base of the form CVVr- or that is marked with an asterisk), drops "weak" final consonants.
: indicates that the suffix drops voiced velar continuants (fricatives and nasals, $\mathbf{g}, \mathbf{r}$, or $\mathbf{n g}$ ) if they occur between single vowels of which at least the first is full.
' indicates that the suffix causes gemination of the final consonant of a base of the form (C)VCe-.
. indicates that the suffix is affixed with no change to either base or suffix at the juncture.
@ indicates that with te ending bases, after the final $\mathbf{e}$ has been dropped (all @ type postbases are also ~ type), the suffix affects the $\mathbf{t}$ of the base in some way, depending on whether the $\mathbf{t e}$ is preceded by a consonant or vowel, and if preceded by a vowel, whether the te is "special", ${ }^{1}$ and also on how the postbase itself begins.

If a @ type suffix begins with $\mathbf{n}$, then base final $\mathbf{t}$ drops only when preceded by a fricative, which is then devoiced (as is the $\mathbf{n}$, automatically), or by a nasal or stop and then the $\mathbf{n}$ is devoiced. Thus, affixing the postbase @~+ni- 'to say that one is V-ing' to kipute- 'to purchase', cenirte- 'to visit', nangte- 'to torment', and apte- 'to ask' yields kiputnia 'he says that she is purchasing', cenirrnia 'he says that she is visiting', nangngnia 'he says that she is being tormented', and apnia 'he says that she asked'. ${ }^{2}$

If a @ type postbase begins with $\mathbf{n g}, \mathbf{m}$, or $\mathbf{v}$, then base final $\mathbf{t}$ preceded vowel and is the $\mathbf{t}$ of a nonspecial te changes to $s$ ( $\mathbf{y}$ in HBC and EG), but if it is of a "special" te, it changes to 1 . If preceded by a fricative, the $\mathbf{t}$ is dropped and the fricative is devoiced (as is the $\mathbf{n g}, \mathbf{m}$, or $\mathbf{v}$ ), if by a nasal or stop the $\mathbf{t}$ is dropped and the $\mathbf{n g}, \mathbf{m}$, or $\mathbf{v}$ devoiced. Thus affixing the postbase @~+ngaite- ' to not be going to $\mathrm{V}^{\prime}$ to kipute- 'to purchase', maan(e)te- 'to be here' (special te), cenirte- 'to visit', and nangte- 'to torment', gives kipusngaituq (kipuyngaituq for HBC and EG) 'he won't purchase', maanelngaituq 'he won't be here', cenirrngaituq 'he won't visit', nangngaitaa 'he won't torment him', and apngaituq 'he won't ask'. ${ }^{3}$

If a @ type postbase begins with $\mathbf{y}$, then a resulting ty (hence $\mathbf{t s}$ ) becomes $\mathbf{c}$. Affixing the postbase @~+yug- 'to want to V' to kipute- 'to buy' gives *kiputyugaa (hence *kiputsugaa) hence kipucugaa 'he wants to buy it'.

[^0]Some patterns with @ apply only to endings (derivational suffixes).

[^1]If a @ type ending begins with 1 , then any base-final $\mathbf{t}$ combines with 1 to yield 11 . Thus, affixing the ending @~+luk 'let's $\mathrm{s}_{2}$ ' to the above set of sample bases yields kipulluk 'let's ${ }_{2}$ purchase'; kill'uk; maanlluk; *cenirlluk, which, in accordance with the orthographical rules, is respelled cenirrluk; nanglluk; and *aplluk, which is respelled apluk.

If a @ type ending begins with $\mathbf{g}, \mathbf{k}$, or $\mathbf{n g}$, then any base-final $\mathbf{t}$ except one that is "special" changes to $\mathbf{s}$ (to $\mathbf{y}$ in HBC and EG), inserting $\mathbf{e}$ before the $\mathbf{s}$ to prevent a three-consonant cluster if necessary. Thus, affixing the ending @~+ki ' $\left(\right.$ you $\left._{1}\right) \mathrm{V}$ them' to kipute-, cenirte-, nangte-, and apte- yields kipuski 'buy them', cenireski 'visit them', nangeski 'torment them', and apeski 'ask them'. When affixing such endings where there is a base-final "special" $\mathbf{t}$, that $\mathbf{t}$ changes to 1 . Thus, with nerenrite- 'to not eat', where $\mathbf{t e}$ is special being from a negative postbase, the result is nerenrilki 'don't eat them'.

Postbases and endings marked with @ that affect $\mathbf{t}$ in ways other than those listed above are described at the entry for each such postbase.

A long dash, -, indicates that the base drops both the final consonant and the vowel preceding it. This applies only to shortened forms of consonant-dropping postbases beginning with li. For example, -i- 'to make' and angyaq 'boat' yields angyi- 'to make a boat'.

An initial question mark, ?, indicates that the postbase affixes in an irregular way. This applies only to certain nonproductive postbases.

Some suffixes have initial $\mathbf{q}, \mathbf{k}, \mathbf{r}, \mathbf{g}, \mathbf{r r}$, or $\mathbf{g g}$. With these and with a base ending in the opposite type of velar (i.e., back as opposed to front, and conversely) the opposite type of velar to that underlined is used. Thus, given the postbase -qatar- 'to be about to $\mathrm{V}^{\prime}$ ' when added to bases ending in a vowel or $\mathbf{r}$, this postbase takes the form -qatar-, but when added to bases ending in $\mathbf{g}$, it takes the form -katar-. Thus, from cali- 'to work', qavar- 'to sleep', and ayag- 'to go' arise caliqatartuq 'he is about to work', qavaqatartuq 'he is about to sleep', but ayakatartuq 'he is about to go'. In the rare case in which a suffix has such an initial letter but does not change in this way, this fact is noted in words.

Another process that applies in almost all cases where certain conditions hold and therefore is not specifically noted as such (but is noted in words when it does not happen) is the dropping of a "semifinal" $\mathbf{e}$ ( $\mathbf{e}$ followed by base-final $\mathbf{g}$ or $\mathbf{r}$ ) by a suffix that begins with a vowel in the form which it is used on the base with the semi-final $\mathbf{e}$. For example, when the ending \%:(ng)it 'their $\mathrm{Ns}^{\prime}$ is used with consonantending bases, it takes the form it. When used with bases of words such as yaqulek 'bird' and egaleq 'window', which have semi-final $\mathbf{e}$, that $\mathbf{e}$ is dropped, yielding yaqulgit 'their birds' and egalrit 'their windows'.

The letters in parentheses at the beginnings of postbases are generally used as follows:
(g) is used with bases ending in two vowels.
(i) is used with bases ending in te.
( $\mathbf{n g}$ ) is used with bases ending in a vowel.
(r) is used with bases ending in te, and by some speakers in $\mathbf{e}$ not preceded by $\mathbf{t}$.
(s) is used with bases ending in a vowel.
$(\mathbf{t})$ is used with bases ending in a consonant.
$(\mathbf{u})$ is used with bases ending in a consonant or $\mathbf{e}$.

The use of letters in parentheses in ways not conforming to these patterns is described under the relevant postbase entries.

Such symbols as * following a postbase, and (ar) at the end of a postbase or followed by te at the end of a postbase, are explained in the General Introduction, as is the convention for treating an entry that is both nominal and verbal. In addition, the General Introduction addresses the use of the dialect abbreviations NSU, NSK, NS, Y, HBC, NUN, NI, CAN, K, BB, NR, UK, EG, and LI.

## Concerning the Types of Words with Which Particular Postbases Are Used and the Types They Yield

A postbase generally falls into one of four categories. There are postbases that affix to nouns and yield nouns, postbases that affix to verbs and yield verbs, postbases that convert nouns to verbs, and postbases that convert verbs to nouns. Beyond these categories are a handful of postbases that yield uninflectable words, that is, particles. In the postbase listings, ' N ' stands for 'noun' (including demonstrative pronouns, demonstrative adverbs, and nominal roots ${ }^{4}$ ), and ' V ' stands for 'verb' (including verbal roots ${ }^{5}$ ). Thus one can tell whether a given postbase affixes to nouns, verbs, or both by noting whether ' N ' or ' V ' is used in the translation, and one can tell whether the postbase yields verbs or nouns by the way the postbase is cited (i.e., whether it ends in a hyphen), and by whether the translation is given as an English infinitive. If a postbase is further restricted to use only with bases of a certain semantic type, such as body part nouns, game animal nouns, and adjectival verbs, this is indicated in the discussion at the entry for the postbase.

After a postbase is given, a brief translation is given. These translations have been formulated to summarize the meaning of the postbase as succinctly as possible (unlike verb bases, verb-yielding postbases are translated in a way that reflects their transitive and intransitive uses whenever feasible); but in the case of postbases, even more than in the case of noun and verb bases, the meaning will often become far clearer from the examples. Consequently, a number of examples are provided for each postbase, both to illustrate its meaning and use and to show how it affixes to various bases. But, before the examples are given, there are often explanatory notes.

## Polarity of Postbases and the Question of Productivity; Criteria for Inclusion Here

In the entries' explanatory notes, there is information about the polarity (see the General Introduction for the meaning of this term) of a verb-yielding postbase. Unless otherwise noted, a verb-to-verb postbase preserves the polarity of the verb base to which it is affixed. Thus the postbase -yug- 'to want to $\mathrm{V}^{\prime}$ changes ner'uq 'he is eating' and neraa 'he is eating it' to neryugtuq 'he wants to eat' and neryugaa 'he wants to eat it', with the polarity unchanged. In the case of some verb-to-verb postbases and all noun-to-verb postbases, it is necessary to indicate the polarity of the resulting verbs by statement or discussion often involving the use of the symbol / on examples formed with the postbase in question (see the General Introduction for the use of the symbol /). In the case of noun-yielding postbases (noun-to-noun and verb-to-noun), the resulting nouns generally take both unpossessed and possessed endings with the usual meaning of 'possession', but in the few cases where only one type of ending (possessed or unpossessed) may be used with the resulting noun, or where the possessed form of the resulting noun has an unusual meaning, this is described fully. In discussions of polarity and possession, the term embedded denotes the noun or verb to which the postbase in question is affixed, while the term derived denotes the noun or verb formed upon affixation of the postbase in question.

[^2]Unless otherwise noted, postbases are "productive" in that they can be used freely with any base subject to semantic and/or distributional limitations as indicated. However, some postbases are noted as being "nonproductive", which means that they cannot be used freely in modern Yup'ik speech. Such postbases are recognizable in a number of words and may or may not have a discernible meaning. For example, -quq appears in more than 35 words, mostly body-part terms, but it cannot be used to form new words in the way that a productive postbase can be used. In some cases one can recognize the base to which -quq has been added, while in other cases one cannot, but the meaning of this postbase cannot be determined. Nonproductive postbases with as few as two occurrences have also been identified and listed in this section if their meanings are determinable. For example, -ngar- has been found on only three verb bases, but from these three the meaning of the postbase, 'to have the bad habit of V -ing', is quite apparent. However, this postbase is not productive, since it cannot be used to speak of bad habits other than those expressed in these three certain verb bases. The attempt has been made to give a full listing of a occurrences of each nonproductive postbase. Undoubtedly some nonproductive postbases have more occurrences than are listed, and some postbases that are claimed to be nonproductive are probably at least marginally productive in some Yup'ik-speaking areas, and there may be (nonproductive) postbases occurring on two or more words that have not been identified.

Nonproductive postbases that occur on only one word, or on several words but without a common determinable meaning, are not listed in the postbase section, but they will be found incorporated in the words in which they occur where these words are listed in the main section of the dictionary. Thus, while kitngu- 'to capsize' is certainly derived from kit'e- 'to sink', the postbase -ngu- is not known to occur elsewhere in the language. For this reason, -ngu- is not found in the postbase section (even though a meaning might well be ascribed to it on the basis of its one occurrence).

## Format of Examples; Lexicalization

Examples are generally given first in a two-column format. The left column has a noun or verb base, and the right column has the combination of that noun or verb with the postbase in question, and in the case of verb-yielding postbases, a simple ending. ${ }^{6}$ Thus, for the postbase $+(\mathbf{s})$ ciigate- 'to be unable to $\mathrm{V}^{\prime}$, an example might have on the left qavar- 'to sleep' and on the right qavarciigatuq 'he is unable to sleep'.

The comment "(lexicalized)" after a base plus postbase example and translation means that this combination has a meaning not entirely predictable from the meaning of its component parts. The predictable meaning may be a possibility to some speakers in some contexts, or it may be completely overshadowed by the lexicalized meaning. Thus, tengssuun is literally 'a device for flying' but is lexicalized as 'airplane'. A device for flying that is not an airplane would not normally be referred to as tengssuun, but the word tengssuun might be used in reference to it in a sentence such as tengssuutnguuq 'it is a device for flying'. On the other hand, angyayagaq literally means 'baby boat' or 'little boat' but has the lexicalized meaning 'shrew', and no one aware of this meaning would ever use the word angyayagaq with its literal meaning.

At the bottom of the list of single-word examples, there may be one or more examples introduced by the phrase "Also, irregularly:". These are cases in which the postbase in question has been affixed in an irregular (and therefore nonproductive) way, quite often with a meaning other than what one would predict. Thus, in addition to the regular productive combination of neqa 'fish, food' and -liur- 'to work on $\mathrm{N}^{\prime}$, yielding neq'liurtuq 'he is working on fish or food', there is also the irregular combination neqliurtuq 'he is serving food'.

The final items of an entry may consist of examples in sentence contexts. In some cases, these examples

[^3]serve merely to enliven the presentation, but in other cases these examples illustrate the use of the postbase in ways that a single-word example cannot, and/or they show how associated nouns and verbs are used together with the postbase in question. Thus, a sentence example with the postbase that forms comparatives illustrates what case ending is used on the noun denoting the object with which the comparison is being made. While some sentences examples were composed specifically for this dictionary, others are from published texts as in the bases section of the dictionary. However, the postbase in question in these multiword sentence examples are in boldface here in the postbases section. ${ }^{7}$ The part of the translation that corresponds to the postbase in question is in italics. Sometimes a segment of the translation has been retranslated literally (if somewhat clumsily) as well and set off by a dash or dashes. Thus:

Angun qimugtengqertuq tungulriamek. 'The man has black dog - has a dog, a black one.'

## Etymology of Postbases

The proto-Eskimo or proto-Yup'ik form (indicated by " $<$ PE $p b$. - ", or " $<$ PY $p b$. - "), if there is one, or the derivation of the postbase (indicated by " $<-$ "), if the postbase is composed of two or more other postbases. (A composite postbase is listed because it departs from the predictable combination of those postbases in form, meaning, or use, or if it is otherwise noteworthy - as with the composite bases). In the case of a postbase that occurs in compounds with other postbases, there is a list of such occurrences (indicated by " $>$-").

## Postbases of Endearment or Denigration

These postbases - -lkuk/-lkug- 'darned one, irritating', -(ur)luq/-(ur)lur- 'dear old', and -ya(g)aq/ -ya(g)ar- 'dear little', (and others) - pertain to the nominal entities if they are used on nouns, and to the verbal concepts if used on verbs when there are separate nouns for the subject and object. However, if no such separate noun is present, then the postbase can apply to the subject of the intransitive verb or sometimes the object (or possibly the subject) of the transitive verb. For example: with angun 'man' and cenirte- 'to visit', one gets angutelkuk cenirtuq 'the darned man is visiting' and cenirtelkugtuq 'he is visiting in an irritating way'. The later also means 'he, the darned one, is visiting'. Similarly, we have angutelkuk cenirtaa 'he is visiting the darned man' and cenirtelkugaa 'he is visiting him in an irritating way', or sometimes 'he is visiting him, the darned one' (or possibly 'he, darned him, is visiting him').

## Irregular Possession with Certain Postbases

Certain nominalizing postbases used with possessive endings result in forms where the possessor is not exactly the possessor (in the regular sense of possession) of the derived noun, but rather corresponds to the subject of the embedded verb. Thus, postbase -lleq 'one that V-ed or was V-ed' and base cenirte- 'to visit' yield unpossessed cenirtelleq 'the one who visited', but possessed arnam cenirtellra, not meaning 'the woman's one who visited', yields instead 'the one who the woman visited'.

Norminalizing postbases used on patientive or transitive-only bases and with possessed endings result

[^4]in forms where the possessor corresponds to the object of the embedded verb. Thus, postbases -sta ' V -er' and -lleq 'act of V-ing or being V-ed' and base kitugte- 'to fix' yield possessed uum kitugtestii and uum kitugtellra, meaning 'the one who fixed this one' and 'the fixing of this one'.

Certain noun-elaborating postbases used with possessed endings result in forms where the possessor is not exactly the possessor (in the regular sense of possession) of the derived noun. Thus postbase -liaq 'made $\mathrm{N}^{\prime}$ and noun atkuk 'parka' yield arnam atkuliara, not meaning 'the woman's made parka' but rather 'the parka the woman made' (whether it is hers or not).

## Gemination and/or Syncope within the Base with Postbases Expressing Suddenness

With postbases expressing 'suddenly', 'abruptly', 'merely (and without further ado)', and so forth, there can be gemination and / or syncope back within the base for emphasis. For example, with qilug- 'to bark (at)' and -ngar(ar)te- 'to suddenly begin to $\mathrm{V}^{\prime}$, one can say qilungartaa for 'it suddenly began to bark at him' or, for emphasis, qil'ungartaa. Again, with mayur- 'to go up' and -qerte- 'to suddenly $\mathrm{V}^{\prime}$, one can get mayuqertuq 'he suddenly went up', or for emphasis, may'uqertuq, and for yet more emphasis, masqertuq.

## A

## -a- / -ar- / -aa- / +a- / +aar- to V repeatedly

The first three forms (-a-, -ar-, -a-) of this postbase are non-productive, and the occurrences listed here for these three forms are relatively complete for our data. The fourth form (+a-) is used on verb bases not taking one of the first three forms and not ending in $\mathbf{t e}$, and the fifth form (+aar-) is used on verb bases ending in $\mathbf{t e}$.

Form -a- (note that this form does not occur with bases ending in ar- or ag-):
qalrir- 'to cry out'
akngir- (root) 'in pain'
anglani- 'to have fun'
irir- (root) 'slanting'
aqvaqur- 'to run'
alerqur- 'to tell someone to do something'
apertur- 'to point out'
ayalur- (root) 'leaning'
piyug-, peyug- 'to walk'
qavarni- 'to be sleepy'
tuqu- 'to die'
muru- 'to sink into snow, mud'
pangaleg- 'to run on all fours'
qalriaguq 'it is making noises' (animal and bird calls; nonspeech high-pitched sounds)
akngiaguq 'he is repeatedly having pains, is aching'
anglaniaguq 'he is enjoying himself'
iriaguq 'he is leaning one way and the other, moving to and fro, rocking back and forth'
aqvaquaguq 'he is running around'
alerquaguq 'he is giving advice'
apertuagaa 'he is demonstrating of informing concerning how to do it, or where it is'
ayaluaguq 'he is staggering'
piyuaguq, peyuaguq 'he is walking' (indicates walking for a longer time for many speakers)
qavarniagua 'I keep nodding off'
tuquagut 'they keep dying off'
muruaguq 'he repeatedly sinks in as he walks'
pangalgauq 'it is running on all fours'

Form -ar- (note that this form does not occur with bases ending in ar- or ag-):
yuvrir- 'to examine'
piqertur- 'to whack'
kaugtur- 'to strike'
pissur- 'to hunt'
yuvriaraa 'he inspected it thoroughly', 'he is giving him a medical examination
piqertuaraa 'he is whacking it repeatedly'
kaugtuaraa 'he is striking it repeatedly, beating it'
pissuartuq 'he is out hunting' (implies a longer duration than the form without the postbase)
iver- 'to take a few steps in the water'
ater- 'to get down off something' (NUN, NSU only)
iter- 'to enter'
kuime- 'to swim'
carve- 'to flow'
ivrartuq 'he is wading in water'
atrartuq (used throughout Yup'ik) 'he is going down, descending'
itrartuq 'he is going farther in, going inland'
kuimartuq 'he is swimming around'
carvartuq 'it is flowing' (implies greater time, distance, or amount than the form without the postbase)

Form -aa- (note that this form is used only with certain bases ending in er-):
aper- 'to utter'
cakner- 'to struggle to function'
qaner- 'to speak, to say'
uver- (root) 'tilting'
nasper- (root) 'considering alternatives'

Form +a-:
igar- 'to write'
qavar- 'to sleep'
anar- 'to defecate'
ciikar- 'to have loose stool'
ayag- 'to leave, to go'
enir- 'to point at'
nacig- 'to cry after someone who is leaving'
atur- 'to sing'
qutug- 'to snore'
qager- 'to explode'
nuteg- 'to shoot'
muru- 'to sink in'
apaagaa 'he mentioned it repeatedly'
caknaaguq 'he is straining'
qanaaguq 'he is talking'
uvaaguq 'it (boat) is rocking'
naspaaguq 'he tasted it, tried it'
igarauq 'he is writing letters to various people; is scribbling'
qavarauq 'he is repeatedly dozing off'; 'he is sleepy' (addition meaning in $Y$ )
anarauq 'he is defecating repeatedly or having diarrhea'
ciikarauq 'he has diarrhea'
ayagauq 'he is traveling, moving from one place to another'
eniraluki 'he is pointing at them one after another'
nacigauq 'he is crying after someone who is leaving' (in NSU this form has supplanted the form without the postbase)
aturauq 'he is singing various songs'
qutugauq 'he is snoring' (in HBC this form has supplanted the form without the postbase)
qagrauq 'it exploded repeatedly' (also describes waves breaking on a beach)
nut'gauq 'he is repeatedly shooting'
muruaguq 'he is sinking into mud or snow with every step'
qavarni- 'to be sleepy'
qavarniaguq 'he keeps dozing off'
Form +aar- (used only with bases ending in te-):
cenirte- 'to visit'
(c)ellu'urte- 'to slide'
qet'e- 'to squeeze'
ulpiarte- 'to somersault'
nuagte- 'to wet with saliva'
cenirtaartuq 'he is going from house to house visiting'
(c)ellu'urtaartuq 'he is sliding down repeatedly'
qetaaraa 'he is repeatedly squeezing it'
ulpiartaartuq 'he is repeatedly somersaulting'
nuagtaaraa 'he is repeatedly wetting it with his saliva'

Qavarallruan qanrutellruaqa inartesqelluku. 'Because he kept dozing off - repeatedly sleeping - I told him to go to bed.'

Niicugniaqa aanaka alerquagillrani ayakatalrianun tan'gaurlurnun. 'I listened to my mother giving advice to - repeatedly advising - the young boys who were about to leave.'
Net itertaarai yum'inek yuarluni. 'He went from house to house, entering each one repeatedly entering them, one after another - looking for his children.'
Unatmi yuarait nengtaarai. 'She repeatedly stretched the fingers of her hands.'

## $\{-\mathbf{a a q}$ see $-\mathbf{q}\}$

\{-aar- see -r-\}
?alliqe- to suffer the lack of the quality of being V \# non-productive; takes intransitive endings only. <-ateliqe ${ }^{2}-$
pinir- 'to be strong' pinialliquq 'he is having a hard time because he is weak'
puqig- 'to be intelligent' puqialliquq 'he is suffering from the lack of intelligence'
arenqig- 'to be comfortable'
arenqialliquq 'he is suffering from the lack of comfort, is poor', 'he is suffering hardship'
$+^{\prime}(\mathbf{g}) \mathbf{a q}^{1}$ that which has been V-ed
Used productively only with verb bases that can take a transitive ending. With a possessed ending, means 'that which possessor V-ed'. Also found non-productively with verb bases that take only intransitive endings, with the meaning 'that which has V-ed' (see final example). >-arkaq, -kegtaar(aq*), -kengaq, -liaq, -taq", -yaraq; $<\operatorname{PE} p b$. ðак

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    iqair- 'to wash'
    kenir- 'to cook'
    ega- 'to cook by boiling'
    atur- 'to wear, use, sing'
    pite- 'to capture (game animal)' pitaq 'caught game animal, quarry'
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mumigte- 'to turn over'
    elag- 'to dig'
    qipe- 'to twist'
        uu- 'to cook'
        mit'e- 'to land'
```

mumigtaq 'translation', 'pancake', etc.
elagaq 'dug out hole in the ground'
qip'aq 'string resulting from plying threads'
uugaq 'the thing that is cooked'
mit'aq 'a landed bird, plane, etc.'

Inikiki iqairat unuamek. 'Please hang today's laundry — things that been washed today - out to dry.
Ukut pitaqanka. 'I gathered these, caught these - have them as the things that I caught.'
$-\mathbf{a q}^{2}$ (usually does not alter meaning of noun base)
Marginally productive; used by some speakers in certain areas on certain bases and postbases ending in $\mathbf{g}$
neqerrluk 'smoked dried fish'
maklak 'bearded seal'
uqvik 'willow'
-pik 'genuine $\mathrm{N}^{\prime}$, e.g., Yup'ik

+ mik 'thing held with one's $\mathrm{N}^{\prime}$ e.g., uyamik 'thing worn hanging from the neck'
neqerrluaq 'smoked dried fish'
maklaaq 'bearded seal' (younger than maklak)
uqviaq 'willow'
-piaq 'genuine N', e.g., Yupiaq
+miaq 'thing held with one's $\mathrm{N}^{\prime}$, e.g., uyamiaq 'thing worn hang from the necklace'
$+\mathbf{a q}^{3}$ thing that resembles N in some respect \# non-productive; forms with this postbase are highly lexicalized.
$>$-rrlugaq, -rugaq*; $<$ PE $p b$. aR

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qengaq 'nose'
tulimaq 'rib'
cingilek 'arrow- or spearhead'
qatek 'thorax'
cakiq 'parent-in-law'
uskuq 'rope, cord'
ilupeq 'underwear'
qelluq 'colon' (anatomical)
tutgaq 'one slept next to,
    bedmate'
culuk 'spine of feather'
nateq 'floor'
murak ' wood'
```

qengaraq 'shinbone'
tulimaraq 'rib' (variant)
cingilegaq 'arrow- or spearhead' (variant)
qat'gaq 'chest' (anatomical)
cakiraq 'brother- or sister-in-law' (only in the sense of one's spouse's sibling)
uskuraq 'harness'
iluperaq 'great-grandchild' (derivation semantically unclear to compiler)
qelluraq 'namesake' (derivation semantically unclear to compiler)
tutgaraq 'grandchild'
culugaq 'dorsal fin of fish'
nat'raq 'sole of skin boot'
muragaq 'wood' in HBC, where murak means 'hardwood'

| tarneq 'soul, spirit' | tarenraq 'reflection', 'image', 'photograph' |
| :--- | :--- |
| cauyaq 'drum' | cauyaraq 'kayak rib' |
| kangiq 'source', 'peak', 'tip' | kangiraq 'corner' |
| akuliq 'middle' | akuliraq 'bridge of nose' |
| itek 'toe cap of skin boot' | it'gaq 'foot' |
| talliq 'arm' | talliraq 'bracelet' |
| qilak 'sky', 'roof' | qilagaq 'roof of mouth' |
| avngulek 'cottonwood' | avngulgaq 'cottonwoood sapling' |
| arnaq 'woman' | arnaraq 'girl' (NSU form) |
| angyaq, angsaq 'boat' | angsaraq 'skiff' (NSU form) |

## $\{-\mathbf{a q}$ see -q$\}$

$+^{\prime}(\mathrm{g})$ aqe- to usually V ; to repeatedly V ; to habitually V \# used primarily in continuing narrative with other conditions stated or implied; > -qaqe-; < PE pb. ðar and ðаqə-

```
nere- 'to eat' ner'aquq 'he would eat ...'
qia- 'to cry' qiagaquq 'he would cry ...'
qavar- 'to sleep' qavaraquq (or qava'arquq) 'he would sleep'
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Waten akutaq avuluni atsayagarnek assiraquq. ‘The Eskimo ice cream is usually good with raisins mixed in like this.'
Tua-llu-gguq taukut uitaaqellriit tuani nem'i. 'And so, it is said that they would stay in that house.'
Kaigaqami ner'aquq nervigmi. 'Whenever he got hungry - would get hungry - he would eat in a restaurant.'
Erenret-gguq tamaita aipaqaqlutek, cali-llu nerellguteklutek ner'aqlutek. 'Every day they regularly - kept each other company and with each other as eating partners they would eat.'

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{-ar- see -r-}
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$-\operatorname{ar}\left(\mathbf{a q}^{*}\right)$ little piece of $\mathrm{N} \#$ used only with bases ending in CVC (where V is prime) [postbase -kuineq, (q.v), is used with other bases]; cf-(ar)ar)-; < -cuar(aq*), -kcuar(aq*), -kegtaar(aq*), -llruar(aq*), -ngyaar(aq*), -ciar(ar)-, -maar(ar)-, -ngsaar(ar)-, -caar(ar)-, - -qataar(ar)-, -qapiar(ar)-, -qcaar(ar)-, -rrluar(ar)-, -vguar(ar)-, -yukaar(ar)-; < PE pb. RaR-

| neqkaq 'food' | neqkaar 'little piece or quantity of food'; neqkaaraat 'little <br> pieces or quantity of food' |
| :--- | :--- |
| yualuq 'sinew' | yualuar 'little piece of sinew' <br> Yugngalnguq 'Asian', 'Latin' |
| Yugngalnguar 'Asian', 'Latin' (no apparent change in <br> meaning) |  |
| equk 'wood' | equaraq 'little stick' (NSU form) |
| ciamruq 'driftwood' | ciamruaraq 'little piece of driftwood' (NSU form) |


| ciimaq 'stone' | ciimaaraq 'little piece of stone' (NSU form) |
| :--- | :--- |
| ungungssiq 'animal' | ungungssiar 'smaller animal' |

Note the use of this postbase with time words:
unuaku(mi) '(in) the morning' unuakuar(mi) '(in) the early morning'
ataku(mi) '(in) the evening' atakuar(mi) '(in) the early evening'
$+^{\prime}(\mathbf{g}) \mathbf{a r ( a r ) - ~ m e a n i n g ~ d e p e n d e n t ~ o n ~ t y p e ~ o f ~ n o u n ~ o r ~ v e r b ~ b a s e ~ o n ~ w h i c h ~ t h i s ~ p o s t b a s e ~ i s ~ u s e d ~ \# ~ c f . ~}-\mathbf{a r}\left(\mathbf{a q}^{*}\right)$; > -nritar(ar)-, -qtar(ar)-
With active verbs other than those involving the use of particular garments, the meaning is to just barely V ; to hardly V; to gradually V; leisurely V
eritar- 'to pluck'
eritarararaa 'she is hardly plucking it, removing only a few feathers'; 'she is leisurely plucking it'
atrar- 'to go down'
utaqalgir- 'to wait'
atraartuq 'he is going down a little at a time, leisurely'
utaqalgiartuq 'he is waiting patiently'
With verbs involving the use of particular garments, or with nouns for garments, the meaning is to go only by V -ing or only with N (which is barely adequate for conditions):
tanglur- 'to snowshoe'
kamilar- (root) 'being barefoot'
kameksak 'skin boots'
inartessuun 'pajamas'
With certain words this postbase takes the form +arar(ar)-:
sap'akiq 'shoe'
suukiiq 'sock'
kemek 'flesh' boots)
tanglura'artuq 'he's going using only snowshoes';
tanglurarallruuq 'he had gone using only snowshoes'
kamilara'artuq 'he' just going barefoot'
kameksaga'arluni 'going using only skin boots'
inartessuutera'arluni 'going wearing only pajamas'
sap'akirara'arluni 'going wearing only shoes' (not winter
suukiirara'arluni 'going wearing only socks'
kemgararallruuq 'he went in the flesh, partially or totally naked'; kengara'arluni '(he) going in the flesh'

With adjectival verbs ending in te-, this postbase means to be a little V [but with adjectival verbs not ending this way, the postbase -ur(ar)- (q.v.) is used for meaning].
nanite- 'to be short'
kemgite- 'to be skinny'
usviite- 'to be crazy'
nanita'rtuq or nanitarartuq 'it is a little short'
kemgita'artuq 'he is little skinny'
usviita'rtuq 'he's a little crazy'
@+(g)ar(ar)te- ${ }^{1}$ to suddenly or immediately V; to V with short duration of action
The (ar) of this postbase will almost always be deleted, but its effects are seen in vowel length and stress; and see the second part of the first example below; this postbase (and the postbase -ur(ar)-) are the only postbases where (ar)- deletion occurs in NSU; when used with bases of the form (C)VCt'e-, this postbase changes $\mathbf{t}^{\prime} \mathbf{e}$ to $\mathbf{s}(\mathbf{y}$ in HBC), but when used with longer bases ending in $\mathbf{t e}$, the te is dropped; this postbase keeps base-final $\mathbf{g}$, but drops base-final $\mathbf{r}$; this postbase is often used along with the postbase -nge- 'to begin to $\mathrm{V}^{\prime}$ '; see "Gemination and/or

Syncope within the Base with Postbases Expressing Suddenness" in the Introduction to the Postbase, and see last sentence example below; < PY pb. arartə-
alikenge- 'to become afraid of'
kepe- 'to sever'
tangvautenge- 'to begin to look at each other'
mit'e- 'to alight'
qet'e- 'to put arms around'
makete- 'to rise'
puge- 'to come to the surface'
uu- 'to cook'
ciite- 'to smash'
nuliqsagute- 'to get as a wife'
uterte- 'to return'
qakegte- 'to lift one's garment'
ayag- 'to leave'
tupag- 'to wake up'
igvar- 'to appear'
aug'ar- 'to get out of the way, to come off'
takuyar- 'to turn one's head'
alikenga'artaqa 'I suddenly became afraid of it'
alikengararutaqa ‘I suddenly became afraid of what might happen to him'
kep'a'rtuq 'it severed completely through, the last strand broke', 'it snapped'
tangvautenga'artuk 'they ${ }_{2}$ suddenly began to look at each other ${ }^{\prime}$
mis'a'ruq $^{\prime}$ 'it suddenly alit, landed'
qes'artaa 'he hugged her quickly and released her immediately'
mak'artukut 'we suddenly sat up in bed'
pug'a'rtuq 'it suddenly surfaced'
uuga'rtuq 'it cooked fast'
ciigartaa 'he quickly smashed it'
nuliqsaguartaa 'he swiftly got her as his wife'
$u^{\prime}$ 'ra'rtuq 'he went and came back shortly'
qakga'rtuq 'she quickly lifted up her skirt and let it down again'
ayaga'rtuq 'it fled'
tupaga'rtuq 'he suddenly woke up'
igvaartuq 'he appeared suddenly, popped into view'
augaartuq 'he immediately got out of the way, it suddenly came off'
takuyaartuq 'he suddenly turned his head' Ellimellrani mertaasqelluku nasaurluum niigartaa. ‘When he told her to fetch water the girl responded immediately.'
Paqnayuum ugaani mikelnguq taiga'rtuq. 'Driven by curiosity, the child quickly came over.' Itran qil'ungartaa taum qimugkauyaraam 'When he came in that puppy started - just then barking at him.' (YUU 1995:108) (see section on "Gemination and/or Syncope with the Base with Postbase Expressing Suddeness" in the Introduction ot the Postbases)
:(ng)ar(ar)te- ${ }^{-2}$ to hit or get hit in or on one's $\mathrm{N} \#$ used only with body part nouns; = -car(ar)te-; $>-$ qliarte-; $<$ PE $p b$. nar- ${ }^{1}$
ii 'eye'
iruq 'leg'
nasquq 'head'

[^5]yaquq 'wing'
yaqựrartaa 'he hit it on the wing'
Yaquleyagaam puukaraa qamiqurra'arrluku piyuanginanrani. 'A little bird flew into him, hitting him right in the head as he was walking.'
$+^{\prime}(\mathrm{g})$ arkaq that which is to be V-ed; that which will V \# <-aq1-kaq; >-arkau-, -tnguarkaq
pite- 'to catch game' pitarkaq 'game animal, quarry'
cali- 'to work' caliarkaq 'task to be done'
ekua- 'to burn' ekuagarkaq 'thing to be burned'; 'burnt offering (in the Bible)'
atur- 'to wear, to sing'
aturarkaq (or atu'urkaq) 'clothing to be worn, one who is to sing'
tupig- 'to weave' tupigarkaq (or tupi'igkaq) 'something to be woven (e.g., grass, or burlap fibers)'

Pitarkartaitniluni maani ayallruuq qamavet pissuryarturluni. 'Saying that there was no game - future things to catch - here, he went upriver to hunt.'
$+^{\prime}(\mathrm{g})$ arkaqe- will V (it); should V (it); to V (it) in the future \# this is not used with intransitive endings, -arkau- being used instead; also in NUN the ar of this postbase may be reduced or deleted; <-arkaq-ke ${ }^{2}$ -
akute- 'to mix (it) in'
mamrir- 'to patch' (NUN)
mamrirerkaqaa or mamrirkaqaa 'he will patch it' (NUN)
Maa-i tuaten nallunritarkaqerci tan'gaurlurni makuni. 'Also now, it is something you must know about, you boys - you have it as a future thing to know about.' (KIP 1998:289)
Angutem-gguq arcaqerluni nuliani kenkarkaqaa. 'It is said that, above all, a man must love and cherish his wife - have her as a future person to love.' (YUP 2005:196)
$+^{\prime}(\mathrm{g})$ arkaqenrilka ${ }^{e}$ that which possessor must, should or would not $V \#<-$ arkaqe-nrite-ke ${ }^{1}$ -
Amlleq neq'akarkaqenrilkeka neq'aqercetaqluku pian, tuarpiaq waten elpet qanrutkurluki. 'When you talk like this it makes me remember much that I would not remember otherwise — something that I do not have as my future remembered thing.' (TAP 2004:111)
Makut-llu maa-i yaqulget ner'arkaqenrilkeci: Yaqulegpiit, iggiayulit, eskaviat, ...'These birds you must not eat: Eagles, owls, hawks, . . - things that for you are not future things to eat' (LEVI. 11:13)
$+^{\prime}(\mathrm{g})$ arkau- will eventually V or be V-ed; should V or be V-ed; is supposed to V or be V-ed; to V in the future \# in NUN and HBC this is not used with transitive endings, -arkaqe- being used instead; also in NUN the ar of this postbase may be reduced or deleted; <-arkaq-u-; < PY pb. yarka(C)u-
nere- 'to eat' (agentive)
kuve- 'to spill' (patientive)
ayag- 'to leave' (intrans. only)
ner'arkauguq 'he will eat or it will be eaten'; ner'arkaugaa 'he is supposed to eat it'
kuv'arkauguq 'it will be spilled'; kuv'arkaugaa 'he will spill it'
ayagarkauguq 'he will leave'
tuqute- 'to kill' (trans. only) tuqutarkauguq 'it will be killed'; tuqutarkaugaa 'he will kill it'
an'gir- 'to be outside' an'girerkaugua or an'girkaugua 'I will be outside"(NUN)
Carrlulek ungungssiq egmianun nalatarkauguq. 'A diseased animal must be destroyed —is a future thing to kill - immediately.'
$+^{\prime}(\mathrm{g})$ arkaunrir- to now be unable to V ; to not be able or fit to V in the V future \# = -kaunrir-
Tulukarugaûlluuq ner'arkaunrirarpenga, anagiarpenga. 'Dear old Raven, you can no longer eat me - to you I have ceased being a future thing to eat —; I'm escaping you.' (CUN 2005:104)
Nuuqitarkaunrirtelluku-llu mukaarkanek wine-amek-llu. 'And I have seen to it that he will not be able to suffer a shortage - caused him to cease being a future one that suffer a shortage — of grain or wine.' (AYAG. 27:37)
Caarkaunrirniluku qetunraa tekitniluku. 'He told him that her son had arrived and that nothing would happen to him now - that he would cease being a future one to undergo something.' (PAI 2008:434)
+arte- to V quickly, fast \# non-productive
(c)ellur- 'to glide down'
kitur- 'to pass'
yurar- 'to come into view' (obsolete in most areas)
(c)ellu'urtuq 'it slid down fast'
kitu'urtaa 'he went right on past it fast'
yura'artuq 'it popped into view'
?a:rute- to come to lack the quality of being V or of N -ness \# <-?-te ${ }^{5}$ -
pinir- 'to be strong' piniarutuq 'he has become weak'; piniarutaa 'it has made him weak, has sapped his strength'
ipeg- 'to be sharp' ipgiarutuq 'it has become dull' (irregular in formation)
neqa ${ }^{e}$ 'food' $\quad$ neqniarutuq 'it has become unpalatable'
?ate to lack the quality of being V \# non-productive; takes intransitive endings only; >-alliqe-, -ngiate-
puqig- 'to be intelligent'
pinir- 'to be strong'
ipeg- 'to be sharp' ipgiatuq 'it is dull' (irregular in formation)
nuki- 'to be strong' (NUN)
arenqig- 'to be comfortable'
puqiatuq 'he is stupid'
piniatuq 'he is weak'
nukgiatuq 'he is weak' (NUN)
arenqiatuq 'it is uncomfortable'
+aur(ar)- to continue V-ing over a period of time \#this postbase is used only with bases formed from the postbase -mete-/-nete- (q.v.); <-a-ur(ar)-
maante- 'to be here' maantaurtuq 'he is staying put here'; maantauraa 'stay put here!'
tuante- 'to be there' tuantauraa 'stay put there!'
nem'ete- 'to be in the house' nem'etaurtuq 'he is staying put in the house'
Maantaurqaqina unuamek; tang, ella ayaganailnguq. 'Stay put - continue to be - here today; look, the weather is not good for traveling.'

## C

## \{-caaqe- see -yaaqe-\}

@~+caar(ar)- to endeavor to V, to undertake the act of V-ing, to try to V (with a high probability of success) \# changes base-final (special) te to $\mathbf{1}$; for polarity information see -car-; $<-\operatorname{car}-\mathrm{ar}(\mathrm{ar})-;<\mathrm{PE} p b$. car- ${ }^{1}$
qavange- 'to begin to sleep' qavangcaartuq 'he is trying to sleep'; qavangcaararaa 'he is trying to induce her to sleep'
assir- 'to be good'
assircaartuq 'he is behaving (well)'; assircaararaa (or assircaarautaa) 'he is treating her well' (note shift from predictable meaning: he is trying to get her to behave)
nepaite- 'to be quiet'
cukaite- 'to be slow'
qessaite- 'to be willing to work' niugite- 'to not rustle'
nepailcaartuq 'he is trying to be quiet'
cukailcaarpiiqnak 'try not to be so slow!, stop being slow!'
qessailcaartuq 'he is endeavoring to be a willing worker'
niugilcaarallruuq 'he tried not to make any rustling noises"

Qavangcaarainanrani erenrani ella teminguq qavarciigalivkarluku. 'While he was trying to sleep during the day, the air began rumbling, preventing him from sleeping.'
\{-cagute- see -yagute-\}
\{-cailkutaq see -yailkutaq\}
\{-cak see -kcak $\}$
@-caluq* animal of the same sex as N \# non-productive; drops base-final te.
angun 'man' angucaluq 'male animal'
arnaq 'woman' arnacaluq 'female animal'
\{-caqlir- see -yaqlir-\}
\{-caquna- see -yaquna-\}

## \{-car- see -yar-\}

@+car- to cause to V , to try to induce to $\mathrm{V} \#$ with bases that end in $\mathbf{g t e}$ or $\mathbf{r t e}$, the $\mathbf{t e}$ is dropped and the $\mathbf{g}$ or $\mathbf{r}$ is replaced by $\mathbf{k}$ or $\mathbf{q}$ respectively, while with bases that end in te following a vowel, the te is dropped; used only with bases that can take intransitive endings; when used with an intransitive ending, a verb expanded by this postbase has the meaning subject causes himself to V , while with a transitive ending the meaning is subject causes object to V; cf. -ngcar-; > -caar(ar)-, -ngcar-; < PE pb. car- ${ }^{1}$
elicartuq 'he is studying' (trying to learn); elicaraa 'he is teaching her' (trying to get her to learn) /
ellange- 'to acquire sense'
yunge- 'to acquire a person, to get a life'
tumarte- 'to be in order'
kitugte- 'to be fixed'
elluarte- 'to be correct'
assir- 'to be good'
manig- 'to be smooth'
ipeg- 'to be sharp'
pinir- 'to be strong'
ellangcaraa 'he is trying to put some sense into her' (e.g., by reprimanding her)
yungcaraa 'he is medicating her,' literally: 'he is trying to get her to acquire a (new) life'
tumaqcaraa 'he is trying to put it in working order; he is patching it'
kitukcaraa 'he is trying to fix or adjust it'
elluaqcaraa 'he is correcting it, adjusting it'
assircaraa 'he is making it good, fixing it'; assircartuq 'he is improving himself'
manigcaraa 'he is ironing it, smoothing it'
ipegcaraa 'he is sharpening it'
pinircartuq 'he is strengthening himself, building up his muscles'

Aturallret tumaqcarraarluki caunriumalriit ikniutekai kinguqliminun. 'After patching tried to put together the pieces of - his old worn-out clothes, he handed them down to his younger brother.'

## \{-caraq see-yaraq\}

\{-carar- see -yarar-\}
\{-carar(ar)- see -yarar(ar)-\}
-car(ar)te- to hit in or on the N , to hit right in or on the N \# used only with body part nouns; = -ar(ar)te-
ii 'eye' iica'rtuq 'it got hit right in the eye'; iicartaa 'he hit it in the eye' /
it'gaq 'foot' it'gaca'artaa 'he hit it in the foot'
yaquq 'wing' yaqucartaa 'he hit it in the wing'
Qecian ciulian, camek umyuarteqevkenani maligcuarinanrani anuqmi, iicarrluku tutaa. ‘While she was following him in the blowing wind without thinking of anything, his spittle hit her right in the eye.'
\{-carpiar- see -yarpiar-\}
\{-cartur- see -yartur-\}
\{-caurciiqe- see-yaurciiqe-\}
\{-caurte- see -yaurte-\}
-cengaq* one with a small N \#
ii 'eye'
qukaq 'waist'
nunapik 'tundra'
iicengaq 'one with little eyes'
qukacengaq 'wasp' (lexicalized)
Nunapic'ngaq 'site of the Moravian Children's Home near Kwethluk'
@~+cetaaq something used to cause one to V \# and @~+cetaar- to try to cause one to V \# the verbelaborating form is a "compound verbal postbase"; for polarity information see -ni- and Practical Grammar of ... Yup'ik (p. 322); either the embedded verb or the derived verb or both must be transitive; drops base-final te; $=$-citaaq \& -citaar-; <-cete ${ }^{1}$-a-; < PE $p b$. tata(C)aR-
Noun examples:

```
tuqu- 'to die'
nepe- 'to stick'
qavar- 'to sleep'
anar- 'to defecate'
alarte- 'to err'
tuqucetaaq 'poison'
nepcetaaq 'glue, tape'
qavarcetaaq 'sleeping pill, anesthetic'
anarcetaaq 'laxative'
alarcetaaq 'person or thing that tries to lead people astray;
    religious cultist'
```

The following two nouns are formed from this postbase, but are lexicalized with meanings not entirely predictable from the (present-day) meaning of the postbase.

```
nere- 'to eat'
nercetaaq 'poison'
```

aru- 'to become soft, rotten'
aru- 'to become soft, rotten'
arucetaaq 'dried fish skin softened by chewing so it may be eaten; any skin chewed like gum'
Verb examples:
qinu- 'to fuss'
alinge- 'to fear'
inarte- 'to lie down'
pi- 'to do'
qinucetaaraa 'he is trying to provoke her'
alingcetaaraa 'he is trying to scare her'
inarcetaaraa 'he is trying to get him to go to bed'
picetaaraa 'he is provoking, tempting her'
Qinucetaanrilgu kinguqliin! 'Don't try to provoke your little brother!'
@+cete- ${ }^{-1}$ to let, allow, permit, cause, or compel one to $\mathrm{V} \#$ used only with bases that end in te or in a consonant; for bases that end in a vowel, the postbase -vkar- (q.v.) is used instead; a "compound verbal postbase"; for polarity information see -ni- and Practical Grammar of . . Yup'ik (p. 322); either the embedded verb or the derived verb or both must be transitive; = cite-; >-cetaar-; < PE pb. tat-
igte- 'to fall'
ayag- 'to leave'
igcetaa 'he caused it to fall, dropped it'
ayagcetaa 'he let her leave, sent her away'

Arnam paniminun manigcarcetai iqairat. 'The woman had her daughter iron the clothes.' This postbase can function in a purely formal sense without actually contributing to the meaning of a verb, in order to form a sentence satisfying the grammatical constraint that the subject of the subordinative verb be the same as the subject of the main verb:

Aataka nererraarcelluku anellruunga. 'After my father ate, I went out.' literally: 'After I let my father eat, I went out.' (compare, Aataka nererraarluni anellruuq. 'After my father ate, he went out.')

+ cete- ${ }^{2}$ to have the quality of V or N \# non-productive; note that the use of this postbase is optional with certain adjectival verbs $=$-cite-

| $\boldsymbol{\operatorname { t a n }}$ 'geq 'darkness' | $\boldsymbol{\operatorname { t a n } \text { 'gercetuq 'it is dark' }}$ |
| :--- | :--- |
| taamlek 'darkness' | taamlegcetuq 'it is dark' |
| kiiq 'heat in the air' | kiircetuq 'it (air) is hot |
| maqaq ' warmth' | maqarcetuq 'it (garment, bedding, etc.) is warm' |
| tanqig- 'to be bright' | tanqigcetuq (also tanqigtuq) 'it is bright' |
| manig- 'to be smooth' | manigcetuq (also manigtuq) 'it is smooth' |
| ipeg- 'to be sharp' | ipegcetuq (also ipegtuq) 'it is sharp' |
| kavir- (root) 'redness' | kavircetuq 'it is red' |
| keggag- (root) 'roughness' | keggagcetuq 'it is rough' |

Kiircelan ena kenirtuq ellami. 'Because the house is hot - has the quality of being hot -, she is cooking outside.'
+ci- to buy (some) N \# > -karci; < PE $p b$. ci-
mukaaq 'flour' mukaarciuq 'she is buying some flour'; mukaarcia 'she is buying some flour for him'
angyaq 'boat' angyarciuq 'he is buying a boat'
tengssuun 'airplane' tengssuuteciuq 'he is buying an airplane'
melugkaq 'cigarette' melugkarciuq 'he is buying cigarettes'
@~+ciar(ar)- to wait patiently for object to V \# not used with motion verbs; used mostly with transitive endings, but may be used with an intransitive ending in a reflexive sense; <-cir'-ar(ar)-
kumlate- 'to be cold' Kumlaciararaa 'he is patiently waiting for it to cool'
nipe- 'to go out' (flame) nipciararaa 'he is patiently waiting for it to go out'
+(s)ciigali-, +(s)ciigalli- (additional NI form) to not be able to V any longer \# = -sciigali-; <-ciigate- $\mathbf{i}^{1}$ -
cali- 'to work' calisciigaliuq 'he can't work any longer'
atur- 'to use' aturciigaliaqa 'I can't use it any longer'
Yaquleyagaq teqsuqairucami tengesciigaliuq. 'The little bird cannot fly any more because it has lost its tail feathers.'
+(s)ciigate- to not be able to V \# = -sciigate-; > -ciigali-
tangerr- 'to see' tangerciigataqa 'I cannot see it'
qavar- 'to sleep' qavarciigatua 'I can't sleep'
Qavarciigalama naaqiqatartua. 'Because I can't sleep, I'll read.'
Pinialami teggalqurpak mumigtesciigataa. 'Since he is not strong, he cannot turn the big rock over.'
Iingqerrsaaqut, taugaam tangerciigatut; ciutengqerrsaaqut, taugaam niitesciiganateng. ‘They have eyes, but cannot see; they have ears, but cannot hear.' (ISAI. 44:8)

## \{-ciiqe- see -ciqe-\}

@:(u)ciirute- to become unknowing concerning whether or how one is V-ing \# a "compound verbal postbase"; for polarity information see -ni- and Practical Grammar of . . . Yup'ik (p. 322); <-ciq-i:rute-
nante- 'to be where'
uungu- 'to be this' (from una)
nanluciirutua 'I no longer know where I am';
nanluciirutaqa 'I don't know where he is anymore'
uunguciirutaqa 'I become confused about it'
@:(u)ciite- to not know whether one is V-ing, to not know how one is with respect to V-ing \# a "compound verbal postbase"; for polarity information see -ni- and Practical Grammar of . . . Yup'ik (p. 322); <-ciq-ite¹-
nante- 'to be where'
kituu- 'to be who'
qavar- 'to sleep'
ayuqe- 'to be like'
uungu- 'to be this' (from una)
nanluciitua 'I don't know where I am'; nanluciitaqa 'I don't know where he is'
kituuciitaqa 'I don't know who he is'
qavauciitaqa 'I don't know if he slept'
ayuquciitaput 'we don't know what they are like'
uunguciitaqa 'I am confused about it'

Angutmun teguciitaqa nuussiq. 'I don't know whether the man took the knife.'
Cauciitan-qaa? 'Are you unsure - do you not know - what it is?'
Qimugteka qiluuciitaqa. 'I don't know whether my dog is barking - don't know concerning the barking of my dog.'
Wiinga-ll' tamakut cauciitellruanka, qaillun ayuquciitaqluki. 'I didn't know what they were, and I didn't know what they were like.' (KIP 1998:305)
Tua-i ukut wani qanlanglliniluteng ilai, "Arenqiapaa! Arenqiapaa! Putukuilnguq imna caciitenrituq." 'One of them said, "Oh my! Oh my! That Putukuilnguq knows - doesn't not know — what he's doing."' (CIU 2005:36)
-cilleq worthless N ; dilapidated $\mathrm{N} \#$ often derogatory \# <-?-lleq ${ }^{1}$
[e]na ${ }^{e}$ 'house' nec'illeq 'worthless, tumbledown house'
angyaq 'boat' angyacilleq 'old abandoned boat'
yuk 'person'
avayaq 'branch'
yuc'illeq 'worthless person, one not worthy of being a person'
avayacilleq 'knot in wood' (lexicalized)
-ciller(ar)te- to unintentionally hit (it) in the N \# HBC
-cilli- to appear to have been V-ing; to appear to have been V-ed \# with transitive endings forms "impersonal subject verbs"; <-?-1li-
qia- 'to cry'
qiacilliuq (or qiacillia) 'he looks as if he has been crying'
atur- 'to use, to wear'
atucilliuq 'it seems to have been used, worn'
Itlemni anqertuq tan'gaurlucuar curartucilliluni iqemvagluni-llu camek. 'When I came in, the little boy rushed out, looking as if he had been eating blueberries and with his mouth full of something.'
@:(u)ciq condition of possessor with respect to V ; incidence of V ; occurrence of V \# takes possessed endings almost exclusively (but see use with iliitni below); although this is a nominalizing postbase, if the embedded verb is considered intransitive, then a subject for that embedded verb in the absolutive case may be used (rather than a possessor for the derived noun in the relative case) (see first sentence example below); if the embedded verb is considered transitive, then the possessed ending of the derived noun agrees in person and number with the object of that embedded verb, and that object can be expressed by a noun in the absolutive case, while the subject of the embedded verb can be expressed by a noun in the terminalis case (see second sentence example below); see also Practical Grammar . . . of Yup'ik (p. 367ff); not used with -ciqe-/-ciiqe-; instead, -cirkaq is used for the future; >-ciirute-, -ciite-, -kuciq, -taciq, -cirkaq; < PE pb. ucir

```
assir- 'to be good'
cuka- 'to be fast'
    kaig- 'to be hungry'
    nere- 'to eat'
    ayuqe- 'to be like'
    pi- 'to do'
    cau- 'to what' cauciat 'what they are'
    takta- 'to be that long' taktacia 'its length'
Note how the various types of te ending bases (and cete ending bases) behave with this postbase.
With bases ending in vowel plus te as in the next example:
```

tekite- 'to arrive' tekiyucianek 'about whether he arrive'
With bases ending in the postbase - cete $^{-1}$ as in the next example:
piluaqercete- 'to grant good piluaqercessucianek 'about whether he's been granted fortune' good fortune'
With bases ending in the postbase - cete $-{ }^{2}$ as in the next example:
kiircete- 'to be hot' kiircecianek 'about whether it is hot'
With ending bases ending in consonant plus te as in the next example:
cenirte- 'to visit'
cenirucianek 'about whether he is visiting, or whether someone is visiting him'
With bases ending in special te as in the next examples:
nereksaite- 'to not have eaten' nereksailucianek 'about whether he's eaten'
ete- 'to be' elucia 'the way it is; its form' (lexicalized)
Also, with lexicalized and irregular meanings:

```
iver- 'to wade'
ivruciq 'wading boot'
nere- 'to eat'
neruciq 'meal'
```

Niitua allaneq (or allanrem) ayaucianek. 'I heard that the stranger has left - about the stranger's act of leaving.'
Angutem arnaq aptaa tan'gurrarnun angyaq atuucianek. 'The man asked the woman whether the boys are using the boat - about the boy's act of using it.'
Qanruteksaitaanga qaillun taktacianek. 'He hasn't told me how long it is - about the degree to which, how much, it has the state of being long.'

Nalluaqa ciin qavarciigalucin. 'I don't know why you can't sleep - concerning the the cause of your condition of being unable to sleep.'
Akaurtuq pek'ngucia. 'It has been a long time since he started walking or that he's been up and awake - his act of beginning to walk occurred long ago.'
Qanrutaanga qaillun angutmun ikayullrucivnek. 'He told me how that the man had helped you - concerning the fact that the man helped you.'
Nutaan nallunri'rqa nepcurlit neqnguciat. 'I just learned that snails are food (are edible) learned the fact of their being food.'
With iliitni 'in one of them', this postbase means 'incident or occurance of V '; for example:
erte- 'to dawn' erucit iliitni 'one dawn'
atakuu- 'to be evening' atakuucit iliitni 'one evening'
ayag- 'to depart'
ayaucit iliitni 'one time when departing'
Tauga-i piurelun'-am taugaten piyalria, picit ill'itni tauga-i ellimerrsaqiini ayagyalrim tayima tekitenritliniur. 'And so it went on, but one time - on one of the occasions - when she had sent him out he did not come (back).' (WHE 2000:200)
+ciqe- / @ciiqe- to V in the future; will V \# the second cited form is used with bases that end in $\mathbf{t e}$, after the te is dropped; in HBC, however, -ciqe- may be used with such bases, and te retained; not used with the optative mood; -ki- is used instead; not used with -lleq or -ciq; -kaq is used with these instead; generally not used with -nrite-;
-ngaite- is used instead; >-ciaqiar-/ -ciiqiar-, -ciqli-/-ciiqli-, -yaurciiqe-; < PE pb. ciqə-
cali- 'to work'
nere- 'to eat'
elite- 'to learn'
pairte- 'to encounter'
pair- 'to lick'
caliciquq 'he will work'
nerciquq ( $K, B B$ form); ner'ciquq ( $Y, H B C$ form); nereciquq (NSU form) 'he will eat'
eliciiqaa; eliteciqaa (HBC form) 'he will learn it'
pairciiqaa; pairteciqaa (HBC form) 'he will encounter her'
pairciqaa 'he will lick it'

Nererraarluni qavarningkuni inarciiquq. 'After eating, when he becomes sleepy he will go to bed.'
Unuaqu ellallirciqsugnarquq. 'Tomorrow it will probably rain.'
+ciqiar- / @ciiqiar- to be about to V; to be going to V \#the second cited form is used with bases that end in te, after the te is dropped; NUN; <-ciqe-/-ciiqe-?-
nere- 'to eat' nerciqiartua 'I am about to eat'
tekite- 'to arrive' tekiciiqiartuq 'it is about to arrive'
+ciqli- / @ciiqli- to probably be going to $V$ \# the second cited form is used with bases that end in te, after the $\mathbf{t e}$ is dropped; used with the enclitic =wa and a participial ending and the enclitic =wa; <-ciqe-/-ciiqe-lli-
inarte- 'to lie down'
nere- 'to eat'
inarciiqlilria-wa 'he will probably go to bed'
nerciqlikii-wa 'he will probably eat it'

Unuaqu-wa ikayurciqlikiinga. 'He will probably help me tomorrow.'
@~+cir- ${ }^{-1}$ to let (it) V; to wait for (it) to V; to make (it) V \# drops base-final te; not used with motion verbs; used mostly with transitive endings, but may be used with an intransitive ending in a reflexive sense; > ciar(ar)-; < PE $p$ b. c(c)ir-
mernur- 'to be tired'
nau- 'to grow'
ule- 'to rise' (liquids)
tepenge- 'to acquire an odor'
mecunge- 'to get soaked'
kumlate- 'to be cold'
kinerte- 'to be dry'
qame- 'to die down'
palu- 'to starve'
mernurcirtuq 'he is making himself tired'; mernurciraa 'he is making her tired' /
nauciraa 'he is waiting for it to grow'
ulciraa or ul'ciraa 'he is letting it (dough) rise or he is waiting for the tide to come in'
tepengciraa 'he is letting it ferment'
mecungciraa 'he is letting it soak'
kumlaciraa 'he is letting it cool off or freeze'
kinerciraa 'he is letting it dry'
qamciraa 'he is waiting for it to die down'
paluciraa 'he is starving it'

Elaturrami keniraq kumlaciraa. 'She is letting the cooked food cool in the porch.'
+(s)cir- ${ }^{2}$ to get V-ed (usually to one's detriment) \# Y; = -ciur-; <-ta-lir-; > -ciryar-tegleg- 'to steal' teglegcirtuq 'it got stolen'
@:(u)cirkaq future condition of possessor with respect to V \# see -ciq for details of use; this postbase is used rather than-ciq plus -ciqe-; <-ciq-kaq
assir- 'to be good'
assiucirkaa 'whether it will be good'
Niitua allaneq (or allanrem) ayaucirkaanek. 'I heard that the stranger will leave - about his future act of leaving.'
+(s)ciryar- to be easily V-ed \# only marginally productive; takes intransitive endings only; <-cir²-yar-
iqair- 'to be washed' iqairciryartut 'they are easily washed'
qaner- 'to speak'
qanerciryartuq 'he is easy to speak to, listens attentively'
nere- 'to eat'
neresciryartuq 'it is easy to eat'
@~+citaaq something used to cause one to $\mathrm{V} \#$ and @~+citaar- to try to cause one to $\mathrm{V} \# \mathrm{HBC}$; = -cetaaq \& -cetaar-
@+cite- ${ }^{1}$ to let, allow, permit, cause, compel one to V \# HBC, EG; = -cete- ${ }^{1}$

+ cite $^{-2}$ to have the quality of V or N \# HBC, EG; $=-$ cete ${ }^{-2}$
@:(u)cite- ${ }^{3}$ to V in place of, instead of, or for (him) (but not in the sense of 'for the sake of') \# takes transitive endings only
cali- 'to work'
qalarte- 'to speak'
calicitaa 'he is working in her place' (i.e., rather than she)
qalarucitaa 'he spoke in her place'
qaner- 'to speak'
maante- 'to be here'
mertar- 'to pack water'
qanrucitaa 'he spoke in her place'
maanlucitaa 'he is here instead of her'
mertaucitaa 'he is packing water in place of her'

Elitnauristeci naulluungan elitnauriciciiqaqa. 'Because your teacher is ill I shall teach in his place.' . . . qanruyutengqertuq: "Kia picisngaitaaten, elpenek taư̂gaam auluklerpeggun yuullren egelruciiqan." '. . . there is the maxim: "No one will do it for you; you are responsible for your own life."' (QAN 2009:410
+(s)ciur- to get V-ed (usually to one's detriment) \# used only with verb bases that can take transitive endings; yields a verb base that takes only intransitive endings; the agent of the action, that is, the subject of the embedded transitive verb, may be expressed by a noun in the terminalis or ablative-modalis case; $\mathrm{K}, \mathrm{BB}, \mathrm{HBC} ;=-\mathrm{cir}-;$ -ta ${ }^{1}$-liur-
nere- 'to eat' neresciurtuq 'it got eaten'
tegleg- 'to steal' teglegciurtuq 'it got stolen'
Neresciurtuq carayagmun (or carayagmek). 'lt got eaten by a bear.'
?ckar- to V in a small way \# non-productive
pupsug- 'to pinch'
qigcig- 'to look out of the corner of one's eye'
qeceg- 'to jump (over)'
pupeckaraa 'he took it between his thumb and forefinger, he pinched it lightly'
qigeckaraa 'he glanced at it out of the corner of his eye'
qeckaraa 'he jumped over it' (perhaps a shorter distance than qecgaa)
@-ckegg- to be very V, to have good $\mathrm{N} \#$ only marginally productive; drops base-final te
tungu- 'to be black' tunguckegtuq 'it is very black'
tanqig- 'to be bright' tanqickegtuq 'it is very bright'
nepete- 'to stick' nepeckegtuq 'he is able to climb or balance well'
cingik 'point, tip' cingickegtuq 'it is very sharply pointed'
napa 'tree, post' napackegtuq 'it (post, tree) is very straight'
ii 'eye' iickegtuq 'he has well formed eyes'
$\{-\mathrm{cu}-$ see $-\mathrm{yu} \mathbf{-}\}$
\{-cuar- see -yuar-\}
-cuar(aq*) small N ; tiny N ; little $\mathrm{N} \#=-\operatorname{kcuar(aq*)}$; $<-\operatorname{cuk}-\operatorname{ar}(\mathrm{aq}) ;<\operatorname{PE} p b$. kyu(C)ar
neqa $^{e^{\prime}}$ fish' $^{\prime}$
angyaq 'boat'
qavcik 'wolverine'
neqcuar or neqcuaraq 'a little fish'; neqcuaraat 'little fishes'; 'fish fry'
angyacuar or angyacuaraq 'little boat'
qavcicuar or qavcicuaq 'marten' (lexicalized)

Irregularly and lexicalized:
irni- 'to give birth' irnicuar- 'to miscarry'
Necuarangqertuq. 'He has a small house.'
Necuarartangqertuq. or Necuartangqertuq. 'There is a small house.'
Ayainanermini necuarmek imumek tekicartulliniluni, tua-i tanqigceńani. 'As he was going along, he came upon this brightly lit little house.' (AGA 1996:204)
Caqerluni-am taukut yaqulecuaraat piyuayaurcata ellaitnek nerengnaqesqelluki umyuarteqluni yaassiillregnek anlluki talicivigmi. ‘When the little birds were able to walk, she took the out of the box and put them out in the smokehouse thinking that they could look for food for themselves there.' (ELN 1990:25)
\{-cugar- see -yugar-\}
\{-cugcali- see -yugcali-\}
\{-cugnaite- see -yugnaite-\}
\{-cugnarqe- see -yugnarqe-\}

## \{-cugnga- see -yugnga-\}

+cugninarqe- ( $Y$ form), +cugnilarqe- (NUN, NSU form), -cugninarqe- (K form) to smell or taste like N \# takes intransitive endings only; <-cuk-ninarqe-; < PE pb. nitə-
anaq 'feces'
neqerrluk 'dried fish'
anarcugninarquq, anarcugnilarquq, anacugninarquq 'it smells like feces'
neqerrlugcugninarquq, neqerrlugcugnilarquq, neqerrlucugninarquq 'it smells like dried fish'
+cugnite- to smell or taste like N \# takes intransitive endings only; HBC; <-cuk-nite-; < PE pb. nitz-
neqerrluk 'dried fish'
neqerrlugcugnituq 'it smells like dried fish'
\{-cugyaaqe- see -yugyaaqe-\}

## \{-cuirute- see -yuirute-\}

## \{-cuite- see -yuite-\}

-cuk unpleasing N ; ugly old N ; bad result of V-ing \# only marginally productive; > cuar(aq*), -cugninarqe-, -cungaq, -cugnite-, -pacug-, -qucuk, -culngu-; < PE $p$ b. cuy-

| putukuq 'big toe' | putukucuk 'sore toe, ingrown toenail' |
| :--- | :--- |
| qauq 'sore on head' | qaucuk 'sore on head with loss of hair' |
| tan'gurraq 'boy' | tan'gurracuk 'no-good boy' |
| arnaq 'woman' | arnacuk 'no-good woman' |

tunu 'back of body'
nau- 'to grow'
kelipaq 'bread'
tunucuk 'back of head immediately above the neck, occiput' (lexicalized)
naucuk 'growth on body, tumor'
kelipacuggluk 'sourdough bread' (lexicalized)

Angulviim tutaanga putukucumkun pitsaqevkenani. 'The big man unintentionally stepped on my sore toe.'
\{-cukaar(ar)- see -yukaar(ar)-\}
\{-cuke- see -yuke-\}
$\{$-culi see -yuli $\}$
-culngu- to be indisposed with respect to one's N ; to have trouble V-ing \# takes intransitive endings only;
$<-$ cuk-lngu-; < PE pb. culŋu-
aqsak 'stomach' aqsaculnguunga 'I have a stomachache'
mertar- 'to fetch water'
ella 'awareness' mertaculnguuq 'he is having trouble fetching water' (e.g., spilling it)
ellaculnguuq 'he is feeling poorly'
\{-cunaite- see -yunaite-\}
\{-cunari- see -yunari-\}
\{-cunarqe- see-yunarqe-\}
-cungaq cute little N ; little N (NSU meaning) \# <-cuk-?-; < PE pb. cunaq
al'qaq 'older sister'
ema (root) 'grandmother'
[e]na ${ }^{e}$ house ${ }^{\prime}$
curaq 'blueberry'
ui 'husband'
nuliaq 'wife
uyuraq 'younger sibling'
quil('caq) 'firstborn'
\{-cunqegg- see -yunqegg-\}
\{-cunqeggli see -yunqeggli\}
\{-cunrite- see -yunrite-\}
al'qacungaq 'older but not oldest sister'
emacungaq 'grandmother' (HBC form)
nec'ungaq 'little house' (NSU form)
curacungaq 'raisin' (lexicalized)
uicungaq 'male cross-cousin of female' (lexicalized)
nuliacungaq 'female cross-cousin of male' (lexicalized)
uyuracungaq 'youngest sibling'
qulicungaq 'older brother' (CAN, NI form)
+cur- / +ssur- to hunt N ; to seek N ; to check N (game-catching implement) \#the form beginning with $\mathbf{c}$ is used on consonant-ending bases and the form beginning with ss is used on vowel-ending bases; generally takes intransitive endings only (but see first example below); K, Y, BB; = -ssur-

| pi 'thing' <br> tuntu 'caribou' | pissurtuq 'he is hunting'; pissuraa 'he is hunting it' tuntussurtuq 'he is hunting caribou' |
| :---: | :---: |
| kayangu(q) 'egg' | kayangussurtuq 'he is gathering eggs' |
| neqa ${ }^{\text {e }}$ fish ${ }^{\prime}$ | neqsurtuq 'he is fishing; he's fishing (by gillnet)' |
| nayiq 'seal' | nayircurtuq 'he is hunting seals' |
| yaqulek 'bird' | yaqulegcurtuq 'he is hunting birds' |
| kuvya(q) 'fishnet' | kuvyassurtuq 'he is checking the fishnet' |
| kapkaanaq 'trap' | kapkaanarcurtuq 'he is checking traps' |
| aki 'money' | akissurtuq 'he's prospecting for valuable minerals' akissuq 'prostitute' (lexicalized) |
| kumakaq 'birch tree fungus' | kumakarcurtuq 'he's harvesting birch tree fungus (to use with chewing tobacco)' |

-curlak misfortune in V-ing \# and -curlag- to be interfered with while V-ing; to V with unsatisfactory results \#

| pi- 'to do' | picurlagtuq 'he had an accident, met with misfortu picurlak (or picurlaun) 'misfortune' |
| :---: | :---: |
| uita- 'to stay' | uitacurlagtuq 'something interfered with his stay, he is n at peace; he is uncomfortable with his stay' |
| qavar- 'to sleep | qavacurlagtuq 'he didn't sleep well |
| nere- 'to eat' | ner'curlagtuq or nercurlagtuq 'he didn't eat well'; 'something disturbed his eating'; 'he didn't enjoy his food' |
| kipute- 'to buy' | kiputecurlagtuq 'he bought the wrong thing, or bought something which proved defective' |
| Eniitni yugyassiyaagan unuk qavacurlagtua. 'At their house, since it was so full of people, I did not sleep well last night.' |  |
| Tua-i naugga avani irnicurlagluki, yuungcaristetaitellrani qanlallrulriit, . . . 'They spoke of complications from childbearing, back in the days were there were no doctors, ....' (ELL 1997:474) |  |
| Una tua-ll' assirtuq, tua-i inerquun man'a maligtaquurluku piuralria. Picurlagngaituq tauna. 'It is good to act in accordance with the proscription. He won't experience misfortune - bad consequences or bad associated occurrences.' (QAN 1995:318) |  |
| Picurlautekanka nalluluki. 'I was unaware of the things that threatened me - of my future (potential) sources of bad fortune.' (YUP 2005:138) |  |

## \{-cuuma- see -yuuma-\}

## \{-cuumiir- see -yuumiir-\}

## \{-cuumiir(ar)te- see -yuumiir(ar)te-\}

## \{-cuumiite- see -yuumiite-\}

## \{-cuumir- see-yuumir-\}

+cuun / +ssuun device for V-ing, device associated with N \# the form starting with $\mathbf{c}$ is used on consonantending bases, and the form starting with ss is used on vowel-ending bases; $\mathrm{Y}, \mathrm{K}, \mathrm{BB} ;=-\mathrm{ssuun} ;<-?-\mathrm{n} ;<\mathrm{PE} p$. ci(C) un
iqvar- 'to pick berries'
cali- 'to work'
nere- 'to eat'
tenge- 'to take flight'
tengaur- 'to fly'
igar-, alngar- 'to write'
iqairi- 'to remove dirt'
mingqe- 'to sew'
arnassagaq 'old woman'
angukara'urluq 'old man'
anuqa ${ }^{\text {e }}$ 'wind'
vegtar- 'to harvest grass'
mertar- 'to get water'
ukici- 'to make a hole'
aug'ari- 'to remove'
niicugni- 'to listen'
pissur- 'to hunt'
qanganaq 'squirrel'
egturyaq 'mosquito'
unuk 'night'
augtur- 'to take communion'
qaner- 'to speak'
ermig- 'to wash the face'
ayaga- 'to travel'
ipegcari- 'to sharpen'
iqvarcuun 'berrypicking device, bucket, etc.'
calissuun 'tool'
ner'ssuun or nerrsuun 'eating utensil, fork'
tengssuun 'airplane' (lexicalized)
tengaurcuun 'airplane' (lexicalized)
igarcuun, alngarcuun 'pencil, pen' (lexicalized)
iqairissuun 'washing machine' (lexicalized)
mingqessuun or mingeqsuun 'sewing machine' (lexicalized)
arnassagarcuun 'old-age pension for a woman' (lexicalized)
angukara'urlurcuun 'old-age pension for a man'
(lexicalized)
anuqessuun 'windsock, storm lantern, wind generator'
vegtarcuun 'sickle'
mertarcuun 'bucket for hauling water'
ukicisuun 'awl; drill'
aug'arissuun 'eraser' (lexicalized)
niicugnissuun 'radio; hearing aid' (lexicalized)
pissurcuun 'hunting implement; hunting license'
qanganarcuun 'squirrel trap'
egturyarcuun 'mosquito net; mosquito repellent'
unugcuun 'moon' (lexicalized, for NI, CAN); nightlamp (elsewhere)
augturcuun 'communion dress'
qanercuun 'telephone'
ermigcuun 'washbasin'
ayagassuun 'device (vehicle, garment) for traveling'
ipegcarissuun 'whetstone'
iqairi- or evigi- 'to wash iqairissuun or ervigissuun 'washing machine' clothes'
Caliuq akingengnaqluni elitnaurcuutekaminek. 'He is working to try to get money to go to school - working for his own future means of attending school.'
Maa-i tua-i makut avani ciuqvani pissurcuutellrit yaqulegnek, cali-llu tua-i kanaqlagcurcuutekluki. 'Long ago these were their hunting devices for birds, and also their muskrat hunting devices.' (CIU 2005:30)
Ellalliurcuutekarnirluteng call' tamakut. Cetuat taugken qiluit egcuunaki. 'And they make good material for raincoats - devices for dealing with rain. They also never discarded beluga intestines.' (PAI 2008:58)
Taugaam pillinia angyisqelluku ayagcuutekameggnek. 'However, she told him to make a boat for them to travel in - to be their future means of travel.' (YUU 1995:100)

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{-cuuq see-yuuq}
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\{-esqe- see -sqe-\}
\{-esquma- see -squma-\}

```
{-gaqe- see -aqe-}
{-gar(ar)-see -ar(ar)-}
{-gar(ar)te- see -ar(ar)te-1}
{-garkaq see -arkaq}
{-garkau- see -arkau-}
{-g'aya'aq see -r'aya'aq}
{-ggaar- see -rraar-}
{-ggaq* see -rraq*}
```

```
{-gglainaq* see -rrlainaq*}
{-gglak see -rrlak}
{-ggluar(ar)- see -rrluar(ar)-}
{-gglugaq* see -rrlugaq*}
{-gglugte- see -rrlugte-}
{-ggluk see -rrluk}
+gguir- to go by way of N; to go through N # used with demonstrative adverb bases; takes intransitive endings
    only; <-ggun (demo. pronoun terminalis); < PE pb. k(k)u(C)ar-
```

maa(ni) 'here'
pava(ni) 'back up there'
nani 'where?', naw'un 'which way?'
maagguirtuq 'he is coming along this route' pavagguirtuq 'he is going through the area back up there' nawuirta? 'which way is he going?'

```
\(\left\{\right.\)-gi- see - \(\left.\mathbf{i}^{2}\right\}\)
\{-gpaga- see -rpaga-\}
\{-gpagninarqe- see -rpagninarqe-\}
\{-gpagnite- see -rpagnite-\}
\{-gpak see -rpak\}
\{-gpakar- see -rpakar-\}
\{-gpallar- see -rpallar-\}
\(\left\{-g p a l l r\left(\right.\right.\) aq* \(\left.^{*}\right)\) see \(\left.-\mathbf{r p a l l r ( a q ^ { * } )}\right\}\)
\{-gpalluk see -rpalluk\}
\{-gpau- see -rpau-\}
\{-gpi- see -rpi-\}
\{-gqe- see -rqe-\}
\{-gqu- see -rqu-\}
\(\left\{-\right.\) gugaq* \(^{*}\) see -rugaq* \({ }^{*}\)
\{-guk see -ruk\}
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## \{-gurainar- see -urainar-\}

\{-guralar- see -uralar-\}
\{-gur(ar)- see -ur(ar)-\}
\{-gurluq* see -r(ur)luq*
\{-gvag- see -rvag-\}
I
$@+(\mathbf{r} / \mathbf{l}) \mathbf{i}^{-1}$ to become or cause to become V \# used with adjectival verbs; the $\mathbf{( r )}$ is used with bases ending in a prime vowel, and the (1) with bases ending in $\mathbf{e}$ (but (special) te changes to $\mathbf{1}$ ); with expanded bases ending in the postbase -ite-, -i:rute- is used instead of this postbase; > -ciigali-, -liri-, -keggi-, -kelli-, -killi-, -lguri-, -mari-, -qsigi-, -nari-, -ngari-; < PE pb. li- ${ }^{2}$
cuka- 'to be fast'
amller- 'to be numerous'
utuma- 'to be better'
tungu- 'to be black'
qertuta- 'to be that high'
ange- 'to be big'
take- 'to be long'
nanite- 'to be short'
uqiggete- 'to be light in weight'
ikgete- 'to be few'
assir- 'to be good, well'
kavir- (root) 'red'
taamleg- 'to be dark'
tanqig- 'to be bright'
qater- 'to be white'
naker- 'to be straight'
neqnir(qe)- 'to be tasty'
canimete- 'to be near'
kiiq 'heat in air'
cukariuq 'it is speeding up'; cukaria 'he is causing it to speed up'
amlleriuq 'it increased in number'
utumariuq 'it is improving'
tunguriuq 'it is turning black, getting dark'
qertutaria 'he is raising it that high'
angliuq 'it is getting big, he is growing'
takliut 'they are getting long'
naniliut 'they are getting short'
uqiggeliuq (or uqigliuq) 'it is getting light'
ikgeliut (or ikegliut or ikeggliut) 'they are becoming few'
assiriuq 'it is becoming good, he is getting well'
kaviriuq 'it is becoming red'
taamlegiuq 'it is getting dark'
tanqigiuq 'it is getting bright'
qat'riuq 'it is becoming white'
nak'riuq 'it is straightening out'
neqniria 'he is making it tasty, natural forces are making it tasty' (i.e., it is becoming tasty)
canimelliuq 'it got near'; canimellia 'it got near it'
kiiriuq 'it is getting warmer'

Ayainanermini nakacuut elcetaqluki, . . . . Tamaani aninqevkenani elcet'lallrani erneq takliniuq, aninqingan-llu erneq nanililuni. 'As he went along he'd let air out of the bladders, . . . . When he liberally let air out, the day apparently was long, and when he conserved (the air) the day got short.' (YUU 1995: 87)
. . . tua-i taum nuuga tugkaraam ip'giluku. '. . . making that tip of ivory more sharp.' (QUL 2003:610)
. . . issurit amllerituut unami nunamteńi. '. . . spotted seals become numerous down there in our area.' (PAI 2008:48)
Qimugkauyarani nerquralarai anglisqumamiki. 'He feeds his pups frequently because he wants them to grow - become large.'
Ella qanillrani ernerpak nuna qat'riuq. 'When it was snowing all day, the land became white.'
$+^{\prime}(\mathrm{g}) \mathrm{i}^{2}$ to V something; to do some V-ing; to suffer the V-ing of something \#"detransitivizing" (or "halftransitive") and "sufferer" postbase; used with verb bases; in the case of an intransitive ending used with this postbase on a patientive or transitive-only verb, the sense of acting to one's disadvantage is not present, and the postbase becomes a detransitivizer, providing an intransitive for patientive and transitive verbs similar to the intransitive of an agentive verb; see also Practical Grammar of . . . Yup'ik (p. 123ff); <-ag-li²-; >-irin; < PE pb. ði-
tamar- 'to lose' (patientive) tamariuq 'he lost something' (vs. tamartuq 'it got lost'; tamaraa 'he lost it')
ini- 'to hang to dry' (trans. only)
iqair- or ervig- 'to wash' (patientive)
mumigte- 'to turn over' (patientive)
iniiguq 'he is hanging something to dry'
iqairiuq or ervigiuq 'he is washing a load of wash'
mumigciuq 'he turned something over'

Iqairiuq paltuugmek. 'He is washing a coat - is washing something: a coat.'
Tamariuq akinek. 'He lost some money - lost something: money.'
Kuv'iyaqunak mermek. 'Don't spill any water - spill anything: some water.'
With a transitive ending, this postbase means 'subject Vs to object's disadvantage', except in the case of intransitive-only bases (examples below); with an intransitive ending, this postbase means subject Vs something (see above), except in the case of agentive or intransitive-only bases (examples follow).

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nere- 'to eat' (agentive) neriuq 'he (subj.) ate to someone's disadvantage';
    neria 'he (subj.) ate to her (obj.) disadvantage'
kuve- 'to spill' (patientive)
tuqute- 'to kill' (trans.only) tuquciuq 'he (subj.) killed something'; tuqucia 'he (subj.)
    killed something to her (obj.) disadvantage'
ayag- 'to leave' (intrans. only) ayagiuq 'he (subj.) was disadvantaged by something's
    leaving'; ayagia 'he (subj.) was disadvantaged by it
    (obj.) leaving (escaping)'
```

Qimugtem neria angun. 'The dog ate the man's food - ate to the disadvantage of the man.'
Melqulegcurta anagiuq kaviarmek. 'The trapper lost the fox by its escaping — had something, a fox, escape to his disadvantage.'

Qanrutaanga elpenun teglegillruniluni. 'He told me that you stole from him - told me that you had stolen something to his disadvantage.'
Tua-i-llu piqerlutek piyuanginanermegni teng'ilutek malrugnek uqsuqagnek. 'Then, suddenly, as they were walking, two pintail ducks flew off on them.' (ELN 1990:36)
$-\mathrm{i}-{ }^{3}$ to be full in one's N ; to spend the N \# takes intransitive endings only; non-productive; occurs only with some body part nouns and words for periods of time; from -li- to make, but in the words cited below, the meanings are fixed and the presumed longer form (where $\mathbf{1}$ and the preceding vowel are not dropped) is not used; see also the discussion under -li-; >-ngssi-, -rpi-
aqsaq 'stomach'
nakacuk 'bladder'
uksuq 'winter'
up'nerkaq 'spring'
erneq 'day'
allrakuq 'year'
Irregularly in form:
kiak 'summer'
unuk 'night'
aqsiuq 'he is full, satiated from eating';'she is visibly pregnant' (NUN, NSU meaning)
nakaciunga 'I have a full bladder, have to urinate'
uksiuq 'he is spending the winter'
up'nerkivik 'spring camp'
erniuq 'he is spending the day'
allrakiuq 'he is spending the year'
kiagiuq 'he is spending the summer' (perhaps from *kiagaq, see $-\mathrm{aq}^{3}$ )
unugiuq 'he is spending the whole night doing something or being somewhere'

Uksiuq nunarpagmi caliluni akingengnaqluni neqsurcuutekaminun aturarkaminek. 'He spent the winter working in the city in order to try to make money for his fishing gear.'
:(ng)icag- to be in need of N ; to lack $\mathrm{N} \#$ takes intransitive endings only; <-ite-?-; < PE $p b$. ŋicay-
pi 'thing'
murak 'wood'
neqa ${ }^{e}$ 'fish; food'
piicagtuq 'he is lacking something'; 'he is praying'; piicii
'pray' (lexicalized)
muraicagtuq 'he is lacking firewood'
neqaicagtuq 'he is lacking food'

Uksurpak yuut makumiut kaminiarcuutmek uqurkaicagturallruut. 'All through the winter the people of this place kept being in need of stove oil.'
@~+(ng)iinar- to V more and more \# = -ngiinar-; <-?-nginar-
nere- 'to eat'
uste-'to erode'
imairute- 'to become empty'
murir- 'to have much wood'
yuar- 'to look for'
nerngiinartuq 'he is eating more and more'
ussngiinartuq 'it is eroding more and more'
imairusngiinartuq 'it is losing more and more of its contents'
muririinartuq 'it (river) is accumulating more and more driftwood'
yuariinaraa 'he looked more and more for $\mathrm{it}^{\prime}$
kaig- 'to be hungry'
atur- 'to use, to sing'
kaigiinartuq 'he is getting hungrier and hungrier' aturiinaraa 'he is using or singing it more and more'

Makut-llu naparugaat irr'iluki paqnakluki natmun cali ayalriani amlleriinarngat'laata. 'She looked with wonder and awe at the trees, for it seemed that wherever one went there' $d$ be more and more of them - their numerousness would be more and more.' (ELN 1990:9)

## \{-ikika see -kika\}

?ilitaq device for protecting N ; device for for dealing with N or with V-ing; device for counteracting V \# non-productive; <-?-taq ${ }^{1} ;<$ PY $p b$. ŋilitaq

| esvaiq 'breast' | esvailitaq 'brassiere' |
| :---: | :---: |
| teq 'anus' | terr'ilitaq 'diaper' |
| ciun 'ear' | ciutailitaq 'earmuff, ear band' |
| qurre- 'to urinate' | qurrailitaq 'diaper' |
| ngev'a ${ }^{\text {e }}$ 'mucus' | ngevailitaq 'handkerchief' |
| akngirnarqe- 'to hurt' | akngirnailitaq 'thimble' |
| tusek (cf. PE tuyz) 'shoulder' | tusailitaq 'shoulder band on parka' |
| kumkar- 'to have something caught in one's teeth' | kumkailitaq 'toothpick' |

:(ng)illiqe- to suffer from the lack of N or V \# takes intransitive endings only; <-ite-liqe ${ }^{2}$-; $<$ PE pb. niłiqə-
angyaq 'boat'
murak 'wood'
assir- 'to be good, well'
angyailliquq 'he is suffering from the lack of a boat' murailliquq 'he is suffering from lack of wood' assiilliquq 'he is suffering from something (often body part) not functioning well'

Ava-i ilailliqelrianek qanemcilriakut. 'We have just been talking about those who have experienced the loss of family members.' (YUP 2005:266)
Ciin assiilliqevkarcia? 'Why have you treat me so badly - caused me to suffer the lack of good conditions?' (NAAQ. 11:11)
\{-ima- see -ma-\}
\{-imaar(ar)- see -maar(ar)-\}
\{-imari- see -mari-\}
-in (plural) pair; group; series \# used only with numerical bases; the $\mathbf{n}$ of this postbase is actually the standard plural ending for numbers, a variant of $\mathbf{t}$; the combining form is $\mathbf{- i}-$
atauciq 'one'
malruk 'two'
atauciik 'one pair'; atauciin 'one group'
malruin 'two pairs, two groups'
pingayun 'three' pingayuin or pingasuin 'three pairs, groups'
cetaman 'four'
cetamain 'four pairs, groups'
Kiputellruunga cetamainek sap'akinek. 'I bought four pairs of shoes.'
Taillruut pingayuinguluteng. 'They came in three groups.'
Atauciin kalivneret tamartut. 'One chain - a single set of attached links - got lost.'
. . . tua-i-wa wii Ataneq Agayun Agayutnguunga ilunglua, ataita assiilngillrit tuc'etaqluki irniaritnun, kinguvrita-llu pingasuingitnun cetamaingitnun-llu eq'ukestemnun. '. . . I the Lord God am an exacting God, visiting the fathers' transgressions on their children and descendants to the third or fourth generation - third or fourth cohort of descendants - of those who hate me.' (ALER. 5:9)

```
:(ng)inaq* merely N (nothing more) # cf. -nginar-; > -qainaq, -rrlainaq; < PE pb. \etainnar(-)
    pai 'mouth of river' painginarmun 'just to the mouth'
    yuk 'person' yuinaq 'twenty' (lexicalized; from a person having exactly
        twenty digits)
    kegge- 'to bite'
    kegginaq 'face' (lexicalized)
```

-inar- to finally V \# used only with bases ending in CV or CVC, where V is prime; with other bases, yaqlir- is used; HBC; cf. -nginar-; > -urainar-, -pigainar-
qavar- 'to sleep'
qeya- 'to cry' qeyainartuq 'he is finally crying'
yurar- 'to dance'
qavainartuq 'he is finally sleeping'
yurainartuq 'he is finally dancing'
-iq, -ir(aq*) animal that dwells in N \# non-productive; forms with this postbase are highly lexicalized
cen'a 'shore'
neqa ${ }^{\text {e }}$ fish'
qunguq 'grave'
cuyaq 'leaf'
negaq 'snare'
unuk 'night'
uquq 'oil'
Also perhaps from this postbase:
?
?, cf. canek 'grass'
cen'air 'sandpiper'; 'yellowlegs'
neqaiq 'crow'; 'camp robber'
qunguiq 'arctic fox'; 'small bug found on drying fish, or fur'
cuyaiq 'inchworm'; 'geometer larva'
negaiq, negair 'spider'
unuiq, unuir 'bat'
uquir 'sandpiper'; 'jaeger'
qiguiq 'tree squirrel'
can'giiq 'blackfish'
-ir- ${ }^{1} \mathrm{~N}$ (natural phenomenon) is occurring; to set N (game capturing device); to provide or be provided with N (but not in the sense of giving N to someone) \# from -lirNatural phenomena (takes intransitive endings only): > irin
akerta 'sun'
akercirtuq 'it is sunny'

| (c)ellalluk 'rain' | (c)ellallirtuq 'it is raining' |
| :--- | :--- |
| kavtak 'hailstone' | kavcirtuq 'it is hailing' |
| taituk 'fog' | taicirtuq 'it is foggy' |
| qanuk 'snowflake' | qanirtuq 'it is snowing' |
| pirta, pirtuk 'blizzard' | pircirtuq 'there is a blizzard' |
| agluryaq 'rainbow' | agluryirtuq 'there is a rainbow' |
| qiuryaq 'aurora' | qiuryirtuq 'there is an aurora' |
| puyuq 'smoke, steam, vapor' | puyirtuq 'it is smoky, steamy' <br> ivsuk 'rain' |

## Game-capturing devices (takes intransitive endings only):

negaq 'snare' negirtuq 'he is setting a snare'
taluyaq 'fish trap' taluyirtuq 'he is setting a fish trap'
kuvyaq 'fishnet' kuvyirtuq 'he is setting a fishnet'
Other nouns (takes either transitive or intransitive endings; with this group of nouns this postbase is clearly the predictable shortened form of -lir-, though sometimes along with the shortening the meaning has become narrowed, as in the second example below):
atsaq 'berry'
keneq 'fire'
ateq ' ${ }^{\prime}$ name'
imaq 'contents'
equk, murak 'wood'
atsirtuq 'it is well provided with berries'; atsiraa 'he added berries to it'
keniraa 'he built a fire under it' (Y meaning); 'he is cooking it' ( $K, B B$ meaning)
aciraa 'he named $\mathrm{it}^{\prime}$
imiraa 'he put something in it'
eqiraa, muriraa 'he is stoking it'
:(ng)ir- ${ }^{2}$ to deprive or be deprived of N ; to remove N from; to un-V; to pass through the N area of (it) \# only marginally productive with verb bases; > -ir(ar)-, -ir(ar)te-, -nrir-, -i:run, -i:rute-, -lguir-; < PE pb. yir-
imaq 'contents'
uci 'load, cargo'
caqu 'wrapping'
amiq 'skin'
minguk 'paint'
pivik, [e]na ${ }^{e}$, nuna ' place'
ilag- 'to get tangled'
puve- 'to swell'
imairaa 'he emptied it'
uciiraa 'he unloaded $i t^{\prime}$
caquirtuq 'it has been unwrapped'; caquiraa 'he unwrapped it'
amiiraa 'he skinned $i t^{\prime}$
minguiraa 'he removed the paint from it'
piviiraa, enairaa, nunairaa 'he took her place (where she had been sitting, standing, etc.)'
ilairtuq 'it got untangled'; ilairaa 'he untangled it'
puvairtuq 'the swelling went down'
arula- 'to be in motion' arulairtuq 'it stopped'
Cikuiraa elakaq mertallermini. 'He removed the ice from the water hole when he was getting water.'
With positional bases, this postbase means to pass through the area indicated by the positional base with respect to the grammatical object.
qula ${ }^{\text {e }}$ 'area above'
canir- 'area beside'
ukate- 'side toward here'
aci 'area under'
avate- 'area away from'
qulairaa 'it passed above it'
caniiraa 'it passed beside it'
ukatairaa 'it passed by on the side of it toward here'
aciiraa 'it passed under it'
avatairaa 'it passed by in the area away from it' Cali-llu una, man'a cangerlak allrakunek qavcinek cuqengqertuq, tauna nallairaqan tut'aqluni. 'Also this one, this epidemic is cyclical coming back every several years, striking when that time came - occuring at the corresponding time.' (KIP 1998:329) (from nalla ' 'time corresponding to possessor')
Ciunriraa 'he got in front of it' (from ciuneq 'space in front')
:(ng)ir(ar)- to have cold N \# used with body part nouns only; forms 'elemental' verbs; <-ir-
ciun 'ear' ciutairtuq or ciutairaraa 'his ears are cold' /
it'gaq 'foot' $\quad \mathbf{i t}^{\prime}$ gairtua or it'gairaraanga 'my feet are cold' $^{\prime}$
unan 'hand' unatairtuten-qaa? or unatairaraaten-qaa? 'are your hands cold?'
:(ng)ir(ar)te- to injure or be injured in one's N ; to abrubtly cease V-ing \# used with body part nouns and certain verbs only; <-ir-?-; -ngair(ar)te-, -yuumiir(ar)te-

```
iruq 'leg' iruirtuq 'his leg got broken'; iruirtaa 'he broke her leg'
iglaq 'esophagus'
assir- 'to be good' assiirtuq 'it took a sudden turn for the worse';
    assiirarucianek 'whether it took a sudden turn for the
    worst' (the otherwise deleted (ar) show up in this form)
ii 'eye'
iingi'rcugnarquq 'he probably got hurt in the eye' (note that the extra stress on the syllable ngi'r reveals the influence of the deleted (ar); compare the stress pattern in iingiryugnarquq 'he probably lost an eye; perhaps he lost his sight')
```

-irin forms names of weekdays from certain noun bases \# used with certain numerals and aipaq to form the names of the weekdays listed below; <-iri1-12-n

```
aipaq 'companion'
pingayun 'three'
cetaman 'four'
```

Aipirin 'Tuesday'
Pingayirin 'Wednesday'
Cetamirin 'Thursday'
talliman 'five'
qavcin 'how many?'

Tallimirin 'Friday'

Pingayiritnguciquq unuaqu. 'It will be Wednesday - the third weekday - tomorrow.' Tangerciqamken Tallimiritmi. ‘'I'll see you on Friday - the fifth weekday.'
:(ng)i:run late (deceased) N ; something that causes one to lose his N \# the first velar drops if and only if the second does not. This postbase is the nominal counterpart of the following postbase; used mainly with kinship terms; usually takes a possessed ending; <-ir1-n

```
aana 'mother' aanairutka 'my late mother'
alqaq 'older sister' alqairutii 'his late older sister'
aata 'father' aatairutiit 'their late father'
qimugta 'dog' qimugtairutii 'the dog he lost; the thing that caused him to
    lose his dog'
angayuqairutii or angayuqriutii 'his late parents'
```

:(ng)i:rute- to not have N any more; to no longer be V (adjectival verbs only) \# the first velar drops only if the second does not; <-iri1-te ${ }^{5}$-; >-lguirute-, -tairute-, -yuirute-, -ngairute-

| ciku 'ice' | cikuirutuq 'it doesn't have ice any more'; cikuirutaa 'he <br> has removed the ice from it' |
| :--- | :--- |
| uluaq 'knife' | uluariutuq 'she doesn't have a knife any more' <br> kemgiutuq 'he has lost flesh, become thin' |
| kemek 'flesh' | assiirutuq 'it is no longer good, it has become bad' <br> assir- 'to be good' <br> cuka- 'to be fast' <br> melquq 'fur, feather' |
| cukairutuq 'it has become slow' |  |
| melquirutuq, melqurriutuq 'it no longer has fur or |  |
| feathers' |  |

Cikum qaltaq iluirutaa. 'The liquid in the pail has frozen (over).' Literally: 'the ice has taken away the interior of the pail.'
:(ng)ite- ${ }^{1}$ to lack N or V ; to have no N or $\mathrm{V} \#$ used with nouns and some adjectival verbs; takes intransitive endings only; > -ciite-, -icag-, -ksaite-, -naite, -ngaite-, -niite-, -taite-, -yailkutaq, -yugnaite-, -yuite-, -yunaite-, -yuumiite-, -illiqe-; < PE $p b$. ŋit-

| nuna 'land' | nunaituq 'it doesn't have land, he doesn't have a place' |
| :--- | :--- |
| nunaun 'owned property' | nunautaituq 'he doesn't own any land' |
| ui 'husband' | uingituq 'she has no husband' |
| angyaq 'boat' | angyaitua 'I don't have a boat' |
| qiiq 'gray hair' | qiirituten 'you don't have any gray hairs' |
| kemek 'flesh' | kemgituq 'he is skinny' |

pi 'thing'
nepa ${ }^{e}$ 'sound, noise'
yuk 'person, owner'
irniaq 'offspring, child'
cuka- 'to be fast'
assir- 'to be good'
takar- (emotional root)
'respectful, restrained'
piituq 'he doesn't have any'; 'he's not here' (lexicalized for $Y$, HBC, NS)
nepaituq 'it is quiet'
yuituq 'it has no owner, no resident'
irniarituq 'he has no children'
cukaituq 'it is slow'
assiituq 'it is bad'
takaituq 'he lacks restraint, is forward'
?ite- ${ }^{2}$ to provide with the wherewithal to V \# non-productive; takes transitive endings only; < PE $p$ b. lit-pike- 'to have'
mer- 'to drink'
nare- 'to smell' pikitaa 'he gave her something'
merr'itaa (also miitaa) 'he gave her something to drink' naritaa 'he let her smell something odorous' (as a gesture of scorn); by extension, 'he pushed her nose up'
?(11/q)ite- ${ }^{3}$ to encounter (in some sense) N ; to experience V-ing \# non-productive; there seems to be no rule to predict which form the postbase will take; generally takes intransitive endings; $<\mathrm{PE} p b$. lit-
kinguneq 'rear area, starting point'
ciuneq 'front area, end point'
nuna 'land'
aki 'other side'
iquk 'end'
ciku 'ice'
ngel'a 'boundary'
mecak 'puddle'
kumla 'cold'
anuqa ${ }^{\text {e }}$ 'wind'
eneq, neneq 'bone'
teggalquq 'rock'
ane- 'to be born'
et'u- 'to be deep'
etgate- 'to be shallow'
kingunituq 'he reached home'
ciunituq 'he reached his destination'
nunallituq, nunituq 'it ran aground'
akillituq 'he reached the other side'; akillitaa 'he reached the other side of it ${ }^{\prime}$
iquklituq 'it came to an end'
cikullituq, cikulqituq, cikuliqituq 'he encountered some ice (as while traveling)'
ngell'ituq 'he reached his goal'
mecqituq 'he stepped in a puddle'
kumelqituq, kumlaqituq, kumlituq 'he encountered cold' (as while traveling); 'was stunned by touching something very cold'
anuqituq 'he ran into some wind'
enrituq, nenrituq 'he choked on a bone' (lexicalized)
teggalqituq 'he hit a rock'
anllituq 'it is his birthday'
et'uqituq 'he reached a deep spot (in the water)'
etgalqituq 'he reached a shallow spot'
quunaq 'sourness'
quunituq 'his lips puckered from the sourness'
Keggutenka kumlitut. 'My teeth hurt because of cold (water) - because the coldness contacted them.'
Ayainanemteńi kaassalinaq teggalqituq. 'While we were traveling, the motor hit a rock.'

## K

-kaca(g)ar-, -kacagar-, -kacgar- to be very V \# unlike other $\mathbf{- k}$ postbases, the initial $\mathbf{k}$ here does not change to $\mathbf{q}$ with $\mathbf{r}$-final bases; in the first cited variant of this postbase, $\mathbf{( g )}$ is dropped if the a before the $\mathbf{g}$ is not stressed (see also -ya(g)aq); there may be gemination of the $\mathbf{k}$ for added emphasis; cf. -keckacagar-; >-qlikacaar(aq*) Examples illustrating dropping vs. keeping of (g):

```
tanqig- 'to be bright' tánqikácagártuq, tanqikacaartuq 'it is very bright'
puqig- 'to be smart' puqíkacágartuq 'he is very smart'
```

Other examples illustrating all three versions of this postbase:
qavarni- 'to be sleepy'
kaig- 'to be hungry'
assir- 'to be good'
cuka- 'to be fast'
mernur- 'to be tired'
tamar- (quantifier/qualifier root) 'all'
Matak'acagarmelan, meciknaurturallinia ircaqrua tua-I wani nutngallra nallunaunani. 'Since he was completely naked, he sought to locate his heart and its beating revealed its location.' (ELL 1997:48)
\{-kaci- see -qaci-\}
\{-kainaq see -qainaq\}
\{-kainaurte- see -qainaurte-\}
-kaineq a little bit of N ; small amount of $\mathrm{N} \# \mathrm{BB}$; $=\operatorname{kuiner}\left(\mathrm{aq}^{*}\right)$
kuuvviaq 'coffee'
kuuvviakaineq 'a little bit of coffee'
+kaniir(ar)- to become more V \# < -kanir-?-
assiirute- 'to get worse'
assiri- 'to get better'
qavarnikacaartuq, qavarnikacagartuq, qavarnikacgartuq 'he is very sleepy'
kaikacagartuq, kaikacgartuq 'he is very hungry'
assikacagartuq, assikacgartuq, assik'acagartuq 'it is very good'
cukak'acagartuq 'it is very fast'
mernuk'acagartuq 'he is very tired'
tamak'acagaita 'all of them'
+kanir- to V more with greater intensity \# with bases ending in Cte-, this postbase may drop the te and the preceding consonant; >-kaniir-, -kanir(ar)-; < PE pb. kkanis-

| assiirute- 'to get worse' | assiirutkanillruuq 'it has gotten even worse' |
| :--- | :--- |
| assiri- 'to get better' | assirikanirtuq 'it is getting better, he is getting well' |
| ullag- 'to approach' | ullakaniraa 'he is moving closer to it' |
| quyurte- 'to gather' | quyurtekanirtut, quyuqanirtut 'they are coming closer <br> together, they extended their meeting' |
| ca- 'to do something' | cakanirtuq 'it has changed, been affected' (lexicalized) |

Maliggluku qaskellissiyaaguciat aturcetaat ullakanirturarai. 'He kept moving closer and closer to - approaching more and more - the radio as its volume went down.'
Tagkania. 'Move up (from the edge of something) - come farther to the back.'

+ kanir(ar)- to V more and more, with greater intensity \# < -kanir-?-
assiirute- 'to get worse' assiirutkanirallruuq 'it got still worse'
assiri- 'to get better'
assirikani'rtuq 'it is really getting better and better'
ullag- 'to approach'
ullakaniraraa 'he is moving closer and closer to it'
$\{$-kapiar(ar)- see -qapiar(ar)- $\}$
\{-kapigte- see-qapigte-\}
+kaq raw material for N ; future N ; unrealized $\mathrm{N} \#>$ - arkaq, -llerkaq, -karci-, -kite ${ }^{1}$-, -kiur-, -natkaq, -cirkaq; < PE pb. kðar
kuvyaq 'fishnet' kuvyarkaq 'netting twine'; kuvyarkaqa 'my netting twine, my future fishnet' (i.e., the one I'm going to make)
neqae 'food' neqkaq 'meal, food ready for consumption'
uitavik 'place to stay'
pitaq 'caught animal'
uitavigkaq 'future place to stay'
pitarkaq 'animal to be caught'

Ikamrarkaitua. 'I have nothing to make or buy a sled with - I don't have the wherewithal or material for a sled.'
Tekituq uitavigkaminun. 'He arrived at the place where he would stay - at his future staying place.'
Vegtartuq piinerkaminek. 'He is gathering grass - as raw material - for his insoles.'
Suupaliuq uimi pikaanek. 'She is making soup for her husband - for her husband's future thing (food).'
\{-kaqe- see -qaqe- $\}$
\{-kaqur(ar)- see -qaqur(ar)-\}
\{-kar- see -qar-\}
@ $\mathbf{k a r}\left(\mathbf{a q}^{*}\right)^{\mathbf{1}}$ small N ; little $\mathrm{N} \#$ used only with bases ending in $\mathbf{t e}$; drops the $\mathbf{t e}$; for other bases, $-\mathbf{c u a r}\left(\mathbf{a q}^{*}\right)$ is used; marginally productive; >-kar(aq*) ${ }^{*} ;<\mathrm{PE} p b$. kar
anguarun 'paddle' anguarukar, anguarukaraq 'small paddle'
tunuirun 'slough' tunuiruka'ar, tunuirukaraq 'small slough'; tunuirukaraat
'small sloughs'
angun 'man'
angukara'urluq 'dear little old man'
$+(s) \operatorname{kar}\left(\mathrm{aq}^{*}\right)^{2}$ one who Vs; the only one who Vs \# <-ta ${ }^{1}-\operatorname{kar}\left(\mathrm{aq}^{*}\right)^{1}$
ikayur- 'to help'
cali- 'to work'
yuraute- 'to dance for'
pi- 'to do'

> ikayurkaraqa, ikayurka'rqa 'my helper, my only helper' caliskaraq 'the only worker'; caliskaraat 'their worker, or the one of them who is a worker'
> yurauteskaraat 'the only one who will dance for them' piskaraat 'helpers'
+karaq exact area denoted by N with respect to possessor \# used only with positional bases; takes possessed endings only; < PY $p b$. karaq
canir- 'area beside' canikaraani 'right beside it' (vs. caniani 'beside it')
ciu- 'area in front' ciukaraani 'right in front of it' (vs. ciungani 'in front of it')
uate- 'area downriver'
uakaraani 'right on the downriver side of it'
kete- 'area toward water; into the middle of the room'
kek'araani 'right toward the river side of it'; 'right on its side away from the wall'

+ karci- to buy something to serve as one's $\mathrm{N} \#<-$-kaq-ci-
neqa ${ }^{e}$ 'food'
qalqapak 'axe'
neqkarciuq 'he is buying food'; neqkarcia 'he is buying food for her'
qalqapagkarciuq 'he is buying an axe', 'he is buying that which will be his axe'
\{-karraar- see -qarraar-\}
\{-karyaquna- see -qaryaquna-\}
\{-kataar(ar)-see -qataar(ar)-\}
\{-katar- see -qatar-\}
-@kaunrir- to be unable to V on account of some inhibiting factor \# = -arkaunrir-
anar- 'to defecate'
qaner- 'to speak'
nare- 'to smell'
anaqaunrirtuq 'he is constipated'
qanqaunrirtuq 'he cannot speak'
narkaunrirtuq 'he cannot smell'
-kayag- to V (of "darned" one, one toward whom the speaker has negative feelings) \#
ayag- 'to go' ayakayagtuq 'he went, darn him'
nere- 'to eat' ner'kayagtuq 'he's eating, darn him'
kuimar- 'to swim' kuimakayagtuq 'he's swimming, darn him'
Also related to this (all non-productive and lexicalized uses):

```
calla- 'to spread open'
cella 'awareness'
cirunelek 'one with antlers'
akacag- 'to overturn'
    ca 'thing'
    ella 'weather'
    tuunraq 'shaman's familiar
        spirit'
```

        callakayak 'canker sore'
        cellakayagtuq 'he went berserk'
    cirunel'kayak 'caribou' (word used in stories)
    akacakayak 'surf or white-winged scoter'
    carayak 'monster, ghost, bear'
    ellarayagtuq 'the weather is very poor'
    tuunrangayak 'the Devil'
    
## \{-kcaar(ar)- see -qcaar(ar)- $\}$

-kcak something that looks like N \# see "Irregular Possession with Certain Postbases" in Introduction to the Postbases; HBC; < PE pb. tyay
angyaq 'boat' angyakcak 'something that looks like a boat'; angyakcaka 'a boat that looks like my boat'
penguq 'hill' pengukcak 'something that looks like a hill'
kass'aq 'white person' kass'akcak 'one who looks like a white person'
-kcugi- to strike (it) with a projectile or implement in the N \# HBC

- $\mathbf{k c u a r ( a q * ) ~ s m a l l ~} \mathrm{N}$; little N \# the $\mathbf{k}$ in the postbase remains $\mathbf{k} ; \mathrm{HBC}$; = -cuar(aq*); $<-$ - -ar(aq*); cf. -ksuar(aq*)
angyaq 'boat' angyakcuaraq, angyakcuarreq 'small boat'; angyakcuaremeng 'from the small boat'
ena ${ }^{\mathrm{e}}$ 'house'
enekcuaraat 'little houses'
-keckacagar- to be very V \# the syllable $\mathbf{k e c}$ in this postbase can be repeated for emphasis; the $\mathbf{k}$ in the postbase remains $\mathbf{k}$; cf. -kaca(g)ar-; NI, K
assir- 'to be good' assikeckacagartuq, assikeckeckacagartuq, assikeckeckeckacagartuq, etc. 'it is excellent'
@~-ke- ${ }^{1}\left(@ \sim-\mathbf{k a}^{\mathbf{e}}\right)$ the one or ones that the possessor is V-ing \# takes possessed endings only; this is also the marker of the "transitive participial mood," and can be used to form verbs in certain types of sentences; see Practical Grammar of . . . Yup'ik (p. 383ff); < PE pb. kə(-) ${ }^{2}$
nere- 'to eat' nerkii 'the thing he is eating'; nerkemni 'in the thing I am eating'
atur- 'to use'
kipute- 'to buy'
tangeqsaite- 'to not have seen'
kitugte- 'to fix'
atuqen 'the one you are using'
kipuskii 'the one he is buying'
tangeqsailkii 'the one hasn't seen'
kitugeskii 'the one he is fixing'

Arnaq kassuuteqataqii nulialqaqa. "The woman he is about to marry — his soon-to-be partner in marriiage - is my former wife.'
Ilaita taugaam nunat yaaqsinrilkemeng yuit kel'tullruit. 'Some, however, invited the people of villages which were not far from them (from their villages).'
Amllernek ayuqenrilngurnek ungungssirtangqertuq maani Alaskamek pilaqiitni. 'There are many different kinds of animals here in the place that they call Alaska.'
Elliu irniama enuqiinun. 'Put it out of reach of my child - into the area which is beyond his reach.'
-ke- ${ }^{2}$ to have as one's $\mathrm{N} \#$ used primarily with transitive endings, though it may be used with a dual or plural intransitive ending in a reciprocal sense, or with a singular intransitive ending in a reflexive sense; see Practical Grammar of . . Yup'ik (p. 163ff); > -kellriik, -ksagute-, -kliute-, -lqe-, -kutaq, -tateke-, -teke-, -vike-; < PE $p b$. kə- ${ }^{1}$
aana 'mother' aanakaa 'he has her as mother, she (object) is his (subject's) mother'
angyaq 'boat'
ila 'relative'
pivak 'big thing'
angyaqaqa 'I have it as my boat, it (obj.) is my (subj.) boat'
ilakut 'they are related to each other'
pivakuq 'he is vain' (literally: 'he has himself as a big thing')
ali- (root) 'feared thing'
alikaa 'he fears $i t^{\prime}$
Qaillun ilaksiu uika? 'How are you related to my husband - how do you have him as a relative?'
Una pikaqa. 'This is mine - I have it as my thing.'
Kia kameksiigken piliaqakek? 'Who made your boots - who has them as his made things?'
@-ke- ${ }^{3}$ to find (it) to be V \# used primarily with adjectival te- ending bases, though it is also used with some others; takes transitive endings only; > -nake-, -nike-, -turnike-, -niilke-
assiite- 'to be bad'
mikete- 'to be small'
cangate- 'to be amiss'
assir- 'to be good'
ange- 'to be big'
elluar- 'to be correct, perfect, righteous'
assiilkaa 'he finds it bad, dislikes it'
mikelkaa 'he finds it small (for him)', 'it (object) is too small for him (subject)'
cangalkaa 'he finds something wrong with it'
assikaa 'he likes it'
angkaqa 'I find it big for me, it is too big for me'
elluakaa 'he approves of it'
-ke- ${ }^{4}$ to feel V toward (him/it); to V (object) \# used mainly with "emotional roots"; takes transitive endings only
takar- (root) 'shyness, respect'
temci- (root) 'humor'
cumaci- (root) 'repulsion'
keneg- (root) 'love'
peller- (root) 'revulsion from contact'
kumeg- (root) 'affection toward children and animals'
tangerr- 'to see' (or, root tang-) tangkaa 'he sees it' (Y, NS usage)
pengeg- (root) 'worry (especially, about one one who hasn't returned)'
kumkaa 'he feels affectionate toward $\mathrm{it}^{\prime}$
pengkaa 'he is worried about him'
takaqaa 'he feels shy and respectful toward her'
temcikaa 'he finds it humorous, funny'
cumacikaa 'he is repulsed by its dirtiness
kenkaa 'he loves her'
pelqaa 'he is repelled or disgusted by it touching him'

Also used non-productively to form transitives of certain normally intransitive-only verbs (particularly those bases ending in a prime vowel); the resulting intransitive / transitive pairs are agentive (compare the patientive intransitive / transitive pairs formed with - te- ${ }^{2}$ ).
qunu- 'to be possessive'
cikna- 'to be jealous'
tengru- 'to be enthusiastic'
ngel'ar- 'to laugh'
qunukaa 'he is possessive of $\mathrm{it}^{\prime}$
ciknakaa 'he is jealous of him'
tengrukaa 'he is enthusiastic about $\mathrm{it}^{\prime}$
ngel'aqaa 'he is laughing about it'
-kegci- to have good $\mathrm{N} \#$ for some speakers, k of this postbase remains k even with $\mathbf{r}$-final bases; takes intransitive endings only; <-kegte- $\mathrm{i}^{2}$ -
ella 'weather, world, awareness'
umyuaq 'mind'
tepa ${ }^{\text {e }}$ 'odor'
angyaq 'boat'
ellakegciuq 'he is in a pleasant frame of mind; the weather is nice ${ }^{\prime}$
umyuaqegciuq 'he has pleasant thoughts, in positive mood'
tepkegciuq 'it has a nice smell'
angyaqegciuq or angyakegciuq 'he has a good boat'
ellakeggiuq 'he has gotten into a pleasant frame of mind; the weather has become nice ${ }^{\prime}$
-keggliq one that is good for N or has a good $\mathrm{N} \#$ non-productive; occurs in several animal names; <-kegte-li ${ }^{1}$
qayuq 'soup'
cingik 'point'
qatek 'throat'
qayuqeggliq 'tundra hare', 'jackrabbit'
cingikeggliq 'type of whitefish with a pointed head'
qatkeggliq 'widgeon' (duck)
-kegtaar(aq*) good N ; nice N ; new N \# for some speakers, $\mathbf{k}$ of this postbase remains $\mathbf{k}$ even with $\mathbf{r}$-final bases; <-kegte-aq1-ar(aq*)
nuna 'land'
qayaq 'kayak'
qaneryaraq 'word' qaneryaraqegtaar 'the Bible, the good word'

Alussistuaqegtaarmek piamken. 'I wish you a merry Christmas.'
-kegte- to be good N ; to have good $\mathrm{N} \#$ for some speakers, $\mathbf{k}$ of this postbase remains $\mathbf{k}$ even with $\mathbf{r}$-final bases; takes intransitive endings only; > kegci-, keggi-, -kegtaar(aq*), -keggliq; < PE $p b$. kiy-

```
ella 'weather' ellakegtuq 'the weather is good'
tepae 'odor, smell' tepkegtuq 'it has a nice aroma'
cingik 'point' cingikegtuq 'it is sharp, pointed' (equivalent to
    cingikegciuq)
```

+kelli- (also +killi-) to have N to a decreasing degree \# Used only with "dimensional roots"; takes intransitive endings only; =-killi-; <-kite2-i¹-
qas- (root) 'loudness' qaskelliuq 'it is getting quieter', 'it is getting less loud'
tuner- (root) 'power' tunerkelliuq 'it is getting to have less impact'
mis- (root) 'visibility, perceptablity’
-kellriik and -kellriit the pair or group whereof one member has the other as his N \# at most marginally productive; used with non-singular unpossessed endings; <-ke2-lria-plural or dual
aipaq 'spouse'
maurluq 'grandmother'
nulirr- 'wife'
ila 'relative, kin'
aipaqellriik 'married couple'
maurluqellriik 'grandmother and grandchild'
nulirqellriik 'married couple'
ilakellriit 'family'
@~-kengaq one that is being V-ed \# drops base final te; used only with verb bases that can take transitive endings; with a possessed ending, means one that possessor is $V$-ing; <-kenge-aq ${ }^{1}$
ega- 'to cook
assike- 'to like'
piyug- 'to want'
yugnike- 'to consider a good person'
nere- 'to eat'
egakengaq 'something that is being cooked'; egakengaa 'the thing he (possessor) is cooking' assikek'nganka 'the things that I like'
piyukengaqa 'the thing that I want'
yugnikekengaa 'his friend, the one he considers a good person'
nerkengaa 'the thing he is eating'
atur- 'to use' atuqengait 'the things they are using'
kipute- 'to buy' kipukengaa 'the thing he bought'
@~-kenge- to V something \# drops base final te; used only with verb bases that can take transitive endings; takes only intransitive endings; this is an additional detransitiving ending sometimes giving a slightly different meaning from - $\mathbf{i}^{\mathbf{1}} \boldsymbol{-}$; > -kengaq
akngirte- 'to hurt, be hurt'
manar- 'to hook fish'
kipute- 'to buy'
pairte- 'to encounter'
akngirkenguq 'he is hurting someone' (vs. akngirtuq 'he got hurt')
manaqenguq 'he hooked something' (a fish) (vs. manariuq 'he hooked something (not a fish)')
kipukenguq 'he is buying something' (equivalent to kiputuq)
pairkenguq 'he encountered someone'

Negaqenguq malrugnek maqaruagnek. 'He snared two rabbits - he snared something: two rabbits.'

## \{-ketaar- see -qetaar-\}

@~-ki- to V in the future \# used only with the optative mood; immediately precedes ending; with other moods -ciqe/-ciiqe- is used instead; used with -nrite- 'to not $V$ ' only for first or third person optative; for second person -yaquna- is used instead; see Practical Grammar of . . . Yup'ik (p. 202ff)
tai- 'to come' taikina 'come!' (in the future); 'do come'
qanrute- 'to tell' $\quad$ qanruskiu 'tell him!' (later); 'do tell him'
cenirte- 'to visit' cenireskilaput 'let's visit them' (later)
ayanrite- 'to not go' ayanrilkilta 'let's not go' (later)
atur- 'to use' atuqiu 'use it!' (later); 'do use it'
aqume- 'to sit down' aqumekiluk, aqumkiluk 'let's both sit' (later)
Itqan qanruskiu neresqelluku egmian. 'When he comes in, do tell him to eat right away.'
-kiirar-, -kiir(ar)-, -kaar- to be in (water, mud, tall grass, body part, etc.) up to one's N \#
ciisquq ' $k n e e^{\prime}$
qukaq 'waist'
qallaciq 'belly button'
maate- (root) 'here'
ciisqukiirartuq 'he's in up to his knees'
qukakiirartuq 'he's in up to his waist'
qallacikiirtuq 'it comes up to his belly button'
maatekiirtuq (or maatekaartuq) 'it comes up to here'
(indicating where)

Piqertuq maaten ellii mermi nangengqalria uyaqukiirluni caumaluni cen'am tungiinun. 'When she observed, she saw that she was standing in the water up to her neck, facing the shore.' (ELN 1990:22)
?(i)kika (emphatic) \# non-productive; ends the following exclamation:
ak'akika 'so far away!'
ik'ikika 'so many!, so much!'
naamikika 'I don't know!'
ineqsikika 'how cute!'
kuaksikika 'what a close call!'
qayumikika 'I don't know!'
acakikika 'told you so!'
+killi- to have N to a decreasing degree \# HBC; =-kelli-; $<-$ kite $^{2}-\mathbf{1}^{1}-$
+kite- ${ }^{1}$ to give N to object to use or possess; to supply object with $\mathrm{N} \#$ takes transitive endings only; <-kaq-$\mathrm{li}^{2}-\mathrm{te}^{5}$ -
neqa ${ }^{e}$ 'food' neqkitaa 'he gave her food'
ikamraq 'sled' ikamrarkitaa 'he gave her a sled'
pi 'thing'
angyaq 'boat'
pikitaa 'he gave her something to have'
nutek 'gun'
angyarkitaa 'he gave her a boat'
nacaq 'hat'
nutegkitaa 'he gave her a gun'
qimugta 'dog'
nacarkitaa 'he gave her a hat'
qimugtekitaa 'he gave her a dog'
Neqailcallratni neqkitai neqauciami. 'When they were short of food, he gave them food, because he had a lot of food on hand.'

+ kite $^{2}$ to have N to a small degree; to have only a small amount of $\mathrm{N} \#$ used primarily but not exclusively with "dimensional roots"; takes intransitive endings only; > -kelli-, -killi-, -nerkite-

```
mam- (root) 'thickness'
nequ- (root) 'width'
    qer- (root) 'non-human height'
    sug-, cug- (root) 'human height'
    iq- (root) 'width'
    qas- (root) 'loudness'
    aki 'value'
    umyuaq 'mental activity or
        ability'
    pivik 'space, room'
    qecik 'skin'
        mamkituq 'it is thin'
    nequkituq 'it is narrow'
    qerkituq 'it is low'
    sugkituq, cugkituq 'he is short'
    iqkituq 'it is narrow'
qaskituq 'it is not loud'
akikituq 'it is of little value, it is cheap'
umyuarkituq 'he is rather dull'
pivigkituq 'it has small capacity'
qecigkituq 'it (skin) is thin'
```

Niicugnissuutet qaskilata niitesciigatanka. 'Because the radio is low in volume, I cannot hear it.'
+kiur- to prepare something to be N \# <-kiq-liur-
neqa ${ }^{e}$ 'food' neqkiurtuq 'he is preparing food'; neqkiuraa 'he is preparing food for him'
qavarvik 'place to sleep'
qavarvigkiurtuq 'he is preparing a place to sleep'
\{-kliarte- see -qliarte-\}
$\{$-klikacaar(aq*) see -qlikacaar(aq*) $\}$
$\left\{-\right.$ kliq $^{*}$ see - qliq $\left.^{*}\right\}$
-kliute- to have obtained or claimed as one's N \# takes transitive endings only; $<-\mathrm{ke}^{2}-?-\mathrm{te}^{5}-;<\mathrm{PY} p b$. li(C ) uta-

| pi 'thing' | pikliutaqa 'it is mine now' |
| :--- | :--- |
| angyaq 'boat' | angyaqliuta 'he has taken possession of it, claiming it as <br> his boat (even if it doesn't really belong to him)' |

-knaggair- to take away all N from (it) \# HBC; <-?-ir-
-knaggairute- to have come to totally lack N \# HBC ; < -?-I:rute-
-knaggaite- to totally lack N \# HBC; <-?-ite ${ }^{1-}$
Kemeknaggaunan' qainga-gguq-gga, kumelriatun tauga ciyanerrlain', kiliqtallerrlainaq, kemgunani, matarayagarmi. 'He was very skinny - completely lacked flesh -; his body was that of one covered with scratches and cuts, skinny and naked.' (CEV 1984:82)
-knig- to suddenly V (motion) \# NUN
angaqerte- 'to jerk forward' angaqerteknigtuq 'it suddenly jerked forward' Nunakuarrsuun ayakaknillruuq ciutmun. 'The vehicle suddenly moved forward.'

- ksaar(ar)- to V in a small and unnoticeable way \# = -ksuar(ar)-
@-ksagaq very ugly N \# drops base-final te; HBC
Ugaani-gguq qayarrliqem, iquuk qalurrlutek. Qayaksagaq! Anelreluni-llu-ggur uka-i . . . anguksagar-ukna. 'A kayak so miserable that both ends were pointed upward. A very ugly old kayak! And in it, coming downstream . . . was a very ugly man.' (CEV 1984:74)
-ksagute- to acquire or claim (it) as one's N \# takes transitive endings only; $<-\mathrm{ke}^{2}$-yagute-; $<\mathrm{PY} p b$. kyayutz-
ui 'husband'
pi 'thing'
nulirr- (root) 'wife'
[e]na ${ }^{\text {e }}$ 'house'
yuk 'person, child'
uiksagutaa 'she got him as her husband'
piksagutaput 'it's ours now'
nuliqsagutaa 'he got her as his wife, she (object) is now his (subject's) wife'
neksagutaqa 'I got it as my house'
yuksagutaa 'he adopted him'
angyaq 'boat'
angyaqsagutaat 'they got it as their boat, 'it (object) is now their (subjects') boat'

Imna akiliqurallni ena neksagutaa. 'The house that he was paying for in installments is his house now.'
-ksaite- to not have V-ed (yet) \# < -?-ite-; > -ksaitelar-; < PY pb. kyaIitə-
kiu- 'to answer'
kainge- 'to get hungry'
atur- 'to use'
ayag- 'to leave'
kiuksaituq 'he hasn't answered yet'
kaingeksaitua 'I haven't gotten hungry yet' atuqsaitaqa 'I haven't used it yet'
ayaksaitut 'they haven't left yet'; ayaksailnguq 'the one who hasn't left'

Qakingelliniuq aneksailami. 'He is getting pale because he hasn't been out.'
Allanret tangeqsaitanka qavallruama. 'I haven't seen the visitors because I was sleeping.'

In NUN this postbase is used, in the 3rd person plural indicative mood, to make negative commands:

> aara- 'to shout' aarakaitut (= "aaraksaatut") 'don't shout' (literally: 'they
haven't shouted', implying 'and neither should you')
-ksaitelar- (K, BB form), -ksaitlar- (Y form) to have never V-ed \# <-ksaite-lar-
ullag- 'to approach'
narulkar- 'to spear'
ullaksaitelaraa 'he has never approached him' narulkaqsaitelaranka 'I have never speared them'

## \{-ksig- see -qsig-\}

\{-ksigi- see -qsigi- $\}$
@ksuar( $\mathbf{a q}^{*}$ ) small $\mathrm{N} \#$ used only with bases ending in $\mathbf{t e}$; drops $\mathbf{t e}$; for other bases, $\mathbf{- c u a r ( a q * ) ~ i s ~ u s e d ~ i n s t e a d ; ~}$ this postbase is the nominal counterpart of the following postbase; cf. $-\mathbf{k c u a r}\left(\mathbf{a q}^{*}\right)$

```
egan 'pot' egaksuar 'small pot'
tengssuun 'airplane' tengssuuksuaraat 'small airplanes'
```

Tua-i kiugkuk kiigkenka umyuaqertak, kiugkuk ipuuksuaraak. 'Then he remembered those two in there, those little ladles back there.' (AGA 1996:206)
-ksuar(ar)-, - ksuar(ar)- to V in a small and not very noticeable way \# this postbase is the verbal counterpart of the preceding postbase; = -ksaar(ar)-
nere- 'to eat'
qaner- 'to speak'
aqvaqur- 'to run'
nereksuartuq 'he is nibbling'
qaneqsuartuq, qaneksuartuq 'he is whispering'
aqvaquqsuartuq, aqvaquksuartuq 'he is trotting along'
@-ksugte- to V in a small way \# the $\mathbf{k}$ of this postbase remain $\mathbf{k}$ even with $\mathbf{r}$-final bases; drop base-final $\mathbf{t e}$ and a fricative preceding a base final te; non-productive.

$$
\begin{array}{ll}
\text { cungite- 'to whine, whimper' } & \begin{array}{l}
\text { cungiksugtuq 'he is whimpering while fussing' } \\
\text { teggigte- 'to giggle' }
\end{array} \\
\text { teggiksugtuq 'he is giggling softly' }
\end{array}
$$

## $\{-$ ktaq see -qtaq $\}$

## \{-ktarar(ar)- see -qtarar(ar)-\}

?ku (future) \# places certain time-related words in the future; the resulting words function as adverbs, but can enter into combinations with a limited number of suffixes; non-productive; cf. vialis case ending -kun; $<\mathrm{PE} p b$. ku
unuk 'night, last night'
kiak 'summer, last summer'
uksuq 'winter'
atata 'later'
wani 'now'
uumi 'last time'
icivaq 'some time ago'
unuaq 'this morning'
from yaa(ni) 'over there'
amatii 'away from it'
?
?
qa- (interrogative morpheme)
unuku 'tonight'; unuaku 'tomorrow morning'
kiaku 'next summer'
uksuqu 'next winter'
atataku 'even later'
waniku 'soon'
uumiku 'next time'
icivaqu 'some time from now'
unuaqu 'tomorrow'
yaaliaku 'two days/ years hence' ( $Y, K, B B$ meaning); 'three days/ years hence' (NI meaning)
amatiiku 'three days/years hence' ( $Y, K, B B$ meaning); 'two days/years hence' (NI meaning)
ataku 'this evening'
allamiku 'next year'
qaku 'when?' (in the future)

Unuaqu unuakumi ayagciqua. 'Tomorrow in the morning I shall leave.'
Anngami ayallran unuaquani tekitellruuq. 'He arrived the day after his brother left.'
Unuaquaqan manalartuq. 'He fishes every day.'
$\{-k u-s e e-q u-\}$
+kuaq leftover $\mathrm{N} \#$ with possessed ending means the $N$ left over by possessor; < PE $p b$. $\mathrm{k}(\mathrm{k}) \mathrm{ur}$
arucetaaq 'dried fish skin'
ila 'part'
arucetaarkuaq 'uneaten, leftover dried fish skin'; arucetaarkuara 'the dried fish skin that he did not eat'
ilakuaq 'a leftover'
iquk 'end'
neqerrluk 'dried fish'
eneq 'bone'
iqugkuaq 'cigarette butt'
neqerrlugkuaq 'leftover dried fish'
enerkuaq 'bone' (or other leftover to be discarded) from food
?kuar- to go by way of N , over $\mathrm{N} \#$ takes intransitive endings only; cf. vialis case ending \% kun; cf. ?kuir-; < PE $p b$. $\mathrm{k}(\mathrm{k}) \mathrm{u}(\mathrm{C}) \mathrm{ar}$

| nuna 'land' | nunakuartuq 'he is going by land'; nunakuarcuun <br> 'automobile' (lexicalized) |
| :--- | :--- |
| imarpik 'sea' | imarpigkuartuq 'he is going by sea' |
| nanvaq 'lake' | nanvakuartuq 'he went by the lake' |

-kuciq one of the same kind as N \# used primarily but not exclusively with demonstrative pronoun bases; if used with a possessed ending, the possessor possesses the embedded noun; $\mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathbf{r} ;<$ ? (perhaps ultimately the non-singular indicator for demonstrative pronouns) -ciq

```
im(na) 'the aforementioned
        one'
ma(n'a) 'the one here' makuciq 'this kind of thing'
tau(na) 'that one' taukuciq 'that kind of thing'
angyaq 'boat' angyakucin 'a boat of the same kind as yours'
ca 'what'
imkuciq 'a thing of the same kind as the one known to speaker and listener'
makuciq 'this kind of thing'
taukuciq 'that kind of thing'
angyakucin 'a boat of the same kind as yours'
cakuciq 'what kind'; cakuciuga? 'what kind is it?'
```

Cakucimek qimugtengqercit? ‘What kind of dog do you have?'
Nek'ucivnek kipuciiqua. 'I shall buy the same kind of house as yours.'
-kugte- to be about to V ; to be going to V ; to plan to $\mathrm{V} \# \mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathbf{r}$
atur- 'to use'
ca- 'to do what?'
ayag- 'to leave'
qavar- 'to sleep'
atukugtaqa 'I am planning to use it'
cakugcit? 'what are you going to do?'; 'what do you plan to do?'
ayakugtua 'I am planning to leave'
qavakugtuq 'he is about to sleep'

Tua-llu tua-i utertekuggluteng piinanermeggni tamana imna taukut unuucaten, qavarngariata ikegkut, arvirluteng. 'And then, while they were thinking about going home, as soon as night came upon them, when everyone seemed to be asleep over acrosss there, they crossed over.' (ELL 1997:398)
$-\mathbf{k u i n e r}\left(\mathbf{a q}^{*}\right),-\mathbf{k u i n r}\left(\mathbf{a q}^{*}\right),-\mathbf{k u i n e q}$ small amount of $\mathrm{N} \# \mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathrm{r} ;$ = kaineq

| tuntuvak 'moose' | tuntuvakuiner, tuntuvakuineq 'a little bit of moose meat'; <br> tuntuvakuinraat, tuntuvakuineraat, tuntuvakuinret <br> 'little pieces of moose meat' |
| :--- | :---: |
| kuuvviaq 'coffee' | kuuvviakuiner, kuuvviakuineq 'a little coffee' |

Enquinermek nalkutaqamek aug' araqluku. Enrinqegcaartuluku. 'When they found the tiniest bone, they would remove it. They carefully debone it.' (QUL 2003:202)
\%kuir- to go along N ; to go following N \# takes intransitive endings only; cf. vialis case ending $\% \mathbf{k u n} ; c f$. ?kuar-; < PE $p b$. k(k)u(C)aR-
kuik 'river' $\quad$ kuigkuirtuq 'he is going by the river'
nuna 'land' nunakuirtuq 'he is going on land'
-kuna- to plan to $\mathrm{V} \# \mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathbf{r}$; used in the subordinative mood or another non-indicative mood; <-?-na
. . . qanrucimallruniluki umyuarteqesqevkenaki wall'u qanresqevkenaki angalkikunaluki. '. . . told them that they were not to even think or talk about his plans to shamanize.' (YUU 1995:117)
. . . ayakunaluteng tamaa-i uptengllinilriit waten nunanun, tamakut nunat allat tuqurqelluki waten pinaluki, anguyagluki. ' . . they got ready, planning to go to the village, to make war and kill the whole other village.' (ELL 1997:370)
Umyuarpeciuggun-llu qankunavkenaci: "Abraham-aam kinguveqaakut." ‘Do not plan to say in your minds, "We are the descendents of Abraham." (that is, do not use that as an excuse)' (MATT. 3:9)
Tua-i tamakut nulirtukunalriit tegungnatugyaaqngaceteng qimagnaurtut imkut atkuut. 'Those who planned to marry tried to catch the parka but it would flee them.' (WOR 2007:92)
Waten pikunaaqata, tua-y-ll' egmian nang'errluni ikayualuki. 'Whenever they planned something he'd jump up to help them out.' (WOR 2007:92)
-kunayaaqe- to consider V-ing; to think about V-ing \# $\mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathbf{r}$; $<$-kuna-yaaqe-
cali- 'to work' calikunayaaquq 'he is considering working'
yurar- 'to dance' yurakunayaaquq 'he is thinking about dancing'
kipute- 'to buy'
kiputekunayaaqaa 'he is considering buying it'
Ayakunayaaqerraarlua-am taqiunga. 'I considered leaving but changed my mind.'
-kutag- to maybe be going to V ; to probably $\mathrm{V} \# \mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathbf{r}$; NUN, HBC; $<$ PE $p b$. kutar-
pi- 'to do' pikutagaa 'maybe he will act on it'
nere- 'to eat' nerkutagaa 'maybe he will eat it'
ayag- 'to leave' ayakutagtuq 'maybe he will leave'
qavar- 'to sleep'
pinir- 'to be good' (NUN)
qavakutagtuq 'perhaps he will sleep'
pinikugtuq 'it probably is good' (NUN usage)
-kutaq, - kun thing to be used as N would be used; small N \# only marginally productive; $<-\mathrm{ke}^{2}{ }^{2}$ taq $^{1} ;<\mathrm{PE}$ $p b . \mathrm{q}(\mathrm{q})$ un
ila 'part of, one of, relative, kin'
qanak 'roof board' qanakutaq 'tarpaulin'
napa(q) 'tree, pole'
kicaq 'anchor'
ulik 'blanket'
patu 'cover'
angyaq 'boat'
nalik 'cover'
ciru 'cover'
qilak 'sky, ceiling'
talliq 'arm'
Also, irregularly (and lexicalized):
kenurte- 'to throw light on'
kallagte- 'to rattle'
cf. PE pəłu 'leaf'
pugta- 'to float'
eke-, ekua- 'to burn'
atsaq 'berry'
aunr(aq) 'crowberry'
ilakutaq 'relative, ${ }^{\text {kin' }}$ (specifically)
napaqutaq 'support post'
kicaqutaq 'net sinker'
ulikutaq 'shawl'
patukutaq 'tarpaulin', 'curtain', 'veil'
angyaqutaq 'something used as a boat, such as a block of ice used as a raft to cross water'
nalikutaq 'shawl'
cirukutaq 'something used as temporary cover to, for example, keep rain off one's body'
qilakutaq 'canopy, awning'
talliqutaq 'mountain spur' (lexicalized)
kenurqutaq 'flashlight'
kallakutaq 'ptarmigan craw'
pellukutaq, pelluqutaq 'leaf of coltsfoot plant'; 'any leaf' (NUN meaning)
pugtaqutaq 'net float'
ekqutaq (or ekqun), ekuanqutaq (or ekuanqun) 'kindling'
atsakutak 'salmonberry leaf and stem' (NUN)
paunerqutaq 'crowberry leaf' (NUN)

- $\mathbf{k u t a r}(\mathbf{a r})$ - to plan to $\mathrm{V} \# \mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathbf{r} ; \mathrm{NUN} ;<\mathrm{PE} p b$. kutar-
ayag- 'to leave'
atur- 'to use'
ayakuta'artuq 'he is planning to leave'; ayakutarallruuq 'he was planning to leave'
atukutararaa 'he is planning to use it'
-kuyuk, -kuyugaq small bit of N ; poor $\mathrm{N} \# \mathbf{k}$ of this postbase remains $\mathbf{k}$ even if the base ends in $\mathbf{r} ;<\mathrm{PE} p$. k(k)uyuy
neqae 'food, fish'
elicarista 'teacher'
meq 'water'
ataneq 'master, lord, boss'
aipaq 'partner, other of pair'
qamiquq 'head'
neqkuyuk 'a small, bad piece of fish'
elicaristekuyuka 'my not-so-good teacher'
mek'uyugaq 'a little bit of water'
atanekuyuk 'chief'
aipaquyuk 'placenta, afterbirth' (lexicalized) NUN
qamiqukuyuk 'skull'
$\{-k v a$ see -qva\}
$\left\{-\right.$ kvaaq* $^{*}$ see -qvaaq* ${ }^{*}$


## L

-laag- to V quickly; to V in a hurry \# < PE pb. łłay-

| nere- 'to eat' | nerlaagtuq 'he is eating in a hurry' |
| :--- | :--- |
| melug- 'to smoke' | melulaagaa 'he is smoking it quickly' |
| makete- 'to get up' | maktelaagtuq 'he got up quickly' |
| kegge- 'to bite' | kegg'laagaa 'he bit it quickly' |

... umyuaqercamiu imna naunraq aqvalaagluku, aanii apcani caucianek una. '. . . when she remembered that plant, she quickly fetched it and asked her mother what it was.' (ELN 1990:46)
-laar(ar)- to get a new N \# takes intransitive endings only; NUN; the apostrophe in the syllable laa'r of the words below indicates that vowel compression (see General Introduction discussion of the NUN dialect) does not occur

## angyaq 'boat'

qayaq 'kayak'
ateq ' name'
$\{$-lainaq see -rrlainaq\}
\{-lak see -rrlak $\}$
~+lallru- (Y, UK, NI form), @~+lallru- (NS form), -lallru- (NI, CAN, K, BB, NR, LI, EG form) to formerly, regularly have V-ed \# < -lar-llru-

Angyalilallruuq. 'He used to make boats.'
Nerlallruyaaqanka. 'I used to eat them (but now I don't).'
~+lar- (Y, UK, NI form), @~+lar- (NS form), -lar- (NI, CAN, K, BB, NR, LI, EG form) to V customarily; to V regularly \# in the NS form's pattern, tl becomes ll; > -ksaitelar-, -laryaaqe-, -lallru-, -uralar-; < PE pb. la(R)-
qayali- 'to build a kayak'
nere- 'to eat'
aurre- 'to crawl'
kipute- 'to buy'
angyalaa'rtuq 'he got a new boat'; angyalaarallruuq 'he has gotten a new boat'
qayalaa'rtuq 'he got a new kayak'
at'laa'rtuq 'he got a new name'
cenirte- 'to visit'
kuimar- 'to swim'
pi- 'to do, say'
cenirtellarai ( $Y$ form), cenirrlarai (NS form), cenirtelarai ( $K, B B$ form) 'he regularly visits them'
kuimarlartuq ( $Y$, NS form), kuimalartuq ( $K, B B$ form) 'he swims' (vs. kuimartuq 'he is swimming')
camek una pilartatgu? 'what do they call this?'

Nani uitalarcit? ‘Where do you live - regularly stay?'
Natmun meq pilarciu? ‘Where do you usually put the water?' (YUP 1996:49)
Cali tamakut ilagaullallret, pipigglarngatliata-wa tua-i ilaita tangerrlarait. 'Also, some people (regularly) see those (the spirits) (regularly) joining in, since they evidently really (regularly) did so (in days gone by).' (CIU 2005:384)
~+laryaaqe- (Y, UK, NI form), @~+laryaaqe- (NS form), -laryaaqe- (NI, CAN, K, BB, NR, LI, EG form) to usually V (though not at this time); <-lar-yaaqe-

Kumlanertularyaaqua taugaam kainritua waniwa. ‘I usually eat frozen fish, but I am not hungry now.'
Tupagyaralaryaaquq. 'He usually wakes up early (but not this time).'
-lek one with N or Ns , one having N \# not generally used with possessed endings except in combinations that have fixed meanings; >-lgir-, -lgun, -talek; < PE pb. ləy
melquq 'feathers, fur'
qengarpak 'big nose'
tuunraq 'shaman's familiar spirit'
yaquq, caquq 'wing'
quiugneq 'hump on back'
umyuaq 'mind'
ciruneq 'antler'
tuntu 'caribou; reindeer'
melqulek 'furbearing animal'; melqulget 'furbearers'; nunam melquigi 'the furbearers of the land'; melqulegcurta 'trapper' (lexicalized)
qengarpalek 'one with a big nose'
tuunralek 'shaman, one with a helping spirit'
yaqulek 'one with wings, bird,' 'angel' (NSU meaning); caqulek 'angel' (NUN meaning)
ungungssiq quiugnelek 'camel' (in Bible translation; literally, 'animal with a hump')
malrugnek umyualgek 'hypocrite' (in New Testament translation; literally, 'one with two minds')
cirunelek 'one with antlers'; 'caribou' (lexicalized)
tuntulek 'reindeer herder' (lexicalized)

Kituuga arnacuar nuyarpalek? ‘Who is the little woman with the long hair - the one having long hair?'
At'lek Mecaq'amek anngaqaqa. 'The one with the name Mecaq'aq is my older brother.'
-ler- ( $K, B B$ form), ~+ler- $(Y$ form $)$ to V suddenly and willfully \# = -ter-; >-leryag-; < PE $p b$. -təR-
tegu- 'to take in hand'
qaner- 'to speak'
nuteg- 'to shoot'
nere- 'to eat'
teguleraa 'he grabbed it'; 'he manhandled him' qanlertuq, qanerlertuq 'he spoke sharply or angrily' nut'lertuq, nuteglertuq 'he suddenly shot' nerleraa 'he gobbled it down'

Also, irregularly:
kegge- 'to bite'
aurre- 'to crawl'
iqmig- 'to put in one's mouth'
negte- 'to press down'
uirre- 'to fight' (of animals)
kegleraa (rather than *keggleraa) it suddenly bit him' aurlertuq 'he suddenly crawled'
iqemleraa (also regularly iqmilraa) 'he popped it in his mouth' negleraa 'he clamped down on it' uirleraa 'it suddenly mauled him'; 'it growled or snarled at him'
-leryag- ( $K, B B$ form), $\sim+$ leryag- ( $Y$ form) to V abruptly; to V in a huff \# <-ler-?-
ane- 'to go out' anleryagtuq 'he went out in a huff'
taq'i- 'to change one's mind'
iter- 'to come in'
ca- 'to do something'
taq'ileryagtuq 'he abruptly and angrily changed his mind' it'leryagtuq, iterleryagtuq 'he rushed in' caleryagtuq 'he acted abruptly'

Caleryagaluni aturanek qemagciuq qenertelliami. 'He put the clothes away (acting) in a huff, apparently in anger.'
?lerte- (meaning uncertain) \# non-productive; the following adjectival verb bases include this postbase
quu- 'to pucker' qualertuq 'it is sour'; quulerrluni 'being sour'
puya- 'to be rancid' puyalertuq 'it is rancid' (equivalent to puyauq)
?
qevlertuq 'it is shining'
qalla- 'to boil'
qallalertuq 'it is gurgling'
-lgir- to take along N \# < -lek-?-lir-
qimugta 'dog'
qimugtelgirtuq 'he is taking along a dog or dogs'; qimugtelgiraa 'he is taking along a dog for her'
qayaq 'kayak'
qayalgirtuq 'he is taking a kayak along with him'
Also, non-productively with certain verb bases:
utaqa- 'to wait' utaqalgir- 'to wait for something to occur'
aqva- 'to go get' aqvalgir- 'to retrieve (something)'
Irnialgirluni tekituq. 'He arrived alongwith his children.'
Kitaki, angayuqaagpet neqkalgiraakuk, akutaturnaurtukuk. 'Okay, your parents have carried food along for us, so let's eat Eskimo ice cream.' (QUL 2003:42)
. . . itertaalarniluki nen'un qantalgirluteng. ' . . . (she) said that they would go from house to house, bringing bowls along with them.' (CAU 1985:23)
-lgu- to always V; to be able to V (NS meanging) \# NS; > -lguir-, -lguirute-, -lguite-, -lguri-; < PE pb. ł(ə) $\mathbf{\gamma u}^{-}$
kuimar- 'to swim'
atur- 'to use'
kuimalguuq 'he always swims'; 'he can swim' (NS meaning) atulguaqa 'I always use it'; 'I can use it' (NS meaning)
-lguir- to cease being able to V \# NS; <-lgu-ir2-
kuimar- 'to swim' kuimalguirtuq 'he ceased being able to swim'
-lguirute- to be no longer able to V \# NS; <-lgu-i:rute-
kuimar- 'to swim' kuimalguirutuq 'he can no longer swim'
-lguite- to be unable to V \# NS; <-lgu-ite ${ }^{1}$ -
kuimar- 'to swim' kuimalguituq 'he cannot swim'
-lgun one who has the same N as possessor; sharer of N \# takes possessed endings or non-singular unpossessed endings; <-lek-u-n; cf. -llgun
nuna 'land'
[e]na ${ }^{\text {e }}$ 'house'
Also, irregularly (because from verbs):
ane- 'to emerge' (as at birth)
yuu- 'to live' yuulgun 'age-mate; peer'
Ingna arnaq nunalgutkaqa. 'That woman is from my village - I have her as my co-villager.'
-lguri- to become able to V \# NS; <-lgu-1 ${ }^{1-}$
kuimar- 'to swim' kuimalguriuq 'he has become able to swim'
$+\mathbf{l i}^{1}$, + liq one who is V ; one who Vs ; one having V ; one similar to $\mathrm{N} \#$ used regularly rather than -lria on bases expanded by -tu-, -yu-, -yunqegg-, and -ngar-, and non-productively on other verbs and nouns (as shown below); >-ngarli, -yunqeggli, -tuli, -yuli, -keggliq
keggsu- 'to tend to bite'
usvitu- 'to be wise'
navtu-, nav'tu- 'to be breakable'
imartu- 'to have a lot of contents'
yurayu- 'to dance well'
neryunqegg- 'to love to eat'
pic'u- 'to be good at catching game'
miluquyu- 'to be good at throwing'
yugtutu- 'to customarily eat people'
tevyu- 'to be good at portaging'
keggsuli 'one that tends to bite'; in some areas specifically 'pike'
usvituli 'wise one'
navtuli, nav'tuli 'fragile, breakable thing'
imartuli 'one with a lot of contents'
yurayuli 'a good dancer'
neryunqeggli 'one who loves to eat'
pic'uli 'a good hunter'
miluquyuli 'legendary creature that throws heavy things, often identified as an ape or monkey'
yugtutuli 'man-eater, cannibal, lion' (lexicalized)
tevyuli 'muskrat' (lexicalized)
tertu- 'to be well endowed with a rear end'
iqlungar- 'to tend to lie'
teglengar- 'to tend to steal'
tertuli 'lynx' (lexicalized)
iqlungarli 'liar'
teglengarli 'thief'

Also, from bases not formed with one of the postbases mentioned above:

```
puqig- 'to be intelligent,
    knowledgeable'
kayu- 'to be strong'
uqila- 'to run fast'
alingtar- 'to be cowardly'
qennga- 'to be quick to anger'
qiur- 'to be bluish'
cungak 'bile'
esiq 'egg yolk'
kavir- (root) 'red'
qater- 'to be white'
uquq 'oil'
tan'geq 'darkness'
elngur- 'to be tough'
tumag- 'to taste dry and bitter'
tegge- 'to be hard'
tukur- 'to be wealthy'
```

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tukur- 'to be wealthy'
puqigli 'intelligent person, knowledgeable person'
kayuli 'strong person'
uqilali 'fast runner'
alingtarli 'coward'
qenngali 'one who angers easily'
qiurliq (also qiugliq) 'blue thing'
cungagliq 'green thing'
esirliq 'yellow thing'
kavirliq 'red thing'
qaterliq 'white thing'
uqurliq 'silver salmon' (lexicalized)
$\boldsymbol{t a n}$ 'gerliq 'black bear' (lexicalized)
elngurliq 'strong sewing thread' (lexicalized)
tumagliq 'cranberry' (lexicalized)
teggliq 'metal, bead' (lexicalized)
tukurliq 'wealthy person'

The following postbases, -li-, -liaq, -linqigte-, -linraq*, -liqe- ${ }^{1}$, -liqe- ${ }^{2}$, -lir-, -liur-, -liyar-, start with $\mathbf{l i}$ and drop the final consonant of the base to which they are attached. With such postbases it is generally permissible to delete the $\mathbf{1}$ of the postbase and the preceding vowel after the postbase has been attached. For example, angyaliuq 'he is making a boat' can be shortened to angyiuq. In some cases, however, the shortened form is not acceptable to all speakers. In other cases the shortened form is preferred to the longer form, and in some cases the shortened form has acquired a meaning slightly different from that of the longer form. This is particularly true of -li- and -lir-; for this reason, the shortened forms $\mathbf{- i} \mathbf{-}$ and $\mathbf{- i r}$ - are listed as postbases in their own right.
$-\mathrm{li}^{-}{ }^{2}$ to make N ; to make N for (him); to make N out of (it) \# see also $-\mathrm{i}^{3}-;>-\mathrm{kite}-{ }^{-1}$, $-\mathrm{liaq} ;<\mathrm{PE} p b$. $\mathrm{li}^{-1}$
angyaq 'boat'
[e]nae ${ }^{e}$, ena ${ }^{e}$ house'
tengssuun 'airplane'
kuuvviaq 'coffee'
angyaliuq or angyiuq 'he is making a boat'; angyalia or angyia 'he is making a boat for her, he is making a boat out of it'
neliuq, enliuq 'he is making a house'
tengssuuteliuq or tengssuuciuq 'he is making an airplane'
kuuvvialiuq or kuuvviiguq 'he is making coffee'
quiraq 'legend'
maqaq 'warmth'
kayanguq 'egg'
igaruaq 'representative of something, drawing'

Also, with irregular form and meaning:
neqa ${ }^{\text {e }}{ }^{\text {fish }}{ }^{\prime}$
quliriuq (prefered to quliraliuq) 'he is telling a legend'
maqiuq 'he is taking a steambath' (lexicalized)
kayangiuq 'it is laying an egg'
yaarui- 'to draw with a story knife' (lexicalized, via unattested igaruali- and igarui-)
neqliuq 'he is preparing fish for winter' (the regular form with this postbase is neq'liuq 'he is making fish')

Una mikelnguq qaspeliciqaqa. 'I will make a cloth cover parka for this child.'
Una lumarraq qaspeliciqaqa. 'I will make a cloth cover parka out of this cloth.'
Naucetaarviliqatarniluni aqvai elagcuutet. 'Saying that she was going to make a garden, she went to get the digging tools.'
Cali-llu taum qanemcikestellran pillermini neq'lillruniluku iqalluarpagnek, . . 'Furthermore, the one who told this story also said that [the Raven] made fish, herring fish, . . .' (ELL 1997:246)
$\{-1 i-$ see $-\mathbf{i - 1}\}$
-liaq a made N; N made by possessor \# see "Irregular Possession with Certain Postbases" in Introduction to the Postbases; <-li²-aq; < PY pb. li(C)ar

| pi 'thing' | piliaqa 'the thing I made'; piliaqaqa 'it is the thing I made, I made it' |
| :---: | :---: |
| angyaq 'boat' | angyalian or angyian 'the boat you made' (whether it is owned by you or not) |
| ca 'thing, act' | caliaq 'something done, completed task, job' |
| ciu 'front, predecessor' | ciuliaq 'ancestor' (lexicalized) |
| agayun 'god' | agayut'liaq 'idol' |
| kuik 'river' | kuiliaq 'man-made river channel' |
| equk 'wood' | eqiaq (preferred to equliaq) 'chopped firewood' |
| Atkulialqa assiituq. 'The parka I made - my made parka - is not good.' |  |
| Kia piliaqau una atku | made this parka - has this parka as his made thing?' |

$\{$-liar- see -liyar- $\}$
$\{$-liarte- see -qliarte-\}
$\{$-likacaar(aq*) see -qlikacaar(aq*) $\}$

```
-linqigte- to change one's N; to get another N # < -lir-ngqigte-
```

angyaq 'boat'
nuna 'land'
ateq 'name'
at'aq 'clothing that has been put on'
angyalinqigtuq 'he got another boat'; angyalinqigtaa 'he provided her with another boat'
nunalinqigtuq 'he moved to another village or city'
at'linqigtuq or acinqigtuq 'he got a new name'
ac'inqigtuq (preferred to at'alinqigtuq) 'he changed his clothes'

```
-linraq*, -linr(aq*) (NUN form) product of N; evidence or trace of N \# <-lir-nraq*; < PY pb. linraq
```

qimugta 'dog'
atsaq 'berry'
yuk 'person'
quugaa(rpak) 'mammoth'
issaluuq 'porcupine'
qugyuk 'swan'
qimugtelinraq or qimugcinraq, qimugtelin'er (NUN form) 'dog feces, dog tracks'
atsalinraq 'berry juice, trace of berries'
yul'inraq or yinraq 'human feces, tracks, or other evidence of humans'
quugiinraq 'fossilized mammoth ivory'
issaliinraq 'porcupine quill, porcupine bladder'
qugyinraat 'swan feathers, swan bones'

```
... yuk itertuq kaviinrarmek kegginaqurluni qalriagurluni kaviacetun. '. . . a person came in wearing a fox mask - thing of foxes - and crying out like a fox.' (CIU 2005:274)
Carayalinrarnek nalaqucameng iqvalriit alingengut. 'Because they found signs of bears the berry pickers began to get scared.'
?liq* area in the N direction \# non-productive; used with certain roots and positional bases; cf. qliq*; > ?lirneq
```

at- (root) 'down'
kete $^{\text {a }}$ 'area toward water'; 'area away from wall in room'
qula ${ }^{e}$ 'above'
akula ${ }^{e}$ 'between'
atliq, acliq 'area below, cellar, saucer'
kelliq 'area nearer to the water'
qulliq 'area above, attic'
akuliq 'area between'

```
\(\left\{-\operatorname{liq}\right.\) see \(\left.-\mathrm{li}-{ }^{1}\right\}\)
-liqe- \({ }^{-1}\) to catch a lot of \(\mathrm{N} \#\) used mainly with words for game animals, fish, and fowl, and two verb bases as shown below; takes intransitive endings only; possibly \(<-\) lir-te \(^{1}-\); \(<\) PE \(p\) b. liqə-
```

neqa ${ }^{e}$ 'fish'
tuntuvak 'moose'
iqvaq 'picked berry'
neq'liquq 'he caught a lot of fish'
tuntuvaliquq or tuntuviquq 'he got a lot of moose'
iqviquq 'he picked a lot of berries'

Also, irregularly (because from verb bases):
pite- 'to catch game'
cange- 'to catch fish or the like'
pit'liquq 'he caught a lot of game'
cangliquq 'he caught a lot of fish or the like'

Pit'liqkuni yaqulegnek cikirciqsugnarqaaten. 'If he catches a lot of birds, he will probably give you some.'
-liqe- ${ }^{2}$ to be afflicted in one's N or with respect to N \# used only with body part terms, and a few other nouns as shown below; takes intransitive endings only; >-lliqe-, -illiqe-, -alliqe-; < PE pb. liqə-
qamiquq 'head'
ilu 'inside, digestive tract'
keggun 'tooth'
aqsaq 'stomach'
umyuaq 'mind'
ciun 'ear'
qamiquliquq or qamiqiquq 'he has a headache'
iluliquq 'he has a stomach ache'
kegguteliqua or kegguciqua 'I have a toothache'
aqsaliquq or aqsiquq 'he has a stomachache' umyualiquq or umyuiquq 'he is mentally ill' ciuteliquq or ciuciquq 'he has an earache'

Also with the following non-body-part nouns:
taangaq 'liquor' taangiquq (preferred to taangaliquq) 'he is drunk'
nuak 'saliva' nuiquq (preferred to nualiquq) 'he is drooling'
neviarcaq 'girl' neviarciquq (preferred to neviarcaliquq) 'he is desperately in love with a girl'
tangrraq 'seen thing' tangrriquq (preferred to tangrraliquq) 'he is infatuated'
Qamiqiqsuutmek iinrullrung'e'rma qamiqiqua cali. 'Even though I took an aspirin — device for when one is afflicted in the head - I still have a headache.'
-lir- to have lots of N ; to provide with or be well provided with N ; to add N to (it) \# see also -ir- ${ }^{1}$ for lexicalized combinations involving this postbase, and for other uses, probably extensions of the basic meaning; $<-$ lgir-, -linqigte-, -linraq*, -liqe- ${ }^{1} ;<$ PE $p b$. lin-

| atsaq 'berry' | atsalirtuq or atsirtuq 'it has lots of berries'; atsaliraa or atsiraa 'he <br> provided it with berries, added berries to it' |
| :--- | :--- |
| qiiq 'gray hair' | qiilirtua 'I have many gray hairs' <br> egturyalirtuq or egturyirtuq 'there are lots of mosquitoes' |
| egturyaq 'mosquito' |  |
| ateq 'name' | at'liraa or aciraa 'he named her' |
| regularly: <br> nepa |  |
|  | neplirtuq 'it is noisy' (the regular form would be nep'lirtuq meaning <br> 'there are lots of noises') |

Akusnginanemni camek umyuarteqevkenii aanama tailuni uqiqeraa akutaqa uitaqarraarlunillu atsirluku. 'While I was whipping up a mixture, and somewhat distracted, my mother came over and added a little bit of oil, and after waiting a while she added berries to it.'
@liri- to become or cause to become more and more V \# used only with bases ending in e (including te, which is dropped); <- $\mathrm{i}^{1}-\mathrm{i}^{1}-$
ange- 'to be big' angliriuq 'it is getting bigger and bigger, growing more and more'
nanite- 'to be short'
naniliriut 'they are getting shorter and shorter'
Nernginanermini aqsiigni tangrrak anglirillinilriik. ‘While he was eating, he looked at his abdomen, and lo and behold, it had become big.'
?lirneq area in the N direction; one of the N direction \# used primarily with positional bases and demonstrative adverb bases to make the location more specific and concrete; $<$ ?liq-neq ${ }^{4}$
aki 'area across'
kingu 'behind'
kelu 'back with respect to river'; 'back toward wall in room'
keta ${ }^{e}$ ' front with respect to river';'area away from wall in room'
yaa(ni) 'yonder'
elata ${ }^{e}$ 'outside'
quia ${ }^{e}$ 'above'
uka(ni) 'near'
ua(ni) 'by the exit'
tallirpik 'right side'
negeq 'north'
Pingayiritmi 'on Wednesday'
ciu 'time before; area in front'
akilirneq 'the area on the other side'; akilirnera 'the area on the other side of it'
kingulirnera 'the area behind it'
kelulirnermi 'in the area back from the river'; 'in the area toward the wall'
kellirnermi 'in the area toward the river'; 'in the area away from the wall'
yaalirnermi 'farther in the distance'
elalirnermi 'in the area outside' (irregular)
qulirnermi 'in the area above'; 'in the top area' (irregular)
ukalirnermi 'in the area nearby, toward this side'
ualirnermi 'in the area by the exit'
tallirpilirnerani 'on the right side of $\mathrm{it}^{\prime}$
neglirnera 'the area north of it, the northern part of it'
Pingayiritmilirnermek 'since Wednesday'
ciulirnermi 'toward the front area'; ciulirneq 'elder, old-timer' (lexicalized)
-liur- to be occupied with N ; to work or play with N ; to cook N (additional NUN meaning); <-li-?-; > -kiur-, -niur-
keggun 'tooth'
nuyaq 'hair'
qanikcaq 'snow'
qusngiq 'reindeer' (NUN, Y); 'sheep' ( $K, C A N, B B$ )
kegguteliurtuq or kegguciurtuq 'he is brushing or otherwise working with his (own) teeth'; kegguteliuraa or kegguciuraa 'he is cleaning her teeth'
nuyaliurtuq or nuyiurtuq 'he is fixing his hair'; nuyiurun or nuyuurun (irreg.) 'comb'
qanikciurun (from qanikcaliurun) 'shovel' (lexicalized)
qusngiliurtuq 'he is cooking reindeer meat' (NUN usage); qusngiliurta 'shepherd' ( $K, C A N, B B$ usage)
equk 'wood'
ciku 'ice'
Also, irregularly:
neqa ${ }^{e}$ 'fish, food'
eqiurtuq 'he is chopping wood' (the longer form, equliurtuq, is not generally used) cikuliurun 'ice pick, ice spud'
neqliurtuq 'he is serving food'; neqliuraa 'he is serving food to her' (the regular form, neq'liurtuq, means 'he is working with fish or food')

Mikelnguut levaaliurtut aataseng maqillrani. 'The children are playing with the outboard motor while their father takes a steambath.'
Neq'liurutekraarluku up'nerkami, ilua augnek tua-i pitat augitnek uqlangtuuq qayam ilua, uciliqtaarluni. 'After they used it to obtain food - used it as a device for working with food - in the spring, the inside of the kayak is messy with the [caked] blood of the animals caught from loading and unloading it.' (PAI 2008:286)

## \{-liute- see -kliute-\}

-liyar-, -liar- to go to participate in N or V \# used with bases signifying a group activity; takes intransitive ending only; <-?-yar-
agayu- 'to pray'
yurar- 'to Eskimo dance'
tangercetaaq 'movie'
Alussistuaq 'Christmas'
Paaskaaq 'Easter'

## agayuliyartuq, agayuliartuq 'he is going to church'

 yuraliyartuq, yuraliartuq 'he is going to an Eskimo dance' tangercetaaliyartuq, tangercetaaliartuq 'he is going to a movie' Alussistualiyartuq, Alussistualiartuq 'he is going for Christmas' Paaskaaliyartuq, Paaskaaliartuq 'he is going for Easter'-lkiite- to not be apparent that or whether one has V-ed \#
ayag- 'to leave'
nere- 'to eat'
ayalkiituq 'it is not apparent whether he left' nerelkiituq 'it is not apparent whether he ate'
-lkia- to give evidence or indication of N or V \#
Tua-i-llu piinanrani qakemna yuk yulkialuni. 'And then a little later a person made sounds out there - gave evidence that there was a person out there.' (ELL 1997:116)
Mer'em tungii camna mertangqelkiaguq. 'Toward the water, down there, there was evidence of there being some water there.' (MAR1 2001:36)
Maa-i tua-i ak'a picami aulkialuni man'a uciillra. 'The area where he had unloaded his kayak had bloodstains - evidence of blood — because he had caught one.' (QUL 2003:162)
Tayim' ilaci tan'gurrarni imarpignaalangkuneng tanglarciquq yaqulecuarnek augkunek qateryaaqelriameng yaqưrrit taひgaam tungulkialuteng. 'When one of you boys starts going out to the ocean, you will see little birds that, although they are white, have a little bit of black on their wings.' (QUL 2003:50)
-lkite- to make a noise or give other evidence of N \#marginally productive; takes intransitive endings only
qaneq 'mouth' qanelkituq 'he made a noise with his mouth'; 'there was someone speaking somewhere in the distance'
nepae 'sound' nepelkituq 'he made a noise'; 'there was a noise somewhere in the distance'
yuk 'person'
erina 'voice' yulkituq 'he made a noise indicating the presence of people'

Tua-i tuaten angualria unani imarpigmi tanglalliniuq yuk aqumgaluni, taugaam-gguq kegginalkitayuituq. 'One paddling out in the ocean might see a person sitting (on the ice), but I have heard that they showed their faces.' (CIU 2005:28)
-lkuk no-good, darned N \# and -lkug- darned one Vs or is V-ed \# this postbase is suffixed to the absolutive singular (rather than the base) of demonstrative pronouns; see section on "Postbases of Endearment or Denigration" in Introduction to the Postbases
yuk 'person'
ui 'husband'
qimugta 'dog'
ingna 'that one'
ukna 'the one approaching'
ayag- 'to leave'
tupag- 'to wake up'
tupagte- 'to wake (him) up'
ik'atak (expression of distain, disgust, or disparagement)
yulkuk 'no-good person'; yulkuut 'no-good people'
uilkua 'her no-good husband'
qimugtelkuk 'darned dog'
ingnalkuk 'that no-good (person)'
uknalkuk 'that darned person approaching'
ayalkugtuq 'the darned one left'
tupalkua 'wake up, darn you!'; tupalkugtuq 'the darned one woke up'
tupagtelkugaa 'he woke up that darned person'
ik'atalkuk 'that really no-good one'; 'so disgusting!;

Cassulkugcit-mi tanem, eluciilnguuq? 'And whatever are you after, you no-good, shapeless thing?'
-llag- to V suddenly and surprisingly \# < PE pb. łłay-
kuve- 'to spill'
quuyurni- 'to smile'
ngel'ar- 'to laugh'
ellngar- 'to spring a leak'
qalrir- 'to cry out'
kuv'llagaa, kuvvlagaa 'he suddenly spilled it'
quuyurnillagtuq 'he suddenly smiled'
ngel'allagtuq 'he suddenly laughed'
ellngallagtuq 'it suddenly sprang a leak'
qalriilagtuq 'he suddenly cried out'

With the following bases, this postbase takes only the irregular form given here:
alinge- 'to be scared'
kuve- 'to spill'
aqume- 'to sit down'
aar- 'to yelp, yell, scream'
alingallagtuq 'he suddenly got scared'; 'he got a fright'
kuvallagaa 'he suddenly spilled it'
aqumkallagtuq 'he fell on his rear'
aarcillagtuq 'he yelped, suddenly screamed'
peke- 'to make a move, to stir' peksallagtuq 'it (bird) flew off from its eggs' (HBC usage)
eke- 'to burn' or keneq 'fire' kenngallagtuq 'it burst into flames'
cit'gallagtuq 'it (squirrel) is making its characteristic (sudden) alarm calls'
Uum-am kainiqellriim taillagcetaanga. 'This hungry one caused me to (suddenly) come over (though I wasn't planning to).'
Meryuamku-am kuvvlagaa. 'Just because I wanted to drink it, he purposely (suddenly) spilled it.'
Puckaq kevvlemku ellngallagtuq. 'When I picked up the barrel, it suddenly sprang a leak.'
-llaq* thing of N (often with reference to the past) \#
ak'a 'ago, time past' ak'allaq 'old thing'; aged one'
uksuq 'last winter' uksullaq 'thing of last winter'
yuk 'person' $\quad y u l l$ 'aq 'artifact left by people of the past'
akwaugaq 'yesterday' akwaugallaq 'thing of yesterday'
kiak 'summer' kiallaq 'thing of last summer'
kass'aq 'white person'
kass'allaq 'thing of the white man, something borrowed from white culture' (compare kass'artaq 'manufactured or massproduced thing')
maraq 'mudflats'
marallaq "Eskimo potato" (Hedysarum alpinum) (lexicalized)
nutem 'from the beginning' (particle)
$\mathbf{u k a}(\mathbf{n i})$ '(on) the near side'
ukaqvallauguq 'it is a very recent thing'
-lleq ${ }^{1}$ former N; one that V-ed or was V-ed; act or state of V-ing \# see "Irregular Possession with Certain Postbases" in Introduction to the Postbases; see also Practical Grammar of . . . Yup'ik (p. 254ff); not used with -ciqe-/-ciiqe-; instead, -llerkaq is used for future forms; for $Y$ and NS this postbase functions in the same way as, and in place of -ciq (q.v.; see also first sentence example below); cf. -neq ${ }^{2}$; > -cilleq, -llerkaq, -llru-, -lqe-, -llruar( $\mathrm{aq}^{*}$ ), -utelleq; < PE $p b$. łəR ${ }^{1}$
With noun bases, means 'former $\mathrm{N}^{\prime}$ :
angyaq 'boat'
angyalleq 'that which was a boat'; angyallra 'his former boat; that which was his boat but is either no longer a boat, or no longer his'
qame- 'to die down' (fire) qamlleq 'ash' (lexicalized)
With verb bases, means 'the one that V-ed or the act of V-ing' (if used with an unpossessed ending), or 'the one that possessor V-ed or possessor's act of V-ing' (if used with a possessed ending), or 'the event of the possessor's being V-ed' (if used with a possessed ending and on a verb base that can take transitive endings); note that when used with a possessed ending, if the embedded verb cannot take transitive endings, then the meaning of the derived noun is restricted to the possessor's act of $V$-ing.
nere- 'to eat' ner'lleq, nerrleq 'the one who ate or the act of eating'; nerellra 'the one he (possessor) ate, the food he was eating'; 'his act of eating,' or 'it's state of being eaten'
ayag- 'to leave' (cannot take transitive endings)
ayalleq 'the one who left or the act of leaving'; ayallra 'his act of leaving'

Nalluunga qetunrarpenun tuqutellranek carayak. 'I don't know if your son killed the bear about your son's act of killing the bear.' ( $Y$, NS usage)
Arnaq tangellren nulirqaqa. 'The woman that you saw is my wife.'
Uillra sugtunrullruuq wangni. 'Her former husband was taller than I am.'
Niitelleq temem elpeksuutekaa. 'Hearing - the act or activity of hearing - is a sense of the body.'
Aatami yuunrillra ilutequtekaa. 'He is grieving over his father's death - condition of having died.'
Arnam ceńirtellra agayulirtenguuq. 'The person the woman visited - the one that she had visited - is a priest.'
Arnam ceńirtestellra agayulirteńguuq. 'The person who visited the woman - the woman's former visitor - is a priest.'
Allanrem tangellran quyavkaraanga. 'The sight of the visitor - the act or fact of seeing the visitor - made me thankful.'
@lleq ${ }^{2}$ one more V than possessor(s), the most V of the possessors \# used only with adjectival bases ending in te (which is dropped); other adjectival bases use -neq³; takes possessed endings only; forms "selectional bases" (see Practical Grammar of ... Yup'ik (p. 258)); >-llru²,-,-lqurraq*
kemgite- 'to be skinny' kemgillrat 'the skinniest one of them, the one smaller than they are'; kemgillrit 'the skinniest ones of them, the ones skinniest than they are'; kemgillra 'the one skinniest than it'; skinniest 'the ones smaller than $\mathrm{it}^{\prime}$
assiite- 'to be bad'
picuite- 'to not catch game'
mikte- 'to be small' (variant of mike-)
assiillrat 'the worst one of them, the one worse than they are'
picuillra 'the one who is not as skilled as he is in hunting'
mikellrat 'the smallest one of them' (used even by those who use mike- as the base rather than mikte-, though mikenrat is used too; cf. - neq $^{3}$ )

Qimugtema mikellrat qilutuuq qastunruluni ilamini. 'My smallest dog — the smallest one of my dogs - barks louder than the others.'
-ller(aq*) shabby, old N \# when ( $\mathbf{a q}^{*}$ ) is deleted, $\mathbf{1 1}$ is geminated unless it follows a rhythmically lengthened or heavy syllable; >-qpallr(aq*)
angyaq 'boat'
qayaq 'kayak'
[e]na ${ }^{e}$ 'house'
-llerkaq future act of V-ing; unrealized act of V-ing \# this is used rather than -ciqe-/-ciiqe- with -lleq; < -lleq-kaq

Qanrutaanga qaillun ayallerkarpenek. 'He told me how you would go - about your future act of going.'

Aqvallerkaa nalluyagutellruaqa. 'I forgot to get it - forgot the future act of getting it.' Kaillerkamteńek alingua. 'I'm afraid of us becoming hungry (lacking food, starving) - of our (possible) future state of being hungry.'
Nulirtullerkani alikaa. 'He is afraid to get married - of his own (possible) future act of getting married.'
Ilumun qanrutamci, alerquutet iliit carraungermi qaqimarivailgan piunrirngaituq qiliim nunam-llu iquklitlerkaagnun. 'Verily I say unto you, before it is fulfilled the least of these commandments will not be done away with until heaven and earth come to an end - until their future fact of coming to an end.' (MATT. 5:1)
-llgu- to be good at V-ing \# NUN; $<$ PE $p b$. Y(ə) $\gamma \mathbf{u}-$

| cali- 'to work' | calillguuq 'he's good at working' |
| :--- | :--- |
| pi- 'to do' | pillguuten 'you have real stamina' |

-llgun fellow V-er; V-ing partner \# takes possessed endings or non-singular unpossessed endings; cf. -lgun; $<-$--u-n
ayag- 'to leave'
agnguar- 'to dance'
cali- 'to work'
yuu- 'to be a person'
nasaurluu- 'to be a girl'
Also, irregularly (because from a noun):
ateq 'name'
Antai maqillgut'ni. 'He drove out his steambath partners.'
Nerqatartukut. Nerellgucirkut. 'We are going to eat. Eat with us - be our eating partner.'
Calillguteklallruaqa. 'I used to work with him - used to have him as a partner in working.'
Cali wiinga allam pillgucirlua. 'And someone else would work with me - provide me with a partner (in the person of himself) in acting or being a certain way.' (CIU 2005:366)
-lli- to maybe V; to perhaps V \# implies wondering or questioning; provides a polite way to ask a question; > -cilli-, -llini-, -ciqli- / -ciiqli-
melug- 'to smoke' melugyulliuten 'perhaps you'd care to smoke'
nerellru- 'to have eaten' nerellrulliuq 'perhaps he ate'
anuqlir- 'to be windy'
anuqlillikan 'if it happens to be windy'
Qaqitellikumteggu caliarkarput unuaqu pissuryaqilta. 'If we happen to finish our work let's go hunting tomorrow.'
-llini- to V without being directly observed by the speaker \# may be translated as 'evidently', 'apparently', or 'I discover that', but in many cases any English translation for this postbase would imply a stronger qualification than that of the Yup'ik; <-lli-neq- ${ }^{1} \mathrm{I}^{3}$ -
ayag- 'to leave'
nere- 'to eat'
ayalliniuq 'I discover that he left; evidently he left; (i.e., 'I did not see him go but I now see that he is gone')
ner'llinia, nerrlinia 'evidently he ate it'

Ak'a mit'elliniuq tengssuun. 'I see that the airplane has already landed.'
Qalarrnginanemteńi tang tengssuun tengllinilria. 'While we were talking, lo and behold, the airplane had (evidently) taken off.'
Tua-i-llu qerrutenglliniami keggutai-llu kavcagtengluteng, ilain-llu ulivsiangraatni cakanirpek'nani. Tua-i-llu ut'rulluku, uterrnginanermeggni qavaqalliniluni. 'And so, since she (evidently) was becoming cold and her teeth were beginning to chatter, although her her sisters tucked the blanket around her better, she did not feel any better. And so they took her back, and while they were taking her back (evidently) she fell asleep.' (ELL 1990:4)
+lliqe- to have N of poor quality $\#<-$ lluk (or -rrluk) -liqe ${ }^{2}$ -

```
neqa ' 'fish'
keggun 'tooth'
tumae 'trail'
angyaq 'boat'
ii 'eye'
neqliquq 'its (river's) fish are poor'
keggutelliquq 'he has bad teeth'
tumlliquq 'he is following a trail that is in poor condition'
angyarrliquq 'his boat is in poor condition'
iilliquq 'he has sore eyes, is having eye trouble'
```


## \{-llite- see -ite- ${ }^{3}$ \}

-llru- ${ }^{1}$ to have V-ed \# used with intransitive and transitive endings in $Y, N S K, N I, C A N, L K, B B, N R, L I$, and EG; in HBC, NUN, and UK not used with transitive endings; rather -lqe- is used instead; <-lleq-u-; >-lallru-, -llrunrite-

| qavar- 'to sleep' | qavallruuq 'he slept' |
| :--- | :--- |
| nere- 'to eat' | nerellruaqa 'I ate $\mathrm{it}^{\prime}$ |
| ane- 'to go out' | anellruuq 'he went out' |
| tuqute- 'to kill' | tuqutellrua 'he killed $\mathrm{it}^{\prime}$ |

@llru-2 to be more V \# used only with adjectival bases that end in te (which is dropped); for other adjectival bases, -nru- is used; the thing to which the subject is compared may be expressed by a noun in the localis case;
<-lleq ${ }^{2}$-u-
mikete- 'to be small' mikellruuq 'it is smaller'
nanite- 'to be short' nanillruuq 'it is shorter'
Sugkillruunga elpeni. 'I am shorter than you.'
-llruar(aq*) few N in poor condition \# <-lleq-u-ar(aq*)
ca 'thing'
akluq 'clothing'
qantaq 'bowl'
callruarai 'his few poor possessions'
aklullruarai 'his few poor clothes'
qantallruaraat 'a few worn-out bowls'
-llrunrite- to not have V-ed \# <-1lru-nrite- (note that these two postbases rarely occur together in the opposite order)
nere- 'to eat' nerellrunrituq 'he didn't eat'; nerellrunritaa 'he didn't eat it'
-llrurte- to have already V-ed \# <-lleq-urte-
Angliaqameng taugaam qingatuut, aglellrurtaqameng uingumariaqameng-llu. 'Only when they grow up do they become pregnant, when they have already menstruated and have gotten husband.' (ELN 1990:62)
Qaillun man'a yuuyararput cimillrurta? 'How had our present way of life been transformed?' (KIP 1998:277)
Tuaten piinanratni imkut Midean-aarmiut ak'a Joseph-aaq tunellrurtaat . . 'While they were doing thus, the Mideonites had already sold Joseph . . .' (AYAG. 37:36)
-llugtur- to V quickly, in a hurry \# NSU
nere- 'to eat' nerellugturtuq 'he ate in a hurry'
ayag- 'to leave' ayallugturtuq 'he left in a hurry'
?llugnite- to have the bad smell of N \# HBC ; <-lluk-nite-
@-lluk bad N ; one with bad N \# and -llug- or -llugte- to have bad N \#drops te and the noun version usually does not affect meaning of te ending noun bases; only marginally productive; see also -rrluk; >-lliqe-, -rpalluk, -ngllug-, -pallug-/-vallug-; < PE $p b$. łuy-
ii 'eye'
ella 'weather'
kinertaq 'dried thing'
nuna 'land'
aprun 'trail, animal trail'
caarin 'alder'
kuusqun 'basket'
arin 'waterproof mitten'
Irregularly and highly lexicalized:
aci 'area under'
kingu 'back part, after part'
kangiq 'source'
iilluk 'bad eye; one with bad eyes'; iillugtuq 'he has bad eyes, eye trouble'
ellalluk 'rain, bad weather'
kinertalluk 'dried meat' (lexicalized)
nunalluk 'bad land, not good for camping'
aprulluk (variant)
caarilluk 'alder' (variant)
kuusqulluk 'big type of basket'
arilluk 'waterproof mitten' (variant)
acipluk 'root' (NS only)
kingullugtuq or kingullugtaa 'it had a bad result' (and, specialized meaning: kingullugtaa 'he sang a ridicule song at him')
kangipluk (or kamipluk) 'charcoal'
$\{$-lmun see-tmun $\}$
-lngu- to be indisposed with respect to N or to V-ing; to be tired of V-ing \# when used productively with verb bases, preserves polarity; otherwise takes intransitive endings only; >-culngu-; < PE pb. lŋuExamples of this postbase used productively:
mertar- 'to fetch water'
ikayur- 'to help'
neqerrlugtur- 'to eat dried fish ${ }^{\prime}$
mertalnguunga 'I am tired of fetching water'
ikayulnguaqa 'I am tired of helping him'
neqerrlugtulnguuq 'he is tired of eating dried fish'
nasquinguuq 'he has a headache'
uqiinguuq 'he feels sick from eating too much oily food' miryalnguuq 'he is nauseated'
epsalnguuq 'he feels bad due to the lack of fresh air'
cumilnguuq 'he is peeved because someone has bested him or teased'
tumilnguuq 'his stomach is growling'
aayalnguuq 'he is dizzy'

Kuuvvialnguniluni saayumek yuurqallruuq. 'Saying he was tired of drinking coffee, he had tea.' Epsalngunaqngan man'a egaleq ikirteqataraqa. 'Because it is stuffy - causes one to feel indisposed in regard to lack of air - in here, I'll open the window.'
-lqe- to have as the thing one has V-ed; to have V-ed \# used only with verb bases that can take transitive endings; the resulting verb base takes only transitive endings; used in HBC, NUN, and UK to express past time with transitive endings (rather than -llru-, which is used with intransitive endings in $H B C, N U N$, and UK, and with both transitive and intransitive endings elsewhere; $<-l l \mathrm{leq}^{1}-\mathrm{ke}^{2}$ -
tangerr- 'to see' tangelqaqa 'I saw it' (HBC, NUN, UK); 'it is the thing I saw'
nere- 'to eat' nerelqaa 'he ate it' (HBC, NUN, UK); 'it is the thing he ate'
-lquq old broken piece of N \# semi-productive
murak 'wood' muralquq 'broken piece of driftwood'
ca 'thing' calquq 'any old thing, a piece of junk'; calqunka 'my junk'
cuyaq 'tobacco, leaf' cuyalquq 'piece of leaf tobacco'
-lqurraq* the one(s) most V \# functions as an appositive rather than a selectional base (cf. -lleq²); <-lleq²-quqrraq

Irniaqa kemgilqurraq qavartuq. 'My skinniest child is sleeping,' (compare alternate Yup'ik formulation for this: Irniama kemgillrat qavartuq.)
Irnianka kemgilqurraat qavartut. 'My skinniest children are sleeping.' (compare alternate Yup'ik formulation for this: Irniama kemgillrit qavartuq.)
-lria the one who is V-ing \# when followed by another suffix, the form of this postbase is -lriar-; the relative singular is -lriim, and the dual and plural absolutive and relative are -lriik and lriit respectively; other dual forms are based on -lriig-; forms other than these are based on -lia; when added to a base so that a voiceless consonant (especially t) and e precede the $\mathbf{l r}$ of this postbase, this $\mathbf{l r}$ may be optionally devoiced to llr (except in

HBC); generally does not take possessed endings (except in the case of lexicalized combinations); with "special" te the postbase -nguq is usually used instead of this; this morpheme is also the marker of the "intransitive participial mood"; see Practical Grammar of . . . Yup'ik (p. 382ff); >-kellriik; < PY pb. lRiaq

> cali- 'to work' calilria 'the one who is working'(compare calilleq 'the one who worked, calista 'the one who works'); calilriartangqertuq 'there are people working'; calilriit 'the ones working'; calilriignun 'to the two who are working'
take- 'to be long'
qavar- 'to sleep'
iter- 'to come in'
akag- 'to roll'
takelria, takellria 'one that is long'
qavalria 'the one sleeping'
itelria, itellria 'the one coming in'
akalria 'the one rolling'; 'ball'; 'wheel'; 'car'(lexicalized); akalriara 'his car'

Tungulriamek qimugtengqertua. 'I have a black dog - I have a dog, a black one.'
Ayainanermini tekituq angulvall'ermun eqiulriamun nem elatiini. 'As he went on he came to a big man chopping wood outside a house - to big man, one who was chopping. . . .'
Yungcaristem alerquallruanga naulluulriit qavarcecesqelluki. 'The doctor told me to let the sick ones sleep.'
-luaqar- to V well; to V enjoyably; to V beneficially \# $c f$. -luatar-; $<\mathrm{PE} p b$. $\mathrm{l}(\mathrm{l}) \mathrm{u}(\mathrm{C}) \mathrm{ar}^{-}$
qavar- 'to sleep'
nere- 'to eat'
pi- 'to do'
yuu- 'to live'
nau- 'to grow' (of plant)
qavaluaqertuq 'he is sleeping well'
nerluaqallruunga 'I ate well'; nerluaqallruaqa 'I enjoyed eating $i t^{\prime}$
piluaqaqina 'good luck!'
yuuluaqertuq 'he lives well'
nauluaqertuq 'it is growing well'

Piluaqaumanrituq. 'It isn't done right.'
Nerluaqaqsaituq. 'He hasn't eaten well, hasn't eaten the way he usually does.'
Neqkangqeluaqanrirtuq. 'He no longer has a sufficient supply of food.'
Cikiluaqaqiikut. 'He gave us something beneficial.'
Tailuaqalliniuten. 'Good thing you came!'
\{-luar(ar)- see -rrluar(ar)-\}
-luataq good N \# and -luatar- to V well; to V with satisfaction \# NSU
qimugta 'dog' qimugteluataq 'good dog'
yuk 'person'
yuluataq 'good person'
[e]na ${ }^{e}$ 'house'
nere- 'to eat'
neluataq 'good house'
nereluatartuq 'he ate well'
qavaluatartuq 'he slept well'
\{-lugaq* see -rrlugaq* ${ }^{*}$

```
-lugpiaq original N; authentic N # marginally productive; forms with this postbase are generally lexicalized:
    <-?-pik}\mp@subsup{}{}{2};<\mathrm{ PY pb. luypiyaq
kass'aq 'white man' Kass'alugpiaq 'Russian'; 'member of the Russian Orthodox
    Church (white or native)'
atsaq 'berry'
lagiq 'goose'
ikamraq 'sled'
yuk 'person, Eskimo'
nuna 'land'
    atsalugpiaq 'cloudberry, salmonberry'
lagilugpiaq 'white-fronted goose'
ikamralugpiaq 'large freight sled'
yul'ugpiaq 'old-time person, person of long ago'
nunalugpiaq 'continent'
```

Aqsarpak-llu kic'etungraan imarpigmi ayagatungraan, taum callugtiin camavet mel'ugpiamun imarpiim et'uqranun taryulugpiamun igulluku. 'And, even though Big Belly was used to sinking down and traveling in the ocean, that opponent of his dragged him down all the way to the depths of the sea - to the genuine water in the depths of the sea, to the genuine brine.' (YUU 1995:89)
\{-lugte- see -rrlugte-\}

## \{-luk see -rrluk \}

? ${ }^{\prime} \mathbf{u q}$ (anatomical word ending) \# non-productive; occurs in a number of anatomical words; meaning of postbase undetermined, and bases of the following unidentified; $<\mathrm{PE} p b . \operatorname{lu}(\mathrm{R})$

| qavluq 'eyebrow' | tamluq 'chin' |
| :--- | :--- |
| kumluq 'thumb' | curluq 'nostril' |
| qerrluq 'lip' | uluq 'tongue' |
| aluq 'sole of foot' | nulluq 'buttock' |
| qelluq 'colon' | yualuq, ivaluq 'tendon, sinew' |

## M

:( $\mathbf{u} / \mathbf{i})$ ma- to be in a state of having V-ed or having been V-ed; to have been V-ing for a long time \# (u) used with bases ending in a consonant or $\mathbf{e}$ (but not te); (i) used with bases ending in te; with bases that describe getting into a state, this postbase means to be in that state. With other bases it yields a verb meaning that the action has been occurring for some time; preserves polarity, but if used with an intransitive ending and with a verb base that can take transitive endings, then it can have a passive meaning (see example with nere- below); cf. -ngqa-, -nga-; > -maar-, -mari-, -tuumar-, -squma-, -yuuma-, -yuumir-; < PE pb. (u)ma-
ciku- 'to freeze' cikumauq 'it is frozen'
tuqu- 'to die' tuquumauq 'it/he is dead' (vs. tuqu(llru) uq 'he died')
qercua- 'to get frostbitten'
nere- 'to eat'
nipe- 'to go out'
makete- 'to rise'
tupag- 'to wake up'
kaig- 'to be hungry'
nare- 'to smell'
qercuamauq 'it is frostbitten'
nerumauq 'he has eaten or it has been eaten'; nerumaa 'has eaten $i t^{\prime}$
nipumauq 'it is out, extinguished'
makcimauq 'he is upright'
tupaumauq 'he is awake'
kaigumauq 'he has been hungry for a long time'
narumaaqa 'I keep smelling it (whether or not it is here'

Kaminiaq nipumayuksaaqluku ellillrui igat qainganun. 'Thinking that the stove was out, he put the letters on it.'
Aturciigataput una levaaq navgumiin. 'We cannot use this motor because it is broken.' Uksuumainanrani elitnaullruunga. 'During the course of the winter I went to school.' Kiagumainanrani calillruunga. 'During the course of the summer I worked.'
-maa my N, . . ; my Ns, . . . \# vocative with further address; this is actually a special form with a special function of the 1st person singular relative case; cf. -mta

$$
\text { irniaq 'child' } \quad \text { irniamaa 'my child, . . .', 'my children, . . .' }
$$

Qetunramaa, atavet, aanavet-llu alerquutai atuqiki, . . 'My son, follow your father's and mother's precepts, . . .' (KIP 1998:133)
Yumaa, niicugniqercia qanrutnaamci; . . 'My children, listen to me, I shall speak to you; . . .' (PSALM 50:7)
Kitak nutaan panimaa, . . . aipangesqumangluten cingumangamken. 'Look, my daughter, I am beginning to wish that you would get a spouse; I prod you.' (QUL 2003:600)
Agayutmaa, Agayutmaa, ciin unicia? 'My God, my God, why have you forsaken me?' (PSALM 22:1 \& MATT. 27:46)
Nuliamaa, una kulun tun'aqa elpenun nallunailkutaqesqelluku kassuutellmegnun. 'My wife, I give this ring to you as a token of our marriage.' (CAT 1950:99)
:(u/i)maar- to just V (for a short duration, or without making a big deal of it); to take a V \# NUN apte- 'to ask' apcimaarru 'just ask him'
tangssug- 'to look' tangssuumaaraqa 'I took a look at it'
qanengssi- 'to tell a story' qanengssimaara 'why don't you tell story'
Taugaten pimaarnginanrani neviarcara' ar una anqerrluni tangerqallinia taugauget. 'At that very moment a young woman suddenly came out and met him face to face.' (WOR 2007:112)
:(u/i)maar(ar)- to V slowly (K, NI meaning); to V to the surprise of others (HBC meaning) \# <-ma-ar(ar)-makete- 'to rise'
makcimaartuq 'he got up slowly' ( $K, N I$ ), 'he got up to the surprise of others' (HBC)
iter- 'to enter'
itrumaartuq 'he entered slowly' ( $K, N I$ ), 'he entered to the surprise of others' (HBC)
Tamaq'aqanrakun, tua-llu-gguq qamaken qasgim iluanek yuk kiugna anumaartuq qerrutmek
tegumiarluni. 'At the moment it disappeared a person slowly came out from the kashim carrying a chamber pot.' (QUL 2003:126)
?maarrluk food prepared by V-ing; (potential) food that is V ; food that has N \# non-productive; forms with this postbase are lexicalized; <-?-rrluk
ega- 'to boil'
aru- 'to be soft, rotten'
tegge- 'to be tough'
uquq 'seal oil'
egamaarrluk 'half-dried and boiled fish'
arumaarrluk 'fish slightly smoked and stored in seal oil'
teggmaarrluk 'dog salmon' (Y)
uqumaarrluk 'fish slightly smoked and stored in seal oil'
?mar- to V for a while; to V more than once \# non-productive; sometimes seems to change the meaning very little; <-mar-
ige- 'to swallow' igmaraa 'he is swallowing it over and over'
kegge- 'to bite'
tut'e- 'to step'
qurre- 'to urinate'
aurre- 'to crawl'
keggmartuq 'it is repeatedly biting; keggmaraa 'it is repeatedly biting him'
tutmaraa 'he is stepping on it (more than once)'
qurrmaraa 'he is urinating on it'
aurrmartuq 'he is crawling'
:(u/i)mari- to have finished V-ing; to have already V-ed; to have been V-ed \# <-ma- $\mathrm{i}^{1}-$
nere- 'to eat'
ayag- 'to go'
akilite- 'to pay for (it)'
nerumaria 'he has already eaten $\mathrm{it}^{\prime}$
ayaumariuq 'he has already gone'
akilicimariuq 'it's already been paid'

Imlaugit anumariaqameng atertelartut ula carvaq-llu maliggluku yuinaak malruk wall yuinaat pingayun erenret aturluki. 'When their eggs are done being laid, they drift with the tide or current for forty to sixty days.'
Aturai cimiumariata mertarcuutekegtaarmek cali qaluuritkegtaarmek cikirraarluku pia, "Kitak tua-i nutaan mertaa." 'When he had finished changing his clothes, she gave him a fine bucket and dipper and said to him, "Go ahead, please fetch water."'
Ayagyaqunak ayaumarikuma taugaam. 'Don't go until after I have left.'
Nerumarikumta ayagciqukut. 'When we finish eating we'll leave.'
-mcaugar- to V in a small way \# NS
nere- 'to eat' neremcaugartuq 'he is nibbling, snacking'
qavar- 'to sleep' qavamcaugartuq 'he is napping, dozing'
-mciur(ar)- to V a little at a time \# nere- 'to eat'
neremciurtuq 'he is eating a little at a time'; neremciurallruuq
'he ate a little at a time'
unatar- 'to pick berries'
-mcuar(ar)- to V a little \#cf. -cuar(ar)-
tangerrnarqe- 'to be visible'
qurre- 'to urinate'
tangerrnarqemcuartuq 'it is partially visible' qurremcuarallruuq 'he accidentally urinated a little'
-mcugte-, -mssugte-,-myugte- to V to a small degree; to V in a small way \#
nere- 'to eat' neremyugtuq, neremssugtuq, neremcugtuq 'he is nibbling'
qaner- 'to talk' qanemcugtuq etc. 'he is grumbling, mumbling'
quser- 'to cough' qusemcugtuq etc. 'he is coughing little coughs'
qenerte- 'to be angry' qenertemcugtuq 'he is just slightly angry'
Qanemyugteng'e'rmeng ayagyugpek'nateng akwaugaq ayallruut. 'Even though they grumbled - spoke in a small way - not wanting to go, they left yesterday.'
$\% \sim$ mete- / $\% \sim$ nete- to be at $\mathrm{N} \#$ a contraction of the localis ending $\% \sim \mathbf{m i}$, etc., and the obsolescent verb base etemeaning 'to be'; takes intransitive endings only; may take subordinatives in -lu- (-luni, -luteng, -lua, etc.) or in -na- (-nani, -nateng, -nii, etc.); see also Practical Grammar of . . . Yup'ik (p. 84ff)
angyaq 'boat' angyamtuq 'it is in the boat' (from angyami 'in the boat' and etuq 'it is'); angyaanetuq, angyaantuq 'it is in his boat'; angyantut 'they are in the boats'
ilu 'inside'
iluanetuq, iluantuq 'it is inside it' (from iluani etuq)
pika(ni) 'up there'
pikanetuq, pika'antuq 'it is up there'
na(ni) 'where'
nanta? 'where is it?'
Avelngayagaq natrem aciantuq. 'The little mouse is under the floor.'
Im'um nanlucia (from nante-ciq-possessed ending) nalluaqa. 'I don't know where that thing is.' Tua-i tamaani unugpak mermenani tua-i. 'And so all night he was in the water.' (NAT 2001:228)
Tua-i-gguq-am cellamelluni allanrem imum uitallran taktaciatun, asiin kesiani iterluni. 'And so he was (in the) outdoors as long as that stranger stayed there, coming in only when he went away.' (MAR1 2001:3)
$@ \sim+$ mi- to V also \# < PE pb. mi-
age- 'to go over'
inarte- 'to lie down'
elite- 'to learn'
nallunrite- 'to know'
yurar- 'to dance'
tatamte- 'to startle'
agmiuq 'he also went over'
inarrmiuq 'he went to bed also'
elismia 'he learned it too'
nallunrilmiuq 'he also knows'
yurarmiuq 'he is dancing too'
tatamesmia, tatammia 'she startled him too'

Qangkun qessaminaurtuq. 'As usual, he gets lazy.'
Tuanllutek tua-i. Yuulutek-wa tua-i. Ilakek-llu tua-i tamaa-i tekismilliniluteng. ${ }^{〔}{ }^{\circ}{ }^{\prime}{ }^{\prime}{ }_{2}{ }_{2}$ stayed there. They ${ }_{2}$ lived there. Their ${ }_{2}$ family also came.' (AGA 1996:140)
Yaaqvani-llu akmani Ingqilit inerquutengqerrmilalliniut . . ' 'The Indians of the lower 48 states also had prohibitions . . .' (CAU 1985:96)
. . . pinrilmiami-llu unran aciakun anqertaqluni. '. . . and, also when he did not do that, he would slip out from its (fore)limbs.' (YUU 1995:13)
+mik, +miaq thing held in one's N \# and +mig- to put in one's N \# < PE pb. mix
qaneq 'mouth'
tunu 'back'
itek 'front part of boot'
uneq 'armpit'
uya(quq) 'neck'
keni(q) 'front part of parka cover'
Also, irregularly:
iqeq 'corner of mouth'
kegge- 'to bite'
qayaq 'kayak'
qanermiaq 'thing held in the mouth, such as a respirator used in a steambath'; qanermigtuq 'he put something in his mouth'; qanermigaa 'he put it in his mouth'
tunumikaa 'he is carrying it on his back' (has it as the thing held on his back); tunumigaa 'he put it on his back to carry $\mathrm{it}^{\prime}$
itegmigaa 'he kicked it with the front of his foot'
unermiaq 'thing held under the arm'
uyamik 'necklace or other thing worn on neck'
kenimikaa 'she is holding it in the front skirt of her parka cover' (with the cloth gathered around it)
iqmik 'thing held in the mouth' (not to be eaten), specifically, 'chewing tobacco'; iqmigaa 'he put it in his mouth' (not necessarily to eat it)
keggmiaq 'thing held in the teeth by biting on it'
qasmigaa 'he put it in his kayak' (NUN usage); qasmikaa 'he is carrying it in his kayak' (NUN usage)
-mirte- to act like N \# non-productive
kass'aq 'white person'
tuunraq 'shamanistic spirit'
arnaq 'woman'
tamar- (root) 'all, entire'
kass'amirtuq 'he's acting like a white person'
tuunramirrluni '(he) practicing shamanism'
arnamirtuq 'he is (is acting) effeminate'
tamarmirtuq 'he is putting all his effort into what he's doing' (lexicalized)

Tamakut tamaani tamatum nalliini waten angalkumirrluteng-wa pilaameng, nasvalarait cali tamaaggun. 'Back in those days some of those who practiced shamanism revealed their powers by using things like that.' (TAP 2004:72)
Tengmiirvigmi-llu tua-i tamarmirrluteng yuirulluteng makut nunat. 'In April this village becomes totally depopulated.' (KIP 1998:267)
+milli- to probably also V ; to most probably V or be V \#

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ega- 'to cook' egamilliuq 'it must be cooked'
nunanir- 'to be enjoyable' nunanirmilliuq 'it must be wonderful'
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~+miu inhabitant of N ; resident of N ; tribe-member of or from N \# generally refers to humans: may be used, in the plural, as part of the village name, cf. localis case ending -mi; >-miutaq; < PE pb. miru

| Mamterilleq 'Bethel' | Mamterillermiu 'resident of Bethel'; Mamterillermiut 'residents of Bethel', 'Bethel' |
| :---: | :---: |
| ? | Urr'agmiut 'Ohogamiut' (old village on the Yukon) |
| ? | Umkumiut (a prominent fish camp on Nelson Is.) |
| Qissunaq 'Kashunak' (old village near Chevak) | Qissunarmiullret 'the former village of Kashunak' |
| pai 'mouth of river' | Paimiut 'Paimiut' (old village on the Yukon and another near Hooper Bay); people of the mouth of a river |
| cellin 'whetstone' | Cellitemiut 'Sleetmute' |
| negte- 'to press down on' | Negtemiut 'Nightmute' (perhaps because the wind presses down on the site) |
| ceñaq 'shore' | ceñarmiu 'shore dweller, inhabitant of the coast' |
| napa 'tree' | Napamiut 'Napamiut' (old village on the Kuskokwim) |
| Kuigpak 'Yukon River' | Kuigpagmiu 'one who lives on the Yukon' |
| Qaluyaaq 'Nelson Island' | Qaluyaarmiut 'Nelson Islanders' |
| Canineq 'the coast between Nelson Is. and the mouth | Caninermiut 'people of Kwigillingok, Kongignak, Kipnuk, and Chefornak' |

akula ${ }^{\text {' }}$ land in between'
ca 'what'

## Kusququak

Fairbanks
qasgi(q) 'men's communal house'
qagaa(ni), qii(ni) 'out there, north'

## Akulmiut 'the people of Nunapitchuk, Kasigluk, Atmauthluak, and nearby former villages' (lexicalized; so called from their being between encircling low hills) <br> camiungusit 'where are you from?; where do you reside?' <br> Kusquqvagmiunguunga 'I reside on the Kuskokwim River' <br> Fairbanks-armiunguunga 'I'm a resident of Fairbanks' <br> qasgimiut 'those who live in the men's communal house' <br> Qiimiut '(northern) Norton Sound Yup'ik people; Unaliq people'

With demonstrative pronouns, usually used with the non-singular base:
man'a, makut 'one(s) here'
qagna, qagkut 'one(s) out there, one(s) north'
unegna, unegkut 'one(s)
downriver ${ }^{\prime}$
qaugna, qaugkut 'one(s) upriver'
makumiut 'those who live in this place; local people'
qagkumiu 'northerners'; 'Yukoners'; ‘Inupiat'
unegkumiu 'one who lives downriver'
qaugkumiu'one who lives upriver'
paugna, paugkut'one(s) back
paugkumiu 'mainlander' (NUN, NI usage)'
there'
pagna, pagkut 'one(s) upland'
pagkumiu 'uplander'
kinkut 'who (plural)' kinkumiunguyit? 'where are you from?' (NUN usage)
Umyuaqa nallartenricaaqellruuq yaaqvarmiupiamek Kass'amek aipangellrani, taugaam . . . tailuni nunańteni kassuutellruuk. 'It troubled my mind when she married a white man from a distant place - someone who lived far away - but he came and they got married in our village.' (QAN 2009:166)
Sometimes comes after a possessed ending of a positional base:
Akertem aciarmiu 'black person' (lexicalized; literally, 'dweller of the area beneath the sun');
. . . kuigem iluarmiungulua tangyuitellruunga makunek '. . . I, being a dweller of the area within the river (i.e., along the river system), have never seen those.' (CIU 2005:66)
+miu- to be at N; to stay at N \# NUN
ella 'outside' ellamiuciqukut 'we shall stay outside'
angyaq 'boat' angyarmiuguq 'he is in the boat'
ena ${ }^{\text {e }}$ 'house' enmiussuun 'house slipper' (lexicalized)
$\sim+$ miutaq* one whose place is N \# generally of animals; <-miu-?
Yuilquq 'wilderness' yuilqurmiutaq 'wild animal'
qilak 'sky' qilagmiutaq 'one of the heavenly host'; 'lemming' (lexicalized; so called because they supposedly fall from the sky)
imaq 'contents, often watery imarmiutaq 'mink' (lexicalized)
contents'
maraq 'swamp' mararmiutaq 'longspur, waterthrush' (lexicalized)
meq 'water'
mermiutaq 'aquatic animal'
nuna 'land'
nunamiutaq 'land animal'
imarpik 'sea'
Imarpigmiutaq 'sea mammal'
un'a, unkut 'one(s) out at sea'
unkumiutaq 'sea mammal'
qai 'surface'
qaimiutauguq 'it (child) clings to its parent' (lexicalized)
Cukaringellrani-gguq imna tauna naqugutmiutarraa keglunrem pamyua wani agalria, tuarpiaq-gguq avani teker nengingauralria. 'When he began to run faster, that wolf tail hanging from his belt was sticking out like an erect forefinger.' (QUL 2003:426)
Nemiutaullruuq tamatum nalliini. 'During that time he was always in the house - a resident of the house - (and not in the kashim).' (TAP 2004:25)
+miuyaar- to speak the language or dialect of the residents of $\mathrm{N} \# c f$. -saar-; <-miu-?-
Yupiit ilait Kuigpagmiuyaarluteng qalartelartut, ilait-llu apqait Caninermiut apqiitnek Unegkumiuyaarluteng qalartaqluteng, wall'u apqait Cupiit Qissunamiuyaarluteng qaalartaqluteng. 'Some Yup'ik speak the dialect of the people of the Yukon, and some, called "Caninermiut", speak the dialect of the people of downriver, and those called Cup'ik speak the dialect of the people of Kashunak.' (BES n.d.:iii)
-mli- to V casually or aimlessly \# < PE pb. mli-
nanrar- 'to praise' nanramlia 'he is casually or teasingly praising her'
piyua- 'to walk' piyuamliuq 'he is wandering around'
nere- 'to eat' neremliuq 'he is casually, slowly eating'
-mssag- to V in a small way \#
nere- 'to eat' neremssagtuq 'he is nibbling'
qaner- 'to speak' $\quad$ qanerssugtuq 'he is chatting'; 'he is mumbling'
-mssugte- to V in a small way \# see -mcugte-
-mta our $\mathrm{N}, \ldots$; our $\mathrm{Ns}, \ldots$. . vocative with further address; this is the ending of 1st person plural relative case with a special function; cf. -maa

Ataneq Agayutemta, anirturkut, . . 'Oh Lord our God, save us, . . ' (PSALM 106:47)
-myag- to not V enough \#
nere- 'to eat' neremyagtuten 'you are not eating enough' (to be satisfied)
qavar- 'to sleep' qavamyallruunga 'I didn't sleep enough'
-myugte- to V in a small way; to tend to be V \# see -mcugte-

## N

$@(\mathbf{u}) \mathbf{n}\left(\right.$ also @ $\mathbf{3}_{\mathbf{3}} \mathbf{( u ) t a q )}$ instrument or device for V-ing; time of V-ing \# only marginally productive as an instrumental, except in some dialects (e.g., HBC) where it is more fully productive; the items on the list below are all lexicalized: $=\boldsymbol{t a q}^{\mathbf{1}} ;>$-cuun/-ssuun, -irin, -i:run, -lgun, -llgun, -natkaq, -tassiigun, -tateke-, -teke-, -tnguarkaq; < PE pb. un
unguva- 'to live'
ega- 'to cook' (NS, $Y, H B C$ )
(c)elli- 'to whet'
kagi- 'to sweep'
agayu- 'to worship'
apte- 'to ask'
kiu- 'to answer'
una- 'to work on manually'
unguvan 'heart' (NSU, UK, BB, NR, LI, EG, NUN usage)
egan 'cooking pot' (general term); egatii 'his pot'; egatnguuq 'it is a pot'
(c)ellin 'whetstone'
kagin 'broom'
Ayagun 'God'
apyun 'question'
kiun 'answer'
unan 'hand' ( $K, N I, B B, C A N$ form)

| mingqe- 'to sew' | mingqun 'needle' |
| :---: | :---: |
| kegge- 'to bite' | keggun 'tooth' |
| qurre- 'to urinate' | qurrun 'chamber pot' |
| kepe- 'to sever' | kepun 'adze' |
| cuqte- 'to measure' | cuqyun 'ruler'; 'pattern'; 'gunsight' |
| qia- 'to cry' | qian 'dirge';'mourning song' |
| kumarte- 'to light; to ignite' | kumarun 'lamp wick' |
| naqugte- 'to put on a belt, to gird' | nuqugun 'belt' |
| cave- 'to row' | cavun 'oar' |
| anguar- 'to paddle' | anguarun 'paddle' |
| paanger-'to paddle with a double-bladed paddle' | paangrun 'double-bladed paddle' |
| qinerte- 'to sight' | qinrun 'scope'; qinrutek 'pair of binoculars' |
| capu- 'to block' | capun 'weir' |
| cupe- 'to blow' | cupun, cup'un 'ember'; 'gun' |
| egte- 'to throw' | egun (some K usage) 'atlatl' |
| eke- 'to get in' | ekun 'ticket' |
| alaite- 'to be visible' | alailun 'trail marker' |
| qanrute- 'to tell' | qanruyun 'maxim'; 'wise saying'; 'teaching' |
| alerqur- 'to command; to instruct' | alerquun 'precept'; 'commandment' |
| inerqur- 'to forbid; to admonish' | inerquun 'admonition'; 'prohibition; law' |
| aper- 'to show, pronounce' | aprun '(game) trail' |
| eglerte- 'to move' | eglerun 'canoe' |
| ag'ur- 'to continue to go over' | aguun 'canoe' |
| yungcar- 'to medicate' | yungcaun 'medication' |
| cuqete- 'to measure' | cuqyun 'pattern';'ruler' |
| ipug- 'to ladle' | ipuun 'wooden ladle' |
| kauma- 'to have one's hands in something' | kauman 'mitten' |
| pekete- 'to move, work' | Pekyun 'Monday' |
| kaug- 'to strike' | Kaugun 'June' (striking time for fish) |
| tenge- 'to fly off' | Tengun 'August' (when birds fly off) |
| perrir- 'to wipe' | perriun 'towel' |

ingte- 'to molt'
qenuir- 'to remove ice'
yuar-, ivar- 'to search'
kavirte- 'to redden'
qanikciur- 'to work on snow'
mayur- 'to climb'
nuyiur- 'to fix hair'
inqe- 'to coo'
mer-, emer- 'to drink'
kuma- 'to be lit'
kenir- 'to point' (NUN form)
tanqig- 'to be bright'
nungute-, nunute- 'to fasten'
legte- 'to singe, to burn'
aki- 'to prop'
ayag- (root) 'leaning on some thing'
alunge- 'to lap'
cinge- 'to push'
kaki- 'to push needle in fabric; to take a stitch'
kape- 'to stab; to poke'
kakeggluir- 'to blow the nose'
kiircar- 'to heat a space'
ikite- 'to open'
maqarqe- 'to make (it) warmer'
qaluur- 'to repeatedly dip'
ipug- 'to scoop'
yaarui- 'to make a nonpermanent drawing'
tukuu- 'to be wealthy'
caqu- 'to wrap'

Ingun 'July' (when birds molt)
qenuirun 'ice scoop'
yuarun, ivarun 'song' (semantic derivation unclear)
kavirun 'ochre, red dye'
qanikciurun 'snow shovel' or 'any shovel'
mayuun 'ladder, ramp'
nuyiurun, nuyiurutet 'comb' (also, nuyuurun, nuyuurutet, lexicalized)
inqun 'cooing name'
mer'un, emrun (NUN form) 'cup'
kuman 'light, lamp' (NUN usage)
keniun 'index finger' (NUN usage)
tanqiun 'window, skylight' (NUN usage)
nunguyun, nunuyun 'button or other fastener'
legcin 'burner for making ash'
akin 'headrest, pillow'
ayaun 'thumb' ( $K, B B$ usage)
alungun 'tongue' ( $K, B B$ usage); 'dog-feeding trough'
cingun 'elbow' ( $K, B B$ usage)
kakin 'straight pin'
kapun 'spear point; hypodermic needle'
kakeggluirun 'handkerchief; tissue'
kiircaun 'heater'
ikirun 'introduction; preface'
maqarqun 'insulation'
qaluurun 'dipper'
ipuun 'ladle'
yaaruin 'story knife'
tukuun 'wealth'
caqun 'mother' (lexicalized)

Also possibly some the following, though probably not from this postbase:
?
aklanqurrun 'weasel' (NS usage)

| $\boldsymbol{?}$ | ciun 'ear' |
| :--- | :--- |
| $\boldsymbol{?}$ | aquun 'skin stretching form' |
| $\boldsymbol{?}$ | qagan 'lake at the head of a river'' |
| $\boldsymbol{?}$ | ingun 'boat seat' |
| $\boldsymbol{?}$ | imarnin 'gutskin rain parka for use with kayak' |
| $\boldsymbol{?}$ | uliun 'ligament of back used for sinew' |
| $\boldsymbol{?}$ (cf. aliq 'sleeve') | aliiman, aliuman 'mitten' |
| $\boldsymbol{?}$ (cf. angu- 'to overtake) | angun 'man; male' |

@~+na ${ }^{1}$ oh, how it causes one to be V! \# forms exclamations; non-productive; from -narqe- by truncation
quya- 'to be thankful'
quyana 'thank you!'
tallur- 'respectful, shy'
tallurna 'thank you!'
kapegcug-‘dreading'
kapegcugna 'how dreadful!'
@~+na-2 ${ }^{2}$ in order to V; for the purpose of V-ing \# used with the subordinative mood only; >-kunayaaqe-, -nayuke-, -natkaq, -nanrir-; < PE pb. na-
nere- 'to eat' nernaluku 'in order to eat it'
inarte- 'to lie down' inarrnaluni 'in order to lie down, planning to go to bed'
elite- 'to learn' elitnaluni 'in order to learn'
atur- 'to use' aturnaluku 'in order to use it'
Taillrulliniuq maavet ceńirrnaluta. 'He came here (in order) to visit us.'
Pamavirtellruut iqvaryarnaluteng. 'They went back there in order to go berry-picking.'
@~+naciar- to V late; to take a long time in V-ing \# < PE pb. naciIar-
tupag- 'to wake up' tupagnaciallruunga 'I woke up late'
inarte- 'to lie down' inarrnaciartuq 'he is going to bed late'
nere- 'to eat' nernaciaraa 'he took a long time to eat it, he ate it late'
Mitnaciartuq tengssuun. 'The airplane is landing late. Or The airplane is taking a long time to land.'
@~+naite- to tend not to cause one to V \# takes intransitive endings only; this is the negative of -narqe-; <-narite ${ }^{1}$ -
alinge- 'to fear' alingnaituq 'it is not frightening'
takar- 'to feel shy' takarnaituq 'he doesn't make one shy, he is not intimidating'
@~+nake- to consider (it) to tend to cause one to V \# takes transitive ending only: <-nar-ke ${ }^{3}$ -
alinge- 'to fear'
alingnakaa 'he considers it frightening'; 'it (object) is frightening to him (subject)'
@~+nanrir- to cease V-ing; to stop V-ing forever; to not V any more \# <-na²-nrir-cali- 'to work' calinanrirtuq 'he stopped working, he doesn't work any more' yurar- 'to dance' yurarnanrirtuq 'he doesn't dance any more'
atur- 'to use'
aturnanriraa 'he doesn't use it any more'
@~+naq ${ }^{1}$ one that causes V-ing \# and @~+nar- to cause V-ing \# non-productive; > -narqe-, -naite-, -nari-, -nake-, -nartaar-, -niur-; < -naR
qatli- 'to sting' qatlinaq 'nettle' (lexicalized)
tuqu- 'to die'
tuqunaq 'poison'
neler- 'to expel flatus'
kaig- 'to be hungry'
naku- 'to be cross-eyed'
nelernaq 'bean' (NUN usage; lexicalized)
kaignaq 'famine'
nakunaq 'mollusk, said to make one cross-eyed if eaten' (NUN usage; lexicalized)
keneg- (root) 'love' kenegnartuq 'she is lovely'
enur- 'to lack' enurnartuq it is scarce'
cilur- 'to glide, skip on water'
pacete- 'to be chilled'
cilurnaq 'a flat stone'
pacetnaq 'chilly weather'
piite- 'to lack' piitnaq 'great need, famine'
Often used in the relative case possessing nalliini 'in the time of -' pissurnam nalliini 'during hunting time - in the period corresponding to when it conducive to hunting'
. . . enuqisngaunateng-llu kainiqnam nalliini. '. . . neither will they suffer shortage during a time of famine - cause of people suffering hunger.' (PSALM 37:19)
Tua-i tamaani neqaiturpiim ellarrlugpiim piitnam nalliini, qiugaarcullrek taukuk. '(They were) those two who had looked for an indication in the sky of open water (an ice blink) during of time of continual lack of food, or very bad weather, or famine - cause of deprivation.' (CIU 2005:6)
. . . utercularyaaqeng'erpeci school-arnam nalliini . . . '. . . even if you would like to go home during school time - in the time when one is supposed to go to school . . .' (QUL 2003:300)
?naq ${ }^{2}$ one like N \# non-productive; occurs in a number of names of fish, animals, birds, and plants, perhaps not always with the meaning given above.

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Manik 'egg' (NS only) manignaq 'loche, burbot' (all Yup'ik)
nateq 'floor' naternaq 'flounder'
iru 'leg'' irunaq 'steelhead trout'
neqleq, leqleq 'white-fronted neqlernaq, leqlernaq 'black brant'
    goose'
cikik 'only ground squirrel'
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    (NS only)
    mimeq 'thigh of bird or mammal'
qamiquq 'head' qamiqurnaq 'stump of old tree'
nanvaq 'lake'
tuntu 'caribou'
mimernaq 'stump of old tree'
nanvarnaq 'lagoon'
tuntunaq 'one side of two-piece end or next-to-end deck beam of kayak'

From unidentified bases (but likely with this postbase):
qanganaq 'ground squirrel'
arrnaq 'sea otter'
cavirrutnaq 'whitefish'
ceqpilunaq 'sparrow'
paugnaq 'bear' (NUN)
kanayurnaq 'loche, burbot'
taperrnaq 'seashore plantain';
'beach grass for making baskets'
tusairnaq 'grebe'
arlunaq 'polar bear'
assigarnaq 'beluga' (LI)
qugautnaq 'wolf fish'
ceturrnaq 'arctic cod'
paparnaq 'poison water hemlock'
tarnaq 'wild celery'
quarnaq 'tamarack'

Also occurs in a number of place names
\{-naqe- see -narqe-\}
@~+naqsaaqe- to be feasible to V now \# for polarity information see -nari- below; <-narqe-yaaqe-
nayircur- 'to hunt seals'
nayircurnaqsaaquq 'it is feasible for one to hunt seals now' or 'it is feasible for him to hunt seals now' (that is, 'there are seals available for hunting')
@~+narcar- to try to cause one to V \#
alinge- 'to be afraid'
takar- 'intimidated'
alingnarcartuq 'to act so as to cause others to fear him' takarnarcartuq 'to act so as to cause others to be intimidated by him'
@~+nari- to be time to V \# >-yunari-; <-nar-1 ${ }^{1}$ -
There are four polarity situations to consider (note that in the following translations, "(subj.)" and "(obj.)" pertain to the derived verb).

1) Embedded verb considered intransitive; derived verb used with an intransitive ending. In this case the subject of the derived verb is the impersonal 'it' and the subject of the embedded verb is the indefinite 'someone', or else the subject of the derived verb is the subject of the embedded verb:
ayag- 'to leave'
nere- 'to eat'
ayagnariuq it (impersonal subj.) 'is time for someone to leave', 'it is time for us to leave' or 'it is time for him (subj.) to leave'; ayagnariunga 'it is time for me (subj.) to leave'
nernariuq it (impersonal subj.) 'is time for someone to eat', 'it is time for us to eat', or 'it is time for him (subj.) to eat'
2) Embedded verb considered intransitive; derived verb used with transitive ending. In this case the subject of the derived verb is the impersonal 'it' and the object of the derived verb is the subject of the embedded verb:

## ayag- 'to leave' <br> nere- 'to eat'

ayagnarianga 'it (impersonal subj.) is time for me (obj.) to leave'
nernarianga 'it (impersonal subj.) is time for me (obj.) to eat'
3) Embedded verb considered transitive; derived verb used with an intransitive ending. In this case the subject of the derived verb is the object of the embedded verb, the subject of which is the indefinite 'someone':
ikayur- 'to help' ikayurnariunga 'it is time for someone to help me (subj.)' (i.e., it is time for me to be helped)
nere- 'to eat' nernariuq 'it is time for someone to eat it' (subj.) (i.e., it is time for it to be eaten)
4) Embedded verb considered transitive; derived verb used with a transitive ending. In this case the subject of the derived verb is the impersonal 'it' and the subject of the embedded verb is the indefinite 'someone'; or else the subject of the derived verb is the subject of the embedded verb. In either case, the object of the derived verb is the object of the embedded verb:
ikayur- 'to help' ikayurnarianga 'it (impersonal subj.) is time for someone to help me (obj.)', or 'it is time for him (subj.) to help me (obj.)'
nere- 'to eat' nernaria 'it is time for him (subj.) to eat,' or 'it is time for him (subj.) to eat it (obj.)'

Taqnariniluku qayagauraa. 'He called her, telling her that it was time to quit working.'
Cauyarnariuq. 'It's time for drumming.' (title of book CAU 1985)
Qavarnarian kenurraq niptaa. 'Since it is time to sleep, he turned the light off.'
@~+narqe- to tend to cause one to V; to be able to be V-ed \# takes intransitive endings only; when followed by a suffix that drops e and begins with a consonant followed by a vowel, then this postbase takes the form -naqe-; also used with "emotional roots"; note that negatives (and other such forms) of the present postbase -narqe(and those derived from it, e.g.-yugnarqe-) are derived from are based on the simpler, and in itself essentially non-productive form -nar- (see-naq ${ }^{1}$ ), thus giving -naite- 'to tend not to cause one to $\mathrm{V}^{\prime}$ (rather than *-narqaite-); cf. -nirqe-' > -naqsaaqe-, -ninarqe-, -yanarqe-, -yugnarqe-, -yunarqe-, -na¹-; <-naq¹-rqe ${ }^{1}-$
tuqu- 'to die' tuqunarquq 'it is deadly, poisonous'; tuqunaqluni 'being deadly'
alinge- 'to fear'
nere- 'to eat'
takar- (root)' shy'
temci- (root) 'amused'
alingnarquq 'it is frightening'; alingnaqvaa 'how frightening!'
nernarquq 'it tends to cause one to eat,' or 'it can be eaten'
takarnarquq 'he causes one to feel shy, is intimidating'
temcinarquq 'it is humorous, funny, amusing'
akngirte- 'to hurt'
akngir- (root) 'in pain'
akngirrnarquq 'it causes one to get hurt'
akngirnarquq 'it is painful, in pain, hurting'

The subject of the embedded verb can be denoted by a noun in the terminalis or localis case.
Yugnun (or yugni) tuqunarquq. 'It is deadly - can cause death - for people.'
Cetuilngurnun (or cetuilngurni) qaillun tegunarqa? 'How can those who don't have fingernails grab onto it?'
@~+nartaar- to act so as to try to cause others to think that one is such as to cause them to V \# takes intransitive endings only; <-nar-taar1-
alinge- 'to fear'
takar- (root) 'shy'
alingnartaartuq 'he is trying to make people think he is frightening, trying to make himself frightening to others'
takarnartaartuq 'he tries to make people think he is intimidating'
@~+natkaq future time of V-ing \# used only with possessed terminalis case endings, to mean 'until the time of V-ing'. There may be a subject of the embedded intransitive verb (in the absolutive case) or a possessor of the derived noun in the relative case; or a subject of the embedded transitive verb (in the relative case); cf. -rraaneq; <-na²-n-kaq; see also Practical Grammar . . . of Yup'ik (p. 320)
nere- 'to eat' nernatkamtenun 'until we eat'
tekite- 'to arrive' tekitnatkaanun 'until he arrives'
Maantaurciqua agayulirta (agayulirtem) tekitnatkaanun. 'I shall stay here until the priest arrives.'
Nutaan tua-i taukuk tuani uqingcalliniak, aulukluku, pinirinatkaanun. 'Then they nourished him and watched over her until he had recovered his strength.' (YUU 1995:100)
Uterrluten atavnun uilgaugurniartuten Shelah qetunraqa anglirinatkaanun. 'Return to your father's house and remain a widow until Shelah my son grows up.' (AYAG. 38:11)
Uquq iluatni patrutnatkaanun amimun, . . . 'Until the oil inside (the kayak) penetrates the (kayak) skin, . . .' (PAI 2008:284)
$@_{1} \sim+$ naur- to customarily or habitually V (if other conditions hold) \# < PE pb. na(C )ur-
elite- 'to learn' elitnaurtuq 'his going to school'; elitnauraa 'he is teaching him' (example of non-productive I)

Often translatable with the English word 'would'; may be used on the main verb of a sentence having a subordinate verb in the contingent mood:

Unugaqan matarqaarluni inarrnaurtuq. 'Whenever night fell, after he took off his clothes he would go to bed.'
Tuparqaqatnga maknaurtua ak'a aanaka neqkiungellrullinilria. 'Whenever they woke me up I would arise and find that my mother had already started preparing food.'

May also be used with a first person subject indicative ending to function in place of the optative, especially if there is an implication that the action may occur if conditions are right, or made right; the transitive forms may be shortened.

Ayagnaurtukut. 'Let's leave.'
Ikayurnauramken (may be shortened to ikayurnaumken or ikayurnaamken) 'Let me help you.'
Anutnauraqa (or anutnaurqa or anutnauqa) 'Allow me to take it out.'
Neqkarcurnaumken atsanek. 'Let me go gather some berries for you to eat.'
$@_{1} \sim+$ nayuke- to think that oneself or another might V \# a "compound verbal postbase"; for details concerning polarity, see -ni- and Practical Grammar . . . of Yup'ik (pp. 322ff); <-na²-yuke-
cenirte- 'to visit'
ayag- 'to leave'
tuqute- 'to kill'
cenirrnayukaa 'he thinks that she might visit'
ayagnayukaa 'he thinks that she might leave'
tuqutnayukamken 'I am thinking that someone might kill you'

Arnam angun tan'gurrarmun ceńirrnayukaa. 'The woman thinks that the boy might visit the man.'
?nem ending on a number of particles: atunem, pegnem, tanem; cf. particle nutem
@~+neq ${ }^{1}$ thing that results from V-ing \# only marginally productive (but more productive with bases ending in consonant plus te than with other bases); forms with this postbase tend to be lexicalized; drop te without devoicing a preceding fricative (if any); < PE pb. nə ${ }^{1}$

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qupe- 'to split'
erte- 'to dawn'
kumlate- 'to be cold'
alarte- 'to err'
iter- 'to enter'
ayag- 'to leave, start'
qulugte- 'to be stooped'
qelengte- 'to bunch up'
ukite- 'to make a hole in'
palirte- 'to get suntanned'
nangugte- 'to abrade'
qiilerte- 'to tie'
merigte- 'to hem'
yagte- 'to stretch out arms'
kalivte- 'to be stranded'
minguirte- 'to lose (a chip of)
paint'
ciqite- 'to pour out'
kelig- 'to scrape'
aipaite- 'to lack a spouse'
qacarte- 'to hit against, to
slap'
qupneq 'a crack, crevice, fissure' (cf. qup'neq below)
erneq 'day' (cf. errneq below)
kumlaneq 'frozen fish' (lexicalized) (cf. kumlatneq below)
alarneq 'mistake' (cf. alarrneq below), Alakanuk (village on the
    Yukon)
iterneq 'cold draft' (lexicalized) (cf. it'neq below)
ayagneq 'beginning' (cf. ayaneq below)
qulugneq 'hump on back'
qelengneq 'a pleat'; 'scar pulling on surrounding skin'
ukineq 'hole'
palirneq 'suntan'
nangugneq 'worn spot'
qillerneq 'knot'
merigneq 'hem'
yagneq 'fathom' (lexicalized)
kalivneret 'chain' (lexicalized)
minguirneq 'spot where paint has chipped off an enamel surface'
ciqineq 'ray of the sun' (lexicalized)
keligneq 'scraped off material', 'tar scraped from a smoking
    pipe'
aipaineq 'widow, widower'
qacarneq 'wall, side'
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$@_{1}$-neq $^{2}$ the activity, art, or process of V-ing \# cf.-lleq; > -llini-, -nrite- , -nrir-, -nercir-, -nerkite-, -nerraq*, -nerrlugte-, -nertu-, -niur-; < PE pb. nəR ${ }^{1}$
qupe- 'to split' qup'neq 'the process of splitting or being split' (cf. qupneq above)
erte- 'to dawn' errneq 'dawning' (cf. errneq above)
kumlate- 'to be cold' kumlatneq 'being cold' (cf. kumlaneq above)
alarte- 'to err'
iter- 'to enter' it'neq 'the process of entering' (cf. iterneq above)
ayag- 'to leave' ayaneq 'leaving, departure' (cf. ayaneq above)
Kuimaneq nalluaqa. 'I don't know how to swim - the art or skill of swimming.'
Elitnauraa panini mingqenermek. 'She is teaching her daughter how to sew - the art of skill of sewing.'
Qup'ineq muragnek qipumalrianek caperrnarquq. ' (The art or skill) of splitting twisted wood is hard.'
Nernermek taqluni maktuq anluni-llu. 'Upon finishing (the act of eating) eating, he got up and went out.'
See entry at taqe- 'to finish' in Bases section, for an important use of this postbase (as in the final example above).
-neq ${ }^{\mathbf{3}}$ one more V than possessor(s); the most V of possessors \# used only with adjectival verbs; not used with verbs ending in te, for which $-\mathbf{l l e q}^{2}$ is used; takes possessed endings only; forms "selectional bases" (see Practical Grammar of . . . Yup'ik (p. 258)); >-nqe-, -nru- ; < PE pb. nəR²
ange- 'to be big'
pinir- 'to be strong' pininrat 'the strongest of them, the one stronger than them'
Atkumi assinrat tunellrua. 'He sold the best - most good - of his parkas.'
Angnengqertuq. 'There is something bigger than it.' Literally: 'It has a bigger thing.'
$+\mathbf{n e q}^{4}$ area of N \# used with positional and similar bases to form non-positional nouns; > lirneq ciu 'area in front of something' ciuneq 'area in front, future'
kingu 'area in back of kinguneq 'area in the back, past'
something'
qukaq 'middle, waist'
qukarneq 'the middle, area in the middle'
@-nercir- to wait for (it) to V \# takes transitive endings, or intransitive endings in a reflexive sense; <-neq ${ }^{2}-$-cir $^{1}$ -
tekite- 'to arrive'
tupag- 'to wake up'
unug- 'to become night'
ente- 'for tide to ebb'
taqsuqair- 'to cease being tired'
angenrat 'the biggest one of them, the one bigger than them'; angenrit 'the biggest ones of them, the ones bigger than them'; angenra 'the one bigger than it'; angenri 'the ones bigger than it ${ }^{\prime}$
@-nerkite- to habitually V only a little \# takes intransitive endings only; < neq²-kite ${ }^{2}$ -elite- 'to learn'
qavar- 'to sleep' elitnerkituq 'he only learns a little' qavanerkituq 'he is a light sleeper'
-nerraq*, -nerrar(aq*), -nerar(aq*) (NUN form) new N; one that has recently V-ed \# and -nerrar-, nerrar(ar)-, -nerar(ar)- (NUN form) to have recently V-ed; < neq²-rraq
ciku 'ice'
yuk 'person'
cuk 'person' (NUN)
kuik 'river'
kassuute- 'to marry'
ayag- 'to leave'
agler- 'to menstruate'
cikunerraq, cikunerra'ar, cikunera'ar 'new ice' yun'erraq, yun'erra'ar 'young man'
cun'era'ar 'young man' (NUN)
Kuinerraq 'Quinhagak (village on the Kuskokwim)'
kassuutnerraak, kassuutnerraraak 'newlyweds'
ayanerrartuq, ayanerra'artuq 'he just left'; ayanerraallruuq, ayanerrarallruuq 'he has just left'
aglenraq, aglenrraq, aglenrar, aglenrrar 'girl has just menstruated for the first time'
@-nerrlugte- to have trouble with one's V-ing \# <-neq²-rrluk-
nere- 'to eat' nernerrlugtuq 'he has a bad feeling from his eating, his eating was disturbed'
@-nertu- to habitually V a lot \# take intransitive endings only; <-neq²-tu-nenge- 'to stretch' nengnertuqu 'it stretches far' qutug- 'to snore' qutunertuuq 'he snores loudly'
@nga- to be in a state of having V-ed; or having been V-ed \# used only with verb bases that describe getting into or putting into a certain state and which end in te; however, this postbase is not generally used with those bases (mainly from "postural roots") which end in te and which use the postbase -ngqa- to form statives; with bases that do not end in te, a stative form is formed with the postbase -ma- (which may indeed also be used with bases that do end in te); takes intransitive endings only; if the embedded verb takes only transitive endings, then the subject of the derived verb is the object of the embedded verb (as in, ukitaa 'he punctured it', ukisngauq 'it is punctured'); if the embedded verb takes intransitive endings only, then the subject of the derived verb is the subject of the embedded verb (as in kit'uq 'it sank', kisngauq 'it has sunk'); if the embedded verb takes either type of ending, then the subject of the derived verb could be the subject or the object of the embedded verb; $>$-yugnga-; $<\mathrm{PE} p b$. クа- ${ }^{1}$
If a full vowel precedes the $\mathbf{t e}$, then $\mathbf{t}$ changes to $\mathbf{s}(\mathbf{y}$ in $H B C, E G)$ :

| elite- 'to learn' | elisngauq 'he is learnéd, it knowledgeable' |
| :--- | :--- |
| ukite- 'to make a hole' | ukisngauq 'it is punctured' |
| kit'e- 'to sink' $^{\text {put'e- 'to bend down' }}$kisngauq 'it is sunken' <br> tut'e- 'to step, to land' | pusngauq 'it is bent down' <br> tusngauq 'it is resting on something, depends on something, is <br> attached to something' |

If two syllables, the second ending in a fricative, precede $\mathbf{~ t e}$, then $\mathbf{t e}$ is dropped (note that the preceding fricative becomes voiced):
kitugte- 'to fix'
akagte- 'to roll'
kenagte- 'to tidy'
uterte- 'to return'
paivte- 'to make available'
kitugngauq 'it is fixed'
akagngauq 'it is rolled into a ball'; 'it has been rolled away' kenagngauq 'it has been tidied, is tidy'; 'it has been prettied up' uterngauq 'he has returned to his hometown (usually only temporarily as for a visit)'
paivngauq 'it is available'

If one syllable ending in a fricative precedes $\mathbf{t e}$, or if $\mathbf{e}$ precedes $\mathbf{t e}$, then $\mathbf{t}$ changes to $\mathbf{s}$ or $\mathbf{y}$ and the resulting $\mathbf{e s}$ or ey is replaced by $\mathbf{I}$ for most speakers:
sagte- 'to spread out, to strew'
ugte- 'to get up on something'
nengete- 'to stretch'
anete- 'to put out'
tevete- 'to drape over'
upete- 'to prepare'
egte- 'to throw out'
cipete- 'to have an excess'
qerte- 'to stuff in'
sagesngauq, sageyngauq, sagingauq 'it is spread out', 'it is strewn'
ugesngauq, ugingauq 'it is up on something' nengesngauq, nengingauq 'it is stretched out' anesngauq, aningauq 'it has been put out' tevesngauq, tevingauq 'it is draped over something' upesngauq, upingauq 'he is prepared, ready' egingauq 'it's been thrown out' cipingaut 'they have an additional one, or ones' qerringauq 'it is lodged in something'

With those few "short" verb bases (that is, with one vowel before e) ending in $\mathbf{v}, \mathbf{l}$, or $\mathbf{s}$ followed by $\mathbf{t e}$, the fricative remains voiceless after e insertion:
ulte- 'to turn inside out'
uste- 'to cave in'
qiste- 'to have a seizure, to have an epileptic fit'
avte- 'to divide'
ullesngauq, ulleyngauq, ullingauq 'it is inside out' ussingauq 'it is caved in'
qissingauq 'he is in the state of having a seizure'; 'he is berserk, raging insanely'
avvingauq 'it is divided'

Agalria tauna tusngauq ussukcamun. 'The hanging thing is attached to a nail.'
Aanama suukiigka tevtellrek cali tevesngauk. 'My socks that my mother had draped over to hang up are still draped over.'
@~+ngair(ar)te- to be no longer going to $\mathrm{V} \#<$ ?-i:rute-
cali- 'to work'
kaig- 'to be hungry'
atur- 'to use'
calingairtuq 'he will no longer worker'
kaigngairtua 'I will no longer go hungry'
aturngairtaa 'he will no longer use it'
@~+ngairute- to not V in the future ever (often after changing one's mind) \# <-?-I:rute-
ayag- 'to leave'
nere- 'to eat'
ayagngairutuq 'he has changed his mind and will not leave' nerngairutanka 'I will never eat them'

Kic'arpiallruami qanellruuq kuimanqiggngairutniluni. 'Because he almost drowned, he said that he would never swim again.'
@~+ngaite- to not V in the future \# this is the negative of -ciqe-/ -ciiqe-; not used with the optative mood; instead -nrite- and -ki, giving -nrilki, and -yaquna- are used instead; <-?-ite ${ }^{1}$ -
cali- 'to work' calingaituq 'he will not work'
kuve- 'to spill'
ikirte- 'to open'
kuvngaitaa 'he won't spill it'
ikirrngaitaa 'he won't open it'
kipute- 'to buy'
nanite- 'to be short'
kipusngaitaa, kipuyngaitaa 'he won't buy it'
nanilngaituq 'it won't be short'
apete- 'to ask'
apesngaitaa, apeyngaitaa, apngaitaa 'he won't ask her'
tatamete- 'to startle'
tatamesngaitaa, tatameyngaitaa, tatamn'gaitaa 'he won't startle her ${ }^{\prime}$
tengete- 'to blow away'
ayag- 'to leave'
tengesngaitaa, tengeyngaitaa, tengngaitaa 'it won't blow it away'
ayagngaituq 'he won't leave'
Ellallirngaicugnarquq unuaqu. 'It probably won't rain tomorrow.'
@~+ngalnguq* one that seems to be V-ing \# and +ngalnguq* one similar to N ; <-ngate-nguq*
yuk 'person, Eskimo'
qimugta 'dog'
qavar- 'to sleep'
kuskaq 'cat'
qusngiq 'sheep'
uqumyak 'quartz'
yugngalnguq 'one similar to an Eskimo; a Filipino or other Asian'
qimugterngalnguq 'one similar to a dog'
qavarngalnguq 'one who appears to be sleeping'
kuskarngalnguq 'one like a cat, lynx'
qusngirngalnguq 'goat' (lexicalized in Bible translations)
uqumyagngalnguq 'pearl' (lexicalized in Bible translations)

Tua-i iliit tauna saskumek tegucami unaggun mamkilnguayaarngalngurkun ceterturalliniluku, imutun-gguq tua-i qanertun angtariluku. 'He took a knive and made incision the size of a mouth on the part that seemed to be a thin membrane.' (CUN 2007:46)
. . . maaten piuq ella man'a qaterpak qevleqtaarturluni-llu, yaani-wa kenrungalnguq kumalria. '.. . when she observed, the sky was white and sparkling, and over there what seemed to be a fire was ablaze.' (ELN 1990:4)
-ngar- to chronically V \# non-productive; takes intransitive endings only; >-ngarli
iqlu- 'to lie'
tegleg- 'to steal'
qunutu- 'to usually be possessive'
iqlungartuq 'he tends to lie, is a liar'
teglengartuq 'he tends to steal, is a thief'
qunutungartuq 'he is stingy'

## \{-ngar(ar)te- see -ar(ar)te- ${ }^{2}$ \}

@~+ngari- to seem to be becoming V ; to begin to be like $\mathrm{N} \# c f$. - ngate-; $<$ ?- $\mathrm{i}^{2}-$
muir- 'to be full'
imairute- 'to become empty'
nallunrite- 'to know'
qavarni- 'to be sleepy'
assike- 'to like'
kegluneq 'wolf'
muirngariuq 'it seems to be getting full' imairusngariuq 'it seems to be getting empty' nallunrilngariuq 'it seems that he is starting to know' qavarningariuq 'he seems to be getting sleepy' assikngaria 'he seems to be starting to like her' keglunerngariuq 'it is getting to be like a wolf'
-ngarli one who chronically Vs; non-productive; <-ngar-li¹-
iqlu- 'to lie'
tegleg- 'to steal' teglengarli 'thief'
@~+ngate- to seem to be V-ing; to perhaps V; to maybe V \# and + ngate- to seem like N \# noun to verb form takes intransitive endings only; note that the te on this postase is "special"; cf. -ngari-; >-ngalnguq*
qavar- 'to sleep' qavarngatuq 'he seems to be sleeping'; qavarngnanani '(he) seeming to sleep'
qavarciqe- 'to sleep' (future)
nem'ete- 'to be in the house'
qimugta 'dog'
qavarciqngatuq 'perhaps he will sleep'
nem'elngatuq 'perhaps he is in the house'
qimugterngatuq 'it seems like a dog'
-ngcar- to try to cause to V; to try to induce to V \# semi-productive; see -car-for details of polarity; < -nge-car-
qavar- 'to sleep'
yuu- 'to live'
elicug- 'to want or tend to learn'
mame- 'to flatten, to heal' (of a wound)
miryar- 'to vomit'
taqe- 'to stop'
qavangcaraa 'he is trying to induce her to sleep' yuungcaraa 'he is treating her medically' (lexicalized) elicungcartuq 'he is studying'; elicungcaraa 'he is teaching her'
mamengcaraa 'he treating it so as it heal it', 'he is dressing it (wound)'
miryangcaraa 'he is trying to induce her to vomit' taqengcaraa 'he is trying to make her stop, quit'
-nge- to acquire N ; to begin to V \# noun to verb form takes intransitive endings only; > -ngqerr-, -tange-, -ngcar-; < PE $p b$. nəy-
angyaq 'boat' angyanguq 'he acquired a boat'
ui 'husband'
irniaq 'child' irnianguk 'they ${ }_{2}$ got a child' (by birth or adoption)
nere- 'to eat' nernguq 'he is beginning to eat'; nerngaa 'he is beginning to eat it ${ }^{\prime}$
ca 'thing'
canguq 'he acquired something'; cang'uq 'he caught fish, birds or animals' (lexicalized in $K, B B, N I, C A N)$
Kaingeksaitua. 'I haven't become hungry yet.'

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@~+ngiate- to be inept at V-ing; to not be able to V easily # takes intransitive endings only; < -ngig-ate-
    elite- 'to learn' elisngiatuq 'he is poor at learning'
    qavaqar- 'to fall asleep' qavaqerngiatuq 'he does not fall asleep easily'
@~+ngig- to be adept at V-ing; to be able to V easily; to readily V # takes intransitive endings only;
    >-ngiate-; < PE pb.ni\gamma-
            elite- 'to learn' elisngigtuq 'he is adept at learning'
            caunrir- 'to get worn out' caunrirngigtuq 'it can wear out easily'
            igte- 'to fall'
            akag- 'to roll'
            qavaqar- 'to fall asleep'
            assiirte- 'to go bad'
                                iggngigtuq 'it can easily fall'
                                    akagngigtuq 'it can easily roll'
                                    qavaqerngigtuq 'he falls asleep easily'
                                assiirrngigtut 'they go bad easily'
@~+nginar- to be merely V-ing (with no attendant complications) # = -inaq; cf. -inar-; > -iinar-, -tuinar-;
    < PE pb. \etainnar(-)
            qia- 'to cry' qianginartuq 'he's just crying' (there is nothing seriously the
        matter)
            imairute- 'to become empty'
                imairusnginartuq 'it just got empty' (that's all I can say about it)
            nere- 'to eat' nernginartuq 'he's just eating' (not doing anything else)
            qavar- 'to sleep' qavarnginartuq 'he's merely sleeping' (not in a coma, not
                        unconscious, or dead)
            kaig- 'to be hungry'
                                    kaignginartuq 'he's just hungry' (there is nothing else wrong
                        with him)
            yurar- 'to dance'
                                yurarnginartuq 'he is just dancing' (not singing)
                tangvag- 'to look at'
                                    tangvagnginaraa 'he is just looking at it'
            kegge- 'to bite'
                                    kegginaq 'face'
{-ngir- see -ir-}
{-ngir(ar)- see -ir(ar)-}
{-ngir(ar)te- see -ir(ar)te-}
-ngirta'rrlugaq* good old (but perhaps decrepit) N # NSU; marginally productive: < -?-rrlugaq*
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angsaq 'boat'
arnaq 'woman'
qimugta 'dog'
angsangirta'rrlugaqa 'my good old boat' arnangirta'rrlugaq 'good old woman' qimugtengirta'rrlugaq 'good old dog'

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\{-ngite- see-ite-\}
\{-ngiun see -irun\}
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\{-ngiute- see -irute-\}
-nglluk not very good N \# and -ngllug- or -ngllugte- to have not so good \# non-productive; words formed with this postbase are lexicalized; <-?-lluk

| ella 'weather' | ellanglluk 'poor weather' |
| :--- | :--- |
| nemeq 'binding' | nemenglluk 'foot wrapping' |
| uci 'load' | ucinglluk 'three-year-old beaver' |

Also, from this postbase with intervening postbases:
atsaq 'berry'
atsaanglluk 'black currant'
ca 'thing'
caranglluk 'debris'
-ngnagaq poor quality N ; darned N \# -ngnagar- to V in an irritating way; darned one Vs \# see section on "Postbases of Endearment or Denigration" in Introduction to the Postbases; Y, NS

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qayaq 'kayak'
cuyaq 'tobacco leaf'
yuk 'person'
cenirte- 'to visit'
qayangnagaq 'poor quality, darn kayak'
cuyangnagaq 'poor tobacco'
    yungnagaq 'darned person'
    cenirtengnagartuq 'darned one visits' or 'he visits in an irritating
                                way'
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Aa-a tutgarrlugaq cellaitengnagarluni, ... 'Ah, the darned grandson almost has no sense, . . .' (MAR1 2001:80)
Apertuutengnagarlanrilavnga-wa elpet nallulaqenka. 'Because you (darned you) don't show me, I don't know them.' (MAR 1 2001:83)
Uuminaqvaa anipangnagaam irniarraanka picirtarutkellii! ‘Darn it! The darned owl has trifled with my little children!' (MAR1 2001:75)
-ngnaqe- to try to $\mathrm{V} \# c f$. -ngnatug-; > -ngnaqsaaqe-; < $\mathrm{PE} p b$. naqə-
elite- 'to learn' elitengnaqaqa 'I am trying to learn it'
kuimar- 'to swim' kuimangnaquq 'he is trying to swim'
Ikamralingnaqciqua. 'I shall try to make a sled.'
-ngnaqsaaqe- to try unsuccessfully to V \# <-ngnaqe-yaaqe-
angyali- 'to make a boat'
angyalingnaqsaaquq 'he made an effort to build a boat', 'he tried to make a boat but it didn't work out'
-ngnatug- to try hard to V \# $c f$. -ngnaqe-
elite- 'to learn'
pi- 'to do'
elitengnatugtuq 'he is trying hard to learn'
pingnatugtuq 'he's making a subsistence living' (lexicalized)

Tangrraqama yugnek canek calilrianek, ayarilua wiinga-llu ellaicetun calingnatugalallruunga. Kitumek-llu alerquastaunii. Pivakarlua elitaqlua. 'When I saw people making something. I wanted to be able to do like they did. I tried very hard and long to make things like they did. I didn't have any one to teach me. Eventually I'd learn' (YUU 1995:56)
@-ngqa- to be in a state of V or of having V-ed or having been V-ed \# used with "postural roots" and with a few other bases ending in re or gte; drops te; takes transitive endings only; cf. -nga-, -ma-
inar- (root) 'lying down' inangqauq 'he is lying down'
ikir- (root)' open' ikingqauq 'it has been opened, is open'
mumig- (root) 'turned over' mumingqauq 'it is turned over'
kamilar- (root) 'with footwear kamilangqauq 'he is barefoot' removed'
cenirte- 'to go visiting' ceningqauq 'he is visiting'
uterte- 'to go home'
utengqauq 'he has returned home for a visit'
iterte- 'to put in'
itengqauq 'he is incarcerated'
-ngqerr- to have N \# takes intransitive endings only; <-nge-qar-; $<\mathrm{PE} p b$. ŋqaR-
angyaq 'boat' angyangqertuq 'he has a boat'
caviggaq 'knife' caviggangqertuq 'he has a knife'
Ikamrangqellruyaaqua taugaam cikiutekellruaqa. 'I had a sled but I gave it away.' Malrugnek tungulriignek qimugtengqertua. 'I have two black dogs.'
Pingqessuituq. 'He/it never has any.' (note ss rather than y)
-ngssaar(aq*) secret N \# and -ngssaar(ar)- to V secretively, unnoticeably \# <-ngssak-ar(aq*)
cali- 'to work' calingssaartuq 'he is working without letting himself be seen'
qaner- 'to talk' qanengssaartuq 'he is talking secretively'
ca 'thing' cangssaar 'some little thing, a secret'
Cangssaarmek kipuyutellruamken. 'I bought a secret something for you.'
-ngssak small non-vital V-ing \# and -ngssag- to V to no particular end \# noun-yielding form is only
marginally productive; >-ngssaar(aq*), -ngssi-; < PE pb. mcay-
cali- 'to work'
qaner- 'to speak'
picir- 'to have a reason'
calingssagtuq 'he is puttering around'
qanengssagtuq 'he's just chattering'; qanengssak 'chatter, small talk'
picingssagtuq 'he's clowning around'; picingssak 'clown or comical person'
Qanengssautuk. 'They ${ }_{2}$ are gabbing or chatting - talking small talk - with each other.'
-ngssi- to V to no particular end \# takes intransitive ending mostly; <-ngssak-i³-; $<$ PE $p b$. ŋsi-
ayag- 'to leave'
nere- 'to eat'
pissur- 'to hunt'
qaner- 'to talk'
ayangssiuq 'he just went out' (e.g., to hunt without high expectations, or just to travel)
nerengssiuq 'he is snacking, nibbling'
pissungssiuq 'he is hunting any kind of game he may run across'
qanengssiuq' he is telling a story'; qanengssia 'he is telling a story to her' (lexicalized)
-ngtak one that is very V or has much N \# and -ngtag- to be very V , to have much N ; non-productive; applies only to humans
iqa- 'to be dirty' iqangtak 'one that is very dirty'; iqangtagtuq 'he is very dirty'
uqlar- 'to be messy, filthy'
uquq 'fat'
uqlangtak 'very messy person'; uqlangtagtuq 'he is very messy' uquangtak 'very fat person'
\{-ngu- see $-\mathbf{u}-\}$
-nguaq imitation N ; inauthentic N ; thing similar to or reminiscent of N ; device for inauthentic V-ing \# and @~-nguar- to pretend to V; to V without serious purpose; =-uaq /-uar-; < PE $p b . \eta(\eta)$ uðar(-)
angyaq 'boat'
angyar- 'to ride in a boat'
paraluq, qup'lu 'maggot'
angyanguaq 'toy boat, model boat'
angyanguartuq 'he is pretending to ride in a boat or he is just boating around'
paralunguat, qup'lunguat 'rice' (lexicalized)

## \{-ngun see-un\}

@nguq* one that is V; one that is V-ing \# used only with bases ending in 'special' te, which is changed to $\mathbf{l}$; other bases use -lria; rarely takes possessed endings; this morpheme is also a marker of the "intransitive participial mood"; see Practical Grammar of . . . Yup'ik (p. 382ff); >-ngalnguq; < PE pb. yuq

| kuigite- 'to lack a river' <br> assiite- 'to be bad' | kuigilnguq 'the one lacking a river,' also Kwigillingok <br> assiilnguq 'bad one, sin, evil' |
| :--- | :--- |
| qilagmete- 'to be in heaven' | qilagmelnguut 'those in heaven' <br> cikuilnguq 'an ice-free place' |
| cikuite- 'to lack ice' |  |
| mikete- 'to be small' | mikelnguq 'little one, child' (lexicalized and used in all areas, even <br> where the base mike- rather than mikete- is used for small) <br> ecuilnguq 'the clear one, also the Atchueelinguk River' (tributary <br> to the Yukon) |
| ecuite- 'to be clear' |  |
| etgalnguq 'shallow spot' |  |

\{-ngurte- see -urte-\}
-ngyaar(aq*), -ngiar(aq*) old N (person) \# <-?-ar(aq*)
arnaq 'woman' arnangyaar, arnangiar 'old woman'
angun 'man'
kass'aq 'white person' angutengyaar, angutengiar 'old man'
kass'angyaar, kass'angiar 'old white person'
@~+ni- to say or claim that oneself or another is V-ing \# this is a "compound verbal postbase," as are -cete-1, -cetaar-, -sqe-, -vkar-, -ciite-, -staili-, -nayuke-, -yuke-, and -rqe-2; the remarks on polarity concerning this base consequently apply to the other compound verbal postbases as well; see also Practical Grammar of . . . Yup'ik (p. 322ff); <-ni-
There are four possible polarity combinations:

1) Embedded verb considered intransitive; derived verb used with an intransitive ending; in this case the subject of the derived verb 'claims' ('causes', 'wants', or 'believes', etc., with the other compound verbal postbases) that he himself is the subject of the embedded verb:
tangvag- 'to watch' tangvagniuq 'he says that he (himself) is watching'
pinir- 'to be strong' pinirniuq 'he says that he (himself) is strong'
2) Embedded verb considered intransitive; derived verb used with a transitive ending; in this case, the subject of the derived verb 'claims' that the object of the derived verb is the subject of the embedded verb:
tangvag- 'to watch' tangvagnia 'he says that he (another) is watching'
pinir- 'to be strong' pinirnia 'he says that he (another) is strong'
3) Embedded verb considered transitive; derived verb used with an intransitive ending; in this case the subject of the derived verb 'claims' that he himself is the object of the embedded verb; the subject of the embedded verb is indefinite ('someone', 'something'), understood from the context, or expressed by a noun in the terminalis case:
tangvag- 'to watch' tangvagniuq 'he says that someone is watching him' (the speaker); tangvagniuq arnamun 'he says that the woman is watching him' (the speaker)
alike- 'to fear'
alikniuq 'he says that someone fears him' (the speaker); alikniuq arnamun 'he says that the woman fears him' (the speaker)
4) Embedded verb considered transitive; derived verb used with a transitive ending. In this case the subject of the derived verb 'claims' that the object of the derived verb is the object of the embedded verb. The subject of the embedded verb is indefinite, understood from context, or expressed by a noun in the terminalis case (and it may or may not be the same as the subject of the derived verb):
tangvag- 'to watch'
alike- 'to fear'
tangvagnia 'he says that someone is watching him' (another); tangvagnia arnamun 'he says that the woman is watching him' (another); tangvagnia ellminun 'he says that he himself is watching him' (another)
aliknia 'he says that someone fears him' (another); aliknia arnamun 'he says that the woman fears him' (another)

In all cases the absolutive case term (subject or object) of the embedded verb is identical with the absolutive case term of the derived verb.

Angun neryugniuq. 'The man says that he wants to eat.' (polarity combination 1)
Angutem arnaq neryugnia. 'The man says that the woman wants to eat.' (polarity combination 2)
Angun neryugniuq carayagmun. 'The man says that the bear wants to eat him.' (polarity combination 3)
Angutem arnaq neryugnia carayagmun. 'The man says that the bear wants to eat the woman.' (polarity combination 4)
Angutem qanrutaa arnaq tan'gaurlurmun tangvagniluku nasaurluq. 'The man told the woman (saying) that the boy was watching the girl.'
@~+nialke- to consider object to be unpleasant to V or to be an unpleasant N \# <-niate-ke ${ }^{3}$ -
pi- 'to do, to be' pinialkaa 'he doesn't find it good'
Neqnialkengraatki-llu nerevkalaasqelliki. 'Even though they found it unappetizing -
unpleasant to eat - they told them to let them eat them.' (YUU 1995:50)
@~+niar- to V in the future; so that subject may V \# used if it is not certain how or whether the future act will occur, e.g. if its occurrence depends on the listener acting, in which case a verb formed with this postbase is used with an indicative ending in a sentence having another verb in the optative mood (cf. -yuar-); > -niarar-; < PE $p b$. ni(C)ar-

Ikayurnga egmian taqiutniartua. 'Help me so that I can finish right away.'
Kumlangvailgan suupaq ampi ipuggu nerniaraput. 'Before the soup gets cold, hurry up and dish it out so that we may eat it.'
Upyusgu ayagniartuq. 'Get him ready so that he may go.'
Atataarqu nerciqukut maantauraa nerniartuten. 'We shall eat in a while; stay here so that you can eat too.'
Qaku-kiq aatavut tekitniarta? 'I wonder when our father will arrive?'
Camek-kiq nerniarceta? 'What, I wonder, will we eat?'
Ellalliqan uterrniartua. 'lf it rains, I will plan to come home.'
Nengllingkan atam taugaam mingqengniartua. 'Only at the onset of cold weather will I begin sewing.'
Atam taugaam nenglikan nerniaraput. 'Only when it cools down will we eat it.'
@~+niarar- to be going to V soon \# <-niar-?-
nere- 'to eat'
nerniarartuq 'he will eat soon' (vs. nerqatartuq 'he is about to eat and nerciquq he will eat')
Neqairutniarartukut. 'We will soon be completely out of food.'
Tauna tan'gaurluq neqsuryaurrniarartuq; allamiku ayagnirciqngatuq. 'That boy is ready to start (commercial or subsistence) fishing; perhaps he will begin next year.'
@~+niate- to be unpleasant to V; to be an unpleasant N \# takes intransitive endings only; <-nir(qe)-ateneqae 'food' neqniatuq 'it is distasteful, unappetizing'

Assiilkengraitki elitnaurluki nerlallerkaitnek neqnialengraata neqet. 'They are taught to eat certain things, even if they don't like them, and even if they are unappetizing - taste bad to them.' (YUU 1995:50)
@~+niilke- to consider object to be unpleasant to V or to be an unpleasant N \# this postbase is the negative of -nike-; takes transitive endings only; <-niite-ke ${ }^{3}$ -
yuk 'person' yugniilkaa 'he considers her an unpleasant person'
nere- 'to eat' nerniilkaa 'he considers it bad to eat'
@~+niite- to be unpleasant to V; to be an unpleasant N \# takes intransitive endings only; this postbase is the negative of -nirqe-; < -nir(qe)-ite-; > -niilke-
nare- 'to smell' narniituq 'it doesn't smell good, is unpleasant to smell'
nere- 'to eat' nerniituq 'it doesn't taste good, is unpleasant to eat'
niite- 'to hear' niitniituq 'it is unpleasant to listen to'
atur- 'to use' aturniituq 'it is not good to use'
yuk 'person' yugniituq 'he is an unpleasant person'
ila 'companion' ilaniituq 'he is a poor companion'
Also, with deletion of final consonant:
tangerr- 'to see' tangniituq 'it is unpleasant to see'
Kegginaa tua qiuk'acagarluni tua-i tangniinani kegginaa qiuluni! 'His face was very blue, unsightly —undesirable to see - since it was blue!' (ELL 1997:580)
@~+nike- to consider object to be pleasant to V or to be a pleasant N \# takes transitive endings only;
$<-$ nir(qe)-ke ${ }^{3}$ -
yuk 'person' yugnikaa 'he considers her a pleasant person'
aipaq 'companion' aiparnikaa 'he considers him a good companion'
nere- 'to eat' nernikaa 'he considers it pleasant to eat'
Also, with deletion of final consonant:
tangerr- 'to see'
tangnikaa 'he finds it very pleasant to look at'
~+ninarqe-, $\sim+$ nilarqe- (NUN, NSU form) to smell or taste like N \# takes intransitive endings only; <-niq²-narqe-; > cigninarqe-, -pagninarqe-

| arinaq 'rotten thing' | arinarninarquq 'it smells rotten' <br> taryurninarquq, taryurnilarquq (NUN form), tarsurnilarquq <br> 'salt' |
| :--- | :--- |
| (NSU form) 'it is salty' |  |
| saarralaq 'sugar' (NSU form) | saarralarninarquq 'it is sweet' |
| anaq 'feces' | anarninarquq 'it smells like feces' |
| teq'uq, etquq (NUN form) | teq'urninarquq, teq'urnilarquq (NSU form), etqurnilarquq <br> 'urine' <br> (NUN form) 'it smells of urine' |
| Taugaam taryuq taryurninairuskan ca taryurciqau? 'But if the salt loses its saltiness - taste of |  |
| salt — what will it salt?' (MATT. 5:13) |  |

$+\mathbf{n i q}^{1}$ since N ; since some time in the N \# used with time nouns and certain ablative-modalis demonstrative pronouns, somewhat irregularly; takes plural ablative-modalis endings

```
kiak 'summer'
uksuq 'winter'
akwaugaq 'yesterday'
allami 'last year'
yaaliag(ni) 'two days ago'
Pekyun 'Monday'
unuk 'night'
```

kiagnirnek 'since some time in the summer'
uksurnirnek 'since some time in the winter'
akwaugarnirnek 'since yesterday'
allamirnirnek 'since last year'
yaaliagnirnek 'since two days ago'
Pekyutnirnek 'since Monday'
unugnirnek 'since some time in the night'
waken 'from here, from now' tuaken 'from there, from that time'
wak'nirnek 'from now on, henceforth' tuakenirnek 'from then on'

+ niq $^{2}$ the smell of N \# > -ninarqe-, -nite-
kuuvviaq 'coffee'
kuuvviarniq 'the smell of coffee'
Tupagtuq assaliarnimun. 'He woke up to the smell of pancakes.'
Teq'urniq tukniuq. 'The smell of the urine is powerful.'
@~+nirqe- to be pleasant to V; to be a pleasant N \# takes intransitive endings only; the negative of this postbase is -niite- (cf. -narqe-); > -niite-, -nike-; < PE $p b$. n(n)ir-
nere- 'to eat'
nare- 'to smell'
yuk 'person'
ila 'companion'
aipaq 'companion'
nuna 'land, place'
Also, with deletion of final consonant:
tangerr- 'to see' tangnirquq 'it is pleasant to look at'
nernirquq 'it tastes good, is pleasant to eat'
narnirquq 'it smells good, is pleasant to smell'
yugnirquq 'he is a good person'
ilanirquq 'he is a good companion'
aiparnirquq 'he is a good companion'
nunanirquq 'it is pleasant, joyous' (lexicalized)
+nite- to smell or taste like N \# HBC; takes intransitive endings only; <-niq²-?-; >-cugnite-, -pagnite-
neqerrluk 'dried fish' neqerrlugnituq 'it tastes like dried fish'
?niur- to endure the difficulty involved with V-ing or with N \# non-productive; takes intransitive endings only; <-neq ${ }^{2}$-liur-
akngir- (root) 'pain'
umyuaq 'mind'
alinge- 'to fear'
neka- (root) 'emotionally hurt'
alia- (root) 'loneliness'
qessa- 'to be disinclined to act'

| akngir- $(r o o t)$ 'pain' | akngirniurtuq 'he is physically pained' |
| :--- | :--- |
| umyuaq 'mind' | umyuarniurtuq 'he regrets it, is worried' |
| alinge- 'to fear' | alingniurtuq 'he is apprehensive' |
| neka- (root) 'emotionally hurt' | nekaniurtuq 'he feels hurt inside' |
| alia- (root) 'loneliness' | alianiurtuq 'he is lonesome' |
| qessa- 'to be disinclined to act' | qessaniurtuq 'he's acting unwillingly' |

:(e)nkut (plural), :(e)nkuk (dual) N and family; N and companion \# used primarily with personal names (or animal characters in stories); if the 'companion' is named by a separate word, then that word is always in the absolutive case and follows the word with -nkuk, and is itself used with the enclitic $=\mathbf{l l} \mathbf{u} ;<\mathrm{PE} p b$. nkuy

## Apanuugpak (legendary hero)

## Apanuugpiinkuk Pangalgalria-llu 'Apanuugpak and Pangalgalria'

Nuk'ankut ayagtut. 'Nuk'aq and his family have left.'
Nuk'ankuk arnaq-llu aturaak angyaq. 'Nuk'aq and the woman - Nuk'aq and his companion, the woman - are using the boat.'

Tua-ll'-am taqukaruunkuk qanganarrluar-llu ingulayutaciigutqatalriik. 'And so the old bear and the old squirrel were about to have a dance contest.' (MAR2 2001:112)
Elliraaraurluunkunek piaqluku, tauna nasaurlurraq elliraungan. Maurluminek taugaam aulukesterluni. 'They called them orphan and grandmother since that girl was an orphan. Her grandmother was all she had to care for her.' (QAN 1995:32)
Irr'ankut malikluki unicuumiilamiu Irr'aq. 'She took Irr'aq and the others along because she didn't want to leave Irr'aq behind.' (ELN 1990:90)
-nqar- to unintentionally hit (it) in the N with a projectile \# HBC
-nqe- to have (it) as its V-er; for it (object) to be more V than it (subject) \# <-neq ${ }^{3}-\mathrm{e}^{2}-$
Akwaugam cirliqenqaa. 'He is weaker than he was yesterday.'
Anngani pininqaa. 'His older brother is stronger than he is.' literally: 'He has his older brother as one stronger than him.'
. . . neqa tauna qayam-gguq angenqelluku alaitaquq. '. . . that fish, which, they say, was bigger than a kayak, would be seen.' (CIU 2005:116)
Tukuuqapiggluni-gguq tunturiluni, uilget-llu-gguq tukuunqelluku. 'She was very rich and gave substantial gifts; it is said that she was richer than those with husbands.' (MAR1 2001:16)
Taひgaam-gguq alairutlermini imum cukanqelluku. Cukanruluni . . 'But when she appeared she was faster than before. She had picked up speed . . .' (ELL 1997:484)
-nqegcaar(aq*) one who Vs thoroughly \# and -nqegcaar(ar)- to V completely, thoroughly \# <-nqegg-caar(ar)-; < PE $p b$. nqiy
kiner- 'to dry'
mecungte- 'to soak'
qaner- 'to talk'
pair- 'to lick'
kinenqegcaartuq 'it is completely dried'
mecungtenqegcaararaa 'it is thoroughly wet'
qanenqegcaarauguq 'he enunciates clearly'
painqegcaararaa 'he licked it clean'
?nqegg- to be good with respect to V-ing; to be exactly N \# non-productive; > yunqegg-, -nqegcaar(aq*)
uive- 'to revolve, to go
around'
akag- 'to roll'
yaassiik 'box'
yaaltaq 'yard' (length)
uver- (root) 'leaning'
ilaliur- 'to interact'
uivenqegtuq 'it is round'; uivenqellria 'a circle'
akagenqegtuq 'it is round or spherical'
yaassiigenqegtuq 'it is square'
yaaltanqegtuq 'it is exactly a yard'
uvenqegtuq 'it is steeply sloped'; 'it is at a sharp angle'
ilaliunqegtuq 'he is sociable with people'
-nqigte- to V again $\#>$-linqigte-; $<\mathrm{PE} p b$. nqiy
tuntute- 'to catch caribou'
tuntutenqigtuq 'he caught caribou again'
kuimar- 'to swim' kuimanqiggluni 'swimming again'
Kumartenqigtengnaqciqaqa. 'I shall try to light it again.'
Ceńirtenqigeskumken taiciiqaqa. 'If I visit you again, I'll bring it over.'
-nqurraq* the one(s) most $V$ \# often functions as an appositive rather than a selectional base (cf. $\mathbf{- n e q}^{3}$ ); <-neq ${ }^{3}$ -quq-rraq

Irniaqa angenqurraq qavartuq. 'My biggest child is sleeping,' (compare alternate Yup'ik formulation for this: Irniama angenrat qavartuq.)
Irnianka angenqurraat qavartut. 'My biggest children are sleeping.' (compare alternate Yup'ik formulation for this: Irniama angenrit qavartuq.)
Yup'igtun qaneryaraq pininqurrauguq allani Alaska-m nakmiin yuin qaneryaraitni, amllenrulunillu. 'The Yup'ik language is stronger than other Alaska Native languages and has more speakers.' (KIP 1998:x)
Cuukiingssagaunateng can'get imkut neruvercetenqurrait iluqliqluki tapluki waten piinirnaurtut. 'They didn't have socks, but they would used the softest grass for their insoles.' (QUL 2003:3)
? $\mathrm{nraq}{ }^{*}$ \# non-productive; forms with this postbase are highly lexicalized; >-linraq*

| nau- 'to grow' | naunraq 'plant'; 'cloudberry' (NI, CAN meaning) |
| :--- | :--- |
| imarpik 'ocean' | imarpinraq 'ocean whitefish' |
| iir- 'to hide' | iinraq 'evil spirit' |
| $?$ | canraq 'wild celery' |
| $?$ | tuunraq 'shaman's familiar spirit' |
| $?$ | paunraq 'crowberry' |
| $?$, cf. qetute- 'to be soft' | qetunraq 'son'; 'child' (NUN meaning) |

-nricenar- to not V (having changed one's mind or decided not to) \# K, BB; <-nrite-?-
nere- 'to eat'
nerenriceñartuq 'he isn't eating, having decided not to'
-nrilkurte- to keep oneself from V-ing; to try not to V \# < -nrite-?-
quser- 'to cough'
qavaqar- 'to fall asleep'
ngel'ar- 'to laugh'
qusenrilkurtuq 'he is keeping himself from coughing'
qavaqanrilkurtuq 'he is keeping himself from falling asleep' ngel'anrilkurtua 'I'm trying not to laugh'

Tamaaggun cikuq aturtuarluku, qanikcarmun tut'enrilkurrluni ayalliniuq kingunermi tungiinun. 'Following the ice and keeping herself from stepping on the snow she went toward her home.' (YUU 1995:17)
Aqlagtenrilkurrluku-gguq tauna angun menglairluku. 'She went around that man to keep from affecting him with her emanations.' (YUP 2005:164)
Yuk tua-I tallimi nanillranek pitegcaucinrilkurrluni; yuum tallini cuqyutekluku. 'A person never made his arrows shorter than his arm; a person used his arm as a measuring device.' (CIU 2005:32)
-nrir- to no longer V; to stop V-ing \# <-neq2-ir2 -; >-nanrir-; < PE pb. nRir-
kaig- 'to be hungry' kainrirtuq 'he is no longer hungry', 'he has satisfied his appetite'
nere- 'to eat' nerenriraa 'he isn't eating it any more'
Akutartullrunrituq kainrirniluni. 'He didn't eat "Eskimo ice cream," saying that he was no longer hungry.'
-nritar(ar)- to almost V; to not quite V; to barely keep from V-ing \# < -nrite-ar(ar)-
pi- 'to do'
agtur- 'to touch'
pinrita'artuq 'he almost did'; pinritararaa 'he almost did it' agtunritararaa 'he almost, but not quite, touched it'

A verb to noun form of this postbase is used to form the numerals nine, fourteen, and nineteen:
quingu- 'to be ten'
akimiaru- 'to be fifteen'
yuinau- 'to be twenty'
quingunritaraan, quingunrita'ar 'nine'
akimiarunritaraan, akimiarunrita' ar 'fourteen'
yuinaunritaraan, yuinaunrita'ar 'nineteen'

Taugaam wanigga nallunritarallemkun qanrutekngamku camek ilasciigataqa, ... 'Now, however, because I am have related just about as much as I know - exactly to the extent of my not being ignorant (of it) -, I can't add any more to it, . . .' (ELL 1997:236)
Tua-i-llu qeckarvikluku, aatii-llu aviarcan elliinun tauna tut'enritararluni migpak canianun tull'uni. 'When it sprang at her father, he got out of its way and it barely missed her - almost but not quite landed right on her - landing by her with a loud thud.' (ELN 1990:63)
-nrite- to not V \# < -neq²-ite ${ }^{1}$-; > -llrunrite-, -nriceńar-, -nrilkurte-, -ritar(ar)-, -yunrite-; < PE pb. nRit-
qavar- 'to sleep' qavanrituq 'he is not sleeping', 'he did not sleep'
kitugte- 'to fix' kitugtenritaa 'he isn't fixing it', 'he didn't fix it'
nallu- 'to not know' nallunrituq 'he knows'; literally: 'he doesn't not know'
Though this postbase is used to form negatives, it is generally not used in combination with the postbases listed on the left below for which the negative is formed using the postbases listed on the right below (though sometimes the combination is indeed used):

| -ngqerr- to have N | :(ng)ite- to lack N |
| :---: | :---: |
| +tangqerr- (for there) to be N | +taite- (for there) to be no N |
| +ciqe- / @ ${ }_{5}$ ciiqe- to V (future) | @~+ ngaite- to not V (future) |
| @~+narqe- to tend to cause <br> V-ing' | @~+ naite- to not tend to cause V-ing |
| @~+nirqe- to be pleasant to V | @~+niite- to be unpleasant to V |
| ~+yugnga- to be able to V ( K , BB) | +(s)ciigate- to be unable to V |
| $\sim+$ yuuma- to be able to $\mathrm{V}(Y)$ | +(s)ciigate- to be unable to V |
| + tu- to have N to a large degree | +kite- to lack N to a large degree |
| -/~+lar- to regularly V | $\sim-$ yuite- to never V |
| -tu- to regularly V | $\sim-$ yuite- to never V |
| +tar- to be V by disposition | +taite- to be not V by disposition |

Though this is a negative postbase ending in te, it is not used with the subordinative mood marker @ ${ }_{5}$ na- as in @ nani; instead, -nrite- is replaced by the postbase + peke- / +vke-; thus, for '(he) not leaving', instead of saying * ayanrinani, one says ayagpek'nani or ayagpegnani, and for '(he) not eating' instead of * nerenrinani one says nerevkenani; see also Practical Grammar of . . . Yup'ik (p. 231ff)
-nru- to be more V \# takes intransitive endings, or transitive endings if the verb it is used with can take transitive endings; the thing to which the subject is compared may be denoted by a noun in the localis case. Used with adjectival bases not ending in te, for which @llru- is used; < neq ${ }^{3}$-u-

$$
\begin{array}{ll}
\text { iqtu- 'to be wide' } & \text { iqtunruuq 'it is wider' } \\
\text { assir- 'to be good' } & \text { assinruuq 'it is better' }
\end{array}
$$

Qimugtet uqilanruut maqaruani. 'The dogs run faster than the rabbits.'
Assikenruaqa una taumi. 'I like this one more than that.'
Cucukenruaqa ak'allaq nutarami. 'I prefer (more) the old one to the new.'
Takaqenruanga agayulirtemi. 'He's more awed by me than he is the priest.'
Alikenruaten elitnauristemini. 'He's more afraid of you than of his teacher.'

## P

Those of the following postbases that have both $\mathbf{p}$ and $\mathbf{v}$ forms use the $\mathbf{p}$ form with bases ending in $\mathbf{t e}$ or a consonant, and the $\mathbf{v}$ form with bases ending in a vowel (unless indicated otherwise). Note that in Practical Grammar of ... Yup'ik (Jacobson 1995), such postbase are treated not as @+p. ../ ~v. . . , but as @~+(t)v. . . , where the $(\mathbf{t})$ is used with consonant-final bases, and $\mathbf{t v}$, whether from this $(\mathbf{t})$ or base final $\mathbf{t e}$, becomes $\mathbf{p}$.
@+paa / ~vaa, @+pag / ~vag (HBC form) oh, how V!; my, how V! \# used with verb bases to form (uninflectable) exclamations that refer to the speaker, the listener, or a third person or thing, depending on the context; cf. -pag-/-vag-
cuka- 'to be fast'
take- 'to be long'
ange- 'to be big'
assiite- 'to be bad'
kiircete- 'to be hot'
kiiryug- 'to be hot' (person)
angyaite- 'to lack a boat'
assir- 'to be good'
nengllir- 'to be cold' (weather)
qerrute- 'to be cold' (person)
cukaite- 'to be slow'
eqnarqe- 'to be frustrating, exasperating'
taiyuite- 'to not come'
ellakegci- 'to be good' (weather or person)
cukavaa, cukavag 'oh, how fast!'
takvaa 'oh, how long!'
angvaa 'oh, how big!'
assiipaa 'oh, how bad!'
kiircepaa (also kiircessvaa) 'oh, how hot it is!'
kiiryugpaa 'oh, how hot I am!'
angyaipaa 'oh, the lack of a boat!'; 'oh, how I lack a boat!'
assirpaa 'oh, how nice!'
nengllirpaa 'oh, how cold it is!'
qerrupaa 'oh, how cold I am!'
cukaipaa 'oh, how slow!'
eqnaqvaa 'oh, how frustrating!, how exasperating!'
taiyuipaa 'oh, how he never comes!'
ellakegcivaa 'oh, how fine the weather is!'; 'oh, how pleasant he is'
alingnarqe- 'to be scary'
qavarni- 'to be sleepy'
kaig- 'to be hungry'
taqsuqe- 'to be tired'
quyanarqe- 'to cause one to be thankful'
tangerrsaqlir- 'to finally see'
arenqiate- 'to be an
unfortunate but
irremediable situation'
uuminarqe- 'to be infuriating'
alingnaqvaa 'oh, how scary!';'oh my goodness'
qavarnivaa 'oh, how sleepy ( I am)!'
kaigpaa 'oh, how hungry I am!'
taqsuqvaa 'oh! How tired I am!'
quyanaqvaa 'thank you very much'
tangerrsaqlirpaa 'oh, seeing (you) at last!'
arenqiapaa 'oh, dear!'

If the thing to which the exclamation refers is specified by a separate noun, then that noun is in the localis case and the enclitic $=1 \mathbf{l i}$ (often shortened to $=1 \mathbf{l}^{\prime}$ ) is attached to whichever of the two words (the verb with the postbase, or the noun) comes first.

Kuigmi-lli (or kuigmi-ll') et'uvaa. 'Oh, how deep the river is!'
Kaigpaa-lli (or kaigpaa-ll') mikelngurmi. 'Oh, how hungry the child is!'
Angli-lli cukavaa snuukuugpeni! ‘Oh, how very fast your snow machine is!' (PRA 1995:192)
@+paalug- / ~vaalug-, @+pailug- / ~vailug- to V for the first time, or for the first time in a long time \# <-pag-/-vag-?-
tekite- 'to arrive' tekipaalugtuq, tekipailugtuq 'he arrived' or 'he came for the first time in a long time'
tangerr- 'to see' tangerpaalugaa, tangerpailugaa 'he saw her for the first time' or 'for the first time in a long time'
cali- 'to work'
calivaalugtuq, calivailugtuq 'he is working for the first time' (in a long time)
-paarrluk big N \# due to the HBC process of "vowel compression" the aa of this postbase sounds like a single stressed a, with gemination of the preceding p when circumstances permit (as in the third example); HBC;
$=-$ vaarrluk; $<-$ rpak-aq²-rrluk

| nuna 'land' | nunapaarrluk 'big land' |
| :--- | :--- |
| ena e 'house' | enpaarrluk 'big house' |
| angyaq 'boat' | angyapaarrluk 'big boat' (sounds like angyap'a'rrluk) |

Wanigga-qa tauga wii wanigga cillapaarrluum mat'um maa-i keyima wanigg' cuk'aqaanga?
'Does this big world have me as its only human?' (WEB 1)
-pacug- poor dear one Vs \# NSU; <-?-cuk
qavar- 'to sleep'
ca- 'to do what'
qavapacugtuq 'the poor dear one is sleeping'
capacugcit? 'what have you done, you poor dear?'
@+pag- / ~vag- ${ }^{1}$ to V so well \# used with interrogative mood endings, but forms exclamations; cf. -rrluk; > -paa/-vaa, -paalug-/ -vaalug-, -pakar-/ -vakar-, -pallag-/ -vallag-, -pallur- / -vallur-; $<$ PE $p b$. vay(-)
keniyu- 'to cook well' assir- 'to be good'
keniyuvagcit 'how well you cook!' assirpagta 'how good it is!'
?pag- ${ }^{2}$ to V in a big way, intensely; to have N to a great degree \# only marginally productive, this postbase attaches to various verb bases without following a consistent pattern, though the syllable preceding -pag- is usually stressed and closed. In some cases this postbase appears as ?vag-; = rpag-
elciar- 'to burp'
pangaleg- 'to run on four legs'
qaner- 'to speak'
alleg- 'to tear'
quser-, quyer- 'to cough'
qalrir- 'to make noise'
nunur- 'to scold'
qacarte- 'to slap'
itegmig- 'to kick'
tenglug- 'to punch'
kaug- 'to strike'
qavar- 'to sleep'
nere- 'to eat'
agtar- 'to squirt in an arc'
miryar- 'to vomit'
ler-, neler- 'to fart'
qager- 'to explode'
narulkar- 'to thrust a weapon'
nuteq- 'to shoot'
tuker- 'to kick'
kegge- 'to bite'
pupsug- 'to pinch'
pucikar- 'to fall forward'
aitaur- 'to yawn'
ciqer- 'to splash'
aqessngaar- 'to sneeze'
cikme-, cikmir- 'to close eyes'
ellecpagtuq, elcirpagtuq, elcirvagtuq 'he burped loudly'
pangalpagtuq, pangalvagtuq it (animal) is running fast'
qanpagtuq 'he shouted out'
alpagtuq 'it got a big tear in it'
quspagtuq, quypagtuq 'he coughed loudly'
qalervagtuq, qalerpagtuq 'he is bawling'
nunup'agciqamken 'I'll really scold you'
qacap'agaa, qacpagaa 'he slapped it hard'
itemvagaa, itempagaa 'he kicked it hard'
tengelpagaa, tengelvagaa 'he punched her hard'
kav'agaa, kaug'agaa 'he struck it hard' (with something other than the hand)
qavap'agtuq 'he is sleeping deeply or late'
nerep'agtuq 'he ate a lot'
aggetpagtuq 'it squirted in a big way'
mirespagtuq, mirecpagtuq 'he vomited a lot'
lep'agtuq, nelepagtuq 'he farted loudly'
qagpagtuq, qag'pagtuq 'it exploded violently'
narulpagaa, narup'agaa 'he thrust a weapon hard at it'
nutpagaa 'he shot it, making quite a wound'
tukpagtuq 'it kicked hard'
keggerpagaa 'it bit him hard'
pupcepagaa, pupespagaa, pupesvagaa 'he pinched her hard' pucikpagtuq 'he fell hard, face forward'
aitaupagtuq 'he yawned widely'
ciqpagtuq 'he intentionally splashed a lot' $^{\prime}$
aqessngaapagtuq 'he sneezed loudly'
cikempagtuq 'he closed his eyes tightly'
atmag- 'to carry a load on one's back'
milqar- 'to throw at'
ikuseg-, ikuyeg- 'to elbow'
cinge- 'to push'
puukar- 'to bump its head or bow'
iqu- 'to fall over'
naveg- 'to break'
ciqume- 'to crumble'
anar- 'to defecate'
qecir- 'to spit'
ivyir-, ivsir- 'to rain'
kitngig- 'to kick with the heel'
canrite- 'to be okay'
ikayur- 'to help'
amlek 'crotch'
atmag- 'to carry on back'
tangerr- 'to see'
tegleg- 'to steal'
qanuk 'snowflace'
nengla ${ }^{e}$ 'cold'
kiiq 'heat'
anuqa ${ }^{\text {e }}$ 'wind'
akerta 'sun'
taituk 'fog'
ella 'weather'
pirta, pirtuk 'blizzard'
ivsuk 'rain'
paallag- 'to fall face forward'
pangaleg- 'to run on four legs'
atempagtuq 'he's carrying a heavy load on his back'
milpagaa, mileqpagaa 'she threw something at him hard'
ikusvagaa, ikuyvagaa 'he elbowed him hard' cingeqpagaa 'he gave it a big shove'
puukpagaa 'he bumped it hard with his head'
iqup'agtuq, iqurvagtuq 'it fell hard on its side'
nav'pagtuq, navpagtuq 'it broke in a big way'
ciqumpagtuq 'it crumbled altogether'
anap'agtuq 'he defecated a lot'
qecip'agtuq 'he spit hard'
ivegpagtuq, ivecpagtuq 'it is raining hard'
kitengpagaa 'he kicked it hard with his heel'
canrilvagtuq 'it's very much okay'
ikaspagaa 'he's helping him in a major way'
amelvagtuq, amelpagtuq 'he took a big step'
atempagtuq 'he carrying a big load'
tangvagaa 'he's looking at it'
tegel'pagtuq 'he stole in a big way'
qanugpagtuq 'it is snowing hard'
nengelvagtuq, nengelpagtuq 'it is very cold'
kiirpagtuq, kiirrelvagtuq 'it is very hot'
anurvagtuq, anuqvagtuq, anuq'vagtuq 'it is very windy'
akervagtuq 'it is very sunny'
tairvagtuq 'it is very foggy'
ellarvagtuq 'the weather is very bad'; 'it is raining hard'
pirrec'vagtuq, pirretpagtuq, pirrelvagtuq, pirtepagtuq 'there is a severe blizzard'
ivegpagtuq 'it's raining hard'
paarvagtuq 'he fell forward very hard'
pangarvagtuq 'its running hard on four legs'

Aren, paarvaggaarluni mak'arrluni ciugarrluni tangerqallinia, imna tauna ciuqlillra, aren, keglunruluni aug' pangarvagluni ayalria. 'My, after he fell forward hard, he quickly got up, and as he lifted his head he glanced at him. My oh my, his older brother was running hard on four legs in a wolf form.' (QUL 2005:426)

## \{-paga- see -rpaga-\} <br> \{-pagnite- see -rpagnite-\}

## \{-pagninarqe- see -rpagninarqe-\}

@+pakar- / ~vakar- (also -qpakar-) to V so long; to V so much \# used either with in the interrogative forming a question, and meaning 'to V so long', or used in the subordinative, and meaning 'while in the process of V-ing'; <-pag-/-vag-?-; < PE pb. vakar-
nere- 'to eat' qavar- 'to sleep' ciin qavarpakarta? 'why is he sleeping so long?'
Ngel'arpakarluni qiaguq. 'While laughing so much, he cried.'
Ayagpakarluta nunanek tekitukut. 'While traveling so much we came upon a village.'
@+pallag- / ~vallag- to V intensely; to V excessively \# < -pag-/-vag-?-; < PE pb. vałłay- ${ }^{1}$ tanqig- 'to be bright' tanqigpallagtuq 'it flashed brightly'
nere- 'to eat' nervallagtuq 'he overate'
qavar- 'to sleep' qavarpallagtuq 'he overslept'
Akwaugaq nerelqa assillruan nervallallruunga. 'Yesterday, because what I ate was good, I ate too much.'
\{-pallar- see -rpallar-\}
$\left\{-\operatorname{pallr}\left(\mathbf{a q}^{*}\right)\right.$ see $\left.-\mathbf{r p a l l r}\left(\mathbf{a q}^{*}\right)\right\}$
@+pallug- / ~vallug-, @+pallur- / ~vallur- to V most; to V mostly \# cf. -rpalluk; <-pag- / -
atur- 'to use' cali- 'to work'
\{-palluk see-rpalluk\}
\{-pau- see -rpau-\}
?payagaq* little one with a big N \#
aitaur- 'to yawn'
qamiquq 'head'
uqsuq 'head' melquq 'fur'
aturpallugaa 'he uses it most'
calivallugtuq 'mostly, he works'
aitaupayagaq 'nestling' (lexicalized)
qamiqurpayagaq or qamiqvayagaq 'goldeneye (bird)' (lexicalized)
uqsurpayagaq 'nickel coin' (lexicalized in LI)
mequp'ayagaq 'long-haired dog' (lexicalized)
-pcuaq thing like N \# non-productive; NUN
qengaq 'nose' qengapcuaq 'limpet'
nacaq 'parka hood' nacapcuaq 'monkshood'
elqiaq 'visor' elqipcuaq 'eyeshade'; 'salute'
+peke- /+vke-, +pege- / +vke- (NI, HBC, NUN form) to not V \# this is a special postbase used in place of -nrite- when a subordinative mood ending such as -nani is used; the $\mathbf{p}$ form is used with bases ending in a consonant, while the $\mathbf{v}$ form is used with bases ending in a vowel, including those ending in $\mathbf{t e}$; see also Practical Grammar of. . . Yup'ik p. 231ff; < PY-S və(kz)
cali- 'to work' calivkenani 'without working', 'not working'
tekite- 'to arrive' tekitevkenani 'not arriving'
yurar- 'to dance' yurarpek'nani, yurarpegnani 'not dancing'
Nerevkenata caliukut. 'We worked without eating.'
?peq one at N \# non-productive
akuliq 'one between'
akulipeq 'middle finger'
*qaðə protoform for qai
qaspeq 'cloth cover parka'
'surface'
ilu 'interior' ilupeq 'undershirt'
$\{$-pi- see -rpi-\}

## \{-piaq see-pik\}

+pigainar-, -pigainar- to actually V (after hesitation; or surprising as it may seem) \# <-pik ${ }^{1}$-inar-
cenirte- 'to visit' cenirtepigainartuq 'he actually visited'
ayag- 'to leave' ayagpigainartuq, ayapigainartuq 'he actually left'
Waten-llu qanrutpigainarciqluku, "Qanruyutet narureskuvki tuaten pilarciquten." 'He will actually tell him, "If you go against the maxims it will be that way for you."' (YUP 2005:11) Iillanaqluteng pissutullratni, tuarpiaq tegulassaapigainarluku pitarkaq. Nutengssagaunateng. 'They did amazing things when they were hunting, like actually grabbing a game animal with the hands. They didn't have guns.' (QUL 2003:636)

## $@+$ piineq / ~viineq incident of V-ing \# this postbase apparently occurs only in the unpossessed relative plural as

 possessor of iliitni 'in/during one of them', thus meaning 'once while one(s) was/were V-ing'Tua-i-ll' pivakarluni ayagpiinret iliitni yuilqumun, nernginanermini piqalliniuq ciissiq man'a ciuqerrakun kituryartuaral'. 'Then on one occasion when he was going to the wilderness he noticed an insect crawling in front of him as he was eating' (QUL 2003:140)
Nangengan tua ellamun anviinret iliitni, tamaa-i merpangluni taman' kuigan ceńii, nangengan tua-i cacirkaiteurrluami atakuarmi-am nem'i keggavet uqranun anluni, uitauqcaarainanrani tua-llu qavaken kiatiin tungiinek ceńakun miiqanerkun tamaaggun kuimelriartanglliniuq qaugna kiatii. 'When it [his food] was gone, when the sides of the river had plenty of flood water, during one of the times he went out in the evening, while he sat a while on the lee side of his house, he saw something appear swimming along the flooded side of the overflow.' (QUL 2003:186)
Ayagpiinret iliitni camna camani qayagaulliniuq. 'One of the times he was traveling, someone down there started calling him.' (QUL 2003:368)
Ayagpiinret iliitni unuakuarmi-am ikirucesqengan ikirucani pillinia, . . 'During one of the times [her brother] was gone, when she opened the door for him when he asked her to, he
said to her, . . .' (QUL 2003:368)
Qelluqiarrngapiinret iliitni kingyaq'alliniuq imna tauna kaviaq agalriara keglunrem pangalegturluni tua tekitaqami kegqeryaaqaqamiu qelluqiartelallinilria. 'When it became taut one time, he looked back and saw a wolf running after him, and whenever he took a nip at the fox tail hanging from his waist, he had felt its tautness.' (QUL 2003:202)
Nepturillrani piviinret iliitni waniw' anllugneren qevleqtaalriartanga'artellria. 'When it got very loud on one occasion your aura started to reflect something that was very shiny.' (QUL 2003:536)
@+piiqna- / ~viiqna- do not V so much!; stop V-ing! \# used only with optative endings, which immediately follow this postbase; these optative endings differ from the usual optative endings in that the 2 s form is $\mathbf{k}$ rather than $\boldsymbol{\varnothing}$ (nothing added), the $2 s$ - $3 s$ form is $\mathbf{k u}$ rather than $\mathbf{u}$, and the 2 s-ls form is :nga rather than nga. See also the postbase ~+yaquna-, which takes the same endings; see also Practical Grammar of . . . Yup'ik (p. 204)
qia- 'to cry' qiaviiqnak! 'don't cry so much!','stop crying!'
alike- 'to fear'
alikviiqnii! 'stop being scared of me!'
atur- 'to use'
aturpiiqnaku! 'don't use it so much!', 'stop using it!'
-pik ${ }^{1}$, -piaq, -pigaq (NSU form) genuine N ; real N ; authentic N ; and -pig-, -piar-, -pigar- (NSU form) to be really V; to be very V; cf. -pik²; >-pigainar-, -qapiar(ar)-, -qapigte-; < PE pb. pi $\boldsymbol{\gamma}^{-}$
qayaq 'kayak'
kuuvviaq 'coffee'
yuk 'person'
kass'aq 'white person'
nuna 'land'
angyaq 'open boat'
cali- 'to work'
kaig- 'to be hungry'
cuka- 'to be fast'
assir- 'to be good'
qayapik, qayapiaq, qayapigaq 'authentic, old-style kayak covered with skins (in contrast to one made of canvas, fiberglass, etc.)'
kuuvviapik, kuuvviapiaq 'real coffee (in contrast to instant, decaffeinated, or ersatz coffee)'
Yup'ik, Yupiaq 'an Eskimo of southwestern Alaska (in contrast to an Indian, Inupiaq Eskimo, white, or black person, etc.)'; 'regular person (in contrast to a shaman)'
Kass'apik 'Russian' (NS meaning); 'proper Englishman' nunapik 'real land, high ground'; 'tundra' (lexicalized)
angyapiaq 'skin-covered open boat'
calipigtuq, calipiartuq 'he is really working'
kaipigtuq, kaipiartuq 'he is very hungry'
cukapigtuq, cukapiartuq (also, irregularly, cukpiartuq) ' is very fast'
assipigtuq, assipiartuq (also, irregularly, aspiartuq) 'it is very good'
"Yuut nerlarait." "Kass'at-llu-qaa?" "Qaang, Yupiit, Kass'at pivkenateng." '"People eat them." "White people too?" "No, southwestern Alaskan Eskimos - our own kind of people - not White people."'
Ilak-wa cali ikegkuk tua-i ika-i maaten tauna tua-i allakarrarmi uitalria yupiunritlinilria angalkuuluni taugaam pillinilria tauna. 'Unlike his two partners over there, that one who was by himself was not an ordinary person but was a shaman instead.' (ELL 1997:578)

+ $\mathbf{p i k}^{2}$, + piaq, +pigaq (NUN form) most important form of N \# non-productive; forms with this postbase are lexicalized; cf. - -pik ${ }^{1}$; >-lugpiaq, -yarpiaq

| imaq 'content' | imarpik 'ocean' |
| :--- | :--- |
| talliq 'arm' | tallirpik 'right side, right arm' |
| iqalluk 'dog salmon' <br> (originally perhaps any fish) | iqallugpik 'Dolly Varden' |
| uqvik 'tree, willow' | uqvigpik 'alder' |
| atsaq 'berry' | atsarpiaq 'salmonberry, cloudberry' (Y usage) |
| equk 'wood' | equgpigaq 'construction lumber' (NUN usage) <br> kalngaq 'grass bag' |
| kalngagpigaq 'tight mesh grass bag' (NUN usage) <br> nacaq 'hat' <br> nuvuk 'point' | nacapigaq 'man's dance hat' (NUN usage) <br> nuvupigaq 'Alaska Peninsula and the Aleutian Chain' (NUN <br> usage) |

## Q

$+(\mathbf{a} \mathbf{q}, \mathbf{+ ( \mathbf { a a } ) \mathbf { q } \# \text { \#and } + ( \mathbf { a } ) \mathbf { r } - , + ( \mathbf { a a } ) \mathbf { r } - \# \text { used with English words when they are used in Yup'ik speech or writing; the }}$ (a) or (aa) is used if the English word ends in a consonant, and is often accompanied by gemination of the final consonant of the English word
college-arluni or college-aarluni 'going to college'
candy-q 'candy'
wine-aq 'wine'
vote-alrianek 'of those who vote' win-arngaituten 'you won't win'
$\left\{\right.$-qaaqe- see -qaqe- $\left.{ }^{-}\right\}$
\{-qaar- see -rraar-\}
-qaci- to V in a minor way \#
tai- 'to come over' taiqaciuq 'he is coming over for no real purpose, slowly, casually'
qavar- 'to sleep'
ayag- 'to go' qavaqaciuq 'he is napping, dozing' ayakaciuq 'he is taking a walk'
-qainaq only N ; merely $\mathrm{N} \#$ and -qainar- to merely V ; to just $\mathrm{V} \#$ <-qar-inaq; >-qainaurte-; < PE pb. qaIinar-
meq 'water' meqainaq 'merely water'

| nuna 'land' | nunaqainaq 'merely land' |
| :--- | :--- |
| yuk 'person' | yukainaq 'only a person' |
| at'e- 'to put on' | at'eqainaraa 'he just put it on' |
| nere- 'to eat' | nerqainartuq 'he is just eating' |

-qainaurte- to be ready to $\mathrm{V} \#<-$ qainaq-urte-
kuimar- 'to swim' kuimaqainaurtuq 'he is ready to swim' nuteg- 'to shoot' nutkainaurtaa 'he is ready to shoot it'
\{-qanir- see -kanir-\}
-qapiar(ar)- to be very V \# the initial q or k of this postbase may be geminated and/or there may be syncope for extra emphasis; = qapigte-; $<$-qar-pig-ar(ar)-
urug- 'to melt'
qavarni- 'to be sleepy'
tangerrsug- 'to want to see'
assir- 'to be good'
urukapiartuq (or, for more emphasis, uruk'apiartuq) 'it is completely melted'
qavarniqapiartuq 'he is very sleepy'; qavarniqapiarallruuq 'he was very sleepy'
tangerrsukapiararaa 'he wants to see her very much'
assiqapiartuq (also, irregularly, asqapiartuq) 'it is very good'

Tegullrunrilkuvgu igteqapiaryartuq. 'If you hadn't taken it, it would have really fallen.'
. . . nag'arrluni acilqullermun mecagmun paallagluni, tamqapiarmi mecungurrluni, . . .
'. . . tripping on a root she fell headlong into a puddle getting completely soaked . . .' (ELN 1990:36) (tamqapiarmi, from tamaqapiarmi, from tamar- 'all')
-qapigte- to be very V \#the initial $\mathbf{q}$ or $\mathbf{k}$ of this postbase may be geminated and/or there may be syncope for extra emphasis; = qapiar(ar)-; $<$-qar-pig-?-
assir- 'to be good'
assiqapigtuq (or, for more emphasis, assiq'apigtuq) 'it is very good, excellent, superb'; assiqapigtellria yuk 'a virtuous, righteous person'
kaig- 'to be hungry'
kaikapigtuq 'he is very hungry'; kaikapigtellruuq 'he was very hungry'
+qaq N area of possessor; exact area denoted by N with respect to possessor \# used only with positional bases; takes possessed endings mainly; < PE pb. qar
$\operatorname{cani}(\mathbf{q})$ 'area beside'
ciu 'area in front' ciuqerrani 'in its front part, right in front of $\mathrm{it}^{\prime}$ (vs. ciungani 'in front of $i t^{\prime}$ )

Caniqamikun-gguq akngialartuq. 'He says that he has pain right in his side.'
Caniqairaa or Caniqerriraa. 'He went through the area right beside it.'
-qaqe- ${ }^{1}$ to $V$ now and then; to $V$ intermittently \# used with the subordinative mood; when this postbase -qaqefollows an unstressed syllable, it takes the form -qa'aqe-; note that this postbase is underlyingly -qaraqe- (from -qar- and $+^{\prime}(\mathbf{g})$ aqe-) with -qaqe- and -qa'aqe- arising by deletion of $\mathbf{a}$ between $\mathbf{r}$ and $\mathbf{q}$, and deletion of $\mathbf{r}$ before $\mathbf{q e}$ with a subsequent e-dropping suffix; thus nerqaqluni comes from nerqaraqluni (still possible but uncommon) via underlying *nerqarqluni, and quuyurniqa'aqluni comes from quuyurniqaraqluni (still possible but uncommon) via underlying *quuyurniqa'arqluni; see also Practical Grammar of . . . Yup'ik (p. 238ff)

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nere- 'to eat' nerqaqluni or ner'qaqluni 'eating now and then'
ayag- 'to go'
quuyurni- 'to smile'
ayakaqluni 'moving now and then from place to place'
quuyurniqa'aqluni 'smiling now and then'
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Aanam yuvriraa panimi atkuliara quuyurniqa'aqluni. 'The mother is examining the parka her daughter made, smiling now and then.'
@qaqe- ${ }^{2}$ to V one after another \# used only with bases ending in a fricative followed by te; -qu- or $-\mathbf{r q e} \mathbf{-}^{\mathbf{1}}$ are used with other bases.
igte- 'to fall'
egte- 'to throw away'
mumigte- 'to turn over'
igqaqut 'they fell one after another'
egqaqai 'he threw them away one after another' mumigqaqai 'he turned them over one after another';
mumigqaqut 'they are turning over one after another'; mumigqaqiuq 'he is turning things over one after another'
-qaqur(ar)-, -qaqu- to $V$ now and then \#
nere- 'to eat'
pissur- 'to hunt'
nerqaqu'urtuq, nerqaquuq 'he is eating now and then'
pissuqaqurallrui, pissuqaqullrui 'he hunted them now and then'
-qar- to V briefly; to merely V; please V; to V immediately before an associated event \# often used with the optative or subordinative to form a polite request; note that an a between $\mathbf{q}$ and $\mathbf{r}$ usually is changed to $\mathbf{e}$ (in other suffixes as well as this one), as the examples show; > -ngqerr-, -qainaq, -qapiar(ar)-, -qapigte-, -qarraar-, -qaqe-, -qaryaquna-, -qerte-, -yukaar(ar)-; < PE $p b$. (k)kar-
tegu- 'to take'
aper- 'to say'
aqume- 'to sit down'
tai- 'to come over'
callmag- 'to patch'
nipete- 'to extinguish'
ca- 'to occur'
kegge- 'to bite'
teguqerluku 'grabbing it'
apqerru 'please say it'
aqumqerluten 'kindly sit down'
taiqaa 'come here, please'
callmakarru 'please patch it'
nipteqarru (HBC form), nipteqerru 'please turn it off'
caqerluni 'once, just then, suddenly, at that time'
kegqerluku 'biting it' (easily and speedily, right before the event following)
qavar- 'to sleep'
ayag- 'to leave'
kaug- 'to hit, to strike'
qavaqertuq 'he fell asleep' (lexicalized)
ayakartuq 'he fled'
kauk'araa 'he struck it with a sudden sharp blow'

With certain bases (ending in $\mathbf{g}$ especially), there is syncopation (and, if needed, $\mathbf{e}$ insertion; see the section on "Gemination and/or Syncope within the Base with Postbases Expressing Suddenness" in the Introduction to the Postbases:
callmag- 'to patch'
iqmig- 'to put and hold in mouth'
itegmig- 'to kick' itemkaraa 'he kicked it lightly'
pupsug- 'to pinch'
atmag- 'to carry a load on the back'
paralur- 'to have maggots'
callemkaraa 'he patched in a little time'
pupeskaraa 'he pinched it lightly'
atemkartuq 'he put a little load on his back'
iqemkartuq 'he put a little bit of something in his mouth'
paralqertuq 'it got a sudden infestation of maggots'
Teguqerluku anqerrutaa. 'Grabbing it, he ran out - suddenly went out - with it.'
Qimugtem neqa kegqerluku taitaa. 'The dog took the fish in its mouth - suddenly bit it - and brought it to me.'
$\left\{\right.$-qaraqe- see -qaqe- $\left.{ }^{1}\right\}$
-qarraar- to first V \# < qar-rraar- \#
tai- 'to come' taiqerraarluni 'right after coming'
cali- 'to work' caliqerraallermini 'when he first worked'
ayag- 'to leave' ayakarraallemni 'when I first left'

Ayagniqarraami Agayutem ellarpak nuna-llu piliaqellruak. 'In the (very) beginning God created heaven and earth.' (AYAG. 1:1)
-qaryaquna- don't ever V! \# used with second person optative endings only (see -yaquna-); < -qar-yaquana-
pissur- 'to hunt'
ayanqigte- 'to leave again'
callug- 'to fight'
pissuqeryaqunaki 'don't ever hunt them!'
ayanqigteqeryaqunak 'don't ever leave again!'
callukaryaqunii 'don't ever fight me!'
-qataar(ar)- to slowly start to V; to V gradually \# < -qatar-ar(ar)-
cali- 'to work'
nere- 'to eat'
unug- 'for night to fall'
caliqataartuq 'he is slowly starting to work'
nerqataararaa 'he is slowly starting to eat it'
unukataarallrani 'when it slowly started to become night'
-qatak \# meaning undetermined; non-productive
arnaq 'woman, female'
angyaq 'boat'
naker- 'to be straight'
amaq 'back load'
ciruneq 'antler'
arnaqatak 'cow moose'
angyaqatak 'large open boat of skin stretched over a wood frame'
nakerqatak 'side wall of sod house'
amaqatak 'back of fish'
cirunqatak 'old antler, parietal bone'; 'occipital bone'
-qatar- to be about to V \# > qataar(ar)-; < PE pb. k(k)attar-
ca- 'to do something' caqatarcit? 'what are you going to do?'
nere- 'to eat' ner'qataraa or nerqataraa 'he's about to eat it'
ayag- 'to leave' ayakatartua 'I am about to leave'
yurar- 'to Eskimo dance' yuraqatartut 'they are about to dance'
Ervuqaqataryaaqellemni pillruanga ikayuusqelluni. ‘When I was about to take a bath, he asked me to help him.'
-qcaar(ar)- to keep on trying to V despite difficulties; to try one's best to V \# <-?-ar(ar)-
unatar- 'to pick berries'
cali- 'to work'
auluke- 'to take care of'
assir- 'to be well'
nere- 'to eat'
ayag- 'to leave'
elag- 'to dig'
pi- 'to do' and unidentified intervening postbase
unataqcaartuq 'he's slowly picking berries'
caliqcaartuq 'he's working slowly and continously'
aulukeqcaararai 'he is continuing to take care of them' (in the absence of their mother)
assiqcaaraa 'be well!'
nereqcaarlii 'let me eat taking my time!'
ayakcaarlii 'let me get going!'
elakcaartuq 'he's gradually digging away' picuqcaarluni '(he) acting carefully'

Temciyungermi ellii ngel'anritengnaqluni piluni, tua-i taugaam taguteqcaarluku saaniigkaq neriniteksukluku aanaminun. 'Though she thought it was pretty funny she tried hard not to laugh, and instead continued as best she could carrying the kettle for heating water for tea or coffee thinking that their mother must be getting tired of waiting for the water.' (ELN 1990:62)
$\left\{-q e-\right.$ see $-\mathrm{ke}^{-1},-\mathrm{ke}^{2}{ }^{2},-\mathrm{ke}{ }^{-}$, , $\left.\mathrm{rqe}-\right\}$
\{-qegci- see - kegci-\}
$\left\{-\mathbf{q e g t a a r}\left(\mathbf{a q}^{*}\right)\right.$ see $\left.-\mathbf{k e g t a a r}\left(\mathbf{a q}^{*}\right)\right\}$

## \{-qegte- see - kegte-\}

\{-qellriik see -kellriik\}
\{-qengaq see -kengaq\}
\{-qenge- see-kenge-\}
-qerte- to V suddenly, hurriedly, fast; to V simultaneously with or right after an associated event \# takes intransitive endings only; in some cases (undetermined) the syllable qer of this postbase gets extra stress: qe'r; see also "Gemination and/or Syncope within the Base with Postbases Expressing Suddenness" in Introduction to Postbase; apparently not used with bases ending in $\mathbf{g}$, nor most bases ending in $\mathbf{t e}$; $<$-qar-

| iter- 'to go in' | itqertuq, itqe'rtuq 'he rushed in' |
| :---: | :---: |
| ane- 'to go out' | anqertuq 'he rushed out' |
| mayur- 'to go up' | mayuqertuq, may'uqertuq, masqertuq 'he went up very fast' |
| atrar- 'to go down' | atraqertuq 'he went down quickly' |
| assiri- 'to get well' | assiriqertuq 'he got well all of a sudden'; 'it suddenly became good' |
| nenge- 'to stretch' | nengqe'rtuq 'it suddenly stretched' |
| qerar- 'to cross' | qer'aqertuq 'he rushed across' |

Also, irregularly:
uterte- 'to go home' utqertuq 'he rushed home'
Anqertellruuq niicamiu qetunrani qiallrani. 'She hurriedly went out when she heard her son crying.'
Nakleng-gguq maurlua natermi aqumgaqertuq. 'That poor grandmother of his suddenly found herself sitting on the floor.'
Kuskaq mayuqertellruuq napam kangranun qimugtem malirqallrani. ‘The cat scampered suddenly went - up the tree when the dog chased it.'
-qetaaq device that alternately Vs and does the reverse \# and -qetaar- to repeatedly V at intervals; to alternate between V-ing and the reverse or opposite action; to V in a way that is abnormal \# cf. -qtar-; $<\mathrm{PE} p b$. $\mathrm{k}(\mathrm{k})$ วtar-
ane- 'to go out'
ayag- 'to leave'
cillur- 'to slide' (HBC form)
nere- 'to eat'
cayug- 'to pull out'
mayur- 'to go up'
anqetaartuq 'he is going in and out'
ayaketaartuq 'he is leaving, then returning, then leaving again'
cilluqetaartuq 'he is sliding down repeatedly'
nerqetaartuq 'he keeps eating at intervals'; nerqetaarai 'he keeps eating them at intervals'
cayuketaaq 'drawer in a dresser'
mayuqetaaruuq it (e.g., elevator) 'is a device for going up and down'
melu- 'to cover eyes in a hide and seek game'
?, cf. age- 'to go over'
ca 'to do something'
qaillun 'how; some way or the other'
meluqetaaq 'game of hide and seek'
agqetaaq 'sling for hunting' (lexicalized) caqtaartuq 'he is messing around'; 'it is not functioning properly' qailluqtaartuq 'he's in a hard to fathom way'; 'he is getting better and then worse again'; 'he is making various facial expressions'

Ataam ayagtuq Mecaq'aq mecaqetaarluni. 'Again Mecaq'aq left, repeatedly slapping (his feet in the wet mud).' (UUT 1974:8)

## \{-qi- see -ki-\}

\{-qite- see -ite- ${ }^{3}$ \}
-qliarte- to reach the N of; to extend to the N of \# used with positional bases and similar nouns; takes intransitive endings only; <-qliq-ar(ar)te-
aki 'other side'
teq 'bottom'
qukaq 'middle'
akiqliartaa 'it reaches to the other side of it'
teqliarrluku 'extending to the bottom of it'
qukaqliarrluku 'extending to the middle of it'
-qlikacaar( $\mathbf{a q}^{*}$ ) one that is the farthest in the area denoted by N \# used with positional bases, demonstrative adverb bases, and similar nouns; <-qliq-kaca(g)ar-

| yaa(ni) 'yonder' | yaaqlikacaar 'the farthest one' |
| :--- | :--- |
| uka(ni) 'on the way here' | ukaqlikacaar 'the nearest one' |
| qulae 'area above' | quleqlikacaar 'the highest one' |
| kingu 'area behind' | kinguqlikacaar 'the one farthest to the rear', 'the lastborn child'; <br> kinguqlikacaarqa 'my youngest sibling' <br> ciuqlikacaar 'the one farthest in front', 'the first one' |
| ciu 'area in front' |  |

-qliq* the one located far in the area or space or time denoted by N \# used with positional bases, demonstrative adverb bases, and similar nouns; when used with a possessed ending, it means the one more in the $N$ direction than possessor; cf. -liq; >-qliarte-, -qlikacaar(aq*), -yaqlir-; < PE pb. qliar-

| kingu 'area behind' | kinguqliq 'rear one', 'younger sibling'; kinguqlia 'the one behind <br> him' |
| :--- | :--- |
| ciu 'area in front' | ciuqliq 'front one', 'first one', 'leader' |
| iquk 'end' | iqukliq 'one at the end' |
| tunu 'area at the back' | tunuqliq 'one in the back' |
| qukaq e'area in the middle' | qukaqliq 'one in the middle' |
| qula 'area above' | quleqliq 'one above', 'at the top' |
| aci 'area below' | aciqliq 'one below', 'at the bottom' |

ilu 'area inside'
ua(ni) 'by the exit'
negeq 'north'
ungalaq 'south'
iluqliq 'inner one'
uaqliq 'one by the exit'
Negeqliq 'St. Mary's'
Ungalaqliq, Unalakleet, 'southern one' (perhaps from an Inupiaq or Unaliq Yup'ik point of view, since this village is the southernmost for both of those groups)
keluqliq 'one farther away from the river', 'one closer to the wall in a shared bed'
keteqliq 'one closer to the river', 'one farther from the wall in a shared bed'
amaqliq 'older brother' (K usage, lexicalized)
qeteqliq 'middle finger' (NS, UY, UK usage, lexicalized)
\{-qliute- see -kliute-\}
\{-qsagute- see -ksagute-\}
\{-qsaite- see -ksaite-\}
\{-qsaitelar- see -ksaitelar-\}

## \{-qsartur- see -yartur-\}

-qsig- to be far in the direction denoted by $\mathrm{N} \#$ used with positional bases, demonstrative adverb bases, and similar nouns; takes intransitive endings only; >-qsigi-; < PE pb. ði $\gamma-$

| yaa(ni) 'yonder' | yaaqsigtuq 'it is distant' |
| :--- | :--- |
| uka(ni) 'on the way here' | ukaqsigtuq 'it is nearby' |
| qula e'area above' | quleqsigtuq 'it is high up' |
| ilu 'area inside' | iluqsigtuq 'it is far inside' |
| ciu 'area in front' | ciuqsigtuq 'it is far in front' |
| aci 'area below' | aciqsigtuq 'it is far below' |
| iquk 'end' | iquksigtuq 'it is at the very end' |

-qsigi- to get farther into the area denoted by N \#used with positional bases, demonstrative adverb bases, and similar nouns; takes intransitive endings only; < -qsig-i¹-
yaa(ni) 'yonder'
uka(ni) 'on the way here'
qula ${ }^{\mathrm{e}}$ 'upper area', 'area
above'
\{-qsuar(ar)- see -ksuar(ar)-\}
yaaqsigiuq 'it is going farther away'
ukaqsigiuq 'it is getting nearer'
quleqsigiuq 'it is getting higher'

## \{-qsug- see-yug-\}

@-qtaar- to repeatedly V at intervals; to V back and forth \# drops base-final te as well as a preceding fricative; cf. -qetaaq
angaqerte- 'to jerk forward'
arvir- 'to cross'
angaqeqtaartuq 'it's jerking back and forth'
qevli- 'to glitter' arviqtaartuq 'it's moving side to side' qevliqtaartuq 'it's sparkling'
-qtaq* weak, helpless, worthless N; dear N \# and -qtar- to V (of weak, helpless one; dear one) \# may have either an endearing or an angry connotation, depending on context; see the section on "Postbases of Endearment or Denigration" in Introduction to the Postbase; >-qtarar(ar)-
qimugta 'dog'
qayangqerr- 'to have a kayak'
una 'this one' (absolutive singular)
uu- (base for non-absolutive singular)
uku- (base for non-singular)
kiugna 'the one back there'
qimugteqtaq 'cute little pet dog'
qayangqeqtartuq 'even he has a kayak (weak and helpless as he is)'; 'the dear one has a kayak'
unaqtaq 'this darn one' (absolutive singular
uuqtaam 'of this darn one' (relative singular)
ukuqtaat 'these darn ones' (absolutive/relative plural)
kiugnaqtall'er 'that contemptible one back there'
-qtarar(ar)- to V slowly and with difficulty because of disability \# < -qtar-ar(ar)-
qaner- 'to speak'
nere- 'to eat'
ayag- 'to leave'
makete- 'to rise'
umyuarteqe- 'to think'
qaneqtara'artuq 'he is speaking slowly and haltingly' (e.g., because of a stroke)
nereqtarararaa 'he is eating it slowly with great difficulty'
ayaktara'artuq 'he is traveling slowly'
makteqtararallruuq 'he got up slowly'
umyuarteqeqtara'artuq 'he is thinking slowly and dully'

Massiinaq eglerteqtara'artuq. 'The machine is running slowly and with difficulty.'
-qu- ${ }^{1}$ to V one after another \# not used with bases ending in a consonant followed by te; for those bases, $-\mathbf{r q e}{ }^{-1}$ or -qaqe- ${ }^{2}$ is used instead; $<$ PY $p b$. qu- or rqu-
ayag- 'to leave'
tekite- 'to arrive'
iqlu- 'to tell a lie', 'to deceive'
nere- 'to eat'
ayakuut 'they are leaving one after another'
tekitequut 'they keep arriving one after another'
iqluquuq 'he is telling lies'
ner'qui or nerqui 'he is eating them one after another'

Allakarraugut. . . . Uum Kass'am tua-i-w' amlleq teguqungluku maa-i. ‘They are different [now]. . . This white man (that is, white culture) is starting to take in, one after another, many [a Yup'ik youth] these days.' (QAN 2009:100)
$-\mathbf{q u} \mathbf{-}^{2}$ to hunt with N or at $\mathrm{N} \#<\mathrm{PY}+p b$. qu- 'hunt with' (cf. Central Siberian Yupik -qu-)
Waten bomb-aquluki pinrilamegteki, tapqutarluki pinrilamegteki, tua-i taugaam pitgaquluki pitullruamegteki kapurluki-llu. 'It was because they were not hitting them with bombs, because they didn't include them [while bombing]; but they used to shoot them with arrows and also stab them.' (QUL 2003:620)
Watua maa-i uum nalliini akinek kalmaanarmiangqelartut, Ski-Doo-quluteng-llu qagaani pissuraqluteng. 'Nowadays people have money in their pockets and go with snowmobiles out there hunting.' (TAP 2004:31)
Tua-i man'a maa-i piicunaitqapigtellriarata iliit imarpiquluteng up'nerkami. 'This was an essential implement hunters could not do without when they hunted out in the ocean during the spring.' (CIU 2005:4)

## $\{-q u$ see -rqu $\}$

?qucuk little bit of N ; little thing that is V \# only marginally productive; <-quq-cuk

```
penguq 'hill' penguqucuk 'little tiny hill'
imaq 'contents','pus' imaqucuk 'pus' (specifically)
akula ' 'space in between' akulqucuk 'crack between boards'; 'missing card between two
        cards in a hand'
    ukineq 'hole'
    ukinqucuk 'tote hole at bow of kayak'(lexicalized)
    ilutuqucuk, ilutunqucuk 'indentation'
    aavangtalkucuk 'onion bulb-shaped dome on Russian Orthodox
    church'
```

?qupak \# non-productive; meaning undetermined; forms with this postbase are highly lexicalized; < quq-vak

$$
\begin{array}{ll}
\text { ii 'eye' } & \text { iiqupak 'seed' } \\
\text { anaq 'feces' } & \text { anaqupak 'prune' (NUN usage) } \\
? & \text { alliqupak 'bedding skin', 'mat' } \\
\text { cetuaq 'beluga', 'white whale' } & \text { cetuqupak 'gray whale' } \\
\text { nacaq 'hood', 'hat' } & \text { nacaqupak 'male lapland longspur' }
\end{array}
$$

?quq one that is V : one that is like N \# non-productive; this is a common ending on anatomical terms, and is also found on a number of other words (listed below); cf. -luq; >-lqurraq*, -qucuk, -qupak, -nqurraq*; < PE pb. qui
yuite- 'to lack people' yuilquq 'wilderness'
cikuite- 'to lack ice'
carr'ite- 'to be clean'
epu 'handle'
aci 'bottom'
qessa- 'to be disinclined to act'
cikuilquq 'open hole in ice'; 'fontanelle'
carr'ilquq 'meadow'; 'clean place'
epulquq 'stem of plant', 'vein in leaf'
acilquq 'root of plant'
qessanquq 'lazy person'

| qerra- 'to rise' | qerranquq 'blister' |
| :---: | :---: |
| tegge- 'to be hard' | teggalquq 'rock' |
| aqsaq 'abdomen' | aqsaquq 'stomach organ', 'gizzard' |
| alarte- 'to err' | alarcaquq 'appendix' (anatomical) |
| uive- 'to go around' | uivquq 'knot in wood' |
| cetuk 'fingernail', 'toenail' | cetumquq 'claw', 'hoof' |
| agluq 'roof beam' | agluquq 'jaw' |
| ciun 'ear' | ciutemquq 'snail shell' |
| kitngik 'heel' | kitngilquq 'heel of sled runner' |
| qater- 'to be white' | qatenquq 'white spot' |
| tungu- 'to be black' | tungunquq 'black spot'; 'bearded seal' (NI, HBC usage) |
| penguq 'hill' | penguquq 'raised area in tundra' |
| urug- 'to melt' | urunquq 'spot on top of a mound of earth from which snow has melted' |
| tuqu- 'to die' | tuqunquq 'dead tree', 'branch', etc. |
| iqeq 'corner of mouth' | iqelquq 'little finger' |
| uya 'neck' (non-anatomical) | uyaquq 'neck' (anatomical) |
| ? | akquq 'knot in wood' |
| ? | ciisquq 'knee' |
| ?, cf. meqe- 'to shed' | melquq 'feather' |
| ? | ircaquq 'heart' |
| ? | nasquq 'head' |
| ? | qamiquq 'head' |
| ? | ilquq, il'quq 'brain' |
| ? | tatangquq 'cartilage in fish head' |
| ? | pequq 'scruff of neck' |
| ?, cf. yagte- 'to stretch out arms' | yaquq 'wing' |
| ? | aklanquq 'part of seal's front flipper bone' |
| ?, cf. teq, eteq 'anus' | teq'uq, etquq 'urine' |
| ? | uquq 'seal oil' |

When words ending in the postbase ?quq are expanded by suffixes that begin with vowels, the final $\mathbf{q}$, rather than being dropped, may be changed to $\mathbf{r r}$; for example, 'on his knee' is either ciisquani or ciisqurrani; in the second variant, the $\mathbf{u}$ is voiceless; where such a $\boldsymbol{u}$ is subject to rhythmic lengthening, the urr becomes the voiceless
labialized back velar fricative ひ̛̣r; for example, on its wing is either yaquani or yaqưrrani; if u is not subject to rhythmic lengthening, and is preceded by a consonant and a vowel (rather than two consonants as in ciisqurrani above), then the urr may optionally become ưrr, thus, 'on its neck' is uyaquani, uyaqurrani, or uyaqurrani.
@-qur- to V using repeated actions to accomplish the act; to be V-ed by repeated actions \# only marginally productive; takes intransitive endings only

```
ane- 'to go out'
anqurtut 'they moved out' (e.g., of the house)
```

iter- 'to go in'
iterte- 'to bring in'
itqurtuq 'he moved in'
iterqurtut 'they have been moved in'; iterquriuq 'he brought in things (usually firewood) by repeated actions'
tai- 'to come' taiqurtuq 'he moved in to here'
taite- 'to bring' (in)
taiqurtut 'they have been brought in'

## \{-qutaq see-kutaq\}

-qva area far in the direction of N \# used with demonstrative adverb bases and positional bases; must be used with an unpossessed plural localis, terminalis, vialis, or ablative-modalis case ending; >-qvaaq, -(q)vaqanir-

```
yaa(ni) 'yonder'
uka(ni) 'near'
ciu 'front part', 'time before'
iquk 'end'
yaaqvani 'in the far distance'
ukaqvani 'very near'
avani ciuqvani 'in the distant past' (idiom)
iqukvani 'far toward the end'
```

-qvaaq* area far in the direction of N \# functions like -qva, but denotes greater distance, nearness, etc., than that postbase; <-qva-?-

| yaa(ni) 'yonder' | yaaqvaarni 'in the farther distance' |
| :--- | :--- |
| uka(ni) 'near' | ukaqvaarni 'very, very near' |
| ela- (root) | elaqvaarni 'in the area farther out' |

## \{-qvaqanir- see-vaqanir-\}

## R

+(a)r- to say or "go". . . (word or sound) \#the (a) is used after a consonant

| aa | aartuq 'he is saying "aa"' |
| :--- | :--- |
| uu | uurtuq'it is going "uu"', |
| waqaa | waqaaraanga 'he said "waqaa" (hello) to me' |

ess ess'artuq 'he is saying "ess"'
cama-i cama-irnga 'say "cama-i" to me'; 'shake hands with me'; camaiiraa 'he shook hands with him'; cama-iirutuk 'they ${ }_{2}$ shook hands, said hello'

```
-r'aya'aq multitude of Ns; lots of Ns \# gemination of the \(\mathbf{r}\) of this postbase occurs unless it is preceded by a vowel
    cluster; NSU; from Inupiaq
        angsaq 'boat' angsar'aya'at 'a great many boats'; angsar'ayani 'in a great
        many boats'
        qimugta 'dog' qimugter'aya'at 'lots of dogs'
        qiiq 'gray hair' qiiraya'at 'lots of gray hair'
        yuk 'person' yug'aya'at 'a multitude of people'
        cavik 'knife' cavig'ayanek pingqertuq 'he has lots of knives'
```

$\left\{-\right.$ ri- see - $\left.\mathbf{i -}^{-1}\right\}$
\{-riri- see -iri- $\}$
$\{-r l u q$ see -r(ur)luq $\}$
\{-rngalnguq see -ngalnguq\}
\{-rngate- see -ngate-\}
-rpaa(aq*) great N; oldest N (with kinship terms) \# <-rpak-ar(aq*); NUN
ataneq 'boss'
alqaq 'older sister'
anngaq 'older brother'
atanerpaar 'highest boss'
alqerpaaran 'your oldest sister'
anngarpaaraat 'their oldest brother'
-rpaga- to V hard at intervals \# <-rpag-a-quser- 'to cough'
nere- 'to eat'
-rpagninarqe- to smell strongly of N \# takes intransitive endings only; <-rpaga-ninarqe-
uquq 'seal oil'
uqurpagninarquq 'it smells strongly of seal oil'
Ena issurirpagninarquq nulirqa kenian issurimek. 'The house really smells of seal since my wife is cooking seal.'
-rpagnite- to smell or taste strongly of N \# takes intransitive endings only; HBC ; <-rpaga-nite-
neqerrluk 'dried fish'
neqerrlugpagnituq 'it smells strongly of dried fish'
-rpak large N ; big N \# and -rpag- to V hard; to be very $\mathrm{V} \#=-\mathrm{vak},-\mathrm{pag}-{ }^{2}$, -rvag-; cf. -pag-/-vag-; >
-paarrluk, -qupak, -rpagar-, -rpagnite-, -rpagninarqe-, -rpallar-, -rpallr(aq*), -rpalluk, -rpau-, -rpi-; $<\mathrm{PE}$ $p b$. vay(-)

| nuna 'land', 'village' | nunarpak 'large land', 'big city' |
| :---: | :---: |
| kuik 'river' | kuigpak 'big river', also 'the Yukon River' |
| angyaq 'boat' | angyarpak 'big boat' |
| nanvaq 'lake' | nanvarpak 'big lake', also 'Lake Iliamna' |
| nutek 'gun' | nutegpiit 'big guns' |
| [e]na ${ }^{\text {e }}$ 'house' | nerpak 'big house' |
| eneq, neneq 'bone' | enerpak, nenerpak 'big bone' |
| tenglug- 'to punch' | tenglugpagaa 'he punched him hard' |
| kaig- 'to be hungry' | kaigpagtuq 'he is very hungry', 'he is starving' |
| cikik 'squirrel' (NS only) | cikigpak 'marmot' (lexicalized beyond NS as well) |
| ? | quugaarpak 'legendary animal'; 'mammoth' |
| ? | avatarpak 'sealskin float' |

Also, irregularly:

| nanvaq 'lake' | nanevpak (as well as nanvarpak) 'big lake' |
| :--- | :--- |
| marayaq 'mud' | maraspak (as well as marayarpak) 'large expanse of mud' |
| ikamraq 'sled' | ikampall'er 'great big sled' |
| cauyaq 'drum' | causpakayall'er 'great big old drum' |

With nouns for periods of time, this postbase yields adverbs meaning 'all N or the present $\mathrm{N}^{\prime}$ :

| kiak 'summer' | kiagpak 'all summer', 'this present summer' |
| :--- | :--- |
| uksuq 'winter' | uksurpak 'all winter', 'this present winter' |
| erneq 'day' | ernerpak 'all day', 'today' |
| unuk 'night' | unugpak 'all night' <br> ukanirpak 'up until now at least'; 'throughout this past <br> year' |
| ukani 'toward here' | maa-irpak 'at the present time' |
| maa-i 'here, now' | wanirpak 'at the present moment' |
| wani 'right here, right now' |  |
| qangvaq 'when in the past' | qangvarpak '(since) long ago' <br> akwa- (root) |

In some areas, this postbase also means 'one with big $\mathrm{N}^{\prime}$, particularly in regard to body parts:
qengaq 'nose'
qengarpak 'big nose' or 'person with a big nose'
With color and (other certain other adjectival) bases, this postbase means 'very V or N thing' or 'large expanse of V or $\mathrm{N}^{\prime}$ or 'all V or $\mathrm{N}^{\prime}$ often functioning as a predicate:
cungag(liq) 'green thing'
kavir(liq) 'red thing'
qater- 'to be white'
manig- 'to be smooth, flat'
nepsarqe- 'to be noisy'
tungu- 'to be black'
qercur- 'to be white'
tan'ger- 'to be dark'
cungagpak 'very green thing', 'large expanse of green', 'all green'
kavirpak 'all red'
qaterpak 'all white'
manigpak 'all smooth, all flat'
nepsarpak 'all noise'
tungurpak 'all black'
qercurpak 'all white, brightly white'
tan'gerpak 'crowberry' (lexicalized)

Tua-i-llu elliin tangevsiarluku tauna anqiiyaaq, murilkaa kavirpak kegginaa, . . . 'She looked a little more closely at that infant and saw that its face was all red, . . .' (ELN 1990:38)
Ik'iki nepsarpak mikelnguungalnguut ngel'allagaluteng aarpagaluteng, nepengluteng. 'So very noisy; they seemed to be children laughing out, shouting, being noisy.' (MAR 2 2001:16)
Angyarpagmek piliyugtuq. 'He wants to build a big boat.'
Kiagpak calillruunga neqlivigmi. 'I worked all summer at the cannery.'
Carayagpiit pissurait. 'They are hunting the big bears.'
Iirpauluni, qercurpak-gguq tuarpiaq. 'She had big eyes, appearing brightly white' (MAR1 2001:92)
Imuuguten-qaa qangvarpak niiskengaqa qakmani qelatuli? 'Are you that one I've been hearing out there all this time, who conjures with the spirits?' (MAR2 2001:33)
-rpakar- to V so much; to V for so long \# = -pakar-/-vakar-; NUN
nere- 'to eat'
puqig- 'to be smart'
caluten nererpakarcit? 'why are you eating so much?'
caluni puqigpakarta? 'why is he so smart?'
-rpallar- to make the sound of N \# non-productive; <-rpak-?-
canek 'grass'
meq 'water'
vek 'grass'
canegpallartuq 'there is a sound of grass rustling'
merpallartuq 'there is a sound of water splashing'
vegpallartuq 'there is a sound of grass rustling'
-rpallr(aq*) very large N \# <-rpak-ller(aq*)
angyaq 'boat'
angyarpall'er 'very big boat'
ingriq 'mountain'
ingrirpallraat 'very high mountains'
tauna 'that one'
taunarpall'er 'that great big one'
-rpalluk one that is primarily or mostly $\mathrm{N} \#$ cf. -pallug- /-vallug-; $<-$ pak-lluk; $<\mathrm{PE} p b$. vałuy ( - )
qaugyaq 'sand' qaugyarpalluuguq 'it is mostly sand'
meq 'water' merpalluk 'mostly water'
-rpau- to be a large N ; to have a large N \# the second translation is used only in certain areas (Nelson Island, the lower Kuskokwim) and usually only with body part nouns; <-rpak-u
qaneq 'mouth'
it'gaq 'foot'
-rpi- to have a large N \# <-rpak- ${ }^{3}$ -
aqsaq 'stomach, belly'
angyaq 'boat'
qanerpauguq 'it is a large mouth'; 'he has a large mouth';
'he is a tattletale'
it'garpauguq 'it is a large foot'; 'he has large feet'
aqsarpiunga 'I have a large belly'
angyarpiuq 'he has a large boat'
@-rqe- ${ }^{1}$ to V one after another; to V time after time; to V all of them \#used only with bases that end in te (which is dropped): with other bases -qu- is used instead; see also -qaqe- ${ }^{2}$
at'e- 'to put on clothes'
tuqute- 'to kill'
anete- 'to put out'
iterte- 'to put in'
tupagte- 'to wake'
mumigte- 'to turn over'
igte- 'to fall'
avte- 'to separate'
niite- 'to hear'
ciqite- 'to dump'
tut'e- 'to step on'
arqai 'he put them on one after another' (either put on one layer of clothing over another or tried on one garment, then another)
tuqurqai 'he killed them one after another'
anerqai 'he put them outside (or took them out of a box) one after another'; aneqluki 'putting them out one after another'
iterqai 'he put them in one after another'
tupagqai 'he woke them up one after another'
mumigqai 'he turned them over one after another' igqut 'they are falling one after another'
avverqai 'he split them up one after another'
niirqai 'he heard about all of them'; niiqluki 'hearing about all of them'
ciqirqista 'one who dumps things'
turqai 'he stepped on them one after another'; tuqluki 'stepping on them one after another'
-rqe- ${ }^{2}$ to intentionally or deliberately cause one to V (often repeatedly) \# a "compound verbal postbase"; for polarity information see -ni-; see also Practical Grammar of . . . Yup'ik (p. 322ff); < PE pb. rqə-
qia- 'to cry'
tupag- 'to wake'
segg'ar- 'to become awake'
Also, irregularly:
nere- 'to eat'
qiarqaa 'he intentionally made her cry'
tupagqaa, tuparqaa 'he woke her intentionally' (vs. tupagtaa 'he woke her up, intentionally or otherwise')
segg'arqaa 'he woke her up intentionally'
nerqaa 'he fed $\mathrm{it}^{\prime}$
$-\mathbf{r q u},-\mathbf{r q u} \mathrm{N}$ times \# used with numerical bases and usually with an ablative-modalis ending (occasionally with localis)
atauciq (ataucir-) 'one'
malruk (malrur-) 'two'
pingayun (pingayur-) 'three'
arvinlegen (arvinleg-) 'six'
qavcin (qavcir-) 'how many', 'several'
amlleret (amller-) 'many'
ataucirqumek 'once' (note singular ending)
malrurqugnek 'twice' (note dual ending)
pingayurqunek 'three times' (note plural ending)
arvinlegqunek, arvinlerqunek 'six times'
qavcirqunek 'how many times', 'several times'
amllerqunek 'many times'

Qanrutellrung'erpenga malrurqugnek nalluyagutaqa. 'Even though you told me twice - two times - , I forgot it.'
Tangellruaqa ataucirqurrarmek. 'I saw him only once - one time.'
Ataucirqurraungraan ceńireskiu. 'Even though it is only one time, visit him.'
Ataucirqumi aug'umek tuunrilriamek tangertua. Alingelqa tauna avausuitaqa. 'Once I saw spirit power being invoked. I've never forgotten the fright I felt.' (AGA 1996:54)
-rraaneq past time of V-ing \# used only with possessed ablative-modalis case endings, to mean 'since the time of V-ing'. There may be a subject of the embedded intransitive verb (in the absolutive case) or a possessor of the derived noun in the relative case, or a subject of the embedded transitive verb (in the relative case); cf. -natkaq; <-rraar-neq²; cf. see also Practical Grammar . . . of Yup'ik (p. 320)

Waniwa Taprarmi waniwa cumiksaureskemci uum wani Marayam tupagterraanranek. 'I have paid attention to you people of Stebbins ever since Marayaq (Henry Bighead) woke you up.' (TAP 2004:100)
Imumirpak pingnatungerraanerpenek iquklunuk nerevkarpakaqevkuk . . 'Ever since you began subsistence activites you have included us and given us food to eat . . .' (ELL 1997:16)
Tuakenirnek-llu Elngum kinguqlingrraanerminek ilani maligcuarturangluki, aaniin tauna irniaq murilkuralaagu qiagaqan teguaqluku. 'From then on since Elnguq had gotten a younger sibling, she began to follow her siblings around since her mother would be busy watching the baby, picking it up and holding it whenever it cried.' (ELN 1990:10)
-rraar- to V first; to V before doing something else; after V-ing \# with bases ending in te, the terr that results from adding this postbase may be optionally replaced with $\mathbf{q} ;>$-qarraar-; $<\mathrm{PE} p b$. łRaIar-

```
nere- 'to eat'
inarte- 'to lie down'
mer- 'to drink'
ayag- 'to leave'
kegge- 'to bite'
at'e- 'to put it on'
mit'e- 'to land, alight'
erte- 'for dawn to come'
nererraara 'eat first!'
inarterraarluni or inarqaarluni 'lying down first'
merraarlii 'let me drink first!' (i.e., before doing something
    else)
ayaggaarluni 'after leaving'
keggraarluku 'after biting him'
at'erraarluku or aqaarluku 'after putting it on'
mit'erraarluni or miqaarluni 'after landing'
erterraarcelluku or eqaarcellu 'after dawn broke'
Tuntuq tuquqaarluku amiillruarput. 'After killing the caribou, we skinned it.'
Allanret ayaggaarcelluki nerellruukut. 'After the strangers left, we ate.'
```

-rraq* just a little N; a little bit of N; a few N; and -rrar-to V a little; to just barely V \# > -lqurraq*, -nerraq*, -nqurraq*; < PE $p b$. Rłar-

| nacaq 'parka hood' | nacarraq 'cap', 'hat' (in contrast to 'hood') |
| :---: | :---: |
| cuyaq 'tobacco leaf' | cuyarraq 'a little bit of tobacco' |
| murak 'wood' | muraggaat 'little pieces of wood'; 'a few pieces of wood' |
| qavcin (qavcir-) 'how many', 'several' | qavcirraat 'just a few'; qavcirrarnek pingqertua 'I have just a few ${ }^{\prime}$ |
| ca 'thing' | carrarmek (of) 'just a little bit' |
| nuna 'land' | nunarraq 'a small area of land' |
| kuik 'river' | kuiggaq 'a small river' |
| kemek 'meat' | kemggaq 'a little bit of meat' |
| meq 'water' | merr'aq 'a little bit of water';'holy water' |
| ingriq 'mountain' | ingrirraq 'a little mountain' |
| imangaq 'blackfish' | imangarraat 'a few blackfish' |
| cavik 'metal', 'steel', 'knife' | caviggaq 'knife', 'pocketknife' |
| kenir- 'to cook' | kenirrartuq 'he cooked a little food' |
| qavar- 'to sleep' | qavarrartua 'I barely slept' |
| yuk 'person' | yugg'aq 'on ordinary person' |

Pingayurrarnek neqtellruunga. 'I caught only three fish.'
Kiirrarma maantaurtua. 'I am here all alone.'
This postbase can be used with postural roots, with certain other verb bases, and with roots with the quantifier/ qualifier construction:
inar- 'lying down' (postural root)
cikmir- 'to close the eyes'
quuyur- 'smiling' (root)
inarrarmi (also inarmi) '(he) while lying down'
cikmirrarpet '(you) with your eyes closed' quuyurarrmeng '(they) while smiling'
-rrlainaq* nothing but N ; all N ; solely N ; mostly N \# and -rrlainar- to constantly V ; to only V; to act solely by V-ing; to do nothing but V \# <-rrlak-inaq

| eneq 'bone' | enerrlainaq 'skeleton'; 'very skinny person' |
| :--- | :--- |
| qaugyaq 'sand' | qaugyarrlainaq 'desert', 'sand spit', 'all sand' |
| nere- 'to eat' | nererrlainarait 'they eat only them' |
| ellallir- 'to rain' | ellallirrlainartuq 'it rains constantly' |
| cave- 'to row' | caverrlainarluni 'solely by rowing' |

This postbase is used sometimes following (!) the equalis case ending:
Yugtun 'in the Yup'ik language' Yugturrlainaq 'only in Yup'ik'
Kass'atun 'in the English
Kass'aturrlainaq 'only in English'
language'

Uyangqataarnaurtuq. Ala-i! Kan'a melqurrlainaq ungagglainaq. 'He would slowly peek down with apprehension. Eek! The one down there; all (covered with) fur and (covered with) all whiskers.' (MAR1 2001:92)
Aturangqerrluteng yup'igtarrlainarnek pilugungqerrluta, ivrucingqerrluta-llu. 'We had solely Yup'ik clothing, skin-boots, and wading boots.' (KIP 1998:105)
Urluverrlainarteggun pissulallruut. 'They hunted using only bows.'
. . . kiagivimta avatiitni piyuarrlainarluta naunrarcuraqluta-ll'. '. . . around our summer camp we just walked, and looked for salmonberries.' (KIP 1998:149)
Maaten pia imna elliin ilii Kass'aturrlainaq kiingan qantuli, taugaam Yugcetun taringtuluni. 'Then she saw her relative, the one who spoke only in English but understood Yup'ik.' (PRA 1995:416)
-rrlak major N \# non-productive; forms with this postbase are lexicalized; occurs mostly in place names;
$>-$-rlainaq ${ }^{*}$; < PE $p b$. Rłay
agyaq 'star' Agyarrlak 'Polaris', 'the North Star'
qemiq 'hill' Qemirrlak place near Mekoryuk on Nunivak Island
alarneq 'mistake'
ingriq 'mountain'
Nanvarnaq large lake near
Nunapitchuk
cingik 'point'

Alarnerrlak place on the Yukon
Ing'errlak 'Roberts Mountain' on Nunivak Island
Nanvarnarrlak place near Nunapitchuk

Cingigglak 'Cape Mendenhall on Nunivak Island'
-rrluar(ar)- to be a little bit V \# <-rrluk-ar(ar)-
assiite- 'to be bad'
kaig- 'to be hungry'
ange- 'to be big'
alike- 'to fear'
assiiterrluartuq 'it is a little bad'
kaiggluartuq 'he is a little bit hungry'; kaiggluarallruuq 'he was a little bit hungry'
angerrluartuq 'it is a little bit big'
alikerrluararaa 'he is a little scared of him'
-rrlugaq* good old N; dear old N; shabby old N \# NUN, HBC, NS, NI; < -rrluk-aq³; > -ngirta'rrlugaq*
apa 'grandfather'
ema (root) 'grandmother'
acak 'paternal aunt'
angyaq, angsaq 'boat'
nuna 'village'
kayu 'sculpin, bullhead'
tutgar(aq) 'grandchild' (in certain areas)
?
aparrlugaq 'grandfather' (endearing form)
marrlugaq 'grandmother' (NUN, HBC, NI; not NS)
acagglugaq 'good old aunt'
angyarrlugaqa, angsarrlugaqa 'my good old boat'
nunarrlugarmiut 'people of the dear old village' and old village site in southwest part of Nunivak Is.
kuyurrlugaq 'large variety of sculpin'
tutgarrlugaq 'grandchild' (in other areas)
yaakucugglugaq 'giant bird' (NUN usage)

Unyuuq, unyuuq imarmiutaarlugaaq, pamyuliik arulamirutkamek, neqemnun ikavet qer'aqrutnayallikevnga nauwa. 'You down there, old mink, you with a tail that can serve as a stirrer, perhaps you could take me to my food across there.' (CIU 2005:262)
Cillamelviirlun' unuakunam waten, angutngunerrlugan' imkut, pekengyunrilata. Piqanrituqgguq, taugaken kiugn' an'uq, qayarrlugaq! 'One morning she was having an outing, since her darned brothers would not make a move. Without warning, a shabby old kayak came out from upriver there.' (CEV 1984:75)
$-r r l u k \mathrm{~N}$ that has departed from its natural state (often, though not always, with an undesirable connotation) \# and -rrlug-, -rrlugte- to be dirtied with N ; to be somewhat V ; to be afflicted in one's N or in respect to N ; to have bad N \# verb-yielding form takes intransitive endings only; see also -lluk; >-1liqe-, -maarrluk, -paarrluk, -vaarrluk, -rrluar(ar)-, -rrlugaq*; < PE pb. łuy-

```
nuna 'soil, dirt'
anaq 'feces'
iqmik 'chewing tobacco'
neqa a 'fish'
angyaq 'boat'
kuik 'river'
anerneq 'spirit', 'breath'
kakek 'mucus' (obsolete)
marayaq 'mud'
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qipe- 'to twist'
imeg- 'to fold up'
tepsarqe- 'to stink'
it'gaq 'foot'
qamiquq 'head'
anerneq 'breath'
qemiq 'backbone'
tangviaq 'seal cracklings
- strip of seal blubber
from which oil has been
rendered' ( $Y$ form)
nunarrluk 'dirt stain on floor', 'dust'
anarrluk 'feces stain on diaper or clothing'
iqmiggluk 'tobacco stain' (on lips or chin)
neqerrluk 'dried fish' (lexicalized)
angyarrluk 'large skin boat'; 'raft' (lexicalized)
Kuiggluk 'Kwethluk' (village on the Kuskokwim)
anernerrluk 'evil spirit'; 'bad breath'
kakeggluk 'nasal mucus'
marayarrlugtuq it (floor, garment, etc.) has some mud on
it'
qiperrlugtuq 'he (child, dog) is squirming'; 'he is tossing
and turning in his sleep'
imegglugtuq 'it is wrinkled'
tepsarqerrlugtuq 'it is kind of stinky'
it'garrlugtuq 'he has sore feet'; it'garrlugtellruuq 'he had
sore feet'
qamiqurrlugtuq 'he has a messy head of hair'; 'he has a
headache'
anernerrlugtuq 'he is having trouble breathing'
qemirrlugtuq 'he has a backache'
tangviarrluk 'seal cracklings' ( $K, B B, H B C$ form)

When used with a base ending in ve, this postbase appears as in the following examples:
ngeva ${ }^{e}$ 'mucus'
kanve- 'to sprinkle out'
ngevvlugtuq 'he has a runny nose'
kanevvluk 'light snow or rain'
. . . imna qiiveưrlurluni Qalemaq, aanii-llu ircaqurrlugartellinilria, ellii-llu unaqserrnganani, taqsuqluni-llu. '. . . that poor Qalemaq was trembling and their mother's heart was palpitating - her mother was having difficulty with her heart - , and she herself felt very washed out and tired.' (ELN 1990:27)

## \{-rtuumar- see -tuumar-\}

-rugaq* many Ns; multitude of Ns \# <-ruk-aq ${ }^{3}$
kuik 'river' kuigugaat 'many rivers'
angyaq 'boat' angyarugaat 'many boats'
meq 'water' mer'ugaq 'lots of water'
yuk 'person'
yugugaat 'many people' (note the unexpected lack of gemination here, unlike in other forms derived from yuk)
Avelngarugaat uitalartut nemteni. 'A multitude of mice live in our house.'
Asverugarnek tangellruukut qikertami. 'We saw lots of walruses on the island.'
Qimugterugangqertua. ‘I have lots of dogs.'
Uquriami-ll' paluyugnaunan' tua-i qaini tamana uqurugaq amllessiyaagan. 'And since she was fat, she wasn't about to starve since there was so much fat on her body.' (ELL 1997:154)
-ruk large N (non-productive meaning); poor old N ; lousy old N (somewhat productive meaning) \# only marginally productive; see section on "Postbases of Endearment or Denigration" in Introduction to the Postbases $>-$ rugaq, -ruyak; $<\mathrm{PE} p$ b. ruy

```
nanvaq 'lake'
kuik 'river'
nuna 'land'
angyaq 'boat'
cf. PE tuluyaq 'raven' (as now in
                Inupiaq/Inuit Eskimo) Inupiaq/Inuit Eskimo)
```

Nanvaruk 'Baird Inlet'; 'New Hamilton' (place name; literally 'large lake')
Kuiguk 'Kwiguk' (place name; literally 'large river')
nunaruk 'large land mass'; 'hill in flatlands'
angyaruk 'large boat'
tulukaruk 'raven'

Nulirran taum nallunriamiu arenqiatellinikii tauna, uiruni tauna, tua-i kenkepiarluku uikellinikii! 'That wife of his knew his habits and she so loved that big old husband of hers.' (CUN 2007:90)
Imna tua-i taqukaruk cegg'artuq. 'That poor old bear became more alert.' (MAR2 2001:113) Aren, pitgaqiini imnaruk tua nalaqarulliniuq. 'When he shot him with the arrow, that awful man died.' (QUL 2003:430)
$-\mathbf{r}(\mathbf{u r}) l \mathbf{l u q}$ * poor dear N \# and $\mathbf{- q ( u r ) l u r - ~ t o ~} \mathrm{V}$ (of poor, dear one) \# see section on "postbases of endearment or denigration" in Introduction to the Postbases; this postbase is not used in NUN or NSU; in the rest of Central Yup'ik, excluding HBC, this postbase is realized as -'urluq (where the apostrophe indicates extra stress); however, when this postbase is added to a base whose final vowel is prime and in position for rhythmic lengthening, the resulting configuration, $\mathbf{V C V}$ 'urluq, becomes $\mathbf{V C V}$ 'urluq (where the apostrophe indicates that the consonant is not geminated). Furthermore, when added to a base ending in $\mathbf{g}$, the postbase is realized as $+\mathbf{e}^{\prime} \mathbf{u r l u q} ;$ in HBC (and nearby areas), this postbase is realized as -ruluq when added to a base whose last vowel
is in position for rhythmic lengthening or is preceded by another vowel. Otherwise, it is realized as ~-u'rluq (identical with -'ưrluq after a prime vowel for HBC, due to "vowel compression"). When added to a base ending in $\mathbf{g}$, the postbase is realized as +urluq in HBC as elsewhere. Note that the dialect variation in "(ur)-deletion" for this postbase parallels dialect variation in "(ar)-deletion" in postbases where that occurs; <PY $p b$. rurluq

Examples with bases that do not end in $\mathbf{g}$ : Where the last vowel of the base is prime and in position for rhythmic lengthening:
nuna 'land' (base nuna-) nuna'urluq, nunaruluq (HBC form) 'poor dear land'
qayaq 'kayak' (base qayar-) qaya'urluq, qayaruluq (HBC form) 'poor dear kayak'
Where the last vowel of the base is $\mathbf{e}$ and is in position for rhythmic lengthening:

```
tuma 'trail' (base: tume-) tumeurluq, tumruluq (HBC form) 'poor dear trail'
kegluneq 'wolf' (base: kegluneûrluq, keglunruluq (HBC form) 'poor dear wolf'
    kegluner-)
mingqun 'needle' (base:
    mingqute-)
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mingquteurrluq, mingqut'ruluq (HBC form) 'poor dear
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mingquteurrluq, mingqut'ruluq (HBC form) 'poor dear
needle'

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    needle'
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Where the last vowel of the base is $\mathbf{e}$ and is not in position for rhythmic lengthening:
nakleng 'poor thing'
caite- 'to lack things'
qaspeq 'parka cover' (base: qasper-)
nakle'urluq, naklu'rluq ' poor dear thing' HBC
caite'ựlurtuq, caitu'rlurtuq (HBC form) 'dear one lacks things'
qaspe'urrluq, qaspu'rluq (HBC form) 'poor dear parka cover ${ }^{\prime}$

Where the last vowel of the base is preceded by another vowel:
ui 'husband' (base: ui-) uiûrluq, uiruluq (HBC form) 'poor dear husband'
kaviaq 'fox' (base: kaviar-) kaviaưrluq, kaviaruluq (HBC form) 'poor dear fox'
ii- 'to cry one's breath out'
iiûrlurtuq, iirulurtuq (HBC form) 'poor dear one is crying hard until he gets blue in the face'

Where the base ends in a single prime vowel not in position for rhythmic lengthening (forms with postbase are the same in HBC as elsewhere):
angyaq 'boat' (base: angyar-)
aana 'mother' (base: aana-)
angya'urluq 'poor dear boat'
aana'urluq 'poor dear mother'
Examples where the base ends in g (forms with postbase are the same in HBC as elsewhere):
acak 'aunt' (base: acag-) acage' urluq 'poor dear aunt'
kuik 'river' (base: kuig-) kuige' $\underset{\text { - }}{ }$ ) 1 qq 'poor dear river'
canek 'grass' (base: caneg-)
can'ge'urrluq 'poor dear grass'
yuk 'person' (base: yug-;
note gemination in yug'et
'persons' - occasional alternative form to yuut)
yug'e'ựluq 'poor dear person', 'pathetic person' (exceptional form)

Also, the following somewhat irregular or exceptional forms:

```
    elpet 'you' }\mp@subsup{}{1}{\prime}\mathrm{ elpe'urluq 'poor you,'
    elpetek 'you',
    elpeci 'you' 
    wii 'I', 'me'
    wangkuk 'we' ', 'us' 
    wangkuta 'we' }\mp@subsup{}{3+}{\prime}\mathrm{ ' 'us' }\mp@subsup{}{3+}{\prime
    ciin 'why?'
    ap'a 'grandfather' (less common)
    ema (root) 'grandmother'
    nas'ak 'girl' (very uncommon)
    ?, cf. taneg- (root)
    tutgaraq 'grandchild'
    ?
    augna 'that one going away'
-ruyak # non-productive; occurs in the animal and plant names below; < -ruk-yak
```

uiluq 'clam, clamshell'
agluq 'ridge beam of house'
?
aga- 'to hang'
-rvaar- to be very V \# NUN; <-rvag-aq ${ }^{2}$
quya- 'to be thankful'
ange- 'to be big'
pinir- 'to be nice'
puqig- 'to be smart'
alike- 'to fear'
uiluruyak 'meadow jumping mouse'
agluruyak 'weasel'
ulevleruyak 'bumblebee flower', 'lousewort' agangruyak 'berry species'
quyarvaartua (sounds like "quyarvartua") 'I am very thankful' quyarvaatuunga 'I am generally very thankful'
angervaartuq (sounds like "angerva'rtur") 'it is very big' pinirvaartuq (sounds like "pinirva'rtur") 'it is very nice'
puqigvaalliniut 'they are evidently very smart'
alikervaaraqa 'I am very scared of him'

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-rvag- to be very V \# > -rvaar-; cf. -pag-/-vag-, -vak
```

quya- 'to be thankful'
ange- 'to be big'
pinir- 'to be nice'
puqig- 'to be smart'
alike- 'to fear'
quyarvagtua 'I am very thankful'; quyarvatuunga 'I am generally very thankful'
angervagtuq 'it is very big'
pinirvagtuq 'he is very strong'
puqigvalliniut 'they are evidently very smart'
alikervagaqa 'I am very scared of him'

## S

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-(u)saar- to speak the language of N # the (\mathbf{u})\mathrm{ is used with all bases except where it would lead to a three-vowel}
    cluster; cf. -miuyaar-; NSU
            Kass'aq 'white person' Kassausaartuq 'he is speaking English'
            Unaliq 'Unaliq (upper Norton Unaliusaartuq 'he is speaking the NSU dialect of Yup'ik'
        Sound) Yup'ik'
            Malimiu 'Malimiut Inupiaq'
            Inupiaq 'Inupiaq'
                Malimiusaartuq 'he is speaking Malimiut Inupiaq'
                                    Inupiasaartuq 'he is speaking Inupiaq'
{-saaqe- see-yaaqe-}
{-saar(ar)- see -ksaar(ar)-}
{-sagute- see -yagute-, -ksagute-}
{-sailkutaq see-yailkutaq}
{-saite- see -ksaite-}
{-saitelar- see -ksaitelar-}
{-saqlir- see -yaqlir-}
{-saquna- see -yaquna-}
{-sar- see -yar-}
{-saraq see-yaraq}
{-sarar- see -yarar-}
{-sarar(ar)- see -yarar(ar)-}
{-sarpiar- see -yarpiar-}
{-sartur- see -yartur-}
{-saurciiqe- see -yaurciiqe-}
{-saurte- see -yaurte-}
-sciigali- to no longer be able to V # = -ciigali-
    yurar- 'to Eskimo dance' yurasciigaliuq 'he can't Eskimo dance any more'
```

-sciigate- to be unable to $\mathrm{V} \#=$-ciigate-yurar- 'to Eskimo dance'
$\left\{\right.$-scir- see -cir- $\left.{ }^{2}\right\}$
\{-sciryar- see -ciryar-\}
\{-sciur- see -ciur-\}
\{-sig- see -qsig-\}
\{-sigi- see -qsigi-\}
\%(e)sqe-, -sqe- to want one to V; to ask one to V \# the "half-retaining" variant, \%(e)sqe-, is more conservative than the consonant-dropping variant, -sqe-; when the half-retaining variant is added to a base ending in ag, the resulting form undergoes only velar dropping and not vowel raising (see example with ayag- below); this postbase, either variant, is never split by e-insertion; for example, one gets pisqelluku 'wanting him to act' rather than *pisseqluku; this is a "compound verbal postbase"; for polarity information see -ni- and Practical Grammar of . . . Yup'ik (p. 322ff); either the embedded verb or the derived verb or both must be transitive; when used with -nrite-, the present postbase always comes first; see example with aqume-); $>$-squma-; $<\mathrm{PE}$ $p b$. ðqә-

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pai- 'to stay' (with)
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aqume(nrite)- 'to (not) sit
    down'
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yurar- 'to dance'
ayag- 'to go'
eqiur- 'to chop wood'
iter- 'to come in'
paisquq 'he is asking someone to stay with him'; paisqaa 'he is asking her to stay behind' or 'he is asking someone to stay with her'
aqumesqenritaa (not *aqumenritaa) 'he tells her not to sit'; aqumesqevkenaku (not *aqumenritesqelluku) 'telling her not to set'
yuraasqaa, yurasqaa 'he is asking her to dance' ayaasqaa, ayasqaa 'he is asking her to go'
eqiuresqaa, eqiusqaa 'he is asking her to chop wood'
itresqaa, itesqaa 'he is asking her to come in'

Mikelnguq alqaminun paisquq. 'The child asked that his older sister babysit him.' Inerqullruakut atsat neresqevkenaki. 'He forbade us to eat the berries - forbade us, not wanting us to eat them.'
Casqessaaqellruanga-kiq? 'I wonder what she wanted me to do?'
Caqerluni maurlurluan ellimeraa mertaasqelluku elakamek. 'Once her dear grandmother told her to fetch water from the water hole - ordered her, telling her to fetch water.'
\%(e)squma-, -squma- to want one to V; to encourage one to V; to wish or desire that one should V \# a "compound verbal postbase"; see remarks under -sqe-; either the embedded verb or the derived verb or both must be transitive; <-sqe-ma-

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cali- 'to work'
```

calisqumaa 'she wants him to work' (vs. calisqaa 'she asked him to work' and calisqelluku pia 'she told him (wanting him) to work')
cenirte- 'to visit'
cenirtesqumauq 'he would like to be visited'
Calisqumayaaqaa uini, taugaam piyuumiitelartuq. 'She encouraged her husband to work, but he generally doesn't care to.'
Allaneq qanemcisqumaa. 'He wants the visitor to tell a story.'
-ssaag- ${ }^{1}$ to try to V \# < PE pb. car- ${ }^{1}$
qayali- 'to make a kayak' qayalissaagtuq 'he is trying to make a kayak'
nere- 'to eat'
ner'ssaagtuq or nerrsaagtuq 'he is trying to eat'
kitugte- 'to fix' kitugtessaagaa 'he is trying to fix $\mathrm{it}^{\prime}$
-ssaag- ${ }^{2}$ to fetch some N from an easily accessible place \# < PE $p b$. car- ${ }^{2}$
mukaaq 'flour' mukaassaagtuq 'he is getting some flour'; mukaassaagutaa 'he is getting some flour for her'
neqae 'fish' neqsaagtuq 'he is getting some fish'
murak 'wood' murassaagtuq 'he is getting some wood'
meq 'water' messaagtuq 'he is getting some water' (from a water barrel, faucet, etc., vs. mertartuq 'he is fetching water from a well, river, etc.')
-ssaag- ${ }^{3}$ to be too $\mathrm{V} \#$ used only with adjectival bases; takes intransitive endings only; $\mathrm{Y} ;=-$ ssiyaag-; $<\mathrm{PE} p b$. yay-
ange- 'to be big' angssaagtuq 'it is too big'
kayu- 'to be strong' kayussaagtuq 'it is too strong'
-ssaar- to hunt N \# takes intransitive endings only; NSU
aqesgiq 'ptarmigan' aqesgissaartuq 'he is hunting ptarmigan'
nayiq 'seal' nayissaartuq 'he is hunting seal'
pi 'thing' pissaartuq 'he is hunting'
aki 'money' akissaartuq 'he is prospecting'
-ssaaraq old N \# HBC
. . . anuuruluum atkussaarai pilugullraak-l1', mikelkelluki. '. . . grandmother's old parka and worn skin-boots were too small for him.' (CEV 1984:80)
-ssiyaag- to be too $\mathrm{V} \#$ used only with adjectival bases; takes intransitive endings only; $=-$ ssaag $^{3}$; $; ~<\mathrm{PE} p$ b. yay-
mike-, mikete- 'to be small'
mernur- 'to be tired'
miksiyaagtuq, miktessiyaagtuq 'it is too small'
mernussiyaagtua 'I am too tired'
kemgite- 'to be skinny'
kemgitsiyaagtuq 'he is too skinny'
Tanqissiyaagan aqvaqataragka ackiigka. 'Because it is too bright, I'm going to get my sunglasses.'
+ssur- to hunt N ; to seek N ; to check N (game-capturing implement) \# generally takes intransitive endings only, but example with pi; NI, HBC, NUN; = -cur-/-sur-; < PE $p b$. ci(C)ur-
pi 'thing'
nayiq 'seal'
taluyaq 'fish trap'
kanaqlak 'muskrat'
pissurtuq 'he is hunting'; pissuraa 'he is hunting it'
nayirrsurtuq 'he is hunting seals'
taluyarrsurtuq 'he is checking a fish trap'
kanaqlaggsurtuq 'he is hunting muskrats'
+ssuun device for V-ing; device associated with N \# NI, HBC, NUN, UK, EG; = -cuun / -ssuun
tenge- 'to take flight' tengssuun 'airplane'
mertar- 'to fetch water' mertarrsuun 'water pail'
unug- 'to be night' unuggsuun 'moon' (lexicalized for NI, HBC)
\{-sta see -ta\}
+(te)staili- to prevent oneself or another from V-ing \# the (te) is used with consonant-ending bases; with transitive endings, this postbase may take the form as cited, or the form +(te)stailite-; a "compound verbal postbase"; for polarity information, see -ni- and Practical Grammar of . . . Yup'ik (p. 322ff); NSU; < PE $p b$. tətaIili-
qia- 'to cry'
quyer- 'to cough'
nere- 'to eat'
qavar- 'to sleep'
qiastailiuq 'he kept himself from crying'
quyertestailiuq 'he kept himself from coughing' nerestailia, nerestailitaa 'he kept her from eating' qavartestailianga, qavartestailitaanga 'he kept me from sleeping'
\{-su-see -yu-\}
\{-suar- see -yuar-\}
$\{-$ suar(aq*) see -ksuar(aq*) $\}$
\{-sugar- see -yugar-\}
\{-sugcali- see -yugcali-\}
\{-sugnaite- see -yugnaite-\}
\{-sugnarqe- see-yugnarqe-\}
\{-sugnga- see-yugnga-\}
\{-sugyaaqe- see-yugyaaqe-\}
\{-suirute- see -yuirute-\}
\{-suite- see -yuite-\}

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{-sukaar(ar)- see -yukaar(ar)-}
{-suke- see -yuke-}
{-suli see -yuli}
{-sunaite- see -yunaite-}
{-sunari- see -yunari-}
{-sunarqe- see -yunarqe-}
{-sunqegg- see -yunqegg-}
{-sunqeggli see -yunqeggli}
{-sunrite- see -yunrite-}
{-suuma- see -yuuma-}
{-suumiir- see -yuumiir-}
{-suumiir(ar)te- see -yuumiir(ar)te-}
{-suumiite- see -yuumiite-}
{-suumir- see -yuumir-}
{-suuq see -yuuq
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## T

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+(s)ta V-er; one who Vs as an occupation (with unpossessed ending); \# if used with a verb base that can take transitive endings, this postbase yields a noun that when used with a possessed ending means 'the one that Vs (or V-ed) possessor'; if the verb base can take only transitive endings, then the resulting noun must be used with a possessed ending, except in the case of lexicalizations; if used with a verb base that can take intransitive endings, then the resulting noun can take either unpossessed or possessed endings with the usual semantic pattern of possession; < PE \(p b\). ðә
pi- 'to do' pista 'doer', 'servant'; pistii 'his servant, or the one who did something to him'
cali- 'to work'
calista 'worker'
ikayur- 'to help'
ikayurtaituq 'he doesn't have helpers'
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kuvya- 'to fish with a net'
melqulegcur- 'to hunt
furbearers'
neqsur- 'to fish' neqsurta 'fisherman'
nere- 'to eat' neresta 'louse' (lexicalized)
qimug- 'to pull', 'eager to go'
tegu- 'to take'
qillerqi- 'to tie (people) up'
iterci- 'to incarcerate people'
yungcar-, yungcari-, yuungcari-, cungcar- 'to medicate'
iinriur- 'to deal with medicine'
kegguciur-, kegguciuri- 'to work on teeth'
keggutairi- 'to pull teeth'
elitnauri-, elicari-, elissari- 'to teach'
cf. agayu- 'to pray'
irniaqe- 'to have (him) as one's child'
kuvyasta 'net fisherman'
melqulegcurta 'trapper'
qimugta 'dog' (lexicalized)
tegusta 'policeman' (lexicalized)
qiilerqista 'policeman' (lexicalized)
itercista 'policeman' (lexicalized)
yungcarta, yungcarista, yuungcarista, cungcarta 'doctor' (lexicalized)
iinriurta 'nurse', 'health aide' (lexicalized)
kegguciurta, kegguciurista 'dentist' (lexicalized)
keggutairista 'dentist' (lexicalized)
elitnaurista, elicarista, elissarista 'teacher' (lexicalized)
agayulirta 'clergyman', 'priest' (lexicalized)
Agayutem Irniaqestii 'Mother of God' (Russian Orthodox and Roman Catholic term)

Note also:
suulutaaq 'gold'
suuluciiyurta 'goldsmith' (in Bible translation)
naucetaaq 'plant'
nauceciiyurta 'sower' (in Bible translation)
Also possibly some the following though probably not from this postbase:
? igta 'den', 'lair'
? akerta 'sun'
? pirta 'blizzard'
? $\quad$ qelta 'fish scale', 'tree bark'
?, cf. kitugte- 'to fix' kitugta 'daughter' (UK usage)
Note how this postbase is used in the following:
cenirte- 'to visit' cerirtestii 'the one visiting him', 'his visitor'
kegge- 'to bite'
qanrute- 'to tell'
keggestellra 'the one that bit him'
qanrutesteka 'the one who told me'
For past this postbase is followed by -lleq rather than being preceded by -llru-, and for future it is followed by -kaq rather than being preceded by -ciqe- / -ciqe.
cenirte- 'to visit'
cenirte- 'to visit'
cenirtestellra 'the who one visited him' (rather than *cenirtellrustii)
cenirtestekaa 'the one that will visit him' (rather than *cenirciiqestii)

Tuqutellrua qimugta keggestellni. 'He killed the dog that bit him - his own former biter.'
Kipusviliurtengurcugtuq. 'He wants to become a storekeeper.'
Ikayurtengqellrukuma ak'a qaqitellruyartua. 'If I had had helpers, I would have been finished already.'
Taum-llu tua-i arnam, ayaucestellran nulirran, kakivililuku cali. 'And that woman, the wife of the one who took her away - the wife of her former abductor - also made her a needle case.' (ELL 1997:140)
Atanrem-llu Cain-aq nallunailkuciraa aarcirtuutngusqelluku tuqucugtainun. 'And the Lord placed a mark on Cain as a warning to the ones who would want to kill him - his would-be killers." (AYAG. 4:15)
Ekuavililuten-llu wangnun Agayutmun alairvikestellerpenun tuani qimallerpeni amaqlirpenek Esau-mek. 'And, build an altar to me, to God who appeared to you - to your former sitepossessor for appearing - when you fled your brother Esau.' (AYAG. 35:1)
Pitaqestelteng-gguq cali nalluyuunaki. 'The [the spirits of caught game animals] always know the ones who had caught them - their former catchers.' (CAU 1985:39)
Tua-i ciumuarpakalriaten tegustekagpet wanigg' teguqataraagten! 'In as much as you are being so obstinate, the two who will take you (as their captive) - your future takers - are about to take you!' (ELL 1997:494)
@+ta- ${ }^{2}$ to V or be V to a certain degree; to be that $\mathrm{V} \#$ used with adjectival verbs; changes base-final (special) te to $\mathbf{l}$; takes intransitive endings only; >-taar ${ }^{1}$-, -taciq, -tata ${ }^{\mathrm{e}} ;<$ PE pb. takə- and ta-
sugtu- 'to be tall'
ange- 'to be big'
pinir- 'to be strong'
iqkite- 'to be narrow'
uqamaite- 'to be heavy'
sugtutauq 'he is that tall'
angtauq 'it is that big'
pinirtauq 'he is that strong'
iqkiltauq 'it is that narrow'
uqamailtauq (also, irregularly, uqamaltauq) 'it is that heavy'

Sugtutaunga atamtun. 'I am as tall as my father.'
This postbase can be doubled for emphasis:
Sugtutatauq. 'He is exactly that tall.'
+taagute- to V back and forth; to V reciprocally; to V each other \#
ikayur- 'to help' ikayurtaagutut 'they help each other'
cikir- 'to give to (him)' cikirtaagutuk 'they ${ }_{2}$ exchange presents'
Iraluirauskumegnuk, kiituani tua-i kiutaagut'ngukuk. ' $\mathrm{As} \mathrm{we}_{2}$ would contend over what month it is, we ${ }_{2}$ would start arguing back and forth.' (CIU 2005:366)
Waten cikirtaagutaqata imkut-gguq uicungaqellriit wall'u nuliaqellriit pitaagutaqluteng. ‘When they gave thing to each other it would be between opposite sex cross-cousins.' (CAU 1985:26)

Niicamegteggu ircaqurrallagtut, uuleggluteng-llu tangertaagutut qanerluteng, "Ciin wangkuta Agayutem waten piakut?" "When they heard it, their hearts pounded, and they trembled, and looked at each other and said, "Why is God doing this to us?"' (AYAG. 42:28)
$@+$ taar- $^{1}$ to act so as to try to make others feel that one is $\mathrm{V} \#$ used with adjectival verbs; changes base-final (special) te to $\mathbf{l}$; takes intransitive endings only; <-ta-?-; >-nartaar-

| elisnga- 'to be learned' | elisngataartuq 'he is trying to make others think that he is <br> learned' |
| :--- | :--- |
| pinir- 'to be strong' | pinirtaartuq 'he is trying to make others think that he is <br> strong' |
| alingite- 'to be fearless' |  |
| nuyurrite- 'to be tame' | alingiltaartuq 'he is acting fearless', 'showing off' <br> nuyurriltaartuq 'it is acting tame' |
| aarite- 'to act recklessly' | aariltaartuq 'he is acting recklessly', 'showing off' |

?taar- ${ }^{2}$ to act or be acted upon N at a time, in groups of $\mathrm{N} \#$ used with numerical bases; usually used with a subordinative ending; < PE $p b$. ta(C)aR-

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atauciq 'one' ataucitaarluteng 'acting one at a time'; ataucitaarluki
    'being acted upon one at a time'
malruk 'two' malruutaarluteng 'two at a time'
pingayun 'three' pingayuutaarluteng 'three at a time'
cetaman 'four' cetamataarluteng 'four at a time'
talliman 'five' tallimataarluteng 'five at a time'
arvinlegen 'six' arvinlektaarluteng 'six at a time'
qulngunrita'ar 'nine' qulngunrita'artaarluteng 'nine at a time'
qulen 'ten' qultaarluteng 'ten at a time'
akimiaq 'fifteen' akimiartaarluteng 'fifteen at a time'
yuinaq 'twenty' yuinartaarluteng 'twenty at a time'
yuinaq qulmek cipluku yuinaq qulmek ciptaarluteng 'thirty at a time'
            'thirty'
amlleret 'many' amlleqtaarluteng 'many at each time'
qavcin 'how many'
qavcitaarluteng 'how many at a time'
Itrutai pingayuutaarluki. 'He brought them in three at a time.'
Ayallruut cetamataarluteng. 'They left in groups of four.'
@+taciar- to test or determine how V (it) is \# see @+tassiir-
@+taciigun something for determining V-ness \# see @+tassiigun
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@+taciq extent of possessor's V-ing \# used mainly with possessed endings; <-ta²-ciq; >-tassiir-, -tassiigun

| take- 'to be long' | taktacia 'its length' |
| :--- | :--- |
| qastu- 'to be loud' | qastutacia 'its loudness' |
| ange- 'to be big' | angtacia 'its size' |

Qaillun assirtacia nallua. 'He doesn't know how good it is - the extent of its goodnes.'
Aptellruanga kuigem et'utacianek. 'He asked me about the river's depth - the extent of the river's depth.'
+tairute- (for there) to be no more N \# takes intransitive endings only; <-tar3${ }^{3}$-i:rute-
kuuvviaq 'coffee' kuuvviartairutuq 'there is no more coffee'
+taite- ${ }^{1}$ (for there) to be no N \# takes intransitive endings only; this postbase is the negative of -tangqerr-; $<-\operatorname{tar}^{3}$-ite ${ }^{1}$-; $<$ PE tarit-
tuntu 'caribou' tuntutaituq 'there are no caribou'
angyaq 'boat' angyartaituq 'there are no boats'
neqae 'fish' neqtaituq 'there are no fish'
Also, irregularly (in meaning):
ca 'what' cataituq 'he isn't here', 'he is absent'
+taite- ${ }^{2}$ to tend by one's disposition or nature not to V \# used with "emotional roots," this postbase is the negative of -tar- ${ }^{1}$; takes intransitive endings only; $<-$ tar $^{1}$-ite ${ }^{1-}$
takar- (root) 'shy', 'respectful' takartaituq 'he tends not to be shy'
qungvag- (root) 'ticklish' qungvagtaituq 'he is not ticklish'
+taknaggaite- for there to be absolutely no N \# HBC; $<\operatorname{tar}^{3}$-?-rraq-ite ${ }^{1-}$
+talek place having N \# <-tar33-lek
yuk 'person'
avayaq 'branch'
tuntu 'caribou'
nanvaq 'lake'
cuukvak 'pike' (fish)
petmik 'pit trap'
uqvik'willow'
cf. qikmiq 'dog' (as in Sugpiaq, Siberian Yupik, and Inupiaq qipmiq, qi\&miq, qimmiq)
yugtalek 'inhabited place'
avayartalek 'thicket'
tuntutalek 'area with caribou'
nanvartalek 'area with lakes'
cuukvagtalek 'place having pike'; also, 'Chowhoktulik', a village site almost due south of St. Mary's
petmigtalek 'place with pit traps'; also, 'Pikmiktalik', a village site on the coast between Kotlik and Stebbins
uqvigtalek 'place with willows'; also, name of the place west of Golovin that is the traditional boundary between Inupiaqs and Unaliq Yup'iks
qikmirtalek place on Nunivak Is.

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+tange- (for there) to be N now # takes intransitive endings only; > -tar3
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sun'aq 'ship'
nerelria(q) 'eater'
kuuvviaq 'coffee'
yuk 'person'
ingriq 'mountain'
sun'artanguq 'there is now a ship there'
nerelriartanguq 'there is now someone eating'
kuuvviartanguq 'there is some coffee now' yugtanguq-qaa? 'is anyone here now?'
ingrirtanguq 'there are mountains (visible) now'
+tangqerr- (for there) to be N \# takes intransitive endings only; the negative of this postbase is -taite-; in the subordinative mood this postbase is replaced by - $\operatorname{tar}^{3}-;>-\operatorname{tar}^{3}-$ ngqerr-
neqae 'fish' neqtangqertuq 'there are fish'
tuntuvak 'moose' tuntuvagtangqertuq 'there are moose'
kipusvik 'store' kipusvigtangqertuq 'there is a store' or 'there are stores'
The place where there are $N$ may be denoted by a noun in the absolutive case as the subject of the verb, or by a noun in the localis case:

Curartangqertuq nunapik (or nunapigmi). 'There are blueberries on the tundra.'
@:(u)taq ${ }^{1}$ device for V-ing \# = -n; > -ilitaq, -kutaq, -tuutaq, -viutaq, -yailkutaq
inqe- 'to coo' $^{\prime} \quad$ inqutaq 'cooing name or phrase'
perrir- 'to wipe'
perriutaq 'towel'
ini- 'to hang'
peke- 'to make a move'
initaq 'part of a fish rack where the fish are hung'
pekutaq 'shovel' (lexicalized)
qamur- 'to pull'
puyurtur- 'to smoke tobacco'
cama- 'to be worked (of metal)'
qamuutaq 'pulling device, towline'
puyurtuutaq 'pipe'
camataq 'metal (copper or brass) and bead forehead ornament ${ }^{\prime}$

+ taq $^{2}$ thing of N ; thing pertaining to $\mathrm{N} \#<$ PE $p b$. taR-
yuk, Yup'ik 'Yup'ik Eskimo'
kass'aq 'white person'
uksuq 'winter'
kiak 'summer'
tamakuciq 'that kind of thing'
Kass'alugpiaq 'Russian',
'Russian Orthodox'
yugtaq, yup'igtaq 'Yup'ik Eskimo thing'; 'Yup'ik food'
kass'artaq 'white man's thing', 'store-bought thing' or 'manufactured item'
uksurtaq 'thing of winter', such as an animal's winter coat
kiagtaq 'thing of summer'
tamakucirtaq 'something pertaining to that kind of thing'
Kass'alugpiartaq 'thing pertaining to the Russian Orthodox religion'

Maaten angyaq tekicamegteggu ellii piuq uciarluni canek kass'artarnek, missuuk-wa maurluata tuyuutii. 'When the reached the boat she saw that it was loaded with all sorts of store bought things - things of the white man - , and there was a sack with what their grandmother had sent.' (ELN 1990:56)
. . . taqumalrianek angyanek, nutegnek, egatnek, aturanek, qantanek allanek-llu kipusvigtarnek. '. . . factory-made boat, guns, pot, clothing, and other store-stocked plates or bowls.' (CAU 1985:214)
Taumek-gguq Elrirraarcelluki ilait ayagyuat angutet arnartarnek aklungqelalriit wall'u arnat angucetarnek. 'They say that after the "Elriq" festival some young men had women's garments, or women had men's garments.' (CAU 1985:132)

+ taq $^{3}$ caught N (game animal); N caught by possessor; used mainly with game animal nouns, and usually with a possessed ending; <-te ${ }^{2}-\mathrm{aq}^{1}$
yaqulek 'bird'
pi 'thing'
Also, irregularly:
cange- 'to catch fish'
yaqulegtanka 'the birds I caught'
pitaq 'a caught animal or bird'
cangtai 'the fish he caught'

Kia amiillruaki kanaqliit pitaten? ‘Who skinned the muskrats you caught - the muskrats, your caught ones?'
Tua-i tauna maurlurluni nerreqluku tamakunek pitaminek. 'And so fed his dear old grandmother with that catch of his.' (CIU 2005:280)
Anngiit-llu cali piluni angiita-gguq qanrutaa avurraarluni cangtaminek maqaruanek nerevkaritekainek cali taitarkauniluni. 'The old brother also said that he told their uncle that after he gathered the rabbits he'd caught - his caught ones - he'd bring some as food for the feast.' (PRA 1995:413)

+ taq $^{4} \mathrm{~N}$ part of something \# marginally productive at most

| equk 'wood' | equgtaq 'rifle butt' |
| :--- | :--- |
| qengaq 'nose' | qengartaq 'central ridge of paddle' |
| pamyuq 'tail' | pamyurtaq 'decorative tail on parka or belt' |

$+\boldsymbol{t a q}^{5} \mathrm{~N}$ specifically (exact meaning uncertain); small N \# marginally productive at most nukalpiaq 'proficient hunter' nukalpiartaq 'young proficient hunter'
tapraq 'skin rope'
taprartaq 'skin rope (of a specific type)'
kalikaq 'paper'
kalikartaq 'license, certificate'

## \{-taq see -qtaq\}

+ tar- $^{-1}$ to tend by one's disposition or nature to V a lot \# used with "emotional roots," and also to a limited (marginally productive) extent with a few other verb bases; takes intransitive endings only; the negative of this postbase is + taite ${ }^{2}-;>$ taite $^{2}-;<$ PE $p b$. $\mathrm{t}(\mathrm{t})$ ar-
qungvag- (root) 'ticklish' qungvagtartuq 'he is ticklish by nature'
takar- (root) 'shy', 'respectful'
nakleg- (root) 'compassionate'
paqna- (root) 'curious'
avaur- 'to forget'
alinge- 'to be afraid'
takartartuq 'he is shy or respectful by nature'
naklegtartuq 'he is compassionate by nature'
paqnatartuq 'he tends to be curious'
avaurtartuq 'he is forgetful'
alingtartuq 'he is cowardly'
+tar- ${ }^{2}$ to fetch N ; to go to get N ; to gather N (not food) from nature \# non-productive; for some speakers, takes intransitive endings only; < PE pb. tar-
meq 'water'
equk 'wood' (Y, NS word)
vek 'grass' ( $Y$, NS, HBC, NUN word)
ciku 'ice'
mertartuq 'he is fetching water'; mertaraa (or, more commonly, mertautaa) 'he is fetching water for her'
(e)qugtartuq 'he is collecting firewood' (used beyond $Y$ and NS)
vegtartuq 'he is gathering grass' (to use in boots etc.) (used beyond the areas where vek is used)
cikutartuq 'he is getting ice'

Caqerluni-gguq-am tauna tutgara'urluq unuakumi mertaqili pilaucirmitun. 'One morning, it is said, that dear grandson hauled water as he usually did.'
$+\operatorname{tar}^{3}$ (for there) to be N \# used with subordinative mood endings in place of the postbase -tangqerr- though that postbase may also be used with subordinative endings; >-taite ${ }^{1}$-, -tairute-, -tange-, tangqerr-
neqae 'fish' neqtarluni 'there being fish'; 'there are fish'
ingriq 'mountain' ingrirtarluni 'there being mountains'; 'there are mountains'
Kiani qasgim egkuani kenurrartarluni uqumek. 'In there, in the back part of kashim, there were oil lamps.' (CAU 1985:76)
Tamaani neqlillratni talicivigtarluni, . . ' 'There, in their fish-camp, there was a fish-smoking shed (shading structure), ...' (ELN 1990:17)

## $\{$-tarar(ar)- see -qtarar(ar)- $\}$

@+tassiigun, @+taciigun something for determining V \# marginally productive; < taciq-?-n
ayuqe- 'to be alike'
anag- 'to surpass'
pinir- 'to be strong'
ingulayu- 'to be good at
Eskimo dancing'
ayuqeltassiigun, ayuqestassiigun 'parable, comparison, model for behavior, maxim' (irregular formation)
anagtassiigun 'competition', 'contest'
pinirtassiigun 'test of strength'
ingulayutaciigun 'dance contest'

Maa-i makut ayuqestassiigutngulallret, yugni wangkuta niicugnilalput qalarucimaaqamta. 'We Yup'ik would heed these models for behavior, object lessons, or maxims - ones that were devices for ascertaining a comparison — when we are told them.' (YUP 2005:124)
@+tassiir-, @+tassiar-, @+taciar- to test or determine how V (it) is \# intransitive use is reflexive (see example with uqamaite-); <-taciq-?; >-tassiigun; < PY pb. taciar-
pi- 'to do', 'act'
ayuqe- 'to be alike'
take- 'to be long'
pitassiiraa, pitassiaraa, pitaciaraa 'he is trying it', 'testing it', 'tasting it'
ayuqetassiiraa 'he is comparing it with something' (in terminalis case)
taktassiiraa 'he is measuring its length'
amller- 'to be much'
iqkite- 'to be narrow'
uqamaite- 'to be heavy'
amllertassiiraa 'he is determining how much there is of $i t^{\prime}$ iqkiltassiiraa 'he is determining how narrow it is' uqamailtassiiraa (also, irregularly, uqamaltassiiraa) 'he is weighing it'; uqamailtassiirtuq, uqamaltassiirtuq 'he is weighing himself'

Ayuqetassiiraa angyani angyamnun. 'He is comparing - testing how much it is alike - his boat with my boat.'
Anagtassiigutelluki pivkalallruit, caqelngaralriit taktassiirluki. ‘They let them hold competitions seeing how long a distance they could hop.' (KIP 1998:281)
$@+$ tata $^{\mathrm{e}}$ one that is V to the same extent as possessor \# takes possessed endings; <-ta-n; > tateke-
sugtu- 'to be tall'
pi- 'to be'
sugtutatii 'one who is as tall as he is'
pitatai 'the ones that correspond to him or it in some respect (age, size, etc.)'; pitataituq 'it has no equivalent'
$@+$ tateke- to be V to the same extent \# takes non-singular intransitive endings only; $<-$ tata $^{\mathrm{e}}{ }^{-} \mathrm{ke}^{2}-;<\mathrm{PY} p b$. tatəkə-
ange- 'to be big'
cugtu- 'to be tall'
pi- 'to do'
angtatkuk 'they ${ }_{2}$ are the same size'
cugtutatekut 'they are the same height'
pitatekuk 'they ${ }_{2}$ correspond' (in age, ability, etc.)

Naqeqaarluki tua-llu pakigluki, sagqurluki waten akultutateku'urluki piurluki. 'After they lashed them together (at the ends) and spread them, the separated them by equal widths.' (PAI 2008:262)
+te- ${ }^{1}$ to catch N (game animal); to go to N (place); to obtain N ; to spend the N (time); for N (time) to pass \# takes mainly intransitive endings (but see example with nuna below); >-taq ${ }^{3}$ and possibly -liqe-; < PE $p$ b. $\mathrm{t}^{-2}$ With words for game animals:
nayiq 'seal'
pi 'thing'
neqa ${ }^{\text {e }}$ 'fish'
Also, the following:
mallu 'beached carcass'
kumakaq 'birch fungus'
peksu(q) 'egg'
murak 'wood'
canek 'grass'
kuvya(q) 'gillnet'
yuk 'person'
nayirtuq 'he caught a seal'; nayirtellruuq 'he has caught a seal'
pituq ( $K, H B C$ form), pit'uq 'he caught something' ( $Y$ form)
neqtuq 'he caught fish'
mallutuq 'he found a beached carcass'
kumakartuq 'he is gathering birch fungus'
peksutuq 'he found bird eggs'
muragtuq 'he is getting firewood'
canegtuq 'he is getting grass'
kuvyatuq 'he caught fish with a gillnet' (lexicalized)
yugtuq 'he committed murder or manslaughter'

With words for places:
Mamterilleq 'Bethel'
elitnaurvik 'school'
nuna 'land', 'village'
kass'aq 'white person'
Mamterillertuq 'he went to Bethel'; Mamterillercugtuq 'he wants to go to Bethel'
elitnaurvigtuq 'he went over to the school'
nunatuq 'he went visiting to another village or city'; nunatai 'he went visiting them in another village or city'
kass'artuq 'he went to the city on a shopping trip' (lexicalized)
With words for periods of time:
allrakuq 'year'
sass'aq 'hour'
allrakurtuq 'he spent a year, a year passed'
sass'artuq 'he spent an hour, an hour passed'
Ataucimek allrakurrluni [from allrakurte-luni] ayaumallruuq. 'He was gone for a year.' Utaqallruaqa malrugnek sass'arrlua [from sass'arte-lua]. 'I waited for him for two hours.'
Kipusvigutaa [from kipusvigte-utaa]. 'He went to the store with or for him.'
Upaucianek apcatni ataatiit piluni nunaarrniluteng [from nunaarte-niluteng] taqsuqucamegtegu Uksiyaraq. . . 'When they asked him if they are moving here, their uncle said that they had gone to the countryside because they were tired of Uksiyaraq. . . .' (ELN 1990:39)
Aren, tutgara'urluq-qaa tua-ll' ciungani pissuqsainani qaill' maklagciiqa [from maklagteciqa]? 'Oh dear, how is the grandson going to catch a bearded seal without having hunted previously?' (QUL 2003:250)
+te- ${ }^{2}$ to act on one so as to cause it to V \# non-productive; many verb bases cannot be used with a transitive ending unless this postbase is inserted immediately after the verb base; with other verb bases, however, the transitive ending without this postbase incorporates the meaning of this postbase (and consequently this postbase is not used with those bases). Thus, it is an apparently unpredictable characteristic of each verb whether or not this postbase is needed to form a transitive; for example, qip'uq means it twisted and nip'uq means it went out; but to say he twisted it one says qipaa (without using this postbase), whereas to say he put it out one says niptaa (with this postbase); takes transitive endings (except for reflexive or passive intransitives); follows the base immediately; $<$ PE $p b$. $\mathrm{t}-{ }^{1}$
tuqu- 'to die'
nala- 'to die', 'to wither'
nipe- 'to go out' (fire, light, etc.)
qame- 'to die down' (fire)
ane- 'to go outside'
iter- 'to go in'
tatame- 'to be startled'
uive- 'to go around'
mayur- 'to go up'
atrar- 'to go down'
tuqutaa 'he killed it'
nalataa 'he killed it'
niptaa 'he put it out'
qamtaa 'he turned it down'
antaa 'he put it outside'
itertaa 'he put it in'
tatametaa, tatamtaa 'he startled her'
uivtaa 'he turned it around'
mayurtaa 'he put it up'
atrartaa 'he took it down'

| akag- 'to roll' | akagtaa 'he rolled it' |
| :--- | :--- |
| tupag- 'to awaken' | tupagtaa 'he woke him up' |
| kiner- 'to dry' | kinertaa 'it (impersonal) dried it' (i.e., 'it is dry') |
| asme- 'to break in two' | asemtaa 'he broke it in two'; asemtuq 'it got broken' |

This list is not exhaustive; with each verb that requires this postbase to form a transitive, this indicated in the entry for that verb base in the bases section of the dictionary.
This postbase is also used with "postural roots; for example:
inar- (root) 'lying down' inartuq 'he lay down, went to bed'; inartaa 'he laid it down'
ikir- (root) 'open'
mumig- (root) 'turned over'
ikirtaa 'he opened it'
mumigtaa 'he turned it over'

+ te- ${ }^{3} \mathrm{~N}$ with respect to possessor \# used with the demonstrative adverb bases listed below to change them into positional stems basically shifting the frame of reference to the possessor (though this basic meaning gets somewhat altered as illustrated here); < PE pb. ta
uka(ni) 'nearby'
ava(ni) 'over there'
yaa(ni) 'yonder'
kia(ni) 'farther in'
ua(ni) 'by the exit'
ama(ni) 'way over there'
ukatiini 'in the area toward the speaker from it'
avatiini 'in the area around $\mathrm{it}^{\prime}$
yaatiini 'in the area beside it'
kiatiini ' in the area farther into the room from it, upriver from it ${ }^{\prime}$
uatiini 'in the direction of the door from $\mathrm{it}^{\prime}$
amatiini 'in the area beyond it'

Constructions with this postbase are generally not used where a positional stem exists for the area in question; thus akiani is used for 'across from it' rather than *ikatiini from ika(ni) 'area across'

+ te- ${ }^{4}$ to plan to act at a given time \# used with time words
yaaliaku 'day after tomorrow' yaaliakutuq 'he plans to act the day after tomorrow';
yaaliakutaa 'he plans to act on it the day after tomorrow' /
unuaqu 'tomorrow'
unuaqutaanga 'he plans on doing it to or for me tomorrow'
Nunalguten ikayurcetaalria unuaquteksaunaku ikayuutekaanek avalingqerquvet. 'Do not put off till tomorrow your neighbor who comes seeking help if you have something that can be of help now.' (AYUQ. 3:28)
+te- ${ }^{5}$ to make the N noise \#
tem'iq 'rumbling noise' tem'irtellruuq 'it made, or there is, a rumbling noise'
luquluk 'sloshing sound'
luquluggluni '(it) making a sloshing sound'
@:(u)te- ${ }^{5}$ to V with another; to V for the sake of; to V reciprocally; to V (it) along with oneself or others \# the meaning of words formed with this postbase depends on the semantic type of the base, on whether a transitive or intransitive ending is used, and on context; >-i:rute-, -kite ${ }^{1}$-, -kliute-, -yagute-; < PE pb. utə-
With verbs of motion this postbase with a transitive ending 'means subject Vs object along with himself', and with an intransitive ending, 'subject Vs something along with himself'

| ane- 'to go out' | anutaa 'he is bringing it outside' (with him) (compare antaa 'he is putting it outside'); anutuq 'he is bringing something outside (with him)' |
| :---: | :---: |
| iter- 'to go in' | itrutaa 'he is taking it inside' (compare itertaa 'he is putting it inside') |
| atrar- 'to go down' | atrautaa 'he is bringing or taking it down' |
| mayur- 'to go up' | mayuutaa 'he is bringing or taking it up' |
| ayag- 'to go, leave' | ayautaa 'he is taking it away (with him)' |
| tai- 'to come over' | taitaa 'he is bringing it over' |
| uterte- 'to return, go back' | ut'rutaa 'he is bringing it back', 'returning it' |
| tekite- 'to arrive | tekiutaa 'he arrived with it' (irregular, used instead of *tekiyutaa) |
| tage- 'to go up from shore' | tagutaa 'he is bringing', 'taking it up' |
| age- 'to go over' | agutaa 'he is bringing', 'taking it over' |
| inarte- 'to go to bed' | inarutaa 'he is taking him to bed' |
| igte- 'to fall' | igutaa 'he dragged it down with him' |

With verbs of communicating, this postbase with a transitive endings means 'subject Vs to the object' (for meaning with an intransitive ending, see below):
qaner- 'to speak'
qalarte- 'to talk'
quliri- 'to tell a story or legend'
quuyurni- 'to smile'
quutaari- 'to wink'
qitevte- 'to speak English'
qalamci- 'to tell what has
happened'
qanaa- 'to talk'
airrar- 'to tell a string story'
qanrutaa 'he is telling him' (vs. qanraa 'he is saying it')
qalarutaa 'he is talking to her'
quliritaa 'he is telling her a story or legend' (quliria is also used for this)
quuyurnitaa 'he is smiling at her'
quutaaritaa 'he is winking at her'
qit'vutaa 'he is speaking English to her'
qalamcitaa 'he told her what happened'
qanaataa 'he is talking to her'
airrautaa 'he is telling her a string story'

When used with an intransitive non-singular ending, this postbase often indicates reciprocity:
kenke- 'to love'
kenkutuk 'they ${ }_{2}$ love each other'
qalarte-, qanaa- 'to talk'
qalarutuk, qanaatuk 'they ${ }_{2}$ are conversing'
nallunrite- 'to know' nallunrilutuk 'they ${ }_{2}$ know each other'
callug- 'to fight'
calluutuk 'they ${ }_{2}$ are fighting each other'
With an intransitive ending this postbase is used in "detransitive" constructions (see also - $\mathbf{i}^{2}$-) with the following bases (and probably a few others):
ikayur- 'to help' ikayuutuq 'he is helping out'
tegu- 'to take' tegutuq 'he is taking something'
nalaqe- 'to find' nalaqutuq 'he found something'
aqva- 'to fetch' aqvatuq 'he is fetching something'
nucug- 'to pull out' nucuutuq 'he pulled something out'
maligte- 'to go with', 'to maligutuq 'he is going with someone' accompany', 'to follow'
amu- 'to pull out' amutuq 'he is pulling something out'
ullag- 'to approach'
ullautuq 'he approached something'
With a transitive ending this postbase may mean subject Vs for the benefit of object or subject Vs object along with others:
iqvar-, unatar- 'to pick berries' iqvautai, unatautai 'he is picking berries for them', or 'he is picking berries with them, or taking them berrypicking', or 'he is picking them along with the (other) berries' (compare iqvarai, unatarai 'he is picking them (berries)')
kipute- 'to buy'
kenir-, ega- 'to cook'
enir-, niir- 'to point'
qayali- 'to make a kayak'
neqete- 'to catch fish'
arulair- 'to stop'
kipuyutaa 'he is buying something for her', or 'he is buying it along with other things'
keniutaa, egataa 'he is cooking for her'
eniutaa, niirutaa 'he is pointing something out to her' (vs. eniraa, niiraa 'he is pointing to it', 'pointing it out')
qayalitaa 'he is making a kayak for her' (qayalia has the same meaning)
neqyutaa 'he is catching fish for her'
arulairutaa 'he stopped to let her off', or 'to pick her up'

With verbs describing natural phenomena, this postbase with a transitive ending means it (subject, natural phenomenon) comes upon or affects object:

| erte- 'to dawn' |
| :--- |
| erutaa 'dawn came upon him (while he was outdoors, |
| traveling)' |

There are some verb bases for which this postbase provides another transitive form with a different object than the form using the base with a transitive ending and without this postbase:

| igar- 'to write' | igautaa 'he is writing it down' (vs. igaraa 'he is writing to <br> her') |
| :--- | :--- |
| elag- 'to dig' | elautaa (also irregularly elagutaa) 'he is burying it' (vs. <br>  <br> elagaa 'he is digging it') |
| qecir- 'to spit' | qeciutaa 'he spat it out' (vs. qeciraa 'he spat at her, it') <br> milqautaa 'he is throwing it' (vs. milqeraa 'he is throwing <br> something at her') |
| mere- 'to eat' $\quad$ nerutaa 'he is eating with her' (vs. neraa 'he is eating it') |  |

Kiagpak ikayuangnaqurluku elliin aanani, cali-llu Irr'aq aipaqaqluku, murilkelluku . . . alqami taqsuqutaqatgu. 'All summer she tried to help her mother from time to time, keeping Irr'aq company, and tending her . . . whenever her older sisters were tired of her.' (ELN 1990:41)
Iqvanka-llu wii tamalkuita cikiutekluki Nev'amun. Quyaluni-llu tua-i elpet-gguq iqvauteqataryuksaaqaaten. Cali iqvaucullruanga, iqvauskanga qayuw elpenun pinaluki piunga. 'I gave all the berries I picked to Nev'aq. She was grateful and said that she had thought I was going to pick for you. She wanted to take me berry-picking with her again; next time when she take me berry-picking, I intend to send them to you.' (PRA 1995: 301)

+ te- ${ }^{6}$ to apply N (liquid or the like) to (it) \#
uquq '(seal) oil'
meq 'water'
cungagaq 'alder dye'
puyuq 'smoke'
nuak 'saliva'
merr'aq 'holy water'
kavir- (root) 'redness'
pautaq 'powder'
taaq 'tar, pitch'
uiteraq 'ocher'
uqurtaa 'he applied oil to it'
mertaa 'he put water on $\mathrm{it}^{\prime}$
cungagartaa 'he applied alder dye to it'
puyurtaa 'he applied smoke to it, smoked it'
nuagtaa 'he applied saliva to it'
merr'artaa 'he applied holy water to it'
kavirtaa 'he applied red coloring to it'
pautartuq 'he applied powder to himself'
taartaa 'he applied pitch or tar to it, coated it with pitch or $\operatorname{tar}^{\prime}$
uitertaa 'he dyed it with ocher'
@(u)teke- to V on account of (it); to V concerning (it) \# the present postbase is fully productive, unlike $\mathbf{- n}$, from which is is derived; <-n-ke ${ }^{2}$-; < PE $p b$. utaka-
quya- 'to be thankful'
qia- 'to cry'
iluteqe- 'to be grieved'
qalarte- 'to talk'
nagte- 'to get snagged'
quyatekaa 'he is thankful for it'
qiatekaa 'he is crying on account of it'
ilutequtekaa 'he is grieving over it, feels sorrowful over it'
qalarutkaa 'he is talking about it'
nagutekaa 'he is being held back by it'

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apete- 'to ask'
angnir- 'to rejoice'
umyuarniur- 'to worry',
    'regret'
qaner- 'to speak'
pi- 'to do'
angniite- 'to be sad'
ilukegci- 'to be pleased, happy'
tuqu- 'to die'
apyutkaa 'he asked about it'
angniutekaa 'he is rejoicing over it'
umyuarniurutkaa 'he is worrying over it', 'regretting it'
qanrutkaa 'he is speaking about it'
pitekluku 'having it as his reason', 'on account of it'
angniilutkaa 'he is feeling sad on account of it'
ilukegcitkaa 'he is pleased on account of it'
tuqutekluta 'dying for us'
Irniari pitekluki ayagyuumiituq. 'On account of her children she doesn't want to go.' Angniutekaa qetunrami kassuutellra. 'She is rejoicing over her son's wedding.'
```

?teqe- to be affected in some sense with regard to one's N or one's V-ing \# non-productive; forms with this postbase are lexicalized
aner-(root) 'breath', 'spirit'
ilu 'inside'
umyuaq 'mind'
avek 'half'
nange- 'to be consumed'
picurli- 'to produce a cause of trouble'
piyug- 'to want to act'
elliraq 'orphan'
nacarrluk 'bad hat'
mayar- 'to deprive'
anertequq 'he is breathing', 'is alive'
ilutequq 'he is emotionally pained, grieving'
umyuartequq 'he is thinking'
avegtequq 'he is emotionally pained'
nangtequq 'he is in pain, is ill'
picurlitquq 'he is accident-prone, awkward'
piyugtequq 'he is eager, enthusiastic, willing'
elliritquq 'he is like an orphan'
nacarrlugtequq 'he is in a bad mood, has gloomy thoughts' (highly lexicalized)
mayitequq 'he yearns for things he has been deprived of'
+ter- to V suddenly and willfully \# used only with consonant-ending bases; other bases use -ler-; see section of Introduction to the Postbases on 'Gemination and/or Syncope within the Base with Postbases Expressing Suddenness'; =-ler-; < PE pb. tər-

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nunur- 'to scold'
mer- 'to drink'
nunurteraa 'he suddenly scolded her'
mer- 'to drink' mertertuq 'he suddenly drank'
```

Arnat pinialata kal'egteryaaqellinikii pinikayiimi. 'Since women are weak, he (suddenly) brushed her aside, since he is a lot stronger than her.' (KIP 1998:347)
\{-testaili- see -staili-\}
+tevkar- to suffer from N \# non-productive
aner- (root, as in anerteqe-
'to breathe, to live', and anerneq 'breath')
kiiq 'heat'
anertevkartuq 'he is gasping, breathing shallow but hard'
kiirtevkartuq 'he is all sweaty', 'he is feverish'
@:(u)tiiq celebration of V-ing \# only marginally productive; derived forms lexicalized
ane- 'to come/ go out', 'be born'
quki- 'to make a middle'
taqe- 'to finish', 'complete'
ikirte- 'to open'
Angniq anutiiq elpenun. 'Happy birthday — celebration of coming/going out (at birth) - to you.'
anutiira 'his birthday'
qukitiiq 'middle of the year'; 'Fourth of July'
taqutiiq 'graduation'
ikirutiiq 'an "open house"'
@-tmun N-ward; in the direction described by V \# used with demonstrative adverb bases (except for "less accessible obscured" demonstrative, akma(ni), pakma(ni), qakma(ni), and cakma(ni)), positional bases, and a number of verb bases; forms adverbs; this is essentially a special terminalis ending, which may be called the "second terminalis" (see Practical Grammar of . . . Yup'ik (p. 102)); usually drops base-final base final te; sometimes -tmun appears as -lmun; >-tmurte ${ }^{1}$ -
kia(ni) 'area upriver, inland, inside'
uka(ni) 'near here'
na(ni) 'where?'
nate- 'area where?'
kiatmun 'toward upriver', 'inland, inside'
ukatmun 'toward here'
natmun 'toward where?'
natetmun 'toward where?' (more specifically)
ciu- 'area in front'
kingu- 'area behind'
caniq 'area beside'
qula ${ }^{\mathrm{e}}$ 'area above'
aci 'area below'
elata ${ }^{e}$ 'area outside'
negeq 'north'
ciutmun 'forward'
kingutmun 'toward the back'
canitmun 'toward the side'
quletmun 'upward'
acitmun 'downward'
elatmun 'toward outside'
negetmun 'northward'
kenglutmun, kenlutmun 'in a contrary direction'
akitmun 'transversely', 'crosswise'
utetmun or utelmun 'homeward', 'back toward the point of origin'
$\mathbf{k e t a}^{\mathrm{e}}$ 'area toward water; area in front ${ }^{\prime}$
kelu 'back; area away from water'
ilu- 'area inside'
tamar- 'all, whole' (quantifier/ qualifier base)
kassug- 'to encircle'
ane- 'to go out'
uive- 'to go around'
ayag- 'to leave'
qerar- 'to go across'
iqlu 'wrong'
$\mathbf{i k}$ 'iq 'ugliness'
kepe- 'to cut across the grain'
take- ' to be long'
pai- 'mouth of river'
asgur- 'to go against the current'
pagaa(ni) 'up above' (extended)
nepa ${ }^{e}{ }^{\text {'noise' }}$
ilutmun 'inward'
tamatmun 'in a direction that will result in getting lost', 'in various directions'
kassutmun 'around'
anetmun 'toward the outside', 'downriver'
uivetmun 'around'
ayatmun 'away'
qeratmun 'crosswise'
iqlutmun 'the wrong way'
ik'itmun 'toward improper ways'
kepelmun 'across the grain, widthwise'
takelmun 'with the grain, lengthwise'
paitmun 'toward the mouth'
asgutmun 'against the current, upriver'
pagaatmun 'across the sky'
nepetmun '(tending) toward disorder, commotion, strife'
-tmurte- ${ }^{1}$ to go N-ward; to go in the area described by V \# takes intransitve endings only; < tmun-?-; < PE $p b$. tmi(C)aR-
uka(ni) 'near here'
na(ni) 'where?'
nate- 'area where?'
ciu 'area in front'
iqlu 'the wrong way, lie'
kingu 'area in back'
ukatmurtuq 'he is coming toward here'
natmurcit? 'where are you going?'
natetmurcit? 'where (more specifically) are you going?'
ciutmurtuq 'he is going forward'
iqlutmurtuq 'he is going the wrong way'
kingutmurtuq 'he is going backward' or 'he is going to the back'
+tna- to do like N \# used only with several (two ?) demonstrative adverb bases
tua(ni), tava(ni) 'there'; tuaten, tuatnauq, tavatnauq 'he is acting like that' tavaten 'like that'
$\mathbf{w a ( n i )}$ 'here'; waten 'like this' watnauq 'he is acting like this'
$\sim:(u)$ tnguarkaq potential / necessary aid to V-ing \# < -n-u-arkaq ${ }^{1}$
yuu- 'to live'
elitnaur- 'to study'
yuutnguarkaq 'a potential aid to life', 'something beneficial to life'
elitnaurutnguarkauguaq 'it is a potential aid to studying'; 'it is essential to be taught'
-tngurte-, -tmurte-² (HBC form) to V unexpectedly; to V after changing one's mind \#
ayag- 'to leave'
cenirte-, cinirte- (HBC form) 'to visit'
aqsi- 'to have a full stomach'
maancima- 'to be here'
ayatngurtuq, ayatmurtuq 'he left unexpectedly' (he had planned to stay but changed his mind)
cenirtetngurtuq, cinirtetmurtuq (HBC form) 'he visited after all'
aqsitngurpaa 'oh, what an unexpectedly full stomach I have!'
maancimatngurtua 'I am here (though I had not planned to be here that long)'
-trute- to miss by passing through the N area, or the N area of it \# used with positional bases and demonstrative adverb bases only; < PE $p b$. trutə-
cani 'area beside'
uka(ni) 'nearby'
aci 'area under'
canitrutuq 'it struck off to the side', 'missed by passing to the side'; canitrutaa 'it (projectile) or he (thrower) missed by striking to the side of $\mathrm{it}^{\prime}$
ukatrutaa 'it fell short of it'
acitrutaa 'it missed by going under $\mathrm{it}^{\prime}$
$+\mathbf{t u}$ - to be well endowed with N , to have N to a large extent \# and -tu- to V customarily \# the form used with nouns is used with "dimensional roots" as well as with a few other nouns; the form used with verbs may be used with any verb base; >-tula ${ }^{\mathrm{e}}$, -tuli, -tuqaq; $<$ PE $p b$. tu- $^{-1}$ and tu- ${ }^{2}$
sug-, cug- (root) 'human height'
mam- (root) 'thickness'
iqtu- (root) 'width'
qer- (root) 'height'
aki 'value';'(negative)
response'
imaq 'contents'
akuq 'hem'
umyuaq 'mental activity'
usvi 'wits', 'sense'
kuingir- 'to smoke'
nere- 'to eat'
teptur- 'to eat aged fish'
yurar- 'to Eskimo dance'
pekete- 'to move', 'walk'
taringe- 'to understand'
sugtuuq, cugtuuq 'he is tall'
mamtuuq 'it is thick'
iqtuuq 'it is wide'
qertuuq 'it is high'
akituuq 'it is valuable, expensive' or 'he responds negatively or indifferently to being cooed'
imartuuq 'it is full'
akurtuuq 'it (garment) is too long'
umyuartuuq 'he is a deep thinker'
usvituuq 'he is wise'
kuingituunga 'I smoke' (as a habit)
nertui 'he eats them' (customarily)
teptutuuq 'he eats aged fish'
yuratuuq 'he Eskimo dances'
pektetuqq 'it moves', 'he walks'
taringetuaqa, taringtuaqa 'I (can) understand him'

Tumtuuq suukiiq. 'The sock is (too) long for the foot.'
Yugtun-qaa qantuuten? 'Do you speak Yup'ik - do you customarily speak, or are you readily able to speak Yup'ik?'

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+tuinar- to always V # NSU; < -tur'-nginar-
    qavar- 'to sleep' qavartuinartuq 'he is always sleeping'
    quyer- 'to cough' quyertuinartuq 'he is always coughing'
-tuka}\mp@subsup{}{}{\textrm{e}}\mathrm{ possessor's normal, regular, or customary one to V # < -tu-ke1-
    nertukiit 'their native food; what they customarily eat'
    atsat nautukiitni 'where berries grow'
    . . . tuquvailegma nertukemnek qakiiyarmek ing'um amirluaraam canianek nerqerlii.
            '. . . before I die let me eat the silver salmon, which I customarily eat, that is near that small
            cloud there.' (KIP 1998:351)
            ... qanemcitliniluku iliit tauna taumek nukalpiameggnek tuqulriamek
            anguyiurtektukmeggnek. '. . . told one of them about the death of that proficient hunter, who
            regularly was their warrior.' (QUL 2003:686)
+tuli one that is well endowed with N # and -tuli one that customarily Vs; one that is fully capable of
    V-ing # < -tu-li'-
    aki 'value' akituli 'valuable thing'
    umyuaq 'mental activity' umyuartuli 'deep thinker'
    teq 'anus','bottom','tail end' tertuli 'lynx' (lexicalized)
    naveg- 'to break' nav'tuli, navtuli 'breakable thing'
    imange- 'to leak in' imangetuli, imangtuli 'leaky one'
    yugtur- 'to eat people' yugtutuli 'people-eater';'cannibal'; 'lion' (lexicalized)
    elte- 'to let out air' eltetuli 'one that leaks out air','fricative sound'
+tuqaq one that has N to a large degree # non-productive; <-tu-?; < PE pb. tuq(q)ar
```

mam- (root) 'thickness'
ilu 'interior'
kemek 'meat'
cf. equk 'wood'
nanvaq 'lake'
mamtuqaq 'thick one'
ilutuqaq 'hollow', 'valley'
kemegtuqaq 'thigh','upper leg' (lexicalized)
(e)qugtuqaq 'thighbone', 'femur' (lexicalized)

Nanvartuqaq 'Becharof Lake on the Alaska Peninsula' (lexicalized)
+tur- ${ }^{1}$ to V for some duration; to V repeatedly \# non-productive; >-tuinar-, -tuutaq, -yartur-; $<$ PE $p b$. tur- ${ }^{2}$
piqer- 'to whack', 'hit'
cikir- 'to give'
kaug- 'to strike with hand'
uivaar- 'to revolve'
piqerturaa 'he whacked (at) it'
cikirturaa 'he repeatedly gave him stuff'
kaugturaa 'he struck it (generally more than once)'
uivaarturaa 'he circled $\mathrm{it}^{\prime}$

+ tur- $^{2}$ to eat N (food); to wear N (clothing); to use N (limited usage with this meaning) \# takes intransitive endings except in certain lexicalized combinations (as with puyuq below); $<\mathrm{PE} p b$. tur- ${ }^{1}$

| kelipaq 'bread' | keliparturtuq 'he is eating bread' |
| :---: | :---: |
| akutaq 'Eskimo ice cream' | akutarturtuq 'he is eating "Eskimo ice cream"' |
| atkuk 'parka' | atkugturtuq 'he is wearing a parka' |
| piluguk 'skin boot' | pilugugturtuq 'he is wearing skin boots' |
| auk 'blood' | augturtuq 'he is taking communion' (lexicalized) |
| puyuq 'smoke' | puyurturtuq 'he is smoking' (lexicalized); puyurturaa 'he is smoking it' |
| qavanguq 'dream' | qavangurturtuq 'he is dreaming' (lexicalized) |
| umyuaq, umyugaq 'thought', 'mind' | umyuarturtuq, umyugarturtuq 'he is thinking' (lexicalized) |
| qayaq 'kayak' | qayarturtut 'they are seal hunting' (NUN lexicalized) |
| penaq 'cliff' | penarturtut 'they are cliff-hunting for birds' (NUN lexicalized) |

## \{-turainar- see -urainar-\}

\{-turalar- see -uralar-\}
\{-tur(ar)- see -ur(ar)-\}
-turnike- to feel that object can V proficiently \# takes transitive endings only; <-turnir-ke ${ }^{3}$ -
yurar- 'to Eskimo dance'
yuraturnikaqa 'I think that he can dance well'
-turnir- to be able to V proficiently \# takes intransitive endings only; >-turnike-
piyua- 'to walk'
mayur- 'to climb'
igar- 'to write'
yurar- 'to Eskimo dance'
piyuaturnirtuq 'he can walk fast', 'without tiring'
mayuturnirtuq 'he can climb well'
igaturnirtuq 'he writes quickly'
yuraturnirtuq 'he dances well'
+(r)tuuma(r)- to act together with one's N or $\mathrm{Ns} \#$ used only in the quantifier/qualifier construction (see Practical Grammar of . . . Yup'ik (p. 346ff), or in the subordinative mood; the initial (r) of the postbase is optionally used with vowel-final bases; the final (r) of the postbase is used only when the postbase is used in the quantifier/qualifier construction; <-?-ma-; < PE pb. tu(C)uma-

## akluq 'clothes'

qimugta 'dog'
aklurtuumaluni or aklurtuumarmi 'with his clothes on'
qimugtertuumaluteng or qimugtertuumarmeng 'together with their dogs'

Tekitellruuq nuliartuumarmi (or nuliartuumaluni). 'He arrived with his wife.'
Ayallruunga irniartuumarma (or irniartuumalua). 'I traveled with my children.'
Tangrraqa angun qetunrartuumaan. 'I saw the man with his son.'

Nacarrartuumarmi (or nacarrartuumaluni) itellruuq agayuvigmun. 'He went into the church with his cap on.'
Tua-i-llu aatiita anutuumaan Pili aug'arluku qangqiiret tungiitnun enirluni. 'And so their father released Pili (from the team) with his harness on, and he pointed in the direction of the ptarmigans.' (ELN 1990:12)
+tuutaq tool for V-ing \# non-productive; <-tur ${ }^{1}$-taq ${ }^{1}$
piqer- 'to whack', 'chop' piqertuutaq 'axe', 'whip'
kaug- 'to strike'
ayag- (root) 'support' kaugtuutaq 'club'
ayagtuutaq 'spreader for drying fish'
Also, irregularly:
mulut'uuk 'hammer'
mulut'uutaq 'hammer' (variant)

## U

:~(ng)u- to be N \# takes intransitive endings only; an NSU optional variant of this postbase is :(ng)u-; >-lgun, -arkau-, -llgun, -llru-, -llruar(aq*), -nru-, -rpau-, -tnguarkaq, -urte-; < PE pb. yu-
nuna 'land', 'village'
ui 'husband'
Kuigpagmiu 'Yukoner'
camiu 'resident of where'
neqa ${ }^{e}$ 'fish'
mingqun 'needle'
qimugta ' $\mathrm{dog}^{\prime}$
kuik 'river'
kuicuar(aq) 'creek'
nutek 'gun'
angyaq 'boat'
asveq 'walrus'
tukuq 'host' (NS, Y word)
kitu- (root) 'who?'
nunauguq 'it is (a) land', 'it is a settlement'
uinguuq 'he is a husband'
Kuigpagmiunguuq 'he is a Yukoner'
camiungusit? 'where do you live', 'where are you from?'
neqnguuq (also neqauguq NSU) 'it is a fish'
mingqutnguuq (also mingqutauguq NSU) 'it is a needle'
qimugtenguuq (also qimugtauguq NSU) 'it is a dog'
kuiguuq 'it is a river'
kuicuarauguq 'it is a creek'
nutguuq 'it is a gun'
angyauguq 'it is a boat'
asveruuq, asevruuq 'it is a walrus'
tukuuguq 'he is wealthy' (lexicalized; widespread usage)
kituuga? 'who is he?'
yuk 'person'
una 'this one' (base: uu-)
tauna 'that one' (base: tau-)
Also, somewhat irregularly:
wii 'I', 'me' (root wa-)
elpet 'you'
ellii 'he'
yuuguq (or, irregularly yuguuq) 'he is a person', 'is alive'; yuuluni (or, irregularly yug'uluni) 'being a person', 'living'; to some people the regular forms are lexicalized to mean is alive while the irregular forms are used for is a person, the predictable meaning from this base and postbase combination)
uunguuq 'it is this one'
taunguuq 'it is that one'

## wanguuq 'it is $I^{\prime}$ '; wang'ullruuq 'it was I' <br> elpenguuq 'it is you'; elpengullruuq 'it was you' elliinguuq 'it is he'

Tangelqa akwauguq elpenguyuksaaqellruaqa. ‘I thought that the person I saw yesterday was you.'
Aatii elitnauristenguyugnarquq. 'His father is probably a teacher.'
Also occurs sometimes following the terminalis or equalis case endings:
ilumun 'in truth' (terminalis)
elluatun 'correctly' (equalis)
im'utun 'like before' (equalis) im'utuunrituq 'it is not as before'

Una cali waten maavet waten pillerput ellmikuunrituq. Wiinga tangvallemni ellmikuunrituq [from ellmikun-u-nrituq]. ‘This trip that we have made here to do this work is not frivolous. In my view it's not insignificant - not being for no particular reason (ellmikun).' (CIU 2005:116)
+(ng)uaq imitation N ; inauthentic N ; thing similar to or reminiscent of N ; device for inauthentic V-ing \# and @~+(ng)uar- to pretend to $V$; to V without serious purpose or without the normal purpose of such V-ing; = -nguaq / -nguar-; < PE pb. ŋ(y) uðar-
keggun 'tooth' keggutnguaq 'false tooth'
nuyaq 'a hair'
angyaq 'boat'
ui 'husband'
asveq 'walrus'
irniaq 'child'
ciku 'ice'
nuna 'land'
nunarpak 'world'
(c)ellin 'whetstone'
nuyaruat 'wig'
angyaruaq 'toy or model boat'
uinguaq 'lover', 'imagined husband'
asveruaq 'carved figure of a walrus'
irniaruaq 'doll'
cikunguaq 'glass' (lexicalized)
nunanguaq 'map' (lexicalized)
nunarpaguaq 'globe' (lexicalized)
(c)ellitnguaq 'chewing tobacco in a block' (lexicalized)

| mingqun 'needle' anguarun 'paddle' | mingqutnguaq 'ice shard' (lexicalized) <br> anguarutnguaq 'three-cornered needle, glover's needle' (lexicalized) |
| :---: | :---: |
| maqaq 'warmth' | maqaruaq 'snowshoe hare' (lexicalized) |
| atsaq 'berry' | atsaruaq 'chamomile' (lexicalized) |
| qugyuk 'swan' | qugyuguaq 'groundsel plant' (lexicalized) |
| qanganaq 'squirrel' | qanganaruaq 'wormwood plant' (lexicalized) |
| allngik 'patch on sole' | allngiguaq 'marsh marigold' (lexicalized) |
| iqmik 'chewing tobacco' | iqmiguaq 'dried prune' (lexicalized) |
| ciun 'ear' | ciutnguaq 'dried fruit', particularly 'dried apricot or apple' (lexicalized) |
| tuutaq 'labret' | tuutaruaq 'rose hip' (lexicalized) |
| kaviaq ' $\mathrm{fox}^{\prime}$ | kaviaruaq 'aft keel support of the kayak' (lexcalized) |
| nakacuk 'bladder' | nakacuguaq 'light bulb' (lexicalized) |
| paraluq, qup'lu 'maggot' | paraluruat, qup'lunguat 'rice' (lexicalized) |
| melug- 'to suck' | meluguaq 'cigarette' (lexicalized) |
| asgur- 'to go against current' | asguruaq 'parka ruff' (lexicalized) |
| at'e- 'to put on clothes' | asnguaraa 'he is trying it on' |
| apete- 'to ask' | apnguaraa 'he is asking her just to see what she will say' |
| cali- 'to work' | calinguartuq 'he is just pretending to work'; 'he is doing arts and crafts' (i.e., making things or models of things for decoration rather than their original use) |
| manar- 'to fish with a hook' | manaruartuq 'he is fishing just for fun' (i.e., where he knows he isn't likely to catch anything) |
| tangerr- 'to see' | tangrruartuq 'he is having a vision, hallucination'; 'he is seeing something in his mind's eye'; 'he is watching a movie'; tangrruaq 'movie', 'vision', 'hallucination' |
| niite- 'to hear' | niisnguaraqa 'it is as if I can hear him'; 'I hear him in my mind'; 'I hear him though he's not here' |
| cavuci- 'to make an oar' | cavucinguartuq 'he made a temporary makeshift oar' |
| ? | naanguartuq 'he is playing with toys' |
| ? | qecaruaq 'tripe' (unless not from this postbase) |
| inuk Inupiaq word corresponding to yuk 'person' | inuguaq 'doll' (NS, Y, K usage) |

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suk Sugpiaq word corresponding
    to suk 'person'
cf. PE qikmiq 'dog' (as in
    Sugpiaq, Siberian Yupik, and
    Inupiaq qipmiq, qi\etamiq,
    qimmiq)
cf. PE ukaðir 'hare' (as Sugpiaq
    uka'iq, Siberian Yupik
    ukaziq, Inupiaq ukalliq)
cf. PE uұðuy 'bearded seal' (as
    in Inupiaq uržuk)
suguaq 'doll' (BB usage)
qikmiruaq 'pussy-willow catkin'
ukasiruaq, ukayiruaq 'cottongrass'
uguguaq 'furry caterpillar' (cf. Siberian Yupik
    maklak 'bearded seal' and maklay waaq
    'caterpillar')
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Cikillrui irniani luussitaaruamek. 'He gave his children a toy (wooden) horse.'
Elitnauryaruaryaaqellria-am utertuq. 'He went away to school all right — but not seriously (as judged by your subsequent action) -, but he came home (before school was over).'
Ayagyuguarpakallruuten, tamaantauraa. 'You kept wanting to go - seemed (and perhaps only seemed) - to want to go so badly, now stay there!' (written to one who is homesick).

## \{-uciite- see -ciite-\}

\{-uci- see -ciq $\}$
\{-ucite- see -cite-\}
\{-uma- see -ma-\}
\{-umaar(ar)- see -maar(ar)-\}
\{-umari- see -mari-\}
:(ng)ucir- to have lots of $\mathrm{N} \#<-$ un-lir-
irniaq 'child, offspring' irniarucirtuq 'he has lots of children'
angyaq 'boat'
canek 'grass'
angyaucirtut 'they have lots of boats'
can'gucirtuq 'She has a large supply of grass (for use as insoles in boots)'
:(ng)un, :~(ng)un supply of N ; owned $\mathrm{N} \#$ generally used with a posssessed ending, this postbase serves to distinguish what one owns as his property from what one inherently possesses, or to distinguish what one owns for sale or rent from what one owns for personal use; note that underlying engu becomes au with the first form of this postbase (see the examples with neqa, ena, and ca); >-ucir-, -utelleq; < PE $p b$. jutz-
kemek 'meat'
kemgutii 'his supply of meat' (in his freezer or cache)
(compare kemga 'his flesh', 'the meat on his body')

| nuna 'land' | nunautii 'his property', 'the land he owns' (compare nunii <br> 'his village', 'the land he inhabits') |
| :--- | :--- |
| atsaq 'berry' | atsautii 'his supply of berries'; atsautai 'his supplies of <br> berries' (kept in several places or containers) (compare <br> atsai 'its (tundra's) berries') |
| nuussiq 'knife' | nuussiutai 'its (store's) supply of knives for sale' (compare <br> nuussii 'his knives') |
| murak 'wood' |  |
| murautenka 'my wood supply', 'my woodpile' |  |

Mertaasqaanga mer'utput nangyarpiaran. 'She asked me to haul some water because our supply of water is almost depleted.'
\{-un see -n\}
?ur- to V purposely by several actions \# non-productive; < PE pb. (C)ur-
\(\left.$$
\begin{array}{ll}\text { naveg- 'to break' } & \begin{array}{c}\text { navguraa 'he is wrecking it'; navgurtuq 'it is wrecked', 'it } \\
\text { has been wrecked' }\end{array}
$$ <br>

alleg- 'to tear' \& allguraa 'he is tearing it up'\end{array}\right\}\)| kalguraa 'he is strumming it' (guitar, etc.) |
| :--- |
| kaleg- 'to brush against' |
| kepe- 'to cut' |
| qupe- 'to divide' |
| kepuraa 'he is cutting it up into sections' |
| eke- 'to put in a container' |
| kuve- 'to spill' | | qupuraa 'he is dividing it up' |
| :--- |
| ekurai 'he is putting them in' |
| kuvuraa 'he is spilling it out over an area' (note the |
| irregularly doubled u ) |

$@+{ }^{\prime}(\mathrm{g} / \mathrm{t}) \mathbf{u r}(\mathrm{ar})$ - to keep on V-ing; to continue to V ; to V though no one else does; to be a little V (with adjectival verbs); to V leisurely (addition NSU meaning) \# affects bases ending in te by changing the te to $\mathbf{q}$; note that in NSU this postbase and -ar(ar)te- are the only ones in which (limited) "(ar)-deletion" occurs; $>$-aur(ar)-, -urainar-, -uralar-; < PE pb. ður(ar)-
cali- 'to work'
kiu- 'to answer'
nere- 'to eat'
caliurtuq ( $Y, K, N I, C A N, B B$ form), caliurretuq (HBC
form), caliu'rtuq (NUN form), caliurrertuq 'he keeps on working' (NSU form); caliurluni (general form), caliureluni (HBC, NSU form), caliu'rluni (NUN form) 'keeping on working'; caliurallruuq 'he kept on working', 'he worked at his job'
kiugurarai 'he kept answering them'
ner'u'rtuq 'he keeps on eating'; ner'urarait 'they keep on eating them'
cenirte- 'to visit'
iluteqe- 'to feel grieved'
qavar- 'to sleep'
cenirqu'rtuq 'he continues to visit'
ilutequ'urtuq (general form), ilutequrretuq 'he continues to feel grieved' (HBC form); ilutequ'urluni (general form); ilutequreluni 'continuing to feel grieved' (HBC form); ilutequrallruuq 'he continued to feel grieved'

Caliuq quuyurniurluni. 'He is working, smiling all the while.'
Inarqu'rciqua. 'I'll (still) go to bed even though everyone else stays up.'
Qalamcillrani ngel'artu'rluni niicugniurtuq. 'When he was telling a story she listened, laughing the whole time.'
With adjectival verbs, this postbase means to be rather $V$; however, with adjectival verbs ending in ite the postbase -ar(ar)- (q.v.) is used instead.
take- 'to be long' tak'u'rtuq 'it is a little long'
iqtu- 'to be wide'
kumlate- 'to be cold'
akurtu- 'to be long' (garment)
iqtuurtuq 'it is a little bit wide' kumlaqu'urtuq 'it is a little bit cold' akurtuurallruuq 'it was a little bit long'
$@+{ }^{\prime}(\mathrm{g} / \mathrm{t})$ urainar- to finally V after desiring to do so but being prevented by circumstances \# changes basefinal te to $\mathbf{q} ;<-\operatorname{ur}(\mathrm{ar})$-inar-
ayag- 'to leave' ayagturainartuq 'he is finally leaving after not being able to ${ }^{\prime}$
nere- 'to eat'
ner'urainartuq 'he finally got a chance to eat'
inarte- to go to bed
inarqurainartuq 'he finally was able to go to bed'
 changes base-final te to $\mathbf{q}$; <-ur(ar)-lar- or -tu-
anuqlir- 'to be windy' anuqlirturalartuq, anuqlirtu'rlartuq, anuqlirturatuuq 'it is always windy'
cenirtaar- 'to visit around'
cenirtaarturalartuq, cenirtaartu'rlartuq, cenirtaarturatuuq
'he is always visiting around'
:~(ng)urte- to become N ; to expose the N of (it) \# mostly takes intransitive endings (but see example a below with transitive endings); cf. -u-; > -qainaurte-, -yaurte-; < PE pb. y(y)ur-
yungcarista 'doctor' yungcaristengurtuq 'he has become a doctor'
arrsaq 'poor person'
tukuq 'host' (Y, NS only)
arrsaurtellruuq 'he became poor'
tukuurtuq 'he has become rich' (lexicalized; used even in areas where tukuq is not used)
nukalpiarurtuq 'he is becoming a young man who is a good provider, a proficient hunter'
yuk 'person'
angukara'urluq 'old man'
eneq 'bone'
kemegglainaq 'solely flesh'
pista 'servant', 'slave'
alerquun 'law'
yuurtuq (also yug'urtuq) 'he became a person', 'was born' angukara'urluurtuq 'he has become an old man' enrurrluku 'exposing its bones'
kemegglainaurtaa 'he exposed its flesh (made it solely flesh)'
pistengurtai 'he made them slaves'
alerquutngurtaa 'he made it a law'

Qetunraa agayulirtengurtengnaqciqniuq. 'Her son said that he would try to become a priest.'
Kiituani-gguq kemgeûrlua tallegnerurtuq. 'And then soon, his poor flesh became (covered with) scratches.'
Makumiungurciiqua. 'I shall become a resident here.'
Angutngurcami meciirutuq. 'Because he had became an (old) man his vision had become weak.'
Tua-i qasgim ilua neqngurrluni. 'And the inside of the kashim became (full of) food.' (CAU 1985:130)
\{-usaar- see -saar-\}
\{-uta- see -taq $\left.{ }^{1}\right\}$
$\left\{\right.$-ute- see - te- $\left.{ }^{5}\right\}$

## \{-uteke- see -teke-\}

:(ng)utelleq, :~(ng)utelleq empty container that held N \# <-un-lleq ${ }^{1}$
ciku 'ice'
kayanguq 'egg'
kaassaq 'gasoline'
mukaaq 'flour'
cikuutelleq 'empty container that held ice'
kayanguutelleq 'empty egg carton'
kaassautelleq 'empty gas can'
mukaarutleq 'empty flour sack'
$\{$-utiiq see-tiiq $\}$
$\{$-va see -qva\}
$\{$-vaa see -paa\}
\{-vaalug-, -vailug- see -paalug-\}
\{-vaa- see -qvaaq\}
-vaarrluk big N; huge N \# NSU; = -paarrluk; <-vak-aq²-rrluk angsaq 'boat' angsavaarrluk 'huge boat'
\{-vag- see -pag-, -rvag-\}
@vak / ?vak big N; large N \# the first form of this postbase is productive, but only with noun bases ending in te (which is dropped) following a vowel; the second form is not productive; = rpak; $>$-vaarrluk; < PE $p b$. vay $(-)$ Productive use:

| angun 'man' | angulvak 'big man' |
| :--- | :--- |
| tengssuun 'airplane' | tengssuulvak 'big airplane |
| issran 'grass bag' | issralvak 'big grass bag' | Non-productive occurrences:

iraluq 'moon'
qamiquq 'head'
arnaq 'woman'
pelatekaq 'tent'
initaq 'clothes line'
sap'akiq 'shoe'
qimugta 'dog'
tengssuun 'airplane'
it'gaq 'foot'
angalkuq 'shaman'
teggalquq 'rock'
tuntu 'caribou'
suraq 'blueberry'
kakeggluk 'nasal mucus',
'snow'
angulvak 'big man'
tengssuulvak 'big airplane'
issralvak 'big grass bag'
iralvak 'full moon'; iralvagtuq 'there is a full moon'; 'the moon is shining brightly'
qamirvak 'big head'
arenvak 'big woman'
pelarvak 'big tent'
init'vak or inilvak 'long clothesline'
saparvak 'big shoe'
qimulvak 'big dog'
tengssu'rvak 'big airplane'
itegvak 'big foot'
angarvak 'big, powerful shaman'
teggarvak 'big rock'
tuntuvak 'moose' (lexicalized)
suravak 'large variety of blueberry found near Bristol Bay' (lexicalized)
kakelvak 'lots of snot'

| katgak, katngaq 'herd' <br> ataneq 'boss' | katengvak 'big herd' <br> atanvak 'big boss' |
| :--- | :--- |
| pi 'thing' | pivakuq 'he boasts' (lexicalized; literally: 'he has himself as a <br> big thing') |
| palayaq 'boat' | palesvak 'big boat' |
| $?$ | ulutvak 'unborn seal' |
| $?$ | taryaqvak 'king salmon' |
| $?$ | cuukvak 'pike fish' |
| $?$ | Kusquqvak 'Kuskokwim River' |
| $?$ | ulluvak 'cheek' |

... nunat taukut tungiitnun ayallinilriit tunturugaat katengviit, katngiit. '. . . a lot of caribou, a herd, a great big herd, was going in the direction of that village.' (QUL 2003:290)
\{-vakar- see -pakar-\}
$\{$-vallag- see -pallag-\}
\{-vallur- see -pallur-\}
+(q)vaqanir- to go or take farther N-ward \# used with positional bases and demonstrative adverb bases; the (q) must be used with demonstrative adverb bases, but is optional with positional bases; <-var-(or -qva-)-kanir-
aci 'area below'
kingu 'area behind'
quile 'area above'
yaa(ni) 'yonder'
uka(ni) 'nearby'
ela- (root)
acivaqanirtuq, aciqvaqanirtuq 'he lowers himself'; 'he is cursing' (lexicalized); acivaqaniraa, aciqvaqaniraa 'he is lowering it'
kinguvaqanirtuq, kinguqvaqanirtuq 'he is going farther behind'
qulvaqanirtuq, quleqvaqanirtuq 'it is going farther upward'
yaaqvaqanirtuq 'he moved farther away'
ukaqvaqanirtuq 'he moved closer in'
elaqvaqanirtuq 'he went outward farther'

Angyaq kanarcetsiyaagan kinguqvaqanirtua. 'I went farther back because the boat was overloaded in the front.'
+var- to go or put N-ward \# used with positional bases and demonstrative adverb bases; >-vaqanir-; < PE $p b$. -var-
qula ${ }^{e}$ 'area above'
aci 'area below'
qulvartuq 'it is going up', 'has been put up' (as in a cupboard); qulvaraa 'he put it up'
acivartuq 'he is going down'
nata ${ }^{e}$ 'area where?'
qai 'area at surface'
kia(ni) 'upriver, back from the entrance'
pama(ni) 'area back up there'
-vguar(ar)- to V a little bit \# <-?-ar(ar)-
nere- 'to eat'
alike- 'to fear'
kaig- 'to be hungry'
nengllir- 'to be cold'
anuqlir- 'to be windy'
qanir- 'to snow'
natvartuq 'he is going somewhere'; natvarcit? 'where are you going?'
qaivartuq 'it is coming to the surface'
kiavartuq 'he is going farther inside, upriver'
pamavartuq 'he is going back up there'
nerevguartuq 'he is having a bite to eat'
alikevguararaa 'he fears him just a little'
kaivguartuq 'he is a little hungry'
nengllivguartuq 'it is slightly cold'
anuqlivguartuq 'it is a little windy'
qanivguartuq 'it is snowing a little'

Tua-ll' tua-i iliit pillinia, arenqikallrani aptevguarallinia tauna qavcitellranek. 'And when the right opportunity arose he quietly asked how many the other had caught.' (QUL 2003:162) Utercami tua-i ilaminun avavet Kass'atun taringevguaratuli tangrramiu pillinia, "Kass'at 'God damn you'-raqameng calartat?" 'When he went home he saw a relative of who understood English a little, and asked, "What do White people mean when they say 'God damn you'?"' (QUL 2003:586)
-vialuk shabby N ; funny old N ; worthless $\mathrm{N} \#$ and -vialug- to V clumsily or sloppily \# < PE $p b$. vayal(l)uy-
atkuk 'parka'
piluguk 'skin boot'
angyaq 'boat'
nutek 'gun'
yuk 'person'
nere- 'to eat'
atkuvialuk 'shabby old parka'
piluguvialuuk 'a pair of shabby old skin boots'
angyavialuka 'my dilapidated old boat'
nut'vialuk 'a beat-up old gun'
yuvialuk 'unpleasant-looking person'
nervialugtuq 'he is eating sloppily'
+viar- to act toward (it) in the area indicated by $\mathrm{N} \#$ used with demonstrative adverb bases; takes transitive endings mostly
ika(ni) 'across there'
qama(ni) 'in there'
pika(ni) 'up there'
kana(ni) 'below there'
ikaviarluku 'acting toward him or it across there', 'saying something to, or motioning to someone across there'
qamaviarluku 'talking or motion toward him in there'
pikaviarluku 'acting toward him or it up there'
kanaviarluku 'acting toward him or it down there'
-viite- to leave no room, space, place, realm for V-ing \#
akiur- 'to fight back'
nante- 'to be somewhere'
ayag- 'to leave'
akiurviituq 'he is invincible'
nanelviituq 'there's no place like it'
ayagviituq 'he has no place to go'
@~+vik place to V; place or time of V-ing \#; and +(r)vik place for N \# an NSU optional variant of this postbase for verb bases ending in a vowel is +svik; many words with this postbase are lexicalized (as in the list below); may have non-lexicalized uses as well (see example with mit'e-); >-vike-, -viutaq; < PE $p b$. ðviy-
cali- 'to work'
nere- 'to eat'
kipute- 'to buy'
mit'e- 'to land'
inarte- 'to lie down'
qavar- 'to sleep'
agayu- 'to worship'
elitnaur-, elicar- 'to study'
maqi- 'to steambathe'
iterci- 'to incarcerate'
anar- 'to defecate'
yuqerte- 'to relieve oneself'
talici- 'to shade (fish)'
puyurqi-, puyurci- 'to smoke (fish)'
quivar- 'to put up above'
elli- 'to put, place'
neqli- 'to prepare fish for storage'
ciqici- 'to pour out trash or the slops'
qecir- 'to spit'
quia ${ }^{e}$ 'area above'
qemagte- 'to put away'
ane- 'to go out'
iter- 'to go in'
calivik (also calisvik NSU) 'workshop, workplace, office'
nervik (also neresvik NSU) 'dining hall', 'restaurant'; 'table' (NUN usage)
kipusvik, kipuyvik (HBC form) 'store'
misvik, miyvik (HBC form) 'airport', 'landing strip'; yaquigem misvigkaqaa (or misvikciqaa) nanvacuar 'the bird will land on the pond'
inarrvik 'sleeping bag', 'bedroom'
qavarvik 'sleeping bag', 'bedroom'
agayuvik 'church'
elitnaurvik, elicarvik 'school'
maqivik 'steambath house'
itercivik 'jail'
anarvik 'outhouse, restroom'
yuqerrvik 'restroom'
talicivik 'fish smoking and drying shed'
puyurqivik, puyurcivik 'smokehouse'
quivarvik 'cache'
ellivik ' cache'
neqlivik 'fish camp'
ciqicivik 'slop pail', 'landfill'
qecirvik 'spittoon'
quiqervik 'cupboard'
qemaggvik 'storage sack or similar container'
anvik 'exit'
itervik 'entrance'
atanru- 'to be in charge'
angayuqau- 'to be the ruler'
amu- 'to pour out'
kaliki- 'to "make" paper'
culuni- 'to make salted fish'
naulluu- 'to be ill' ( $K, N I, C A N$ )
qena- 'to be ill' $(B B, N R, L I)$
cauyar- 'to drum'
qimugta 'dog'
kalluk 'thunder, electricity'
atanruvik 'nation' (as in the Bible)
angayuqauvik 'kingdom' (as in the Bible)
amuvik 'lower bow piece of kayak'
kalikivik 'post office'
culunivak 'saltery'
naulluuvik 'hospital' ( $K, N I, C A N$ )
qenavik 'hospital' $(B B, N R, L I)$
Cauyarvik 'time for drum dancing'; 'November'
qimugtervik 'kennel', 'doghouse'
kallugvik 'powerhouse, generating station'

Manarvigkaminun tekituq. 'He arrived at the place where he is going to fish.'
Allanret uitaviatnek taiguq. 'He came from where the strangers stay - from the strangers' staying place.'
Kaigyaaqvigpenek kainrirciquten. 'On account of your being hungry for so long you - from your time, or event, of hungering in vain - will no longer be hungry.'
When used to mean 'time of V-ing', rather than taking a relative case noun as a possessor, forms with this postbase may instead take an absolutive case noun as the subject of the embedded intransitive verb (see also remarks on -ciq; see also -natkaq)

Maantauraa aanan uterrvianun. 'Stay here until your mother returns - to her time of returning ${ }^{\prime}$.
@~+vike- to have (it) as the place or site of V-ing; to have (him) as the person toward whom one is V-ing \# takes transitive endings only; <-vik-ke²-; < PE pb. ðvikə-
kaiga- 'to beseech' kaigavikaa 'he is beseeching him', 'requesting something of him'
aqume- 'to sit down'
quya- 'to be thankful'
kuve- 'to spill'
aqumvikaa 'he sat down on $\mathrm{it}^{\prime}$
quyavikaa 'he is thankful to him', 'he thanked him' (compare quyatekaa 'he is thankful for it')
kuvevikaa 'he spilled something on her'

Arulairvik'laraqa. 'I normally stop at her place - have her (place) as my stopping place.'
Aqumvikluku naanguara irniama navvlinia aひg'um ceningqallrem. 'The visitor who just left broke my child's toy by sitting on it — by having it as a place to sit.'
+virte- to go to $\mathrm{N} \#$ used with demonstrative adverb bases; note that, because of its derivation, the v of this postbase has the sound of English " v " for all Central Yup'ik speakers except those of NUN; takes intransitive endings only; <-vet (terminalis for demo. adverbs)-?-; < PY pb. viRtə-
maa(ni) 'here'
pava(ni) 'back up there'
kia(ni) 'upriver, inside, inland'
maavirtuq 'he is coming here'
pavavirtuq 'he is going up back there'
kiavirtuq 'he is going upriver, inside, inland'
ua(ni) 'downriver, in area of uavirtuq 'he is going downriver, toward the exit' exit'

Akwaugaq ilu'urqa maavirtellruuq cakmavirpailegmi. 'Yesterday my cousin came over here before he went downriver.'
@~+viutaq container for N \# unproductive; <-vik-taq ${ }^{1}$
aki 'money'
cuyaq 'tobacco'
mingqun 'needle'
akiviutaq ' wallet'
cuyarviutaq 'tobacco box'
mingqusviutaq 'needle case'
+vkar- to let, allow, cause, or compel one to $\mathrm{V} \#$ used only with bases that end in a vowel; for bases that end in a consonant, -cete ${ }^{1-}$ - is used instead; note that with bases that end in $\mathbf{t e}$, either postbase may be used; a recent and not universally accepted variant is -vkar- used on both vowel- and consonant-ending bases; this is a "compound verbal postbase"; for polarity information see -ni- and Practical Grammar of . . . Yup'ik (p. 322ff); either the embedded verb or the derived verb or both must be transitive; $<$ PE $p b$. vkar-

$$
\begin{array}{lc}
\text { cali- 'to work' } & \begin{array}{c}
\text { calivkaraa 'he is allowing or compelling her to work' } \\
\text { nere- 'to eat' } \\
\text { nerevkaraa 'he is letting her eat' or 'he is letting someone } \\
\text { eat it' }
\end{array} \\
\text { inarte- 'to lie down' } & \begin{array}{c}
\text { inartevkarai 'he had them lie down', 'he had them go to } \\
\text { bed' }^{\prime}
\end{array}
\end{array}
$$

Aataminun qayalivkartuq. 'He had his own father make him a kayak.'
Qetunrani aataminun qayalivkaraa. 'She had her father make her son a kayak.'
. . . ayagciqua nutaan nataqevkarngaitua. '. . . I'll go and I won't let myself be found.' (MAR2 2001:94)

## \{-vke- see -peke-\}

-vlaag- to V insufficiently; to not V enough \# < PE pb. vlay-

| nere- 'to eat' | nerevlaagtuq 'he didn't eat enough' |
| :--- | :--- |
| nerqe- 'to feed' | nerqevlaagaa 'he didn't feed it enough' |
| uu- 'to get cooked' | uuvlaagtuq 'it is undercooked' |
| qavar- 'to sleep' | qavavlaagtua 'I didn't get enough sleep' |
| ulug- 'to tan', 'soften' | uluvlaagaa 'he didn't tan it enough' |

Qanrutellruitkut neqkitevlaagumallruniluteng. 'They told us that they had been given insufficient food.'
-vlugte- to V sloppily \# cf. -rrluk
nere- 'to eat'
qaner- 'to speak'
nerevlugtuq 'he is eating sloppily'
qanevlugtuq 'he is speaking sloppily, babbling, griping'
-vsiar-, -vyiar- (HBC form) to V more toward completion; to V even more; to V more thoroughly \# < PY-S VžəRaR-

cali- 'to work' | calivsiaraa, calivyiaraa 'he is working more on it', 'putting |
| :---: |
| on the finishing touches' |

nere- 'to eat'
nerevsiartuq, nerevyiartuq 'he is eating more', 'finishing
his food', 'he is having seconds'

Nernginanrani tengssuun tekican unilluku neq'ni tengssuun paqtaa ut'reskuni nerevsiarnaluni.
'While he was eating, a plane came, and he went to check the plane, leaving his food and intending to eat more (of it) when he returned.'
Tua-i-llu elliin tangevsiarluku tauna anqiiyaaq, murilkaa kavirpak kegginaa, iik-wa cikmiumalutek, . . . 'LLooking a little more closely at that infant she observed that its face was all red and its eyes were closed, . . . ' (ELN 1990:103)
-vyirte- to V around here and there \# NUN
cangu- 'to turn back' canguvyirtuq 'he is wandering around'; canguvyirtenrituq 'he is not wandering around'
peke- 'to make a move' pekevyirtuq 'he is moving around'

## \{-vvluk see -rrluk

## Y

@~+yaaqe- to V in vain, to no avail, without the intended or expected outcome, fruitlessly \# >
-kunayaaqe-, -laryaaqe-, -naqsaaqe-, -yugyaaqe-, -ngnaqsaaqe-; < PY-S ya(a)qə-

[^6]May precede or follow -llru- with little or no difference in meaning
Tangerrsugyaaqellruaqa or Tangerrsullruyaaqaqa. ‘I had wanted to see him (but I didn't).'
+yag- (for there) to be much N, many N \# takes intransitive endings only; productive in NUN, HBC; one nonproductive occurance, in yugyag-, elsewhere; < PE $p b$. yay-

```
qimugta 'dog' qimugteyagtuq 'there are many dogs'
neqa a 'fish'
equk 'wood'
angyaq 'boat'
cuk (HBC, NUN form) 'person'
yuk (general form) 'person'
neqyagtuq 'there are many fish'
equgyagtuq 'there is a lot of wood'
angyaryagtuq 'there are many boats'
cugyagtuq 'there are a lot of people' (HBC, NUN)
yugyagtuq 'there are a lot of people' (widespread usage)
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-ya(g)aq*, -yagaq* baby N; little N; and -ya(g)ar-,-yagar- for dear little one to be V-ing; to V in a cute little way \# used mostly with names of animals. However, it may be used with other nouns to mean little, (particularly in $B B$ ); in the first cited variant of this postbase, the $\mathbf{( g )}$ is dropped if the $\mathbf{a}$ before the $\mathbf{g}$ is not stressed; if the $(\mathbf{g})$ is dropped, then for some speakers the final $\boldsymbol{q}$ becomes $\mathbf{r}$ in the absolutive singular form; see also -kaca(g)ar-; the verb-to-verb forms preserve polarity; see also section of Introduction to the Postbases on "Postbases of Endearment or Denigration"; > -yaya(g)aq*
\(\left.$$
\begin{array}{ll}\text { tuntu 'caribou' } & \begin{array}{l}\text { tuntuyagaq 'caribou calf', 'baby caribou' } \\
\text { tuntuvayaaq, tuntuvayaar, tuntuvayagaq 'moose calf'; } \\
\text { tuntuvayagaat 'moose calves' }\end{array} \\
\text { pi 'thing' } & \begin{array}{l}\text { piyagaq 'duckling' (lexicalized) }\end{array}
$$ <br>
angyaq 'boat' <br>
angyayagaq 'shrew' (lexicalized) <br>
terruaq 'thing like an anus' <br>

terruayaaq 'doughnut' (lexicalized)\end{array}\right]\)| yaqulek 'bird' |
| :--- |
| (lexicalized in a limited area of BB) |

Kuvyamek-ll'-am kanavet, civciluteng qaurtuyagalillinian tauna kuicualler. 'They set a net down there because that slough was apparently full of little whitefish.' (AGA 1996:178)
Tekicamiu qinqalliniuq necuaqegtaar man'a, nerr'ayagaq man'a kenurrarluni. 'When he reached it, he peeked into it and saw a neat little house, a tiny house all lit up.' (AGA 1996:204)
@~+yagute- to reach the state of $V$ \# <-?-te ${ }^{5}-$; $>-$-ksagute-; $<$ PE $p b$. yyay-
nallu- 'to not know' nalluyagutuq 'he forgot' (lexicalized), 'he passed out'; nalluyagutaa 'he forgot $\mathrm{it}^{\prime}$
murilke- 'to observe' murilkessagulluni 'becoming aware of the happenings around him'

Some speakers can use this postbase directly with emotional roots (while others use -ksagute-)
takar- 'shy', 'respectful'
keneg- 'loving'
takaryagutaa (or takaqsagutaa) 'he has become respectful toward him'
kenegyagutaa 'he came to love her'

Paqnayagutlemku uitangairucama tua-i paqtaqa. ‘When I became curious about it, because I could not restrain myself, I went to see it.'
@~+yailkutaq, @~+yailkun device to prevent V-ing \# <-yar-ite ${ }^{1}$-taq (or -n )
ca- 'to do something'
puukar- 'to bump'
alleg- 'to tear'
ciku- 'to freeze'
nallarte- 'to hit'
mecungte- 'to get wet' (takes transitive endings)
mecunge- 'to get wet' (takes intransitive endings)
tangerr- 'to see (it)'
cayailkutaq, cayailkun 'protection', 'armor'
puukaryailkutaq, puukaryailkun 'bumper'
allegyailkutaq, allegyailkun 'hem', 'reinforcement'
cikuyailkutaq 'antifreeze'
nallarcailkutaq 'shield'
mecungcailkutaa 'the thing he has to keep him from getting wet'
mecungyailkutaa 'the thing that keeps him from getting wet'
tangerrsailkutaq 'camouflage'

Kangciramek mecungcailkutarluni elluilliniuq ella ellarvangraan. 'With a tarpaulin as a waterproof shield she was comfortable even though it was raining hard.'
Wiinga cayailkuciumaciqaqa; wangnun tusngavkarniaran. 'I will be surety for him; you can hold me accountable for him.' (AYAG. 43:8)
+yak thing similar to N ; thing that acts as if it were V ; small N \# only marginally productive; forms with this postbase are lexicalized; cf. - ya(g)aq; >-ruyak; < PE pb. tyay
qengaq 'nose'
qalleq 'rust' qerrir- 'to sparkle'
tungu- 'to be dark in color'
qengaryak 'a kind of jellyfish'
qalleryak 'orange thing', 'orange color'
qerriryak 'silver thing', ‘silver color'
tunguryak 'gray or brown thing, color'
@~+yalleq during the period of time when possessor is V-ing \# used in the absolutive case; the result being a particle of the same sort (though possessed) as such time words as kiak '(during) the summer', and unuk '(in the) night'; $<-$ yar-lleq ${ }^{1}$

Tangrriu, pauggaicallerpuk ikayuqiikuk elluarrlunuk. Aulukestaunanuk uitayallerpuk aulukekiikuk anaanama. 'See, she is helping us, treating us well in the time when we would
have no support. Our stepmother is watching over us during the time that we would remain without anyone to watch over us.' (QUL 2003:524)
Atam erenrem iliini waten-llu nunanialliqluci uitayaaqerraarluci, yuralrianun agluci pikuvci, imna nunaniryunricallerci, ellait maliggluki taukut yuralriit piaqavci nunaniryukaninrularniartuci. 'See here, one day you're sad and then after being like that if it happens that you go to a dance, during the time that you would be sad, when you act following the lead of those dancers, you will be relieved of your sadness.' (QUL 2003:354)
@~+yalqar- to V without recompense; to V soon \# > -yalqaate-
Pegtesqelluni pian, terr'em taum kiullinia, "Pegcalqaarrngaitamken." Tulukaruk tua-i tauna iqlungartuq-llu. 'When he asked him to release him, the sea anemone replied to him, "I won't release you without recompense." For, that Raven was a trickster.' (PAI 2008:406)
"Pegcalqa-a-arngaitamken." Tuamte-ll': "Tii-iiq, tii-iiq, pegesnga, pegesnga-rraa!" '"I won’t release you without recompense." And then: "Sea anemone, sea anemone, release me, release me!"' (QAN 19995:79) (another telling of the same story)
@~+yalqaate- (or -yalqaite- ?) for there to be lots of time before V-ing; to not V be going to V for a while \# NUN; <-yalqar-ite ${ }^{1-}$
patu- 'to close' patuyalqaatuq 'it will not close for a while yet'
kente- 'for tide to go out' kencalqaatuq 'there is a lot of time before the tide goes out'
@~+yanarqe- to be such as to cause one to V \# non-productive; <-yar-narqe-
nep(e)te- 'to stick' nepcanarquq 'it is sticky'
qerru- 'to freeze to death' qerruyanarquq 'it (weather) makes one cold'
?yaq (meaning difficult to determine) \# non-productive; in many cases it is not possible to determine the base to which this postbase has been attached; some of the following may not actually be from this postbase; < PE pb. yar
talu 'partition'
kuve- 'to pour', 'spill'
qiur- 'to be bluish'
agluq 'ridge beam of house'
kit'e- 'to sink'
qelme- 'to close one's eyes'
$\operatorname{mara}(\mathbf{q})$ 'marshy lowlands'
tep'aq 'something that has drifted ashore'
nemer- 'to wrap, bind' nemeryaq 'lamprey'
muru- 'to sink in (to snow, mud)'
?, cf. kegge- 'to bite'
?, cf. at- (root) 'down'
taluyaq 'fish trap'
kuvyaq 'fishnet'
qiuryaq 'aurora'
agluryaq 'rainbow'
kic'aq 'anchor'
qelemyaq 'eyelash'
marayaq 'mud'
tep'aryaq 'driftwood'
muruyaq 'sinkhole'
kegturyaq (NSU, NUN form), egturyaq 'mosquito'
atsaq 'berry'
?, cf. kan'a 'one down there'
?, $c f$. qaugna 'one in there'
?, cf. qai 'surface'
?, cf. age- 'to go over'
?
?
?
?
?
?
@~+yaqlir- to finally V \# < -yar-qliq
cenirte- 'to visit'
tupag- 'to wake up'
kanuyaq 'copper'
qauggaq 'sand'
qayaq 'kayak'
agyaq 'star'
aqsaq 'stomach'
angyaq 'boat'
miryaq 'vomit'
makuryaq, makursaq 'mosquito'
angayaq 'swamp'
qemeryaq 'eyelash'
cenircaqliraanga 'he finally visited me'
tupagyaqlirtuq 'he finally woke up'

Tangerrsaqlirpaa. 'Oh, seeing (you) at last!'
Elicaqliraqa kuimaryaraq. 'I finally learned how to swim.'
@~+yaquna- do not V (imperative) \# this is the future negative optative for the second person; it takes optative second person endings only, and these endings follow immediately after the postbase; some of the optative endings with this postbase are different from the usual optative endings; the 2 s ending is $\mathbf{k}$ ( $\mathbf{n g}$ in HBC) rather than Ø; the $2 s$ - 3 s ending is $\mathbf{k u}$ rather than $\mathbf{u}$; and the $2 s$ - 1 s ending is :nga rather than nga; see also -piiqna/ -viiqna-, which takes the same endings, and Practical Grammar of . . . Yup'ik (p. 203ff); <-yar-?-; > -qaryaquna-; < PE $p b$. yaqu(nay)
agtur- 'to touch'
inarte- 'to lie down'
alike- 'to be afraid of'
agturyaqunaku 'don't touch it!' (future)
inarcaqunak 'don't lie down!' (future)
aliksaqunii 'don't be afraid of me!' (future)

Inarcaqunak tekisvimnun; tekiciiqua unuk qukarpailgan. 'Don't go to bed before I arrive; I will arrive before midnight.'
If used in an indirect quotation, it is possible to use the suffix -yaquna- with other than 2 nd person subject endings:

Qanrutaakut anyaqunata-gguq. 'He told us that we shouldn't go out.'
Nutaan taugken inerqurluki waten, qanikcam-gguq qaingani tekiskata uugnaraat antellritnek anllernek, watqapik-ggur' atauciungraan tamakunek neryaqunani. 'However, they warned them saying not to eat even one of the tall cottongrass tubers which the mice had put out on top of the snow.' (KIP 1998:333)
Tamakut tamaani pulayararpiit, anguq'apiar iteryaqunaki, inerquraa. 'She forbade him, telling him never to go down that long path.' (AGA 1996:168)
@~+yar- would V; to go V-ing; to almost V (NSU meaning) \#; > -yalleq, -yanarqe-, -yaqlir-, -yaquna-, -yaraq, -yarar-, -yarpiar-, -yartur-,-(s)ciryar-, -yailkutaq, -yaurte-; $<\mathrm{PE} p b$. yar-
When not used in contrafactual conditionals, this postbase is only marginally productive and is used mainly on bases for activities for obtaining food and other supplies, meaning 'to go V-ing'.
iqvar- 'to pick berries'
ungu- 'to drive (herd) game'
nere- 'to eat'
pissur- 'to hunt'
nuteg- 'to shoot'
manar- 'to fish with a hook'
atsi- 'to "produce" berries (by picking)'
iqvaryartuq 'he is going berry picking'
unguyartut 'they are going game driving' neryartuq 'he is eating berries while picking them' (lexicalized)
pissuryartuq 'he is going hunting' (compare pissurtuq 'he is hunting', pissuryarturtuq 'he is going somewhere to hunt')
nutegyartuq 'he is going hunting with a gun'
manaryartuq 'he is going fishing'
atsiyartut 'they are going on a berry-picking trip of several days' duration'

Used in contrafactual conditionals, this postbase appears on the main verb of a sentence (where it is the final postbase except for -nrite- and -yugnarqe- if they occur) with a dependent verb in the conditional mood; see also Practical Grammar of . . . Yup'ik (p. 296)

Yaqulgukuma tengyartua. 'If I were a bird I would fly off.'
Yaqulgullrukuma tengellruyartua. 'If I had been a bird I would have flown off.'
Elpengukuma tuaten piyanritua. 'If I were you I would not act like that.'
Kuuvviaq kuvellrunrilkuvgu yuurqallruyaraqa. 'If you hadn't spilled the coffee I would have drunk it.'
Qaillun una mumigcarciu? 'How would you translate this?' (conditional implied)
Naulluukuma nemecartua. 'If I were ill I would stay in the house.'
@~+yaraq way of V-ing; how to V; method of V-ing; device for V-ing; way of or device for dealing with N \# < -yar-aq ${ }^{1}$
igar- 'to write'
mingqe- 'to sew'
piyua- 'to walk'
qaner- 'to speak'
ige- 'to swallow'
teve- 'to portage'
mayur- 'to go up'
kalvag- 'to go down through a passage'
agayuli- 'to "make" prayer'
pitengnaqe- 'to try to catch game'
igaryaraq 'how to write', 'writing system'
mingeqsaraq 'how to sew', 'the art of sewing'
piyuayaraq 'how to walk'; 'footpath'
qaneryaraq 'how to speak', 'word', 'language';
Qaneryaraqegtaar 'New Testament'
igyaraq 'throat' (lexicalized)
tevyaraq 'portage route'
mayuryaraq 'ladder'
kalvagyaraq 'tunnel entrance to old-time house'

## Agayuliyararput 'Our Way of Making Prayer' (book title of AGA 1996)

pitengnaqsaraq 'the way of subsistence hunting';'a particular Monopoly-like board game dealing with subsistence themes'
piciq 'fact; something that really occurred'
ca- 'to do something'
tuma ${ }^{e}$ 'footprint', 'trail'

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piciryaraq 'manner';'custom';'habit'; 'tradition';'way of
    life'
cayaraq 'way of doing something';'custom'
tumyaraq 'trail' (specifically; lexicalized)
```

Nalluaqa kuimaryaraq. 'I don't know how to swim - the way to swim.'
Elicungcartuq Yugcetun qaneryaramek. 'He is studying the Yup'ik Eskimo language - the way of speaking like Yup'iks.'
Nalluyagutenrilkilaput ciuliamta piuryarait. 'Let us not forget our ancestors' ways of doing things.'
Nauwa niitelalriakut yuut cayarallritnek ayuqenrilngurnek. 'As you know we've heard of the various customs of people.' (CAU 1985:217)
@~+yarar- to V early \# <-yar-?-; < PE pb. yarar-
tupag- 'to wake up' tupagyarartuq 'he woke up early'; tupagyaratuaq 'he (habitually) wakes up early'
@~+yarar(ar)- to V very early; to V too early; <-yarar-?-
tupag- 'to wake up' tupagyara'artuq 'he woke up very early'; tupagyararatuuq 'he (habitually) wakes up very early'
@~+yarpiar- , ~+yarpigar- (HBC form) to almost V \# <-yar-pik ${ }^{2}$
igte- 'to fall'
igcete- 'to let fall'
taringnarqe- 'to be understandable'
ayuqe 'to be like (it)' ayuqsarpiaraa 'it is almost like it'
palu- 'to die of starvation'
igcarpiartuq 'it almost fell'
igcecarpiaraa 'he almost let it fall'
taringnaqsarpiartuq 'it is almost understandable'
paluyarpiallruunga 'I almost starved to death' Iglaircarpiallruunga uuqnarqellriamek nerengnaqlemni. ‘I almost scorched my throat when I tried to eat the hot food.'
@~+yartur- to go to V; to go in order to V; to be in the process of V-ing \# <-yar-tur1-; < PE $p b$. yar(tur)-
maqi- 'to take a steambath'
cenirte- 'to visit'
mit'e- 'to land'
tupag- 'to wake up'
tekite- 'to arrive'
maqiyarturtuq 'he went in order to take a steambath'
cenircarturaa 'he went in order to visit her'
mic'arturtuq 'it is coming in for a landing'
tupagyarturtuq 'he is or was in the process of waking up' (vs. tupagtuq 'he woke up')
tekicarturtuq 'he is or was in the process of arriving', or 'he is or was about to arrive' (vs. tekituq 'he arrived')

## Also, irregularly:

mer- 'to drink' meqsarturtuq 'he went to get a drink of water'
anar- 'to defecate' anaqsarturtuq 'he went to defecate'
Aanaka neryarturtuq kelgatni nerevkarilriit. 'My mother went to eat because the people holding a feast invited her.'
@~+yaurciiqe- to start and continue to V \# < -yaurte-ciqe-/ -ciiqe-
qanrute- 'to tell' qanrucaurciiqamken 'I'll start telling you'
makete- 'to get up' makcaurciiquten 'you will start getting up (early)'
Mikelnguyagaq neryaurciiquq neqpianek keggutengkuni. 'The baby will start eating solids when she gets teeth.'
@~+yaurte- to be able to V now; to have learned how to V \# < -yar-urte-; > -yaurciiqe-
kuimar- 'to swim'
yurar- 'to dance'
piyua- 'to walk'
kuimaryaurtua 'I can swim now'
yuraryaurtellruuq 'he has become able to dance', 'has
begun to dance as a regular activity'
piyuayaurtuq 'he can walk now'

Tang aatavcetun pukunqercaaryaurteqatallinilriaten. 'Look, it appears that you are going to learn to eat picking all the meat off the bone like your father does.' (ELN 1990:4)
Taugaam-gguq tauna mikelnguaraq ayagmek yuurtellruuq pekcaurcami aurrsaurcami pavigluni cakneq, ca tamalkuan ullagsugluku. 'However, when that little child was born, from the start he learned to move and learned to crawl very adroitly, so he tended to get into to everything.' (MAR1 2001:13)
-yaya(g)aq* little baby N \# < yak-ya(g)aq*
tuntu 'reindeer' tuntuyayaaq 'a little tiny reindeer calf'
tuntuvak 'moose' tuntuvayayagaq 'little baby moose calf'
@~- yu- to be able to V well; to customarily V well \# takes intransitive endings only; > -yuli, -yuite-, -yuirute-, -yunarqe-, -yunari-; < PE $p b$. yu- or ðu-

| qaner- 'to speak' | qanyuuq 'he speaks well' |
| :--- | :--- |
| qilag- 'to knit' | qilayuuq 'she knits well' |
| pite- 'to catch game' | picuuq 'he is a successful hunter' |
| kegge- 'to bite' | keggsuuq 'it tends to bite' |
| nuteg- 'to shoot' | nutyuuq 'he shoots accurately' <br> niicuuq 'he hears well'; 'he is mindful'; 'he hears and <br> needs' |
| kenir- 'to cook' | keniyuvagcit 'my, you cook well!' |

@~+yuar- lest (one) V; in case (one) Vs \# used with an indicative ending and with another verb in the same sentence in the optative mood (see also -niar-); < PE pb. yu(C)ar-
nere- 'to eat'
ayakar- 'to flee'
nanluciirte- 'to lose one's way' nanluciircuartuten 'in case you lose your way'

Tauna mikelnguq nayuqiu, igcuartuq inglernek. 'Stay with that child lest he fall from the bed.'
Uquutvaguartangqerrsuartuq tamaani, ukut yuut apertuaskiki cauciatnek tamakut. 'In case there are poison water hemlock there, educate those people on what they are.'
Unuurucuaraaten, ampi uterten. 'Hurry and go home lest night overtake you.'
Paluqtaam pillinia, "Pektatugaryaqunak qerainanmegni picurlakaryuartukuk." "The beaver said to him, "Don't move around too much as we go across, lest we have a mishap." (CIU 2005:262)
Aaniita tua-i pinaurai, "Neqkanek elagyamun quyurcilarci, uksuqan kaigyuartuci." 'And so their mother would tell them, "Gather food in the cache lest you be hungry when winter come."' (QES 1973:1)
Aqvaquryaqunak, uqua ciqrucuaran, elpet-llu uucuartuten. 'Don't run; you might splash its oil and may get burned.' (MAR2 2001:80)
. . . taugaam Agayun qanellruuq, "Napam naucetaarviim qukaanelnguum atsainek ner'arkaunritutek, agturngaunaku-llu, tuaten pikuvtek tuquyuartutek." ‘. . . but God said, " $\mathrm{You}_{2}$ are not to eat the fruit of the tree in the middle of the garden, nor touch it, for if you do, you will surely die."' (AYAG. 3:2)
@~+yug- to want to V; to tend to V; to feel V (with "emotional roots") \# and + (r)yug- to want N; to want to do the appropriate thing with $\mathrm{N} \#$ when used with "emotional roots" takes intransitive endings only; cf. -yuk; > -yugar-, -yugcali-, -yugnga-, -yugyaaqe-, -yunqegg-, -yunrite-, -yuuma-, -yuumir-, -yukaar(ar)-; $<$ PE $p b$. yur-
cali- 'to work' caliyugtuq 'he wants to work'
taqe- 'to quit'
taqsugtuq 'he wants to quit'
nere- 'to eat'
inarte- 'to lie down'
ayag- 'to leave'
tangerr- 'to see'
akag- 'to roll'
iqu- 'to fall over'
qavar- 'to sleep'
takar- (root) 'shy', 'respectful'
temci- (root) 'amused'
tepa ${ }^{\mathrm{e}}$ 'aged fish head'
qimugta 'dog'
neryugaa 'he wants to eat it'
inarcugtuq 'he wants to lie down'
ayagyugtuq 'he wants to leave'
tangerrsugaa 'he wants to see her'
akagyugtuq 'it tends to roll'
iquyugtuq 'it tends to fall over'
qavaryugtuq 'he wants to sleep', or if he is already asleep, 'he is sound asleep'
takaryugtuq 'he feels shy', 'respectful'
temciyugtuq 'he feels amused', 'finds something funny'
tepyugtuq, teperyugtuq 'he wants (to eat) aged fish heads'
qimugteryugtuq 'he wants dogs'
atkuk'parka'
kiiq 'heat in the air'
Also, irregularly:
mer- 'to drink'
anar- 'to defecate'
atkugyugtuq 'he wants (to put on) a parka'
kiiryugtuq 'he feels hot' (lexicalized)
meqsugtuq 'he is thirsty'
anaqsugtuq 'he needs to defecate'
@~+yugar- to enjoy one's V-ing \# NS; <-yug-?-
yuu- 'to live' yuuyugartuq 'he is enjoying life'
nere- 'to eat' nersugartuq 'he's enjoying eating'
qavar- 'to sleep' qavarsugartuq 'he enjoyed his sleep'
@~+yugcali- to V heartily; to enjoy one's V-ing \# < yug-(particle cali)
nere- 'to eat' neryugcaliuq 'he is eating heartily'
ceringqa- 'to be visiting' ceningqayugcaliunga 'I am enjoying my visit'
Keniramnek amaqliqa neryugcaliluni nerellruuq. 'My brother ate my cooking, enjoying it.'
@~+yugnaitar- just before V-ing \# used with the subordinative
tupag- 'to wake up'
tupagyugnaitarluten 'just before you woke up'
ayag- 'to leave'
ayagyugnaitarluni 'just before he left'
Tekicugnaitarlua arulairraarlua nerellruunga. 'Just before I arrived I stopped and ate.'
@~+yugnairute- to definitely not be going to V anymore \# <-yugnar(qe)-i:rute-
anerteqe- 'to live'
anerteqsugngairutuq 'he definitely won't live anymore'
@~+yugnaite- ${ }^{1}$ to definitely not be going to $V \#<-y u g n a r(q e)^{1}$-ite ${ }^{1-}$
ayag- 'to go'
nere- 'to eat'
Muragtun ayuqsugnaituq. 'It is definitely not like wood.'
Tauna-gguq kiimi irugni qap'illukek pilria mecituuq unui tamarmeng, nekevyugnaunani nengelmi, qumqautarkauluku nekevkenani. 'But that one that digs a place for his legs; all of his clothing is soaking wet and he can't stand in the cold; if he stands up he freezes right away.' (WEB 2)
@~+yugnaite- ${ }^{2}$ to no be such as to make one want to V, or to V it \# <-yug-naite-
nere- 'to eat' neryugnaituq 'it is not appetizing'
@~+yugnarqe- ${ }^{1}$ to probably V \# this postbase usually comes immediately before the ending; <-yuke-narqe-; >-yugnaite-
atur- 'to use'
ayagciqe- 'to be going to go'
aturyugnarqaa 'he is probably using it', 'I think that he is using it ${ }^{\prime}$
ayagciqsugnarquq 'he will probably go', 'I think that he will go'
@~+yugnarqe- ${ }^{2}$ to be such as to make one want to V , or to V it \# <-yug-narqe-
naaqe- 'to read'
Naaqsugnarqellriit 'things which make one want to read them' (title of a literary/cultural journal in Yup'ik that was published 1969-1971)
@~+yugnga- to be able to V \# K, BB; <-yug-nga-
naaqi- 'to read' naaqiyugngaunga 'I can read'
atur- 'to use' aturyugngaa 'he can use it'
Nalluaqa mingeqsugngacia. 'I don't know whether he can sew.'
@~+yugyaaqe- to want to V, provided it is all right \# <-yug-yaaqe-
kuuvviar- 'to drink coffee' kuuvviaryugyaaqukut 'we would like some coffee'
kuimar- 'to swim' kuimaryugyaaqua 'I would like to swim'
Taikan tangerrsugyaaqaqa. 'When he comes I would like to see him.'
@~-yuirute- to no longer V \# <-yu-i:rute-
kuingir- 'to smoke' kuingiyuirutua 'I no longer smoke'
assike- 'to like' assiksuirutaa 'he no longer likes her'
Uum tan'gurraam aliksuirutaa ilurani angliami. 'This boy no longer fears his cousin because he has grown up.'
@~-yuite- to never V; to habitually not V\# for some Y this is @~+yuite-; <-yu-ite ${ }^{1}$ -
kuingir- 'to smoke'
maqi- 'to take a steambath'
alinge- 'to be afraid'
niite- 'to hear'
kuimar- 'to swim'
kuingiyuituq, kuingiryuituq (form for some $Y$ ) 'he doesn't smoke', 'he never smokes'
maqiyuituq 'he never takes steambaths'; maqiyuunani '(he) never taking steambaths'
alingyuituq 'he is never afraid, is courageous, is bold'; alingyuunani '(he) never being afraid'; alingyuunii '(I) never being afraid'
niicuituq 'he doesn't hear', 'is deaf' or 'disobediently unresponsive'
kuimayuunani, kuimaryuunani (form for some Y) '(he) never swimming'
tangerr- 'to see'
tangyuituq, tangerrsuituq (form for some $Y$ ) 'he doesn't see'
Kuingiyuitua tauggaam iqmituunga. 'I don't - I never - smoke, but I do chew tobacco.' Alikenritaqa qimugtii keggsuilan. 'I'm not afraid of his dog because it never bites.'
Pingqessuituq. 'He/it never has any.' (note ss rather than y)
?yuk thing like N \# non-productive; all occurrences highly lexicalized; < PE $p b$. yuy or ðuy
tekeq 'index finger' tekeryuk 'wingtip feather'
nunaniq 'joy'
angeq 'chewing gum'
angyaq 'boat'
tuntuq 'caribou'
tengak 'pubic hair'
nunaniryuk 'gray jay'
angeryuk 'tree pitch' (probably originally with meanings reversed from present usage)
angyayuk 'back of bird'
tunturyuk 'Great Bear constellation'
tengayuk 'throat hair of caribou'
$@ \sim+y u k a a r(a r)-$ to be ready to V ; to be going to V at any moment; to be in a state of readiness to V \# <-yug-?-ar(ar)-
qallange- 'to come to a boil'
tai- 'to come'
teguqar- 'to grab'
naveg- 'to break'
kuimar- 'to swim'
qallangyukaartuq 'it is going to boil at any moment' taiyukaartuq 'he is ready to come here"
teguqeryukaararaa 'he is ready to grab it' navegyukaartut 'they break easily'
kuimaryukaartua 'I am ready to swim'
@~+yuke- to think or believe that oneself or another is V-ing \# a "compound verbal postbase"; for polarity information see -ni- and Practical Grammar of . . Yup'ik (p. 322ff); > -nayuke-, -yugnarqe-
ayallru- 'to have left' ayallruyukaa 'he thought she had left'
Nutellruaqa kanaqlauyuksaaqluku. 'I shot it thinking, mistakenly, that it was a muskrat.'
@~-yuli one who is good at V-ing: a proficient V-er \# <-yu-li ${ }^{1}$
kenir- 'to cook'
pite- 'to catch game'
yurar- 'to Eskimo dance'
murua- 'to sink in snow, mud, etc.'
miluqu- 'to heave things'
teve- 'to portage'
kegge- 'to bite'
elciar- 'to burp, to belch'
?, cf. qalemqar- 'to gobble up food'
keniyuli 'a good cook'
piculi 'a good hunter'
yurayuli 'an excellent Eskimo dancer'
muruayuli 'legendary beast that leaves deep tracks in snow and soil'
miluquyuli 'legendary beast that heaves rocks'; 'identified with monkey or ape' (lexicalized)
tevyuli 'muskrat' (lexicalized)
keggsuli 'pike fish' (lexicalized), also 'a dog that bites'
elciayuli 'rock ptarmigan' or 'ruffed grouse' (lexcalized)
qalemtaayuli 'elephant' (lexicalized)
@~-yunaite- to be impossible to be V-ed; to not tend to induce one to V \# this postbase is the negative of -yunarqe-; for polarity information see -narqe- and -naite-; <-yunar(qe)-ite ${ }^{1}$ -
naaqe- 'to read' naaqsunaituq 'it doesn't make one want to read it'
atur- 'to use' atuyunaituq 'it is not good to use, it can't be used'
Tauna teguyunaituq; yungqertuq. 'That thing should not be taken; it has an owner.'
Kemegtuyunailngurni ernerni nunamiutat ungungssit kemgitnek ner'arkaunritukut. 'On days when meat is not to be eaten we may not eat the flesh of land animals.' (GRA 1951:267)
@~-yunari- to be the proper time to V \# for polarity information see -nari-; <-yu-nari-
qavar- 'to sleep'
atur- 'to use'
@~-yunarqe- to be possible to V ; to tend to induce one to $\mathrm{V} \#<$ for polarity information see -narqe-; <-yu-narqe-; >-yunaite-
nere- 'to eat' neryunarquq 'it can be eaten', 'is good to eat'
inqe- 'to coo' ineqsunarquq 'he is cute, makes one want to coo to him'
naaqe- 'to read'
atur- 'to use'
ellimer- 'to tell one to do something'
qavayunariuq 'it is the proper time to sleep';
qavayunarianga 'it is the proper time for me to sleep'
atuyunariuq 'it is good to use now'

Igai atam naaqsunarqut taum. 'That person's writings are good to read.'
Caalartuyunarqukut amllenrilgurmek qaq'umek avuluku masslatun cali asgiutekluku caalartuyunarqukut, taugaam tunurnek neryunaitukut. 'We are permitted to use a small amount of shortening like butter which is spread on bread, and we can use shortening to fry with, but we must not eat back fat (of reindeer or moose).' (GRA 1951:268)
@~+yunqegg- to love to V ; to like very much to $\mathrm{V} \#+$-yug-nqegg-
nere- 'to eat'
qavar- 'to sleep'
qavaryunqegtuq 'he loves to sleep'
Qavaryunqeggami-wa tua-i unuamek qavallilria. 'Because he loves to sleep, he is probably sleeping today.'
@~+yunqeggli one who loves to V; an avid V-er \# <-yunqegg-li ${ }^{1}$
nere- 'to eat' neryunqeggli 'one who loves to eat', 'gourmand'
Neryunqeggli ima akwaugaq kelellruaqa atakutaasqelluku ilakluta. 'Yesterday I invited the gourmand - one who loves to eat - to have dinner with us.'
@~+yunrite- to continue not to V; to not want to V \# <-yug-nrite-
tekite- 'to arrive'
tekicunrituq 'he just won't arrive'; 'he doesn't want to arrive'
@~+yuuma- to be able to V ( $Y, N S$, HBC meaning); to be ready to V ( $K, B B$ meaning) \# <-yug-ma-
kuimar- 'to swim' kuimaryuumauq 'he is able to swim' ( $Y, N S$, HBC meaning); 'he is ready to swim' ( $K, B B$ meaning)
@~+yuumiir(ar)te- to no longer want to V; to suddenly cease wanting to V \# <-yuumir-ir(ar)te-nere- 'to eat'
neryuumiirtua, neryuumiirretua (HBC form) 'I don't want to eat any longer'
Nalluaqa ciin neryuumiirarucia. 'I don't know why he suddenly lost his appetite - suddenly ceased wanting to eat.'
@~+yuumiite- to not care to V \# <-yuumir-ite ${ }^{1-}$
kuuvviar- 'to drink coffee' kuuvviaryuuumiituq 'he doesn't care to drink coffee'
Kumlanerturyuumiitniluni yun'erra'ar yuurqallruuq. 'Saying that he didn't care to eat frozen fish, the young man had tea instead.'
@~+yuumir- to yearn to V; to desire to V \# <-yug-ma-?-; > yuumiite-, -yuumiir(ar)te-melugtur- 'to eat aged fish melugturyuumirtua 'I yearn to eat aged fish eggs' eggs'
Neryuumirtua imkunek nerlallemnek imumi man'a waten ayuqlirivailgan. 'I yearn to eat the things I used to eat long ago before things changed like this.'
@+yuuq, @+suuq \# Used with demonstrative pronoun bases to make singular vocative (calling) forms; in general, the first form is used in $Y$ and $H B C$, and the second form elsewhere
$\mathbf{u}(\mathbf{n a})$ 'this one'
ing(na) 'the one over there'
pik(na) 'the one up above'
kan('a) 'the one down there' (base kat-)
un('a) 'the one moving down there'
uyuuq, usuuq 'you here!'
ingyuuq, ingsuuq 'you over there!'
piksuuq 'you up there!'
kacuuq 'you down there!'
unyuuq, unsuuq 'you moving down there!'

POSTBASES

## ENDINGS



ENDINGS

## ENDINGS

The charts on the following pages show the endings for the various noun cases and verb moods. These charts also appear in Practical Grammar of ... Yup'ik, which should be consulted for further information.

The following is a summary of the uses of the moods and cases.
Verb Moods
Indicative: 1) statements; 2) "yes-no" questions, usually with enclitic = qaa
Interrogative: 1) content questions; 2) exclamations with the postbase @5+pag- I ~vag-
Optative: 1) commands, requests, suggestions; 2) statements in narrative with the postbase @4-kiand a third person ending
Subordinative: 1) actions or states subordinate to that of the main verb and involving the same subject;
2) requests, commands, suggestions with a second person ending

Participial: 1) exclamations, usually with tang; 2) certain special constructions (see maaten and =wa)
Connective moods (best described with English translations):
First contemporative: "when (in the past)"
Second contemporative: "while"
Precessive: "before"
Concessive: "although, even though, even if"
Contingent: "whenever"
Consequential: "because"
Conditional: "if, when (in the future)"

## Noun Cases

Absolutive: 1) subject of an intransitive verb; 2) object of a transitive verb
Relative: 1) subject of a transitive verb; 2) possessor; 3) "independent relative construction," see section on roots in Generation Introduction, and Appendix 1, for further information
Localis: 1) place at which, time at which; 2) object of a comparison; 3) with postbase @5 + paa I ~vaa and enclitic = lli in exclamations; 4) formal vocative
Ablative-modalis: 1) place from which, time from which; 2) indefinite object of an intransitive verb; 3) specifying information about a noun within a verb; 4) secondary object especially with verbs of speaking and giving; 5) instrument (only in some dialects)
Terminalis: 1) route; 2 ) instrument; 3 ) part of a whole
Vialis: 1) route; 2) instrument; 3) part of a whole
Equalis: 1) comparison; 2) language specification; 3) price specification
INDICATIVE MOOD ENDINGS

|  |  | Intransitive |  |  | Transitive <br> OBJECT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 3 rd person |  |  | 1st person |  |  | 2nd person |  |  |
|  |  |  |  | $p$ | $d$ | $s$ | $p$ | $d$ | $s$ | $p$ | $d$ |
| $$ | 3rd person $\quad \begin{aligned} & s \\ & p \\ & d\end{aligned}$ |  |  | $+^{\prime}(\mathrm{g} / \mathrm{t}) \mathrm{u}-$ | q t k | $+^{\prime}(\mathrm{g}) \mathrm{a}-{ }^{1}$ | a <br> at <br> ak | i <br> it <br> kek | k gket gkek | anga <br> atnga agnga ${ }^{3}$ | akut <br> itkut <br> agkut | akuk <br> itkuk <br> agkuk | aten <br> atgen <br> agten | aci <br> iceci <br> agci | atek <br> icetek <br> agtek |
|  | 1st person $\quad \begin{aligned} & s \\ & p \\ & d\end{aligned}$ |  |  | :nga <br> kut <br> kuk | qa put ${ }^{2}$ puk ${ }^{2}$ |  | nka <br> put <br> puk | gka <br> gput <br> gpuk |  |  |  | mken <br> mteggen <br> megten | mci <br> mceci <br> megci | mtek <br> mcetek <br> megtek |
|  | 2nd person $\begin{aligned} & s \\ & p \\ & d\end{aligned}$ | ten <br> ci <br> tek | $\begin{aligned} & \mathrm{n} \\ & \mathrm{ci}^{2} \\ & \mathrm{tek}^{2} \end{aligned}$ |  | ten <br> ci <br> tek |  | gken <br> gci <br> gtek | rpenga $^{4}$ <br> rpecia <br> rpetegnga ${ }^{3}$ | rpekut <br> rpecikut <br> rpetegkut | rpekuk <br> rpecikuk <br> rpetegkuk |  |  |  |

[^7]INTERROGATIVE MOOD ENDINGS


1. A resulting ts or ty becomes $\mathbf{c} ; \sim+(\mathbf{t}) \mathbf{y i}$ in HBC. 2. Base final te is dropped by these endings.
2. nung in HBC.
3. The $2 p$ ending may be $+(s)$ tessi in HBC.
4. Also n'gu.
5. There are no first person transitive interrogative endings, except that some people do have $\sim+(t) s i k e n$ for 1 s to 2 s "I to you."
OPTATIVE MOOD ENDINGS

|  |  | Intransitive |  |  | TransitiveOBJECT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 3 rd person |  |  | 1 st person |  |  | 2nd person |  |  |
|  |  |  | $s$ | $p$ | $d$ | $s$ | $p$ | $d$ | $s$ | $p$ | $d$ |
| $\begin{aligned} & 5 \\ & \underset{\sim}{4} \\ & \underset{\sim}{3} \end{aligned}$ | 3rd person $\begin{array}{ll}s \\ p \\ & d\end{array}$ |  |  | @ $+\mathrm{li}^{-1}$ | $\varnothing$ t k | @ $\sim+\mathrm{li}^{-1}$ | ku tgu gnegu $^{5}$ | ki <br> tki <br> gki ${ }^{5}$ | kek tkek gkek ${ }^{5}$ | nga <br> tnga <br> gnga ${ }^{5}$ | kut tkut gkut ${ }^{5}$ | kuk tkuk gkuk $^{5}$ | ten tgen gten ${ }^{5}$ | ci <br> ceci <br> $\mathrm{gci}^{5}$ | tek cetek gtek ${ }^{5}$ |
|  | 1st person $\begin{array}{ll}s \\ & p \\ & d\end{array}$ |  |  |  | @~+ $\mathrm{lii}^{1}$ -lta ${ }^{2}$ @~+luk | @ $\sim+{ }^{\text {a }}{ }^{1}$ | ku ut uk | ki put puk | kek gput gpuk |  |  |  | mken <br> mteggen <br> megten | mci <br> mceci <br> megci | mtek mcetek megtek |
|  | $\begin{array}{ll} \text { 2nd per- } & s \\ \text { son } & p \\ & d \end{array}$ | @+3 | (4) <br> ci <br> tek | $\begin{gathered} @+6 \\ @++^{3} \\ \hline---{ }^{-1} \end{gathered}$ | (7) <br> ciu <br> tegu | ki <br> ciki <br> tegki | kek cikek tegkek | nga ${ }^{9}$ <br> cia <br> tegnga | kut cikut tegkut | kuk cikuk tegkuk |  |  |  |

[^8]SUBORDINATIVE MOOD ENDINGS

|  |  | Intransitive |  |  | Transitive <br> OBJECT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 rd person | 1st person |  |  | 2nd person |  |  |
|  |  | $s$ | $p$ |  | $d$ | $s$ | $p$ | $d$ | $s$ | $p$ | $d$ |
| $\begin{aligned} & \underset{U}{6} \\ & \stackrel{H}{0} \\ & \underset{\sim}{\sim} \end{aligned}$ | 4th person $\quad \begin{aligned} & s \\ & p \\ & d\end{aligned}$ |  |  | @ $\sim+\mathrm{lu}^{1}$ | ni <br> teng tek | @ $\sim+\mathbf{l u}^{1}$ | ku | ki | kek | $\begin{aligned} & \mathrm{a} \\ & \downarrow \end{aligned}$ | $\begin{aligned} & \text { ta } \\ & \downarrow \end{aligned}$ | $\begin{gathered} \mathrm{nuk}^{2} \\ \downarrow \end{gathered}$ | ten | $\mathrm{ci}$ | tek |
|  | 1st person $\quad \begin{gathered}s \\ p \\ d\end{gathered}$ |  |  | a ta nuk ${ }^{2}$ |  |  |  |  |  |  |  | $\downarrow$ | $\downarrow$ | $\downarrow$ |
|  | 2nd person $\begin{gathered}s \\ p \\ d\end{gathered}$ | ten <br> ci tek | $\downarrow$ |  | $\downarrow$ |  | $\downarrow$ | $\downarrow$ | $\downarrow$ | $\downarrow$ |  |  |  |

1. When these endings are used on a base ending in te, the resulting tl becomes $\mathbf{l l}$; however, when these endings are used on a base ending in special te- or after the postbase vke-/+ peke-, which replaces -nrite- 'no not $V$ ', the marker of this mood is @na-, dropping the $\mathbf{t}$ and sometimes changing preceding $\mathbf{i}$ to $\mathbf{u}$, rather than @~+lu-, and the 2 s subject intransitive and 2 s object transitive ending is $\mathbf{k}$ rather than ten. Furthermore, the 1 s object transitive ending and the 1 s subject intransitive ending, which are shown on the chart as a (actually :nga), will combine with @na- to give @nii (from @nanga).
2. nung in HBC.
PARTICIPIAL MOOD ENDINGS

[^9]
## ENDINGS OF THE CONNECTIVE MOODS

|  |  |  | Intransitive |  | Transitive OBJECT |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 3 rd person | 1 st person |  |  | 2nd person |  |  | 4th person |  |  |
|  |  |  | $s$ | $p$ | $d$ | $s$ | $p$ | $d$ | $s$ | $p$ | $d$ | $s$ | $p$ | $d$ |
| $\begin{aligned} & 6 \\ & \underset{y}{u} \\ & \underset{\sim}{3} \end{aligned}$ | 3 rd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ |  |  | : ${ }^{1}$ | $\mathrm{an}^{2}$ <br> ata $^{2}$ <br> agnek ${ }^{2}$ | aku <br> atgu <br> agku | aki <br> atki <br> agki | akek <br> atkek <br> agkek | anga <br> atnga <br> agnga | akut <br> atkut <br> agkut | akuk <br> atkuk <br> agkuk | aten <br> atgen <br> agten | aci <br> aceci <br> agci | atek acetek agtek | ani <br> atni <br> agni | ateng aceteng agteng | atek acetek agtek |
|  | 1st person | $s$ $p$ $d$ |  |  | - ${ }^{3}$ | $\begin{aligned} & \mathrm{ma}^{2} \\ & \mathrm{mta}^{2} \\ & \text { megnuk }^{2} \end{aligned}$ | mku <br> mteggu <br> megnegu | mki <br> mteki <br> megki | mkek <br> mtekek <br> megkek |  |  |  | mken <br> mteggen megten | mci <br> mceci <br> megci | mtek <br> mcetek <br> megtek | mni <br> mteni <br> megni | mteng <br> mceteng <br> megteng | mtek <br> mcetek <br> megtek |
|  | 2nd person | $s$ $p$ $d$ | - ${ }^{3}$ | vet $^{2}$ <br> $\mathrm{vci}^{2}$ <br> vtek ${ }^{2}$ | vgu vciu vtegu | vki <br> vciki <br> vtegki | vkek <br> vcikek <br> vtegkek | vnga <br> vcia <br> vtegnga | vkut vcikut vtegkut | vkuk vcikuk vtegkuk |  |  |  | vni <br> vcini <br> vtegni | vteng vciteng vtegteng | vtek vcitek vtegtek |
|  | 4th person | $s$ $p$ $d$ | +5 | $\mathrm{mi}^{2}$ <br> meng $^{2}$ <br> $\mathrm{mek}^{2}$ | $\mathrm{miu}^{6}$ <br> megteggu <br> megnegu | miki <br> megteki <br> megneki | mikek megtekek megnekek | mia <br> megtenga <br> megnenga | mikut <br> megtekut <br> megnekut | mikuk <br> megtekuk <br> megnekuk | miten <br> megteggen <br> megnegen | mici <br> megceci <br> megneci | mitek <br> megcetek <br> megnetek |  |  |  |

[^10]1. The final consonant of consonant-ending connective mood markers is subject to velar-dropping while the final vowel of
vowel-ending mare are :ani, :atni, -mni, mteni, megni, + peni, +peceni, +petegni, +mini, +meggni, +megni.
2. The 1 s intransitive ending is $+\mathbf{m a}$, but all the other first person subject endings are the consonant-dropping type.
3. The forms .vet, .vgu, .vciu, etc. are used with vowel-ending connective mood markers, while consant-ending markers take the corresponding forms + pet, +pegu, + peciu, etc.
4. All fourth person subject endings begin with $\mathbf{n}$ rather than $\mathbf{m}$ for the Conditional mood; that is, they are ni, niu, neng, etc. rather than mi, miu, meng, etc.
5. With the First and Second Contemporative moods, ni is inserted between the subject and object components of 4s subject transitive endings, giving miniu, miniki, etc. rather than miu, miki, etc. Some dialects use this ni in other transitive endings as well.

ABSOLUTIVE CASE ENDINGS

|  |  |  | Number of Noun |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | singular | plural | dual |
|  | unpossessed |  | $\varnothing$ | \%:(e)t | $\%:(\mathrm{e}) \mathrm{k}$ |
|  | 3rd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | $\begin{aligned} & :(\mathrm{ng}) \mathrm{a} \\ & :(\mathrm{ng}) \mathrm{at} \\ & \text { :(ng)ak } \end{aligned}$ | $\begin{aligned} & \text { :(ng)i } \\ & \text { :(ng)it } \\ & \text {-kek } \end{aligned}$ | $\begin{aligned} & \%:(\mathrm{e}) \mathrm{k} \\ & \%:(\mathrm{e}) \text { gket } \\ & \%:(\mathrm{e}) \text { gkek } \end{aligned}$ |
|  | 1st person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | -ka <br> -put ${ }^{1}$ <br> -puk ${ }^{2}$ | $\%:(\mathrm{e}) \mathrm{nka}$ <br> -put <br> -puk | \%:(e)gka <br> \%:(e)gput <br> \%:(e)gpuk |
|  | 2nd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | $\begin{aligned} & \%:(\mathrm{e}) \mathrm{n} \\ & -\mathrm{ci}^{3} \\ & - \text { tek }^{4} \end{aligned}$ | -ten <br> -ci <br> -tek | \%:(e)gken <br> \%:(e)gci <br> \%:(e)gtek |
|  | 4 th person | $s$ $p$ $d$ | -ni <br> -teng ${ }^{5}$ <br> -tek ${ }^{6}$ | -ni <br> -teng <br> -tek | $\begin{aligned} & \%:(\mathrm{e}) \text { gni } \\ & \%:(\mathrm{e}) \text { gteng } \\ & \%:(\mathrm{e}) \text { gtek } \end{aligned}$ |

1. Or .vut with vowel-ending bases and + put with consonant-ending bases.
2. Or .vuk with vowel-ending bases and +puk with consonant-ending bases.
3. Or .si with vowel-ending bases and $+\mathbf{c i}$ with consonant-ending bases.
4. Or .sek with vowel-ending bases and + tek with consonant-ending bases.
5. Or .seng with vowel-ending bases and +teng with consonant-ending bases.
6. Or .sek with vowel-ending bases and + tek with consonant-ending bases.

## RELATIVE CASE ENDINGS

|  |  |  | Number of Noun |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | singular | plural | dual |
|  | unpossessed |  | \%:(e)m | \%:(e)t | \%:(e)k |
|  | 3rd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | $\begin{aligned} & \text { :(ng)an } \\ & :(\mathrm{ng}) \text { ata } \\ & :(\mathrm{ng}) \text { agnek } \end{aligned}$ | :(ng)in :(ng)ita -kenka | $\%:(e)$ gken <br> \%:(e)gketa <br> \%:(e)gkenka |
|  | 1st person | $\begin{aligned} & s \\ & p \\ & p \\ & d \end{aligned}$ | -ma <br> -mta <br> -megnuk ${ }^{1}$ |  | $\%:(\mathrm{e}) \mathrm{gma}$ <br> \%:(e)gemta <br> \%:(e)gmegnuk |
|  | 2nd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | -vet/ + pet $^{2}$ <br> - vci/+peci ${ }^{2}$ <br> -vtek/ + petek ${ }^{2}$ |  | $\%:(e)$ gpet <br> \%:(e)gpeci <br> \%:(e)gpetek |
|  | 4th person | $s$ $p$ $d$ | -mi - meng $^{3}$ -mek |  | \%:(e)gmi <br> \%:(e)gmeng <br> \%:(e)gmek |

1. Also -mnuk.
2. The $\mathbf{v}$ form is used with vowel- or consonant-ending bases, and the $\mathbf{p}$ form is used only with consonantending bases.
3. Also -megta or -megteng.

## ENDINGS

LOCALIS CASE ENDINGS (and ABLATIVE-MODALIS and TERMINALS)

|  |  |  | Number of Noun |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | singular | plural | dual |
| Number and Person of Possessor | unpossessed |  | \% ~mi | \% ~ni | \%:(e)gni |
|  | 3rd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | :(ng)ani (ng)atni :(ng)agni | :(ng)ini <br> :(ng)itni <br> -kegni | \%:(e)gkeni <br> \%:(e)gketni <br> \%:(e)gkegni |
|  | 1st person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | -mni <br> -mteni <br> -megni ${ }^{1}$ |  | \%:(e)gemni <br> \%:(e)gemteńi <br> \%:(e)gmegni |
|  | 2nd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | -vni/ + peni ${ }^{1}$ <br> -vceńi/ + pecení ${ }^{1,2}$ <br> -vtegni/ + ${ }^{\text {petegni }}{ }^{1}$ |  | \%:(e)gpeni <br> \%:(e)gpecéni ${ }^{2}$ <br> \%:(e)gpetegni |
|  | 4th person | $s$ $p$ $d$ | -mini <br> -meggni <br> -megni |  | \%:(e)gmini <br> \%:(e)gmeggni <br> \%:(e)gmegni |

The endings of the ablative-modalis and terminals cases are the same as the endings of the localis case except that in place of the final $\mathbf{i}$ of the localis, the ablative-modalis has ek (eng in HBC), and the terminalis has un.

1. The $\mathbf{v}$ form is used with vowel- or consonant-ending bases, and the $\mathbf{p}$ form is used only with consonantending bases.
2. -vcini/+pecini, \%gpecini in HBC.

VIALIS CASE ENDINGS

|  |  |  | Number of Noun |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | singular | plural | dual |
|  | unpossessed |  | \%kun | \%tgun | \%:(e)gnegun ${ }^{1}$ |
|  | 3rd person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ | :(ng)akun <br> :(ng)atgun <br> :(ng)agnegun | :(ng)ikun <br> :(ng)itgun <br> -kegnegun | \%:(e)gkenkun <br> \%:(e)gketgun <br> \%:(e)gkegnegun |
|  | 1st person | $\begin{aligned} & s \\ & p \\ & d \end{aligned}$ |  | un <br> egun | \%:(e)gemkun <br> \%:(e)gemteggun <br> \%:(e)gmegnegun |
|  | 2nd person | $s$ $p$ $d$ |  | +pegun ${ }^{2}$ <br> un $/+$ pecetgun ${ }^{2,3}$ <br> egun/+petegnegun ${ }^{2}$ | $\%:(e)$ gpegun <br> \%:(e)gpecetgun ${ }^{3}$ <br> \%:(e)gpetegnegun |
|  | 4th person | $s$ $p$ $d$ |  | ggun <br> gun | $\%:(e)$ gmikun <br> \%:(e)gmegteggun <br> \%:(e)gmegnegun |

1. Also \%:(e)gkun.
2. The $\mathbf{v}$ form is used with vowel- or consonant-ending bases, and the $\mathbf{p}$ form is used only with consonant-ending bases.
3. Also -vciuggun/+peciuggun, \%:(e)gpeciuggun.

EQUALIS CASE ENDINGS

|  |  |  | Number of Noun |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | singular | plural | dual |
| Number and Person of Possessor | unpossessed |  | \%tun | \%cetun | \%:(e)gtun |
|  | 3rd person | $\begin{aligned} & p \\ & d \end{aligned}$ | :(ng)atun <br> :(ng)acetun <br> :(ng)agtun | :(ng)itun <br> :(ng)icetun <br> -kegtun | $\%:(\mathrm{e})$ gketun <br> \%:(e)gkecetun <br> \%:(e)gkegtun |
|  | 1st person | $\begin{aligned} & p \\ & d \end{aligned}$ | -mtun <br> -mcetun <br> -megtun |  | \%:(e)gemtun <br> \%:(e)gemcetun <br> \%:(e)gmegtun |
|  | 2nd person | $p$ $d$ | -vtun/+petun ${ }^{1}$ <br> -vcetun/+ pecetun ${ }^{1}$ <br> -vtegtun/ + petegtun ${ }^{1}$ |  | $\%:(\mathrm{e})$ gpetun <br> \%:(e)gpecetun <br> \%:(e)gpetegtun |
|  | 4th person | $p$ $d$ | -mitun <br> -megcetun -megtun |  | $\%:(\mathrm{e})$ gmitun <br> \%:(e)gmegcetun <br> \%:(e)gmegtun |

1. The $\mathbf{v}$ form is used with vowel- or consonant-ending bases, and the $\mathbf{p}$ form is used only with consonant-ending bases.

## ENCLITICS



## ENCLITICS

Enclitics are additional suffixes that follow the inflectional ending of a word. There may be zero, one, two, or (rarely) three or more enclitics on a word. Enclitics are normally written separated from the rest of the word and from each other by hyphens (except as noted below), but they are cited in this dictionary's listings and in derivations with the equals sign, " $=$ ". With the exception of the enclitic $=11 \mathbf{u}$ 'and' and $=\mathbf{i}$, which functions as a "verbal pointer", an enclitic affects the meaning of the entire sentence (or clause) in which it occurs, and not just that of the single word to which it is attached. If a sentence has an enclitic (other than the two mentioned above), then that enclitic usually occurs on the first word of the sentence (or clause). Most enclitics do not translate well with a single English word or phrase; rather, their meaning derives from the contexts and grammatical constructions in which they are used. Consequently English translations are omitted from the following discussion of enclitic morphophonemics.

The morphophonemics of enclitic attachment differs in certain ways from that of postbase or ending attachment.

A stop consonant preceding one of the enclitics $=\mathbf{a m},=\mathbf{k i q},=\mathbf{m i}$, and =tuq may optionally be replaced by a fricative, $\mathbf{t}$ being replaced by $\mathbf{s}, \mathbf{q}$ by $\mathbf{r}$, and $\mathbf{k}$ by $\mathbf{g}$. If this occurs, the hyphen is omitted in writing. For example, an'uq-am may become an'uram, ukuk-mi may become ukugmi, and tailittuq may become tailistuq. Such a process does not occur with other enclitics.

The enclitics =qaa, =kin, and =wa (or =gga) begin with geminated consonants if they are used with words that end in vowels. Thus nuna-qaa and piksailama-wa are pronounced as if they were written nunaq'aa and piksailamaw'a. Other enclitics do not entail such gemination. The enclitic
$=\mathbf{q a a}$, when used with a word ending in $\mathbf{q}$, results in a cluster of a released $\mathbf{q}$ from the base of the word followed by a second $\mathbf{q}$ from the enclitic, angyaq'qaa (though for some people the $\mathbf{q}$ in question ends one syllable and begins the next without being released in between, angyaqaa). Analogous situations with $=t u q$ and words ending in $\mathbf{t}$, or with $=\mathbf{k i n}$ and word ending in $\mathbf{k}$, are avoided by the process discussed above.

If an open syllable precedes the sole or final enclitic of a word, and if that open syllable is due to receive stress, "stress retraction" (see general introduction) does not occur, and the vowel of that open syllable is lengthened (note that, in a sense, $=q a a,=k i n$, and $=\mathbf{w a}$ never follow an open syllable because they close the preceding syllable, as discussed above). Thus, for example, kuigpagmillu is pronounced with mi long; that is, stress is not retracted from the syllable mi; however, it differs from *kuigpagmiillu in that in kuigpagmi-llu the syllable -pag- does not get secondary stress.

The boundary between a word that ends with a vowel and an enclitic that begins with a vowel (=i or =am) acts like a consonant. Thus pika-i is pronounced as if it were written pika'i (where $\mathbf{k}$ is not geminated, and $\mathbf{a}$ is rhythmically lengthened).

The rather complex and varied morphophonemics of enclitic attachment, including other particulars concerning syllable boundaries within a word vs. word/enclitic boundaries vs. word boundaries, is the motivation for writing enclitics with hyphens. ${ }^{1}$

Several enclitics, =ata, =atam, =tanem, and $=$ tang, in pronunciation, may be regarded as particle bases rather than enclitics, and this is reflected in

[^11]
## ENCLITICS

the fact that they are sometimes spelled with the hyphen and sometimes as independent words.

Note that certain enclitics do occur as a part of certain bases, often without their distinctive boundary sound contours (and therefore written a hyphen), and this is noted with " $>$ " as, for example, at the entry for =wa, is given " $>$ cunawa, iciwa, qayuwa, waniwa". These particle bases are to be found in the bases section of this dictionary.

Protoforms, if any, are given preceded " $<\mathrm{PE}$ pb." or "< PY pb.", since the Comparative Eskimo Dictionary (Fortescue et al. 1994) lists enclitics to-
gether with postbases.
Finally, enclitics of the form CV are often truncated in speech and writing. In the standard writing system, the deleted vowel is replaced with an apostrophe; thus, elpeni-ll' (from elpeni-lli) and nereksailama-w' (from nereksailama-wa).

In the following discussion, a back-and-forth conversation has the components numbered: (1) "Ciin aitaurpakarcit?" (2) "Qavarniama-wa." '(1) "Why are you yawning so much?" (2) "It's because I am sleepy."'
"Ciin?" (3) "Qamigaquma unuaqu maligcugnayuklua maligtesqessaaqua." (4)
"Anellruuq-am tayima." (5) "Qaku uterciiqa?" (6) "Unuumavkenakuam uterrngaitellilria." '(1) "Where is your son?" (2) "Why?" (3) "I thought he might want to go with me tomorrow when I go seal hunting, so I was going to ask him to come with me." (4) "He went out already (so you can't ask him now.)" (5) "When will he return?" (6) "He probably won't come home until late at night (when it's too late for you to ask)."'
=amta again \# > tuamta-llu
Tekicami-am tua-i itrami pia, "Wa-q'amta, tua-i-mta-qaa naulluunguten utermun?"' 'When he arrived, he asked her, "What's up again? Are you starting to feel sick again?" (QUL 2003:422)
=ata look in bases section; may be treated as either a particle base or an enclitic
$=$ atam look in bases section; may be treated as either a particle base or an enclitic
=gga see =wa
=ggem indeed \# implies contrast or reservation, either in relation to what the listener has said, or to the situation as it is at the time of speaking; used only in

## conversation, not in narratives

Quunillruuq-ggem tanem unuaq. 'Well, it was calm this morning (even though it isn't now).'
Waten-ggem imna qanerlallruuq. 'He used to talk this way, remember (in contrast to the way he talks or acts now).'
Ak'a-ggem apiaciullruunga. 'I already made lunch (but you did not notice).'
Ak'a-ggem ayagnillruat. 'They said he left already (at least, so I thought, though there is evidence that he has not left).'
(1) "Nauwa neqka?" (2) "Estuulumggem qaingantellruuq." '(1) "Where is my food?" (2) "Well, it was on the table (it definitely was there, even if it isn't now).'
Kenkellruitkut-ggem. 'They did love us once (no matter how they feel toward us now).'
(1) "Keluqvaareni-ggem enlillruyukluci." (2) "Keluqvaarkun enlillruyaaqukut usserqelriim tâgaam un'um kuigem cińiin cinaqsigivkaraakut." (3) "Kuikggem un'a carvaniyuitellruuq." (4) "Malruk al'rrakuk kiturtuk carvanerpagyaurtellruuq." ‘(1) "I thought you built your houses farther back from the shore (but I see that they are close to the shore)."
(2) "Indeed we did build our houses back from the shore, but the eroding shoreline has caused us to end up nearer the shore." (3) "The river down there didn't have any current (at least I thought so, but this conflicts with what you tell me)."
(4) "Two years have passed; the current became strong."'
Kiartaa-gguq melqut makut. Eglertuq tua-i, "Yuugua-ggem wanirpak. Kasnguyugpakaama yuilqumi uitanalua piunga." ‘When he looked (at himself he was covered with fur. Continuing on he thought to himself, "I was indeed human a while ago. Since I am so
embarrassed, decided to live in the wilderness."' (AGA 1996:42)
=gguq one said; it is said \# used to report what a particular person said, functioning like an indirect quotation in English; used to report what has been said by others if the speaker cannot claim complete authority for his statements; > wagg'uq; < PE $p b$. ךu(C) $\mathrm{u}(\mathrm{R})$ or $\mathrm{\gamma u}(\mathrm{C}) \mathrm{u}(\mathrm{R})$
Ampi-gguq. 'He said to hurry.'
Ca-gguq? 'What did he say?'
Ciin-gguq? 'Why (would you say)?'
Alqerpet-gguq ikayurliten. 'Ask your older sister to help you - say to your sister that she should help you.'
Tua-llu-gguq nunat ukut uitalriit. 'There was, so it is said, this village.'
Neryartuqina-gguq. 'He said you come to eat.'
(1) "Tauna-gguq qanikciurun tailluku qalqapak pivkenaku." (2) "Ciingguq qalqapak piyunritau? Aturyullrua-ggem." (3) "Aturngairutaa-gguq qalqapak." '(1) "He said to bring that shovel, not the axe." (2) "Why doesn't he want the axe (what does he say about $i t) ?$ ? (3) "He wanted to use it (or so I thought)." (4) "He said that he doesn't need the axe any more."
(1) "Kaigtua-gguq qanruskiu aanaka." (2) "Kaigtuq-gguq qetunraan." (3) "Aptevkenani-gguq nerli." '(1) "Tell my mother (saying that) I'm hungry." (2) "Your son is hungry (he says)." (3) "He may eat without asking - I say; tell him that."'
$=\mathbf{i}$ used with demonstrative adverb bases to form exclamations that operate as "verbal pointers" or "predicative demonstrative forms" \# < PY pb. i

Pagaa-i, tang, tengssuun! 'Up there, look, the airplane!' (from pagaa(ni)) yaa-i '(turn your attention or consideration) over there.' (from yaa(ni))
maa-i '(see, or consider) around here, or
coming this way, or now at present, or soon approaching in space or time' (from maa(ni)); also in maa-irpak 'nowadays'
ava-i "(fix your attention on) the space or time span we've come through, the past (from ava(ni))
Maaten piuq aciani Pili yaa-i inangqalria. 'When she observed she saw that Pili was lying down underneath it over there.' (ELN 1990:59)
Also occurs in other words, some of which do not come from demonstrative adverbs, and some of which do but that have special meanings:

Ala-i! 'Oh my!' (expression of surprise, fright)
Cama-i. 'Hello.' (expression used when shaking hands upon meeting for the first time, or seeing someone for the first time in a long while) (cf. cama(ni)?
Tua-i. 'Enough, that's all.' (often used with $=l l u$, thus tua-i-llu, 'and then', or with =qaa, thus tua-i-qaa, 'is this all/enough?', or with =wa, thus tua-i-wa 'just because') (from tua(ni))
=ima look in bases section; may be treated as either a particle base or an enclitic
=kin I wish \# used with optatives; see also $=$ tuq

Up'nerkaliyaqerlii-kin. 'I wish I could go spring camping. '
Tamaantelta-kin wanirpak. 'I wish we were there right now.'
$=\mathbf{k i q}$ I wonder \# used to form rhetorical questions; < PE pb. k(k)i(C)a(R)

Kinkut-kiq allanret tekitellruat? 'I wonder who the strangers are who arrived?'
Qavcinun-kiq kaugta? 'What time is it, I wonder?'
Kaigtuq-kiq. 'I wonder, if he is hungry.' for future time this enclitic calls for the postbase-niar- (instead of ciqe-/-ciiqe-):

Maani-kiq qavcini ernerni uitaniarta?
'How many days, I wonder, will he be here?'
Camek-kiq nerniarceta? 'What, I wonder, will we eat?'
Umyuarteqliniuq, "Qaillun-kiq ayuqniarta tauna." 'He thought, "I wonder what that one will be like."' (YUU 1995:77)
Ayagnginanemegni cayaqlirlutek nulirran aptaa, "Nateqvaqapiarmikiq tayima kingunengqercit?"
'Finally while they were traveling his wife asked him, "Where exactly, I wonder, is your home?' (UNP2) with the postbase -pag-/-pag- this enclitic means I sure think so:
Maqarpagtus-kiq makut. 'I'll bet these are warm!' (CIU 2005:338)
Ak'ak' uqamaipagtuq-kiq. 'My gosh, it must have been heavy!' (AGA 1996:52)
Aanaka taun' umyuaqela'arqa, watenkiq tayima kaigluta-llu piaqamta iluteq'lallruyaaqvagtuq. 'I do think of my mother; whenever we went hungry, my goodness, would she ever feel sad at those times' (KIP 1998:139)
=llam alas; I wish it were not so \# < $=1 \mathrm{lu}=\mathrm{am}$

Maantenrituq = llam. 'He isn't here; I wish he were.'
Ayagtut-llam. 'Too bad; they left.'
Tua-i-wa caruyagmek-llam niitnilaavet imkulriaten, murilkurallemni takuyarpakarlua iigka ciquallermek imiqegka. 'Because, alas, you said that you kept saying that you hear something threatening, when I was watching out so much, I got a chip in my eyes.' (CUN 2007:108)
Tamaani yuilqumi tamarmeng qanemyuugartut Moses-aamun Aaron-aamun-llu, qanerluteng, "Tuqutellrunrilkiikut-llam Atanrem Egypt-aami, neqkalirluta assirluta nerlallemteni. ... 'There in the wilderness they all complained to Moses and Aaron, saying, "Alas,
the Lord did not kill us in Egypt when at least we had ate sufficient food (before we came here to suffer from hunger). ...' (ANUC. 16:3)
=lli oh!; gee whiz! \# used (on the first word
of the sentence with the exlamation-yielding -postbase -paa/-vaa when the thing to which the exclamation refers is expressed by a noun in the localis case; > angli-lli, =llam; $<$ PE pb. łi

Assirpaa-lli qasperpeni! or Qasperpeni-lli assirpaa! ‘Oh my, how nice your cloth cover parka looks!'
Elpeni-lli cugtuvaa! Oh my, how tall you are!
also used in $Y$ with $-\operatorname{nar}(\mathrm{qe})$ - and the plural form of -rpak to form certain exclamations:

Kapegcugnarpiit-1li! ‘How dreadful!'
Quyanarpiit-lli! ‘Thank you very much!'
$=11 \mathbf{u}$ and; also \# used on the final word (only) of two or more conjoined words; > tuamtallu, wall'u; < PE $p b$. łu

Arnat angutet-llu yurartut. 'The men and the women are dancing.'
Nasa'urluut-llu aquigut. 'The girls too are playing.'
Nulirqa-llu aturciqapuk. 'We, (I) and my wife, will use them.'
Manallruut iqvarluteng-llu. 'They fished and picked berries.'
Kiputellruit nutget, imat cali-llu aklut. 'They bought guns, bullets, and clothing.'
=mi on the other hand; how about?; but \# used in questions; $<$ PE $p b$. mi

Kaigtua. Elpet-mi? I'm hungry. How about you?'
Casit-mi? or Casismi? 'And, what are you doing?'
Caqatarcit-mi? 'On the other hand, what are you going to do?'
Ciin-mi? ‘But why?’
$=$ naa intensifier
Itrutiini-gguq arnassagaam
tangerqaamiu pia, "Arenqiapaa-ll'naa, cassurluten waniw' ugyuuq itercit?" 'As soon as she entered, the old woman saw her and said to her, "Oh dear, oh $m y$, for what purpose did you come in here?"' (YUU 1995:81)
=qaa used with the indicative mood to form 'yes-no' questions; also occurs independently as an exclamatory particle (see in bases section); > waqaa ; < PE pb. q(q)a(a)
Kaigtuten-qaa? 'Are you hungry?'
Aatan-qua tekituq? 'Did your father arrive?'
Kina-qaa taillruuq? ‘Did someone come?'
$=$ tanem look in bases section; may be treated as either a particle base or an enclitic
$=\boldsymbol{t a n g}$ look in bases section; may be treated as either a particle base or an enclitic
=tuq I wish; I hope \# used with optatives; see also = kin; < PE pb. tu(r)
Nerlaput-tuq. or Nerlapustuq. 'I wish we could eat them.'

Ayaglii-tuq. 'I wish I could go.'
Assiqili-tuq cilliit tayima. 'I hope their weather is good.'
Ceńireskilamci-tuq ayagpailegma. 'I hope I visit you before I go.'
$=\mathbf{w a}$, =gga (HBC, NI form) used when answering questions with a verb in the consequential mood, when making statements where the verb is understood from context (usually with the same verbal idea as a preceding sentence), and for making statements involving probability where the verb is in the participial mood with the postbase -lli- 'maybe' (that construction calls for this enclitic); thus, this enclitic implies that there is more involved than that which is explicitly stated; > cunawa, iciwa, nauwa, qayuwa, waniwa
(1) "Ciin kaigpakarcit?" (2)
"Nereksailama-wa." (1) '"Why are
you so hungry?" (2) "(It is) Because I haven't eaten."'
Kuigem-llu taum akiani akemkut uitaluteng taliciviit. Kiakaraitniwa tamakut taliciviit, qulvarviit. Taukut-wa taliciviit amatiitni nanvacuar. ... Akiani-wa tamatum kuicuaraam ak'allaat qungut. Elitnaurvik-wa taum misviim kiatiini. Taum-llu elitnaurviim ukatiini elitnauristet enait. Ketiitniwa taukut kipusvik taugaam net kiatiitni. Taukut-wa nunamta uatiitni kalikivik. Keluani-wa taum kalikiviim kallugvik. Akuliigni-wa taukuk ervigivik. 'And, on the other side of the river are the fish-drying shelters. A little upriver of the fishdrying shelters, are the elevated caches. Beyond the fish drying shelters is a little lake. ... Across from that stream are old graves. The school is upriver of the airport. This side of the school are the teachers' houses. On the river side of them is the school, but it is on the upriver side of the houses. On their downriver side is the post-office. Behind the post-office is the electric plant. Between those two is the laundromat.' (PRA 1995:107-108)
Taluyat imumi neqketullruaput
uksurpak. Kiagmi-llu taluyarpiit. Neqsuutet. Kuvya-wa. Qaluq-wa. 'We had fishtraps for (providing us with) food all winter. And in the summer, large fishtraps. Fishing devices. Also we had the fishnet. And we had the dipnet.' (QAN 2009:190)
(1) "Naucitaaliyugyaaqua assilrianeng." (2) "Ciin-mi piksaicit?" (3) "Ayagnerkaitnenggga kiputeksailama." (4) "Ciin-mi kiputeksaicit ayagnerkaitneng?" (5) "Nauvigkaat-gga kitugterraarluku kipuciiqellilrianga" '(1) "I would like to plant some pretty flowers." (2) "Why haven't you done so?" (3) "(It is) because I haven't bought the materials for it." (4) "But why haven't you bought the materials?" (5) "(The expanation is) I'll probably buy them after I fix a place for them to grow."'
Umyuaqeciqsaaqellikii-wa maavet neryartullerkani. 'He will probably remember (if conditions are right) to come here to eat.'
Tekitellrullillriit-wa. 'They've probably arrived.'
Ayagciqlilria-wa. 'He will probably leave.'

## UNVERIFIED WORDS FROM OLDER SOURCES



## UNVERIFIED WORDS FROM OLDER SOURCES

In compiling this dictionary, all available older vocabularies, wordlists, and dictionaries were consulted. Most of these are unpublished manuscripts. Most of the words in these sources are still in use and had already been included in the dictionary files before the publication of the first edition in 1984. Other words were recognized from the old sources by native speakers and, after being rewritten the modern orthography, were included in the dictionary's bases section. Some of the remaining "mystery" words have been found in the Yup'ik texts published since work on the first edition of this dictionary was concluded, and so the modern spellings of those words have been put in the present edition's bases section and they have been removed from the lists of "mystery" words.

Some words in these sources, however, remain mysterious. Either they still have not been recognized by the Yup'ik speakers who have been consulted, or, though recognized, they are not in areas ascribed to them in the old sources. The lists in the following section contain this residue (approximately 400 words), which cannot be included in the bases section. Some might represent erroneous elicitations, ${ }^{1}$ some that are recognizable from Inupiaq or Sugpiaq may have been elicited from bilinguals in one of those language and Central Yup'ik, ${ }^{2}$ some might represent actual Central Yup'ik words with the meaning ascribed to them that simply have not (yet) been verified, ${ }^{3}$ some represent words

[^12]that were indeed used at one time but have passed out of use and perhaps out of the memory of all living speakers, and others are simply so roughly spelled that they cannot (or have not) been seen for words that are already in the dictionary.

Further research might yield more information about some of the remaining words on these lists; someone might recognize them, provided they have not passed out the memory of living speakers. In some cases, however, they may never be recognized or explained.

In the lists here, words are given as they were written, but with Cyrillic transliterated to Roman characters. One should be aware that early writers employed orthographies very different from today's standard orthography, generally both underdifferentiating and overdifferentiating Yup'ik sounds as well as being internally inconsistent. Also, some of the lists were copied one or more times, with errors undoubtedly creeping in at every stage. To get more of a sense of how each list's writer has represented the language, one should consult (photocopies of) the full lists, which are held by the Alaska Native Language Archives at the University of Alaska Fairbanks.

The older sources (about 1820-1870) are often of special interest because they give evidence of dialect change or movement of dialect traits over the past 150 or more years. More information on pres-ent-day Yup'ik dialects can be found in the General Introduction to this volume and in the book Yup'ik Dialect Atlas and Study (Jacobson 1998).

Judging from the first known recorded vocabulary of Yup'ik by James King (see the frontispiece), compiled on Captain Cook's expedition of 1778, it appears that the basic lexicon has changed little in the area of Norton Sound and the mouth of the Yukon. ${ }^{4}$

[^13]In contrast, the Yukon and Norton Sound case, the old lists (Wrangell 1839, Orlov and Pinart 1871 from Bristol Bay (labeled "Aglurmiut," a dialect now restricted to Egegik ${ }^{5}$ ) and the Kuskokwim reveal certain words and traits strikingly like those of present-day Nunivak in these places. Historical accounts say - though somewhat confusedly that the "Aglurmiut" were formerly widespread in the Kuskokwim and Bristol Bay, for a while coexisting alongside other Kuskokwim (and Bristol Bay) Yup'ik people, and in general being replaced (dialectically) by those other people everywhere except in the general area of the north Alaska Peninsula, which is where Egegik is located. The word lists back up the historical accounts. Concerning the place of the Aglurmiut dialect, the writer of these lines has written about it in detail in Yup'ik Dialect Atlas and Study (Jacobson 1995:xv-xviii), and interested readers should consult those pages. The oldest source for Aglurmiut and the only early source for Nunivak, Krhromchenko 1824, presents Nunivak as being closer to GCY than NUN is today, suggesting that perhaps Aglurmiut influence came to Nunivak after that time. For example, akerta is given for 'sun' in Nunivak (as in modern GCY), whereas puqlaneq is given for 'sun' in Aglurmiut (as in modern NUN (and EG)). Iraluq is given for 'moon' in Nunivak (as in modern GCY (and EG)) rather than tanqik, as in modern NUN and other early lists for Aglurmiut and Kuskokwim. Evidently there has indeed been much movement of people, or at any rate of dialects.

It remains to add here that the only early textual evidence of Aglurmiut, Sbornik Tserkoonykh Pesnopeniy i Molitvocloviy na Aglegmyutsko-Kuskokvimskom Narechiy (Russian Orthodox Church, 1896) and Three Liturgical Gospel Readings (Orlov, 1897), which clearly displays the diagnostic traits for EG, ${ }^{6}$ clearly state these texts to be "Kuskokwim-Aglurmiut dialect." Thus they show that indeed the Aglurmiut dialect (now substantially EG) was formerly used or known in the Kuskokwim as well, confirming

[^14]the evidence of the old lists.
An interesting example of language change presented by these lists is a word for "eye" found on two of the lists, Wrangell 1839 (as uitatek, 'eyes ${ }_{2}$ ) and Orlov-Pinart 1871 (as uitassuutegka, 'my eyes ${ }_{2}$ ), both literally meaning 'devices ${ }_{2}$ for being openeyed', from uite- 'to open the eyes'. Despite the fact that this word has not been verified, its occurrence on two lists gives credence to it. It is similar to other descriptive instrumentals used for anatomical terms in core GCY. In fact, a similarly formed term, uitsat, is used in East Greenlandic Eskimo. ${ }^{7}$

[^15]
## KHROMCHENKO 1824

The "Aglegmute" and Nunivak lists are explicity attributed to Adol'f Karlovich Ètolin in a manuscript by K. T. Khlebnikov (1830), but because they have been published in various editions (see bibliography) as the work of Khromchenko, they are cited here under the latter's name.

The original list by Khromchenko contains 135 Russian items with Yup'ik equivalents from three areas. Eleven remain unidentified or otherwise unenterable in the main section.

```
(A) = "Aglegmute" (i.e., Egegik)
(S) = Stuart Island (i.e., Norton Sound)
(N) = Nunivak
```

| (1) old man | inuslyugak (A) [probably inugglugaq; cf. Yup'ik inuguaq 'doll', Inupiaq inuk <br> 'person'] |
| :--- | :--- |
| (2) scoundrel | avak (A) [cf. Inupiaq agak 'scoundrel'] |
| (3) bidarka [a boat] | pukhtan (A) [cf. pugtaun 'float'] |
| (4) wolf | chuvutkha (A) |
| (5) death | niksinakh-kilyok-piyatut (N) |
| (6) white | ikuk (S) |
| (7) red | taigligoli (N) |
| (8) black | chumykhchitok (N) |
| (9) dark blue | amzhak (S), chumykhtok (N) |
| (10) poorly | ixchu (S) |
| (11) to dance | lilygvok (S) |

Also of interest, because different from modern, though identified and listed in the main section; these words are respelled in the modern orthography:
(12) heat
(13) person
(14) sun
(15) bear
(16) twenty
qallatuq (A) [now limited to 'boiling water'; also in Wrangell and Orlov-Pinart] suk (A) [now only Sugpiaq and some Yukon]
$\left.\begin{array}{l}\text { akerta (N) } \\ \text { puqlaneq (A) }\end{array}\right\}$ [reverse of modern distribution; as in Orlov-Pinart] paugnaq (A) [now only NUN; also older Sugpiaq; also in Orlov-Pinart] cuinag (A) [now only NUN and HBC]

Nunivak entries end in stops rather than in fricatives as they do now.

## UNVERIFIED WORDS

## WRANGELL 1839

Original list contains 350 Russian items with Yup'ik equivalents from the Kuskokwim. Sixteen remain unidentified or otherwise unenterable in the main section.

| (1) stars | mittit or mittat [cf. Sugpiaq mit'aq 'star'] |
| :--- | :--- |
| (2) bank, shore | agavnyk |
| (3) rain | kitok [cf. Sugpiaq qiteq 'rain'; also in Orlov-Pinart] |
| (4) coals | khumavit |
| (5) old man | uchinuk [cf. Sugpiaq ucinguq 'old woman'] |
| (6) head | nibagan |
| (7) ears | nayutyk |
| (8) hands | yagagutyk [cf. yag'arte- 'to suddenly reach out'] |
| (9) tongue | alyanuk [perhaps for alungun 'tongue'] |
| (10) kill | chikalizgyu |
| (11) smelt | kpukachat |
| (12) cup | valyuk |
| (13) marmot | kal'ganakhtuli [cf. qalrir-'to make noise (of animal)'] |
| (14) tallow | anygnak |
| (15) hawk | naptak |
| (16) egg | tukukak [cf. tuker-' 'to hatch'] |

Also of interest, because different from modern, though identified and listed in the main section; these words are respelled in the modern orthography:
(17) moon
(18) sun
tanqik [now only NUN; also in Orlov-Pinart]
(19) eyes
puqlaneq [now only NUN; also in Khromchenko and Orlov-Pinart]
uitatek [lit. 'devices to be open-eyed'; not used now; also in Orlov-Pinart]

## UNVERIFIED WORDS

## ZAGOSKIN 1842

Original list contains 600 Russian items with Yup'ik equivalents from two areas. Eighteen remain unidentified or otherwise unenterable in the main section.
(C) $=$ Cenarmiut (i.e., Norton Sound)
$(K)=$ Kusquqvagmiut and Kuigpagmiut (i.e., Kuskokwim and Yukon)
Many words appearing on Zagoskin's list were evidently taken from Wrangell and are omitted here.

| (1) water | ttanag (C) [cf. taangaq 'liquor'; Sugpiaq 'water'; also in Dall] |
| :--- | :--- |
| (2) air | uyuchuyugyak (K) [also in Turner] |
| (3) craggy mountains | chiglyat (K) [perhaps for cirmik 'high mountains'] |
| (4) tree | kabugak (K) [also in Dall] |
| (5) red clay | kivagok (K) |
| (6) blue clay | ignukhat (K) |
| (7) white | ktsuglyak (C) |
| (8) blue | ttsykhtuk (C) |
| (9) otter | pikhchukhchet (K) [cf. NSU pirtuqciraq 'otter'] |
| (10) hawk | issigit (C,K) |
| (11) eagle owl | umunyk (C,K) |
| (12) Asian smelt | kachiglyuk (C) |
| (13) kettle | kulyuptsun (K,C) |
| (14) bead | pyukuten (C), pyukushen (K) |
| (15) friend | shnyaga (C) |
| (16) a fool | nkin (K,C) |
| (17) pain | kyshik (C) |
| (18) noise | naguinak (K,C) |

Also of interest, because different from modern, though identified and listed in the main section; respelled here in the modern orthography:
(19) cloudberry
aqevsik (K) [now only NS and HBC]

## UNVERIFIED WORDS

## ADAMS 1851

Original lists contain about 900 English words with Yup'ik translations, from North Sound. Seventy-eight remain unidentified or otherwise unenterable.
(1) stone arrowhead
(2) iron arrowhead
(3) crested auklet
(4) cranberry
(5) beaver's tooth
(6) bead, white
(7) black
(8) blue
(9) box
(10) brass
(11) bury (a man)
(12) by and by, presently
(13) Lapland bunting (longspur)
(14) rough-legged buzzard [hawk]
(15) snow bunting
(16) cask
(17) chart, map
(18) compass
(19) coffee
(20) daylight (before)
(21) dawn
(22) die (v.)
(23) dry (he dries)
(24) long-tailed duck
(25) pintail
(26) blue-eyed or Fischer's eider [spectacled eider]
(27) teal
(28) American widgeon
(29) ermine in summer dress
(30) white-throated duck
(31) flint
(32) fox, black, silver
klaim.́.e.uk, klim..e.uk [cf. 'flint']
chí.o.lak, cheé.o.luk
tub.i.uk, tub.e.uk
chí.chïng.ite, cheè.chŭng.ete
kì.ok
kut.niś.so.wike, kut.neś.ko.week
oḱ.chuk, oḱ.chuck
kob.e.luk
cho.loó.ut.ik
pet.ó.puk, pat.ó.puk [cf. Pt. Hope Inupiaq patukpak 'brass'; also in Nelson]
nïk.to.òr.tok, nik.to.ór.tok
en.e.lá.tok, an.ar.lár.tok
tig.gït.tig.wuk, tï.gït.tïg.wuk, pig.git.tig.wuk
put.tóo.uk, puttoóuk
e.má.o.slik, e.már.o.slik
kùs.o.tà.o, kus.o.tár.o-chík.úk
kun.às.luk, kun.árs.luk
we.wo.oòt.ook, wé.wŏ.oót.took
kek.ò.gïk, kak.ko.gik
tas.kài.ten, tars.kái.ten̆.e
ke.ùt.stok, ka.út.stok (cf. NUN quaq)
ka.w̄ik.ta, kar.wik.tar
tok.a.zè.ut, tòk.ar.zá.ut
éd.lé .gūk.lú.lŭk, ád.le.guk.lú.luk
ush.lïng.üẃ.i.nuk, ush.ling.eẃ.e.nuk, nah.ling.eẃ.e.nuk
ōōng.oóō, oong.ō̄, ong.óo [also in Nelson]
ting.e.zò.me.ok, ting.a.zò.má.ok
ting.e.zónĭ.ā, ting.a.zó.me.ár
muk.a.la.gòon, muk.ar.lar.goón
mi.chò.chik paìi.nuk, mi.chók.chok pái.i.nuk, me.chók.chok píe.nuk
ker̃.lïn.i.uk, kookliḿ.e.uk [cf. 'arrowhead']
uǵ.a.nok òk.took, ùg.a.nok ók.tok

| (33) fungus from birch | kat.iit.chok, kut.it.chok |
| :---: | :---: |
| (34) go (he goes) | paś.ti.lite, pars.te.te-ké.tar |
| (35) goose | nuka.chá.uk, nukar.chár.uk |
| (36) silver gull [herring gull] | pek.ká.uk [also in Nelson, as 'Kotzebue's gull'] |
| (37) halo (lunar) | o.wùs.oar.ajik, u.wús.o.ar.ar.jik.took |
| (38) hem in sewing | muk.tá.uk, nuk.tár.uk |
| (39) a plain seam | ì.tik, e.tik [perhaps for itek 'toe covering on skin boot'] |
| (40) live, dwell | a.mi.lok.lïng.me, aŕ.me.lok.lińg.mar |
| (41) line or thong | net.sik., nat.sik |
| (42) mosquito | mùk.i.tok, muḱ.e.tok |
| (43) noise | ka.nò.tït tung.a.kó.nuk, kár.no.tit tuńg.ar.ko.nuk |
| (44) old man | ing.eḱ.e.nok, ing.a.ká.nok |
| (45) plank | nīg.ūk, nig.út |
| (46) plaster | pá.ton, par.ton [from Russian betón] |
| (47) poison |  |
| (48) ptarmigan in summer dress | ko.pàk.tok, ko.parḱ.tok |
| (49) northern phalarope | cher.pèk.loo.uk, cher.pìk.lur.ak |
| (50) rabbit | pŏl.shó.i, pōle.shó.e [perhaps from Russian bolshoi 'big'] |
| (51) repair | pí.go.lat, pè.go.lart |
| (52) rushes | puk.e.oo.lik.it |
| (53) blue-throated warbler or redstart [bluethroat] | sóo.kuk |
| (54) small | ai.me.zò.luk, i.ma.zóluk |
| (55) spoil (v.) | pai.è.ka, pi.eḱ.ar |
| (56) stands, he | ok.e.poò.ke.tuk, ok.a.poó.ka.tuk |
| (57) spring (s.) | et.tór.uk.ta, a.tor.uk.ter |
| (58) sandpiper, diminutive | cloó.mia, clo.me.ár |
| (59) watch (v.) | neń.no.o.pite, nań.no.pete |
| (60) window glass | tek.uk.ït, tak.uk.it |
| (61) wish, he does | tok.e.zìk.ut, tok.a.zik.ut |
| (62) stage over house | o.quá.un̆, o.quaŕ.un |
| (63) yellow | i.gù.i.rok, e.gui.i.rik |
| (64) seal aorta (abdominal) | tuk.mìa. tuk.mé.ar [also in Nelson] |
| (65) sixteen | o.gai.tai.òk.tok |
| (66) forty | á.ko.koak |
| (67) January | eft.tai.sok, at.ti.sok |
| (68) February | kill.i.ùn.uk, kil.e.un.nuk |
| (69) March | ok..a.sik, ok.ar.zik [cf. Siberian Yupik ukaziq 'hare', Yup'ik ukasiruaq 'cottongrass'] |

## UNVERIFIED WORDS

| (70) April | no.wōk |
| :--- | :--- |
| (71) May | chá.wik, char.wik |
| (72) June | to.pùk.ta, to.pùk.tar |
| (73) July | cher, che [cf. cii 'sheefish'] |
| (74) August | a.múk.uk |
| (75) September | muk.si.oùt.wa, muk.se.ó.tuar |
| (76) October | yí.rŭn, yérun |
| (77) November | kit.aki, kit.ar.ké [perhaps for kitaki 'go ahead'] |
| (78) December | pet.eg..o.muk kïn.a.pía, pat.aǵ.o.muk kin.ăr.pe.a [perhaps for patagmek |
|  | hurry'] |

## DALL 1866

Original list contains 275 English items with Yup'ik equivalents from two areas. Ten remain unidentified or otherwise unenterable in the main section.
(NS) $=$ Norton Sound
(Y) = Yukon

| (1) hot | kūtsūńg'uk (NS) |
| :--- | :--- |
| (2) arms | etuk (NS) |
| (3) bag, tobacco bag | stamazūtik, stamásduka (Y) [also in Nelson] |
| (4) cache | kágit (Y) |
| (5) heavy | kūhū' (NS) [cf. Siberian Yupik uuhuuk, said when about to lift something |
|  | $\quad$ heavy] |
| (6) his | emūluh (Y) |
| (7) I do not know | snikha'hìtuk (NS) |
| (8) water | tanuk (NS) [cf. taangaq 'liquor'; Sugpiaq 'water'; also in Zazoskin] |
| (9) wood | kūbūchuk (Y) [also in Zagoskin] |
| (10) window (lodge) [sic] | táhruk (Y) [also in Adams] |

## UNVERIFIED WORDS

## ORLOV-PINART 1871

Probably compiled prior to 1871.
Original list contains 470 Russian terms with Yup'ik equivalents from two areas. Eighteen remain unidentified or otherwise unenterable in the main section.

```
(A) = "Aglegmute" (i.e., Egegik)
(K) = Kusquqvagmiut (i.e., Kuskokwim)
```

(1) it is raining
(2) humpback salmon
(3) cod
(4) loche, burbot
(5) frog
(6) sheep
(7) fawn
(8) otter
(9) mink
(10) fire
(11) charcoal
(12) tarboosh, fez [hat]
(13) hat
(14) rain parka
(15) thanks
(16) dance!
(17) rope
(18) thong
kitýkhtuk (K) [cf. Sugpiaq qitertuq 'it is raining'; also in Wrangell]
lyukának (A) [cf. Sugpiaq luuqaanak 'humpback salmon']
amútak (A) [cf. Sugpiaq amutaq 'cod']
takínshit (A)
kavchatúli (K)
kúgak (K) [cf. quugaarpak 'legendary creature']
kulyávak (A) [cf. Inupiaq kulavak 'cow caribou']
ákuyak $(\mathrm{K})$ [ $c f$. Sugpiaq aaquyaq 'otter']
palyugnalgyágak (A) [cf. paluqtaq 'beaver']
náylya (K)
k'yánik (A) [cf. Sugpiaq kianiq 'charcoal']
túyutk (A)
ályugak (A) [cf. Sugpiaq all'ugaq 'hat']
kanákhlyuk (A) [cf. Sugpiaq kanaggluk 'gut rain parka']
anýnguvik (K)
chgá (A)
umnak (A) [cf. umnaq 'rope']
aivgak (K)

Also of interest, because different from modern, though identified and listed in the main section; these words are respelled here in the modern orthography:
(19) summer is hot
(20) it is night
(21) bear
(22) sun
(23) moon
(24) why
(25) my eyes
(26) fingers
(27) dance!
(28) needle
(29) twenty
kiak qallatuq (A) [verb now limited to 'boiling water'; also in Khromchenko and Wrangell]
taalegiuq (A) [now only NUN]
paugnaq (A) [now only NUN, also older Sugpiaq; also in Khromchenko]
puqlaneq (A) [now only NUN; also in Khromchenko and Wrangell]
tanqik (K) [now only NUN, also Sugpiaq; also in Wrangell]
caluten (A) [now only NUN]
uitessuutegka (K) [lit. 'devices to be open-eyed', not used now; also in Wrangell
cugaraat (K,A) [now only NUN and HBC]
assigten (K,A) [now only NUN]
cikuq (K) [now only NUN]
suinaq (K,A) [with initial s now only Sugpiaq and some Yukon]

## UNVERIFIED WORDS

## TURNER 1874-1877

Original list contains about 4,000 Yup'ik words from the Norton Sound area with English translations. Fifty-one remain unidentified or otherwise unenterable in the main section.

| (1) agûk hluk | feast, festival |
| :---: | :---: |
| (2) a kwó hlĭn hûk | basal connection of fingers and toes |
| (3) a kók tok | he runs down (as a boot-heel) [sic] |
| (4) a líq ta ka | I take off |
| (5) a lúq ta ka | I live |
| (6) a lûm chĭq ta ka | for nothing, gratis, in vain |
| (7) igá lûk shy̌t | web of toes |
| (8) íkog yú tûk | toggle for a bag, "housewife" [container for women's implements] [also in Nelson] |
| (9) i lĭq́ tok | pretty, handsome |
| (10) i lûń gûk | dog, Eskimo dog |
| (11) îí tûk | dry stalk of grass (Bromus) |
| (12) Ĭ kûk | dry stalk of sourdock (Rumex) |
| (13) ı̆q chit | dandruff [cf. Inupiaq iqsu 'dandruff] and irciq "blackhead" (EG) |
| (14) ká chûk | Indian birch bark canoe |
| (15) ka lú lǐk | jadeite whetsone |
| (16) ka mík hlîk | worm (marine) |
| (17) káukqût | flour (probably of Kanaka [Hawaiian] origin) [cf. Inupiaq trade jargon kaukau 'food'] |
| (18) ki hlĭg á nun | it spilled (any substance) |
| (19) kív zhit | gunwads |
| (20) kíp hnûk | hand of tobacco [cf. kepneq 'something cut off'] |
| (21) kǐkq ńí kwa | I do not understand |
| (22) kǐkq kqwok | badly done |
| (23) ko línk | chasm, abyss over which the souls of the dead pass |
| (24) kó nay tok | bad |
| (25) kúq at | seal spear (without float) |
| (26) kự lwái ûk | small marine fish |
| (27) kûm ghit | species of grass (Bromus) |
| (28) lûqu a kó tak | amulet, charm |
| (29) mûk táu yûk | decoy for birds |
| (30) mûng ú lǐk | stone adze [also in Nelson] |
| (31) mû ká pai uk | horned owl (Bubo) |
| (32) mĭń tau yáq ta ka | I disregard, not notice |
| (33) naq hlaq fûk tok | moon (at meridian) |
| (34) na lá ka chûk | root (of plant) [cf. nala- 'to die (of plants)'] |


| (35) nú gu tá gûk | patella, knee cap |
| :--- | :--- |
| (36) nú ghat | forked point (for arrow) [cf. nuuk 'point'] |
| (37) nú pi chûk | marine fish (Liparis) |
| (38) nú gí vîk | belt toggle |
| (39) pit hûg yûk | flea (also in Nelson; cf. petgeq 'dandruff'] |
| (40) pûnǵ nûk | buck (deer) [cf. Inupiaq panniq 'male caribou'] |
| (41) pû' twa | I blow (with breath) [also in Nelson] |
| (42) ta tá tuk | grebe |
| (43) tu bú tûk | awl, bodkin [also in Nelson] |
| (44) ûq tú kut | they go to be of a party |
| (45) úm zhu kíkl l̆g ik | friendship |
| (46) u úq ka ku | I lance |
| (47) u yúng zhûk | heat rays [also in Zagoskin] |
| (48) u lút vit | a marine polyp |
| (49) u lú chi kwáq tok | it skips (like a fish) |
| (50) wá luk | a polishing stone |
| (51) yûq pŭg un | fishline |

## NELSON 1877-1881

Original list contains about 6,000 Yup'ik words from various areas with English translations. One hundred thirty-one remain unidentified or otherwise unenterable in the main section. Unless otherwise indicated, words are from St. Michael and thus are a mixture of NS and Y. Dialect abbreviations for words from other areas are as in the main section of the dictionary.
(1) a-g' û-nı̆ń-û-g'ăk
(2) añ-ú-chĭn-û-g'ăk
(3) a-úm-tă
(4) a-wá-hlu-á-go-tlhǐk
(5) ă-kí-log-û-lĭk
(6) ă-klĭ-ú-shäl-1̆-gĭt
(7) ă-lú-shă-gûḱh-tok
(8) ăḿ-1̆-lhĭn
(9) ăḿ-ǐñn-í-lûk
(10) ăñ'-ŭ-chuk
(11) ă-tuń-at
(12) äj-täĺl-û-g'ĭt
small wooden food tray used by women
small wooden food tray, or dish
stranger
hat
stone pipe bowl
buckskin hunting shirt
he slips down
plug for closing opening in seal float
food (berries and snow and deer fat mixed)
match
Bonaparte's gull (Larus philadelphia)
game of tossing on the walrus hide [also in Barnum]

## UNVERIFIED WORDS

| (13) ä-jûḱh-ch-tak | ring-and-stake game; this term is also the name of the ring |
| :---: | :---: |
| (14) ä-ku-ǐhh-kŏk | scurvy grass |
| (15) a-myu-kuk | bark of tree |
| (16) äń-kn-tók | prize in the net-and-dart game |
| (17) äś-tǐǩ̌̌̌̌-ǐk | a busybody |
| (18) ä-tı̌̌k-hlĭk | sculpin |
| (19) aí-tlûk | tide crack in ice |
| (20) aí-ûḱ-whûk (K) | bow |
| (21) aí-tûg-û-nûk | idler [cf. aitar- 'open-mouthed, yawning' |
| (22) ai-yá-g' ûk | first autumnal festival and also the name of a wand used in the attendant ceremonies |
| (23) au-gwá-go-tik | stringer log for supporting roof of houses |
| (24) chă-kó-tik | horn cup |
| (25) chä-gú-tûk | goods (meaning articles of trade) |
| (26) chí-chĩñ-ûk | titlark (Anthus ludovicianus) |
| (27) chis-kú-mĭ-ŭḱ | knee walking game [ $c f$. ciisquq 'knee'] |
| (28) chí-tak | tubular marmot trap |
| (29) chĭ-bvǐkh-tok | it is humming or buzzing |
| (30) chǐa'-û-l'a | slow |
| (31) chǔñ-í-nûk | arrow used for large game [cf. cingik 'point'] |
| (32) chĭñ-i-ú-tûñ-lǐk | mica schist rock |
| (33) chuk'-û-tú-lǐk | generic name for snipe |
| (34) chu-lukh-tût | generic name for owls |
| (35) chu-lukh-ta-ghá-lǐk | blackberry |
| (36) chuñ'-ĭ-lǐl-gă'-măh (NUN) | red |
| (37) chuñ-ukh-tû-g'auń | game of head pushing [cf. cung' $\mathbf{u q}$ 'forehead'] |
| (38) chứ-ta-ghak | rawhide thread |
| (39) gná-kĭ-djí-nûk | small rock sculpin |
| (40) gnakh-tok | he groans [also in Barnum] |
| (41) hlaí-tă-gûk | willow |
| (42) hlûń-kŏ (NUN) | he is well |
| (43) i-gílil̆-gokh-tok | he is shot |
| (44) i-lûkh-chĭ-tûk | large, round grass bag [also in Barnum] |
| (45) it-khá-g'aun | game of foot pulling [cf. it'gaq 'foot'] |
| (46) ǐ-djokh́-chaun | herb tea |
| (47) ĭñ-shûkh-tok (K) | he works |
| (48) kas-ó-g'aun | game of arm pulling [cf. kayu- 'to be strong'] |
| (49) kă-bó-ka-ghûn | head for salmon spear [cf. Inupiaq kapqaun 'spearhead'] |
| (50) kă-gokh-pûk | rare |
| (51) kăj'-ŭ-mûk | corner post of house |


| (52) kä-hlûk | repeating rifle |
| :---: | :---: |
| (53) käl-ú-tûk | spoon-shaped nozzle to water bag [ $c f$. qaluutaq 'dipper'] |
| (54) kä-ť-ḱok | a bluff |
| (55) kaú-gû-myú-ût | fillet [headband] worn by men [cf. qauraq forehead'] |
| (56) khă-l'á-chĭ-ŭ | ivory plug for repairing skin floats |
| (57) kh-lŭn | arrowhead chipper [cf. (c)ellin 'whetstone', Inupiaq kiglin 'arrowhead chipper'] |
| (58) khó-nûk (K) | bead [also in Barnum] |
| (59) ki-hlûǵ-û-nûk | tracheal branches in the lungs [ $c f$. qillerneq ' $\mathrm{knot}^{\prime}$ '] |
| (60) ki-hlûk-ku-tá-g' $\mathrm{a} k$ | game of twin tag [cf. qillerqe- 'to tie'] |
| (61) kĭ-chǐk | loop used in the tug-of-war game [cf. qecik 'leather'] |
| (62) kǐ-lá-chit (K) | bark |
| (63) kĭ-nǐ'-lhĭk | steamboat [cf. $\mathbf{k e n e q}$ 'fire'] |
| (64) kĭ-ú-klhĭt | finger mask |
| (65) ko-ı̆ǵ-û-lûk-tûk (K) | mouse (Evotomys rutilus) |
| (66) ko-ku-chut' | three-pointed bird arrow |
| (67) ko-ŏkh-tok | it is drifting |
| (68) ko-pá-tûk | pickled scurvy grass |
| (69) kŭ-ǐkȟ-pûk | clay pot [cf. kuupik] |
| (70) kûkh-koḿ-tun | marrow extractor or spoon |
| (71) kûkh-taú-ǐk | vent of oil bag, also the nozzle of water bag |
| (73) kûp-hĭthil-kok | strait |
| (74) k'a-pokh-lu-g'ăt | vest |
| (75) lá-hlûk | doorway into house from underground |
| (76) luǵ-û-lukh-tûk | net in the net-and-dart game |
| (77) lû-gá-ku-tăt | pendant ornaments to needle case |
| (78) mĭ-lhó-gû-jaitȟl-ku-tîk | secondary keel in boat |
| (79) mû-gŏkh'-ca-tă' | war chief |
| (80) mûm ${ }^{\prime}$-û-g'u | game with grass ball |
| (81) mûñ-ú-lǐk | adze with stone or iron head [also in Turner] |
| (82) mûñ-ú-ûk | stone ax head [also in Turner] |
| (83) nai-ı--g'u-wûk | spear-guard on side of kayak |
| (84) nı̌-gûkȟnûk | rod or slender stick |
| (85) no-kûj'-un | game of pole-pulling [cf. NSU nuqeyun 'device for pulling'] |
| (86) no-kû'-taun | game of loop-pulling [cf. nuqete- 'to pull'] |
| (87) nu-gí-wǐk (NSK) | belt fastener |
| (88) nu-hlú-nûk | sugar-loaf hill [cf. nulluq 'buttock'] |
| (89) nú-lǐ-ú-yûk | a temporary wife obtained by interchange [cf. nuliayaaq 'little wife'] |
| (90) nû-g'ó-hlî-g'a-nûk | net-and-dart game |
| (91) o-lokh-wă | ridge of mountains |

## UNVERIFIED WORDS

| (92) pañ'-âi-gauń | kayak race [cf. paanger- 'to use a double-bladed paddle'] |
| :---: | :---: |
| (93) pät-k'ú-tûk | hockey stick and ball |
| (94) pä-tukh-pût | brass [cf. Pt. Hope Inupiaq patukpak 'brass'; also in Adams] |
| (95) pǐ-gû-nû-g'ı̆t | seams in the cover of a skin boat |
| (96) pǐ-kak | Kotzebue's gull (Larus Kotzebue) [also in Adams] |
| (97) pitt-hûgȟ-i-ûk | flea [cf. petgeq 'dandruff'; also in Turner] |
| (98) pó-gû-jú-ûk | ptarmigan net [cf. Inupiaq puuruaq 'ptarmigan net'] |
| (99) pû-g'ú | weights on edges of cover to smokehole |
| (100) stä'-mă-shú-ûn | tobacco bag [also in Dall] |
| (101) tällí-mí-hlûk | landing place for boats |
| (102) tî-gú-kai-ugh-û-lī | impudent fellow |
| (103) tǐ-gu-ûk | wrinkle on brow [cf. teguaq 'crimp in boot sole'] |
| (104) ti'-gu-ûń | tent pole |
| (105) tu-buń (NSK) | large bodkin [also in Turner] |
| (106) tu-bú-thlĭk | woman's coat |
| (107) tú-chi-hlûk | labret hole in lip [cf. tuutaq 'labret'] |
| (108) tuhl-kă' | sinew backing on bow |
| (109) tu-îj-û-vǐ-ă | rail around inside of kayak |
| (110) tukh-chǐthl-khú-tai | lashings around manhole in kayak |
| (111) tu-ní-g'u-ă | ridge on top of kayak |
| (112) tú-nu-chú-gaun | (game) neck-pulling [cf. tunucuk 'back of neck'] |
| (113) tu-nú-shûk | bow strengthener (bone or ivory) [cf. tunucuk 'back of neck'] |
| (114) tú-tu-älk-û-g'ııt | first autumn festival |
| (115) tú-tu-ûk | house visiting by naked men in ai-ya-g'uk festival |
| (116) tûk-mǐk | fish bladder [also in Adams] |
| (117) tûkh-hú-tûk | headdress |
| (118) tûkh-lú-tûk | tubular marmot trap |
| (119) tûñ-ĭ-g ǐt | itch |
| (120) ú-chu-gañ'-ă | gonorrhea [cf. ucuk 'genitals'] |
| (121) ú-chŭ-âk | syphilis [cf. ucuk 'genitals'] |
| (122) uhl-tă' | game of ring-around |
| (123) uñ-ŭ' | Fischer's eider (Somateria fischeri) [also in Adams] |
| (124) út-knu-ûk | bone or ivory toggle [cf. utnguk 'wart'] |
| (125) u-shû́t (K) | valley |
| (126) ûñ-á-wǐk | rock ptarmigan (Lagopus rupestris) |
| (127) wí-vǐlûk | wooden dish [cf. uive- 'to resolve'] |
| (128) yá-lĭ-kú-juk | game of hurdle jumping |
| (129) yä-g' ú-tak | game of grasping stick [ $c f$. yagte- 'to extend arms'] |
| (130) yú-gûkh-tŏk | a sprain |
| (131) yûk-shă'-gûk | grayling hook |

## UNVERIFIED WORDS

## PETROFF 1881

Original list consists of 175 Yup'ik words said to be from a Kuskokwim informant at Iqugmiut, Russian Mission on the Yukon, with English translations. Eighteen remain unidentified or otherwise unenterable in the main section. Many of the words appearing on Petroff's list are clearly taken from Zagoskin (repeating his errors) and are omitted here.

| (1) malxúgin | seven [cf. Sugpiaq mallruungin 'seven'] |
| :--- | :--- |
| (2) imúlxin | eight [cf. BB, Sugpiaq inglulgen 'eight'] |
| (3) kuígtchag | fireplace |
| (4) shkálak | hand-sleigh, push-sleigh |
| (5) ík'hut | spear for seal, reindeer |
| (6) lán'hluk | ivory wedge for splitting wood |
| (7) únxuk | mallet used with wedge |
| (8) agláxtuak | sock made of skin of unborn reindeer |
| (9) tskníxtuk | cross fox [also in Barnum, as ‘bear'] |
| (10) tánkayek | day (probably day's journey) [cf. tanqik 'brightness'] |
| (11) nalínak | noise |
| (12) anúlnak | to tan (urine used) |
| (13) muíkut | calf of leg |
| (14) muígnut | hair on body |
| (15) kablyúni | white man "heavy eyebrows' [cf. Canadian Inuit qavluna'aq 'white man'] |
| (16) gitáxta | moss on tree |
| (17) iguik, iguika | midnight |
| (18) tángik | underground passage to house; mouth |

## MUSET 1891

Original lists contain 1,700 words with Yup'ik translations, from the Yukon. Seven remain unidentified or unenterable in the main section.

| (1) auger | keivvēarun [also in Lonneux] |
| :--- | :--- |
| (2) cale [sic], to fix well a thing | kukshuk |
| (3) fry | ippugiākaka |
| (4) hinges | shalēnok [from Russian sharnir; also in Lonneux] |
| (5) pearl | tuāmsok [cf. tuvapak 'gravel'; also in Barnum] |
| (6) share | unwērto |
| (7) I walk around | makēras |

## UNVERIFIED WORDS

## BARNUM 1901

Original list consists of about 5,200 Yup'ik words from Nelson Island and the Yukon (place of origin not indicated) with English translations. Forty-seven remain unidentified or otherwise unenterable in the main section.

| (1) ă nă'kă nŭk | nakedness |
| :---: | :---: |
| (2) ă pūt'snŭk | adultery |
| (3) ãr kŭng'kă tŏk, ĕr kŭng'kă tǒk | it means |
| (4) ăs sū'tă tūt | native game (tossing one up in a sealskin) [also in Nelson] |
| (5) ăv vă'chă kă | my friend |
| (6) chă nĭr'kăk | portion of a native house around the entrance hole [also in Nelson] |
| (7) chŭng gnāuq'ka` | I combine |
| (8) ē tauqq'gwē ūk | an unintelligble word used at the end of stories |
| (9) îl lăq'stăk | basket woven of grass [also in Nelson] |
| (10) îl lū'lĕr răk | skin bag for holding tools |
| (11) ı̆ng nă rau'gnă, ň gnă rāu'gnă | I moan, groan [also in Nelson] |
| (12) kăl chăg' 'năk | hill (Yukon delta) |
| (13) kăn tă kō'kă | my corpse [cf. qantaq 'bowl'] |
| (14) kăp pư̇gnă | I lick |
| (15) kēf chē u'gnă | term used during sorcery |
| (16) kē'yǐk | snowbird |
| (17) ǩ gnăq'tă răk, ǩ nŭk tă răk | one of the constellations |
| (18) kĭng' nă tŏk | native cup |
| (19) kĭt fau rāu'gnă | I gamble |
| (20) kııt'gnō rŏk | native knife with a small straight blade |
| (21) kī yăq' stăk | a fastener, button, buckle |
| (22) klū'tăk | stream, creek |
| (23) ǩ shãr'kă tãu | space around entrance in native house |
| (24) Ǩ tau' ${ }^{\text {gwŏk }}$ | he is liberal [generous] |
| (25) k tŭm' rī yūk | hillock, any little mound |
| (26) kŭn' rĕt | beads (native ornaments) [also in Nelson] |
| (27) kŭs'kū tit | hailstones |
| (28) mē thlưğ' vik | a basket; methluqcheugna 'I lay it away' |
| (29) mĭt zĭng gnă tăng' kă tŏk | shallow place where fish sun themselves |
| (30) nă kū'ghŭn | deer teeth [cf. naqugun 'belt'] |

## UNVERIFIED WORDS

| (31) nă mư tăk | pattern |
| :---: | :---: |
| (32) năq' chăl kŏk | sled toggle, to which the towline is fastened |
| (33) nă thlē mǐs' kă kă | I order it to be covered |
| (34) nŭng chū nī' tō ă | I cannot obtain |
| (35) nŭf' kāūn | native tool, a tip of deer horn set in a handle |
| (36) nū kı̆m' chŭk | ligature [cf. NUN nuki- 'to be strong'] |
| (37) nŭq' tō ă | I grin |
| (38) păq fil ngūt | native fish trap |
| (39) pē năn k ${ }^{+}$hō ${ }^{\text {u'gnă }}$ | I am clumsy |
| (40) pĭng gnĕq tă'tūt | they play, hop, skip, and jump |
| (41) pīrq t t'kil' rā ēt | the large double fish trap |
| (42) pūk' kōr' wĭt | back of the hand |
| (43) pū vă lãū' gnǎ | I cook [from Russian póvar; also in Lonneux] |
| (44) sněk' tăk | another term for bear [also in Petroff, as 'cross fox'] |
| (45) tū ăm' sŏk | native bead ornament [cf. tuvapak 'gravel'; also in Muset] |
| (46) tŭng nǐ' kă tō ă | I crouch down |
| (47) yūm' thlūm chăk | one of the figures in a game of cat's cradle |

## LONNEUX 1930

Original main list contains 2,500 English words with Yup'ik translations from the Yukon. Six remain unidentified or otherwise unenterable.
(1) bit
(2) blister
(3) cook
(4) hinges
(5) kitchen
(6) lumbago
kaivvun [also in Muset]
pattoka
púvalak [from Russian póvar; also in Barnum]
channilat [from Russian sharnír; also in Muset]
ku\&́rneak
patáreartok

## UNVERIFIED WORDS

## DREBERT ca. 1944

Original list contains 5,000 Yup'ik words from the Kuskokwim and Bristol Bay with English translations. Eleven remain unidentified or otherwise unenterable.

| (1) augiyagengálra | stoop down <br> remorse, regret; ikeriok feels remorse; ikerin cause of <br> (2) ikek |
| :--- | :--- |
| remorse |  |
| (3) ilágigale | light canvas |
| (4) inēriok | is fully developed, ripe, full grown |
| (5) katlgōrtok | makes a gutteral noise as in clearing the throat |
| (6) kuktok | when a chick is hatched, breaks its shell |
| (7) písat | gun wads [from Russian pyzh] |
| (8) pitkāyugtok | is excited |
| (9) sumpkak | hunting bag [from Russian súmka] |
| (10) tarrák | semen |
| (11) tayātai | they get sunstroke |

## MARSH 1956

Original list contains 1,500 Yup'ik words from the Upper Kuskokwim with English translations. Thirteen remain unidentified or otherwise unenterable. There are also 1,900 words from Bethel, all identified.

| (1) ìkumláyyiuq | he is getting better |
| :--- | :--- |
| (2) pȩ́qułuq | birch bark basket |
| (3) paXquluq | birch bark basket |
| (4) sát'leyaq | squirrel |
| (5) la•t'skiaGaq, láatackiit, | swallow [from Russian lástochka] |
| láasteskiq |  |
| (6) kutúkàsaq | bone ring at back of head |
| (7) cikxa | part of stomach |
| (8) púuvak | oil |
| (9) ciskayut | worms |
| (10) kenéqetnuaq | tonsil |
| (11) paGaqciluq | mallard duck |
| (12) àlífaq | paint [from Russian olíva 'olive [oil]'] |
| (13) sukna•łeq, cukna•łeq | gunny sack [from Russian suknó 'cloth'] |

## APPENDICES



## APPENDIX 1

## INFLECTION OF PERSONAL PRONOUNS

|  |  | singular | plural | dual |
| :---: | :---: | :---: | :---: | :---: |
| 3 rd person | abs. <br> rel. <br> loc. | $\left.\begin{array}{l}\text { ellii } \\ \text { elliin }\end{array}\right\}\left\{\begin{array}{l}\text { he, she } \\ \text { him, her his }\end{array}\right.$ elliini in him, in her | $\left.\begin{array}{l} \text { ellait } \\ \text { ellaita } \end{array}\right\}\left\{\begin{array}{l} \text { they, them, } \\ \text { their } \end{array}\right.$ <br> ellaitni in them | $\left.\begin{array}{l}\text { elkek } \\ \text { elkenka }\end{array}\right\}\left\{\begin{array}{l}\text { they }_{2}{ }^{2} \text { them }{ }_{2} \\ \text { their }_{2}\end{array}\right.$ <br> elkegni in them ${ }_{2}$ |
| similarly for the other cases |  |  |  |  |
| 1st per- <br> son | abs. \& rel. | wii/wiinga I, me, my | wangkuta we, us, our | wangkuk $\mathrm{we}_{2^{\prime}} \mathrm{us}_{2^{\prime}}$ our $_{2}$ |
|  | loc. | wangni in me | wangkutni in us | wangkugni in $\mathrm{us}_{2}$ |
| similarly for the other cases |  |  |  |  |
| $\begin{array}{\|l\|} \hline 2 n d \\ \text { person } \\ \hline \end{array}$ | abs. $\mathcal{E}$ rel | elpet you, your | elpeci you $_{\text {pl. }}$, your $_{\text {pl }}$ | elpetek you $_{2}{ }^{\prime}$ your $_{2}$ |
|  | $l o c$. | elpeni in you | elpeceni in you ${ }_{\text {pl }}$ | elpetegni in $\mathrm{you}_{2}$ |
| similarly for the other cases |  |  |  |  |
| 3 R | abs. $\mathcal{E}$ rel. | ellmi himself, herself | ellmeng themselves | ellmek themselves ${ }_{2}$ |
|  | loc. | ellmini in himself | ellmeggni in themselves | ellmegni in themselves ${ }_{2}$ |
| similarly for the other cases |  |  |  |  |

## APPENDIX 2

## INFLECTION OF THE QUANTIFIER/QUALIFIER CONSTRUCTION (with example bases tamalkur-/tamar-, and kii-)

|  | singular | plural | dual |
| :---: | :---: | :---: | :---: |
| 3 rd | tamiin or <br> tamalkuan all of it (him or her), it (him or her) entirely | tamaita or <br> tamalkuita all of them | tamarkenka or <br> tamalkurkenka both of them |
| 1st | tamarma or <br> tamalkurma all of me, me entirely | tamamta or <br> tamalkumta all of us | tamamegnuk or <br> tamalkumegnuk both of us |
| 2nd | tamarpet or <br> tamalkurpet all of you, you entirely | tamarpeci or <br> tamalkurpeci all of you | tamamegnuk or <br> tamalkumegnuk both of you |
| 4th | tamarmi or <br> tamalkurmi all of it (he or she), it (he or she) entirely | tamarmeng or <br> tamalkurmeng all of them | tamarmek or <br> tamalkurmek both of them |
| 3 rd | kiingan him alone | kiingita them alone | kiigkenka them ${ }_{2}$ alone |
| 1st | kiima I, me alone | kiimta we, us alone | kiimegnuk $\mathrm{we}_{2}$, $\mathrm{us}_{2}$ alone |
| 2nd | kiivet you alone | kiivci you ${ }_{\text {pl }}$. alone | kiivtek you ${ }_{2}$ alone |
| 4th | kiimi he alone | kiimeng they alone | kiimek they ${ }_{2}$ alone |

3rd person endings refer to anything or anyone but the grammatical subject; 4th person endings refer to the grammatical subject. See also General Introduction on postural roots, and Yup'ik Eskimo Grammar, p. 349.

## APPENDIX 3 DEMONSTRATIVES

A demonstrative indicates an entity by its spatial or temporal relationship to the speaker. Yup'ik has both demonstrative pronouns and demonstrative adverbs. The demonstrative pronouns are marked for case and number, as other nouns are, but not for possessor; they may be substituted for nouns, except that they cannot be used with most of the postbases that attach to noun bases. Demonstrative adverbs, on the other hand, are marked only for those cases involving spatial or movement orientation; they indicate the area from, at, through, or to which the action of the verb occurs.

Demonstrative adverbs are formed from the corresponding demonstrative pronouns, although not always in a predictable or regular way. Demonstratives have their own system of inflection, shown in the tables in the following pages. For most demonstratives there are vocative forms, used for gaining a user's attention, and interjectional forms, used to call attention to an area. These forms are also given in the tables.

Demonstrative pronouns in their absolutive singular forms, and demonstrative adverbs in their localis forms, are listed alphabetically in the Bases section of the dictionary. In their relationships to one another, the demonstratives form a system about which one can learn much by seeing them arrayed together, as on the chart on the following page. In this chart we list first the demonstrative pronoun in its absolutive singular form, then, separated by a slash (/), the corresponding demonstrative adverb in its localis form.

In the chart the first vertical column, labeled extended, consists of the demonstratives that are used to refer to an entity or area that is in sight and that is extended to some length, moving from one place to another, or of broad expanse. The extended demonstratives may be characterized as those that refer to an entity or area that requires more than a single glance to be seen. The second column, labeled restricted, includes the demonstratives that refer to an entity or area that is in sight and that is restricted in size and is not in motion (or whose motion is confined to a restricted area). In other words, restricted demonstratives refer to an entity or area that may be seen fully in a single glance. The third column, labled obscured, includes the demonstratives that refer to an entity or area that is either not in sight or not clearly perceptible.

Each horizontal row gives the extended, restricted, and obscured demonstratives for each distinct area with respect to the speaker (e.g., 'above', 'below', etc.). The reader will note that the form of the demonstratives is largely related to their position on the chart. In addition, the rows pair off according to the first letter of the demonstratives in these rows (especially in the obscured column).

Each pair of rows in the chart below consists of one row (labeled 'a') that is relatively more accessible to the speaker and another row (labeled ' $b$ '), which is relatively less accessible to the speaker. The first pair of rows (I) are demonstratives oriented according to the dimension of 'closer to the speaker (more accessible) vs. closer to the listener (less accessible)'. The second pair (II) are oriented to the dimension of 'over (more

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accessible) vs. across (less accessible)'. The third pair (III) are oriented to the dimension of 'inside or upriver (more accessible) vs. outside (less accessible)'. The fourth pair (IV) are oriented to the dimension of 'down below or down the slope (more accessible) vs. downriver or toward the exit (less accessible)'. The fifth pair $(\mathrm{V})$ are oriented to the dimension of 'up the slope (more accessible) vs. up above (less accessible)'.


In addition to these demonstratives, there are several that do not fit well in the chart. They are ukna/ukani 'the one coming/toward here', imna 'the aforementioned one', kina 'who, someone', and nani 'where, somewhere'.

The following diagrams illustrate the use of the demonstratives. They also illustrate associations of demonstratives and verbs of motion, and relationships that cut across the pairings shown in the chart above.

In these diagrams, demonstratives are given only in the terminalis case of the adverbial forms, though other cases and/or pronomial forms could have been used with certain adjustments. The restricted forms of the demonstratives are given first, followed in parentheses by the extended and obscured forms.

Figure 1 shows a cross-sectional view up a slope. Pikavet, etc., is 'toward the area up above', while piavet, etc., is 'up the slope'. Note that the verbs of motion associated with these directions are different. Mayurluni, associated with pikavet, is 'going up above', while tagluni, associated with piavet, is 'going up the slope'. On the other hand, a single demonstrative group, kanavet, etc., is used for either 'toward the area down below' or 'down the slope', and likewise one verb of motion, atrarluni, is used for 'going down (either way)'.

Figure 2 is a bird's-eye view showing a river and its mouth, while Figure 3 is a bird's-eye view of a house and its door. The demonstrative uavet, etc., is used for 'toward the mouth of a river' (Figure 2) and 'toward the door' (Figure 3); its associated verbs are anelrarluni 'going toward the mouth of the river' and the relative form anluni 'going out the door' (and thus anluni also goes with the demonstrative group keggavet,

down below

Figure 1.


Figure 2.

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Figure 3.


Figure 4.
etc., 'toward outside'). The demonstrative group kiavet, etc., means 'inland or upriver' (Figure 2) and 'inside or in the door' (Figure 3); its associated verbs of motion are itrarluni and iterluni respectively, related to each other in form. Note that in Figure 2 the downslope, toward-the-river aspect of kanavet is repeated from Figure 1, as is piavet, upslope.

Figure 4 illustrates the difference between the demonstrative group yaavet, etc.,'toward over there, but not across something', with the verb agluni 'going over', and the demonstrative group ikavet, etc., 'toward the other side of a river, road, fence, etc.', with the verb qerarluni 'crossing over' or the verb ayagluni 'departing'.

## Dialect Variations in Reference to the Following Inflectional Charts

NI uses keggna, pikeggna, and ukeggna rather than ikna, pikna, and ukna.
NS and HBC use tavani, tavavet, etc., where $\mathbf{v}$ between $\mathbf{a}^{\prime}$ s is [w], rather than tuani, tuavet, etc.
HS and NUN use iini, iivet, etc., piini, piivet, etc., and qiini, qiivet, etc., rather than agaani, agaavet, etc., pagaani, pagaavet, etc., and qagaani, qagaavet, etc.

HBC and some $Y$ form vocatives with -yuug rather than -suuq (except after a stop consonant), for example forming uyuuq and ingyuuq rather than usuuq and ingsuuq.

NSU uses augna, paugna, and qaugna rather than augna, paugna, and qaugna.
NSU uses the prefix ta- (tas- before a consonant) for emphasis or repeated reference with all demonstratives, and not just with man'a, una, maani, and wani (giving tamana, tauna, tamaani, and tavani or tuani) as in the rest of Yup'ik. For example, from ingna, akmani, pikna, and qavani NSU can form taingna, taakmani, taspikna, and tasqavani. Somewhat unpredictable are taingani or tasiani from yaani (underlyingly *ingani), taun'a from un'a, taagani from iini (underlyingly *agani), taugani from uani (underlyingly *ugani), and taugna from augna (and the identical form from ugna).

HBC has lenis $\mathbf{v}$, that is, [ $\mathbf{w}$ ] (see dialect section of General Introduction), only in demonstrative adverbs such as avani, qavani, pavani, and tavani, and for this reason HBC speakers often prefer to write these words with ug: augani, qaugani, paugani, and taugani.

HBC uses kiugna, kiug' um, etc., rather than kiugna, kiugum, etc.
NUN and EG has [ $k^{w}$ ], often written $k w$, and HBC, some NI (Tununak) and NS have [w], where other dialects have $[\mathrm{w}]$.

# INFLECTION OF DEMONSTRATIVE PRONOUNS 

|  | Extended (moving, long, or of large extent) | Restricted (stationary, localized, visible) | Obscured (stationary, indistinct, or out of sight) |  |
| :---: | :---: | :---: | :---: | :---: |
| abs. | man'a | una |  | this, the one near the speaker |
| rel. | mat'um | uum |  |  |
| $l o c$. | mat'umi | uumi |  |  |
| term. | mat'umun | uumun |  |  |
| abl./mod. | mat'umek | uumek |  |  |
| via. | mat'ukun | uukun |  |  |
| eq. | mat'utun | uutun |  |  |
| voc. | macuuq | usuuq |  |  |
| $p d / d^{*}$ | maku- | uku- |  |  |
| $a b s$. | tamana | tauna |  | that, the one near the listener |
| rel. | tamatum | taum |  |  |
| loc. | tamatumi | taumi |  |  |
| term. | tamatumun | taumun |  |  |
| abl./mod. | tamatumek | taumek |  |  |
| via. | tamatukun | taukun |  |  |
| eq. | tamatutun | tautun |  |  |
| voc. | - | - |  |  |
| $p d / d^{*}$ | tamaku- | tauku- |  |  |
| $a b s$. | augna | ingna | amna | the one over there (also for |
| rel. | aug'um | ing'um | am'um | extended column, the one go- |
| $l o c$. | aug'umi | ing'umi | am'umi | ing away) |
| term. | aug'umun | ing'umun | am'umun |  |
| abl./mod. | aug'umek | ing'umek | am'umek |  |
| via. | aug'ukun | ing'ukun | am'ukun |  |
| eq. | aug'utun | ing'utun | am'utun |  |
| voc. | augsuuq | ingsuuq | amsuuq |  |
| $p d / d^{*}$ | augku- | ingku- | amku- |  |
| abs. | agna | ikna | akemna | the one across a significant |
| rel. | ag'um | ik'um | ak'mum | feature of topography |
| loc. | ag'umi | ik'umi | akmumi |  |
| term. | ag'umun | ik'umun | akmumun |  |
| abl./mod. | ag'umek | ik'umek | akmumek |  |
| via. | ag'ukun | ik'ukun | akmukun |  |
| eq. | ag'utun | ik'utun | akmutun |  |
| voc. | agsuuq | iksuuq | akemsuuq |  |
| $p d / d^{*}$ | agku- | ikegku- | akemku- |  |


| $a b s$. | qaugna | kiugna | qamna | the one inside, inland, or |
| :---: | :---: | :---: | :---: | :---: |
| rel. | qaug'um | kiugum | qam'um | upriver |
| loc. | qaug'umi | kiugumi | qam'umi |  |
| term. | qaug'umun | kiugumun | qam'umun |  |
| abl./mod. | qaug'umek | kiugumek | qam'umek |  |
| via. | qaug'ukun | kiugukun | qam'ukun |  |
| eq. | aqug'utun | kiugutun | qam'utun |  |
| voc. | qaugsuuq | kiugsuuq | qamsuuq |  |
| $p l / d^{*}$ | qaugku- | kiugku- | qamku- |  |
| $a b s$. | qagna | keggna | qakemna | the one outside |
| rel. | qag'um | kegg'um | qak'mum |  |
| loc. | qag'umi | kegg'umi | qakmumi |  |
| term. | qag'umun | kegg'umun | qakmumun |  |
| abl./mod. | qaq'umek | kegg'umek | qakmumek |  |
| via. | qag'ukun | kegg'ukun | qakmukun |  |
| eq. | qag'utun | kegg'utun | qakmutun |  |
| voc. | qagsuuq | keggsuuq | qakemsuuq |  |
| $p l / d^{*}$ | qagku- | kegku- | qakemku- |  |
| abs. | un'a | kan'a | camna | the one down toward river, or |
| rel. | un'um | kat'um | cam'um | down below |
| loc. | un'umi | kat'umi | cam'umi |  |
| term. | un'umun | kat'umun | cam'umun |  |
| abl./mod. | un'umek | kat'umek | cam'umek |  |
| via. | un'ukun | kat'ukun | cam'ukun |  |
| eq. | un'utun | kat'utun | cam'utun |  |
| voc. | unsuuq | kacuuq | camsuuq |  |
| $\mathrm{pl} / d^{*}$ | unku- | kanku- | camku- |  |
| $a b s$. | unegna | ugna | cakemna | the one downriver, toward |
| rel. | un'gum | ug'um | cak'mum | the sea, or toward the exit |
| loc. | un'gumi | $u^{\prime}{ }^{\prime}$ umi | cakmumi | (from inside) |
| term. | un'gumun | ug'umun | cakmumun |  |
| abl./mod. | un'gumek | ug'umek | cakmumek |  |
| via. | un'gukun | ug'ukun | cakmukun |  |
| eq. | un'gutun | ug'utun | cakmutun |  |
| voc. | unegsuuq | ugsuuq | cakemsuuq |  |
| $\mathrm{pl} / d^{*}$ | unegku- | ugku- | cakemku- |  |
| abs. | paugna | pingna | pamna | the one up, back away from |
| rel. | paug'um | ping'um | pam'um | the river, or behind |
| loc. | paug'umi | ping'umi | pam'umi |  |
| term. | paug'umun | ping'umun | pam'umun |  |
| abl./mod. | paug'umek | ping'umek | pam'umek |  |
| via. | paug'ukun | ping'ukun | pam'ukun |  |
| eq. | paug'utun | ping'utun | pam'utun |  |
| voc. | paugsuuq | pingsuuq | pamsuuq |  |
| $\mathrm{pl} / d^{*}$ | paUGku- | pingku- | pamku- |  |


| $a b s$. | pagna | pikna | pakemna | the one up above |
| :---: | :---: | :---: | :---: | :---: |
| rel. | pag'um | pik'um | pak'mum |  |
| loc. | pag'umi | pik'umi | pakmumi |  |
| term. | pag'umun | pik'umun | pakmumun |  |
| abl./mod. | pag'umek | pik'umek | pakmumek |  |
| via. | pag'ukun | pik'ukun | pakmukun |  |
| eq. | pag'utun | pik'utun | pakmutun |  |
| voc. | pagsuuq | piksuuq | pakemsuuq |  |
| $\mathrm{pl} / \mathrm{d}^{*}$ | pagku- | pikegku- | pakemku- |  |
| abs. |  | kina |  | who?, someone |
| rel. |  | kia, kitum |  |  |
| loc. |  | kitumi |  |  |
| term. |  | kitumun |  |  |
| abl./mod. |  | kitumek |  |  |
| via. |  | kitukun |  |  |
| $e q$. |  | kitutun |  |  |
| voc. |  | - |  |  |
| $p l / d^{*}$ |  | kinku- |  |  |
| $a b s$. |  |  | imna | the aforementioned one, the |
| rel. |  |  | im'um | identity of which is known to |
| loc. |  |  | im'umi | the listener |
| term. |  |  | im'umun |  |
| abl./mod. |  |  | im'umek |  |
| via. |  |  | im'ukun |  |
| eq. |  |  | im'utun |  |
| voc. |  |  | - |  |
| $\mathrm{pl} / \mathrm{d}^{*}$ |  |  | imku- |  |
| $a b s$. | ukna |  |  | the one approaching |
| rel. | uk'um |  |  |  |
| loc. | uk'umi |  |  |  |
| term. | uk'umun |  |  |  |
| abl./mod. | uk'umek |  |  |  |
| via. | uk'ukun |  |  |  |
| eq. | uk'utun |  |  |  |
| voc. | uksuuq |  |  |  |
| $\mathrm{pl} / \mathrm{d}^{*}$ | ukegku- |  |  |  |

## INFLECTION OF DEMONSTRATIVE ADVERBS

| loc. | Extended maani | Restricted wani | Obscured | here, near speaker; now, at this time |
| :---: | :---: | :---: | :---: | :---: |
| term. 1 | maavet | wavet |  |  |
| term. 2 | maatmun | - |  |  |
| $a b l$. | maaken | waken |  |  |
| via. | maaggun | uuggun |  |  |
| $e q$. | - | waten |  |  |
| inter.* | maa-i | wani-wa |  |  |
| loc. | tamaani | tuani |  | here, near listener; then, at |
| term. 1 | tamaavet | tuavet |  | that time |
| term. 2 | tamaatmun | - |  |  |
| $a b l$. | tamaaken | tuaken |  |  |
| via. | tamaaggun | tuaggun |  |  |
|  | - | tuaten |  |  |
| inter.* | tamaa-i | tua-i |  |  |
| loc. | avani | yaani | amani | over there, yonder; in the |
| term. 1 | avavet | yaavet | amavet | past |
| term. 2 | avatmun | yaatmun | - |  |
| $a b l$. | avaken | yaaken | amaken |  |
| via. | avaggun | yaaggun | amaggun |  |
| inter.* | ava-i | yaa-i | ama-i |  |
| $l o c$. | agaani | ikani | akmani | across a prominent feature of |
| term. 1 | agaavet | ikavet | akmavet | topography |
| term. 2 | agaatmun | ikatmun | - |  |
| $a b l$. | agaaken | ikaken | akmaken |  |
| via. | agaaggun | ikaggun | akmaggun |  |
| inter.* | agaa-i | ika-i | akma |  |
| loc. | qavani | kiani | qamani | inside, inland, upriver |
| term. 1 | qavavet | kiavet | qamavet |  |
| term. 2 | qavatmun | kiatmun | - |  |
| $a b l$. | qavaken | kiaken | qamaken |  |
| via. | qavaggun | kiaggun | qamaggun |  |
| inter.* | qava-i | kia-i | qama-i |  |



## APPENDIX 4 <br> POSITIONAL BASES

Positional bases are a group of noun bases that do not normally appear without a possessed ending (or special postbase for this kind of base). They denote areas with respect to the possessors. Thus quilii means 'the area above it'. Despite the fact that the sytstem of positional bases parallels that of the demonstratives to a large extent, positionals are not related in form to demonstratives.

Following is a complete list of positional bases:
aci- area below
aki- area opposite
akule- area between
cani- area beside
ciu- area at the front (with reference to boats, time, etc.)
elate- area outside
ilu- area inside
kelu- area back from water
kete- area toward water
kingu- area at the back (with reference to boats, time, etc.)
manu- area in front of or at the front (with reference to person)
pai- area at the mouth (with reference to rivers, etc.)
qai- area on the surface
qule- area above
tunge- area toward
tunu- area behind or at the back (with reference to person)

In addition, positional bases can be formed from many of the demonstratives by attaching the postbase +te- to the demonstrative adverb base. Thus from the demonstrative avani 'over there' comes avate-/ 'area over there (with respect to possessor), area around possessor'.

## APPENDIX 5 <br> LISTS OF ROOTS BY TYPE

As discussed in the General Introduction, a root is like a base but cannot be used with an ending to form a word unless one of a certain set of postbases is used between the root and the ending, or between the root and other postbases. Roots are listed here by type as described in the General Introduction.

## Deep Roots

| at- below, down | pu-swelling |
| :--- | :--- |
| ku- flow of liquids | qa- vocalizing |
| na- lack of knowledge | tu- impact |

## Dimensional Roots

The items listed below and marked with * are not strictly roots, as they can function as ordinary nouns, but they are grouped here with the dimensional roots because they take the postbases normally used with dimensional roots. Some "dimensional" concepts such as size or weight are not listed here because in Yup'ik these are not expressed by roots or bases taking dimensional root postbases.
aki- value*
akur- length of a garment*
amel- width, especially of a creek
cace(t)-, cas- (also taces-) fortitude
cug- (also sug-) human height
elur- (also lur-) width, especially of a garment
ilu- interior capacity or size*
imar- capacity*
iq- width
kanag- leg length
lur- (also elur-) width, especially of a garment
mam- thickness
mar- length, distance overland
mig- loudness of a thudding noise
mis- perceptibility
marrlu- depth of a net
nequ- width
qas- loudness
qecig- thickness of a skin, cloth, etc.*
qer-, qur- height
sug- (also cug-) human height
taces- (also cacet-) fortitude
tume- foot length*
tuner- impact
umyuar- mental ability*
usvi-, uyvi- wisdom, cleverness*
uya- width, especially of a river*

## Emotional Roots

The items listed below and marked with * are not strictly roots, as they can function as ordinary verbs with the given form being used instead of the normal combination of emotional root and postbase $+\sim$ yug;; otherwise, they behave as emotional roots. Note that some "emotional" concepts, such as being angry, are not listed here, because in Yup'ik these are not expressed by roots or bases that take emotionalroot postbases.
aar- frightened, endangered
alag- finding something feasible
alia-, alai- lonely
ancurtu(r)- hesitant*
asgura- doubting
augtar- inhibited
canga- disliking
caperr- finding something difficult
cikna- jealous*
cumaci- repulsed
ekli- sexually attracted, lustful
elingra- grateful
eq'u- hating
iilla- amazed
ira-, irra- amazed
kama- suspicious
kasngu- ashamed, embarrassed
kapegcug- dreading
kemyu- relying on someone
kencig- respectful*
keneg- loving
kumeg- attracted to a baby
kusgur-, kuygur- protective*
nakleg- compassionate
nalluyur- unwelcome
nangru- critical
nangyar- afraid of heights
neka- emotionally pained
papsi- finding something a nuisance
paqna- curious
peller- repulsed
pengeg- worried
qessa- disinclined to act*
qigcig- respectful
qingar- rejecting*
qitngir- dazzled
qivru- grieving*
quinag- repulsed
qumli- frustrated
qungvag- tickled
qunu- possessive*
qusva-, quyva- happy
quya- thankful*
takar- shy, inhibited, respectful
takumcu- pitying, compassionate
tallur- shy, inhibited, respectful
temci- finding something funny
tengru- enthusiastic*
tunrir- beholden*
tuvqa- generous
ucur- praising
ukver- believing*
ulurya- afraid of being hit
uumi- frustrated

## APPENDICES

## Postural Roots

The items listed below and marked with * are somewhat irregular as postural roots (see listings in the Bases section). Some "postural" roots, such as rising, are not listed here because in Yup'ik they are not expressed by postural roots.
aatar- (also aitar-) open-mouthed
agar- hanging
aitar- (also aatar-) open-mouthed
alar- erring
amag- curving
angpar-, angvar- open
aqum- sitting*
avler- spread-legged
ayalur- losing balance
callar- spread open
cangur- lacking symmetry
canir- on the side
caqir- turning
caqvir- splay-footed, with shoes on the wrong feet
cetur- with legs outstretched
ciisqumig- kneeling
cilig- tilting
ciug-, civug- with head lifted
cuqir- having bends
cuqlur- out of shape
elgar- settled down
enlur-, [e]nglur- dented
ever- (also uver-) slanting
iggag-, igag- leaning against something
ikig- bending forward with buttocks projecting
ikir- open
illug- tilting
inar- lying down
irir- tilting sideways
isser- undressed
itum- breaking*
kalug- empty
kamilar- barefoot
kanar- bending forward
katur- gathering
kiipir- standing on toes
luqir- slanting
matar- undressing
melug- dented
merig- hemmed
mumig- turned over
nanger- standing
napar- upright
never- lying on back
ngel'ur- dented
nungir- putting on a belt
palur- lying face down
qemag- stored away
qeter- lying on back
qungcur- flexing knees
quyur- gathering
tuig- turned around
uver- (also ever-) slanting

## APPENDIX 6

## NUMERALS

## Cardinal Numbers

| 1 | atauciq | 30 | yuinaq quia |
| :---: | :---: | :---: | :---: |
| 2 | malruk | 31 | yuinaq qula atauciq |
| 3 | pingayun | 32 | yuinaq qula malruk |
| 4 | cetaman | 33 | yuinaq qula pingayun |
| 5 | talliman | 34 | yuinaq qula cetaman |
| 6 | arvinlegen / arvinelgen | 35 36 | yuinaq akimiaq |
| 7 | malrunlegen / malrunelgen | 37 | yuinaq akimiaq malruk |
| 8 | pingayunlegen / pingayunelgen | 38 | yuinaq akimiaq pingayun |
| 9 | quingunritaraan | 39 | yuinaq akimiaq cetaman |
| 10 | quia, quien | 40 | yuinaak malruk / malruk ipiaq |
| 11 | quia atauciq | 41 | yuinaak malruk atauciq / |
| 12 | quia malruk |  | malruk ipiaq atauciq |
| 13 | quia pingayun |  |  |
| 14 | akimiarunritaraan / akimiarunrita'ar | 5 |  |
| 15 | akimiaq | 50 | yuinaak malruk quien |
| 16 | akimiaq atauciq |  | malruk ipiaq quien |
| 17 | akimiaq malruk |  |  |
| 18 | akimiaq pingayun | 60 | yuinaak pingayun / pingayun ipiaq |
| 19 | yuinaunritaraan / yuinaunrita'ar |  |  |
| 20 | yuinaq |  |  |
| 21 | yuinaq atauciq | 100 | yuinaat talliman / talliman ipiaq / |
| 22 | yuinaq malruk |  | kavluut (possible loan word) / |
| 23 | yuinaq pingayun |  | negavaq (possible loan word) |
| 24 | yuinaq cetaman |  |  |
| 25 | yuinaq talliman |  |  |
| 26 | yuinaq arvinlegen | 400 | yuinaam yuun ipia |
| 27 | yuinaq malrunlegen |  |  |
| 28 | yuinaq pingayunlegen |  |  |
| 29 | yuinaq qulngunrita'ar | 1,000 | tiissitsaaq (Russian loan word) |

See also cipete- in the Bases section for another way of forming numerals of more than one word; for example, qula ataucimek cipluku rather than quia atauciq.

## APPENDICES

Ordinal Numbers

| first | their 1st, 2nd, etc. atauciat / ciugliat | the 1 st, $2 n d$, etc. ciuqliq |
| :---: | :---: | :---: |
| second | malruat / aipaat | tungliq / kinguqliq |
| third | pingayuat | pingayuqliq |
| fourth | cetamiit | cetamaqliq |
| fifth | tallimiit | tallimaqliq |
| sixth | arvinelgat / arvinlegat | arvinlekliq |
| seventh | malrunelgat / malrunlegat | malrunlekliq |
| eighth | pingayunelgat / pingayunlegat | pingayunlekliq |
| ninth | quingunritarat | quinguritaraqliq |
| tenth | quliit | quleqliq |

The numerals in the first column are 3 p possessor, $3 s$ possessed absolutive. Angutet pingayuat taillruuq. 'The third man came over.'

The numerals in the second column are absolutive singular. Pingayuqliq taillruuq. 'The third one came over.'

Numerals of Repetion

| once | ataucirqumek |
| :--- | :--- |
| twice | malrurqugnek |
| three times | pingayurqunek |
| four times | cetamarqunek |
| five times | tallimarqunek |
| six times | arvinlegqunek, arvinlerqunek |
| seven times | malrunlegqunek, malrunlerqunek |
| eight times | pingayunlegqunek, pingayunlerqunek |
| nine times | qulngunrita'arqunek |
| ten times | qulerqunek |

These numerals are in the ablative-modalis case, the cardinal stems having been expanded by the postbase -rqu-. Malrurqugnek taillruuq. 'He came twice.'

## APPENDICES

$$
\begin{aligned}
& \begin{array}{l}
\text { Nunivak } \\
\text { Tanqiluryak Kinguqliq } \\
\text { second cold month } \\
\text { Kuiget Aaniit } \\
\text { mother of rivers } \\
\text { Taqukat Tanqiat } \\
\text { seals' month } \\
\text { Tengaurtet Tanqiat } \\
\text { kittiwakes' month } \\
\text { Tengmiaret Tanqiat } \\
\text { birds' month } \\
\text { Tengmiaret Irnitiit } \\
\text { birds give birth } \\
\text { Alpairusvik } \\
\text { murres' departure time } \\
\text { Qilangaarusvik } \\
\text { puffins' departure time } \\
\text { Kakeggliyarvik } \\
\text { runny nose time } \\
\text { Nanvat Cikutiit } \\
\text { ponds freeze } \\
\text { Imam Umgutii } \\
\text { sea closes in } \\
\text { first cold month }
\end{array} \\
& \begin{array}{l}
\text { yvanatyo } \\
\text { Lxianaddy }
\end{array}
\end{aligned}
$$

APPENDICES


APPENDICES
KINSHIP TERMS

APPENDIX 9
DIAGRAMS AND MAP
QAYAQ: KAYAK

IKAMRAQ: DOGSLED

brake: elgaq, esgaq, saagaq, or kenercissuun
towline: angaqun
handlebar: teguyaraq
Notes: 1) All names are given in singular form. 2) See Cup'iq Eskimo Dictionary (Amos and Amos, 2003:276) for variant Nunivak terminology.
AKAARTAQ ENA: OLD-STYLE HOUSE

above-ground summer entrance: kepneq
door curtain: amiik

## ATKUK: TRADITIONAL PARKA



## YUP'IK PLACE NAMES



The Central Yup'ik region, with Yup'ik names of villages and major rivers.
Map by Karen Pearson.

## APPENDIX 10

## LOAN WORDS

Yup'ik has about three hundred and fifty loan words, mainly from Russian. A Yup'ik word is considered a loan word from another language if it is used by Yup'ik speakers who do not know that other language, as is the case with loans from Russian, or if, as in the case of loans from English, it has entered Yup'ik to the extent that it has a generally agreed-upon Yup'ik pronunciation that differs from its English pronunciation, even for those who speak both languages.

## Russian Loan Words

Yup'ik has about two hundred and ten loan words from Russian. Many are in common use in all Yup'ik areas; for example, caarralaq or saarralaq 'sugar'. Others, words for uncommon things or words for which there are native Yup'ik equivalents, are quite uncommon; examples are the loan words al'tuutaq 'mercury' and tupuuluq 'axe'. The word for 'mercury' is probably restricted to the upper Kuskokwim, where there was a cinnabar (mercury ore) mine; the word tupuuluq is less commonly used than the native words for 'axe', piqertuutaq and qalqapak. On the other hand, some Russian loan words are more common in many areas than the native Yup'ik words for the same things; for example, the Russian word luuskaaq 'spoon' is more common in most areas than the native Yup'ik word for 'spoon', uiluq.

There are Russian loan words for imported food items, such as flour, bread, butter, pepper, shortening, coffee, and tea; for domesticated animals such as cat, horse, cow, pig, and chicken; for household and personal items such as table, lock, dish-
pan, soap, candle, cup, spoon, watch, eyeglasses, and matches; for articles of clothing, such as coat, shoes, scarf, suspenders, and socks; and for types of boats, such as steamboat, scow, and ship. There are religious terms, such as ikon, nun, cross, censer, Christmas, and Easter. The term for 'white person', kass'aq, is from the Russian word that becomes 'Cossack' in English. On the other hand, there are objects that the Russians introduced for which words were created from native Yup' ik sources; for example, the Yup'ik word for 'saw', kegglaq, and for 'priest', agayulirta, are not borrowed from Russian.

Most of the loan words are basically nouns.
Predictably, Russian loan words are most common in areas of greatest Russian activity, such as Bristol Bay, the Nushagak River, Lake Iliamna, the upper Kuskokwim, and the Yukon. But even areas such as Hooper Bay and Chevak, the lower Kuskokwim, Nelson Island, and Nunivak Island, which had less contact with Russians, still use a great many of these loan words.

All these loan words have entered the Yup'ik language to the extent that they do not incorporate any sounds not previously present in Yup'ik. Russian apical $r$, for example, becomes 1 in Yup'ik; Russian $o$ became $\mathbf{u}$, as can be seen in Alussistuaq, the loan word for 'Christmas' from Russian Rozhdestoo. Nevertheless, Russian loans tend to be phonologically distinctive in Yup'ik in a number of ways. Russian loans have few back velars, except $\mathbf{q}$ or aq, which have been added to the ends of many Russian words to make them acceptable Yup'ik nouns. Loan words have a high frequency of long vowels, as in luuskaaq 'spoon' and yaassiik 'box'. They

## APPENDICES

often begin with sounds or sound combinations that are not very common in native Yup'ik words, for example 1 as in lumarraq 'cloth, shirt', cor s as in caayuq/saayuq 'tea', pel or kel as in pelatekaq 'tent' and kelucaq 'lock', or esk or est as in eskuulutaq 'frying pan' and estuuluq 'table'. The e in estuuluq (and in the three examples preceding it) is a Yup' ik addition to prevent an initial two-consonant cluster, but some Yup'ik speakers will allow loan words to begin with an sk or st cluster, saying for example stuuluq, although this goes against the normal Yup'ik pattern. Some loan words have the second consonant geminated, which is relatively uncommon in native Yup'ik nouns, for example the loan words kass'aq 'white person' and cap'akiq/ sap'akiq 'shoe'. There may be a long vowel in a closed syllable, for example pula'avkaq 'safety pin', an uncommon occurrence in non-loans. Furthermore, some loan words have gemination before a long vowel but after a vowel, which would otherwise be rhythmically lengthened. This pattern occurs very rarely in native Yup'ik words but (fortunately) can be dealt with in the orthography. Examples are mulut'uuk 'hammer', kuluk'uunaq 'bell', malagg'aayaq 'fur hat', and pelit'aaq 'stove'. Each of these unusual sound patterns in Yup'ik is an attempt to replicate the sound pattern of the Russian original.

Russian loan words often have several forms or variants in different regions. In particular, many may begin with either cor s and may have either short or long vowels; for example, 'cup' may be caskaq, caaskaq, caskaaq, saskaq, or saaskaq. In case of initial c/s, NI, HBC, and NUN always use the c variant, while K and BB use the s variant; Y and NS use both, generally following the original Russian. Some words have both $\mathbf{p}$-initial and $\mathbf{m}$-initial variants, for example pilu'uvkaaq, and milu'uvkaq 'rope', or both $\mathbf{p}$-initial and $\mathbf{k}$-initial forms, as puukic'aaq and kuukic'aaq 'button', and cases in which sounds have been reversed, as in cukunaq and kucunaq 'cast-iron kettle'. There is at least one case in which a Russian word has come into Yup'ik in several forms, as in muluk'uuq and malak'uuq 'milk' (which come from different dialects of Russian).

Some of the words are from archaic or Siberian Russian and are not now, or never were, in widespread Russian use. Words for things that are normally non-singular came from Russian plurals. In the list of Russian loan words, the words are presented according to the Russian alphabetical order of the source words. Transcription follows the Board of Geographic Names system.

## Non-Russian Loan Words

Though the majority of loans in Yup'ik are from Russian, there are a number of loans from other languages from English, Aleut, Sugpiaq, Inupiaq, Chukchi and / or Koryak and / or Kamchadal, Athabascan, Saami (Lapp), and Philippine languages.

About seventy words from English have been fully incorporated into Yup'ik, with their phonology adjusted to make them suitable for Yup'ik. Examples are piipiq 'baby' and patituussaaq 'potato'. Other English loans are partially incorporated, with their phonology adjusted, partially adjusted, or not adjusted at all, depending on the speaker using them. Thus, the English word 'radio' may be used in Yup'ik as liitiuq, riitiuq (with only the initial R as in English), or as radio-q (with the word pronounced as in English up to the q). Only fully incorporated words such as piipiq have been included as entries in this dictionary. The list of loans from English should be understood to be somewhat arbitrarily compiled, as for different Yup'ik speakers the list would undoubtedly be different, and since Yup'ik is in contact with English, the list of English words being incorporated into Yup'ik is in fact open ended.

Thirty Yup'ik words are borrowings from Aleut. Some loans, for example those for 'liquor', 'tea', 'sleeve', and 'gunsight', were probably introduced to the Yup'iks via Aleuts near the time of arrival in Alaska of the Russians; the rest probably entered Yup'ik prior to the Russians' arrival. Half the Aleut loans are narrowly restricted in use to the Egegik dialect of Yup'ik, near the Aleut area. One may notice the large number of fish and game names from Aleut.

There are about ten words from Sugpiaq, all in

## APPENDICES

Egegik, largely fish and game names.
Thirty words are known to have been borrowed from Inupiaq, and several of these are ultimately from Athabascan. Most of them are confined to the Norton Sound Unaqliq dialect contiguous with Inupiaq territory, and only a few are found south of that area. The Inupiaq loans used in the Unaliq region of Norton Sound include several words in which an Inupiaq apical r has been borrowed, for example, aariga'ar- 'to be good, nice'. This has set a (minor) precedent for the use of apical r in loans from English in that area.

Four loans are from the native languages of eastern Siberia, Chukchi, Koryak, and Kamchadal. These are kuingiq 'pipe, cigarette', qusngiq/quyngiq 'reindeer' (and by extension 'sheep', through the use of the word for a sheep-like domestic animal in the Yup'ik translation of the New Testament), and kalikaq 'paper'. The first two of these, kuingiq and qusngiq, were probably introduced across the Bering Strait by native traders, as these words are also present in Siberian Yupik. Kalikaq may also have been introduced in this way, though
it is not present in Siberian Yupik, or it may have been introduced through the Aleutian chain by native Siberians working for the Russians (this word is present in Aleut and Sugpiaq).

Five loans are from Athabascan, and these are fish and game words used in inland Yup'ik. Several words from Philippine languages have been identified. These words are used only in the Bristol Bay area, where they are presumed to have been introduced by Filipino cannery workers around 1900.

One Saami (or Lapp) loan has been found; it deals with reindeer herding. A number of Saami came to the Yup'ik areas around 1900 to set up a reindeer-herding industry. A specific "Lapp game" and a specific style of "Lapp boots" are well known but are referred to in English.

In addition to the identified loans, a number of words appear to be loans, because of either or both their phonology and their semantic content, but their source has not been found (see list). In the following lists, the Yup'ik is translated only if the translation differs from that given for the source word.

## APPENDICES

## RUSSIAN LOAN WORDS

ала́дьи (aládi)
а́нгел (ángel)
архиере́й (arkhieréy)
байдара (baidára) or orбайдарка
(baidárka) 'canoe', if indeed a loan
балы́к (balýk)
банка (bánka) 'jar, pot'
бара́н (barán) 'wild sheep'
барка́с (barkás) ‘launch'
ба́шмаки (báshmaki) 'shoes'
благослови́ть (blagoslovít') 'to bless'
блюддце (blyúdtse)

бо́бы (bóby)
боже (bózhe) 'God' vocative
бо́чка (bóchka)
бочо́нок (bochónok)
була́вка (bulávka) 'pin'
буты́лка (butýlka)
ва́та (váta) 'wadding'
верёвка (veryóvka)
ви́лка (vílka)
винт (vint)
газ (gaz) and/or from English
газоли́н (gazolín) and/or from English
гита́ра (gitára) and/or from English perhaps
горячый (goryáchiy) 'hot'
госпо́дь (gospod') ‘God', ‘Lord'
госуда́рь (gosudár') 'sovereign'
да́ма (dáma) 'lady, queen'
доска́ (doská)
дро́би (dróbi)
дробови́к (drobovík)
дубо́вый (dubóvyy) 'oaken' perhaps
жа́рить (zhárit')
жаркое (zharkóe) 'roast'
желе́ (zhelé)

Yup'ik
alaciq, alatiq fried bread
aan'gilaq, aankilaq, an'gilaq angel
allgiliyaq high priest; bishop; pope
paitaalek two- or three-hole kayak
palak'aaq strip of dried fish
paankaq, paankaq, painkaq can, and paankar-, paankaar-, painkar- to can
palanaq sheep
kalpaassaq, palkaassaq, pal'kaassaq sailboat
masmakiq, pasmakiq store-bought shoe
pelagasselaviir- to bless
pelutsiaq, pelutsaaq saucer, and pelutsiar- to drink tea using a saucer
papiq bean
puusar- to cross oneself
puckaq barrel; keg
pucuunaq barrel; keg
kula'avkaaq, pula'avkaaq, pulaskaq safety pin
putiilkaaq, putiil'kaaq, putiilekaaq bottle
uataq cotton
ilavkuk, milu'uvkaaq, milu'uvkaq, pilu'uvkaaq cord; rope
uil'kaq, uil'kaaq, uilekaq fork
miintaq, uintaq screw; bolt
kaassaq gas; gasoline
kaassalinaq outboard motor; motorboat; camp stove; gasoline
kitalaq guitar \#
kalaciq bisquit; muffin
ugaspataq God
uss'utali queen; king
taamaq king in checkers
tuskaq board; plank
luupiq lead birdshot; BB
kelupavik, kelupuvik shotgun
tupugaq hardwood; hickory
assali- to fry; to make pancakes or griddlecakes
cal'kuuyaq, salkuuyaq, sal'kuuyaq casserole of meat or fish
with potatoes, onions, etc.
siligaq, siliyaq jelly; jam

## APPENDICES

Russian source
жиле́т (zhilét)
зади́нка (zadínka) 'back cut of meat'
зака́зчик (zakázchik) 'client'
змея́ (zmeyá)
зо́лото (zóloto)
зуби́ло (zubílo)
ико́на (ikóna)
изю́м (izyúm)
Иисус (Iisus)
кади́ло (kadílo)
каза́к (kazák)

каза́к (kazák) with Yup'ik suffix
ками́н (kamín)
камле́йка (kamléyka)
кандалы́ (kandalý) ‘shackles'
капка́н (kapkán)
ка́пор (kápor) 'hood'
ка́псюль (kápsul')
карабин (karabín)
карандаш (karandásh)
карман (karmán)
ка́рта (kárta)

картечь (kartéch')
карто́фель (kartófel')
ква́шеный (kváshenyy) 'fermented'
кисть (kist') 'cluster, bunch'
кнут (knut) possibly
ко́зырь (kózyr')
ко́локол (kólokol) 'bell' or r 'kjrjkmyz (kolokól'nya) 'bell tower'
ко́лош (kólosh) 'Tlingit'
ко́лы (kóly) 'stakes'
ко́мпас (kómpas) and/or from English
компа́ния (kompániya) and/or
English
конды́рь (kondýr')
конопатить (konopátit') 'to caulk'
конфе́та (konféta)
конь (kon')

Yup'ik
silin vest
cetiinkaq, cetuinkaq, citiinkaq, setiinkaaq, sitiinkaq pig
sakaassiik church caretaker; secondary chief
smiiyaq snake
suulutaaq gold
cupilaq chisel
ikuunaq icon
issumaq raisin, isuumaq, issuumaq prune
Yiissus, Yiissussaaq Jesus
katilaq censer; incense burner
kass'aq white person; Caucasian; priest especially Russian Orthodox priest
kassaakaq white man; Caucasian
kaminiaq, kaminaaq stove for heating and cooking
kamliikaq waterproof jacket used with kayak; parka
kantalaq jail, and kantalar- to jail (him)
kapkaanaq, kapkainaq steel animal trap, and kapkaanar-, kap-
kainar- to catch or get caught in a trap
kaapaq, kaapaaq, kaupaq, kaupaaq beaded hairnet
kaapcelaaq, kapciliaq, kapcilaq empty cartridge
kalap'iinaq, kalav'iinaq rifle \#
kalantaassaq pencil
kalemaanaq, kalmaanaq, kalmainaq, kalmiinaq pocket
kaaltaaq, kaal'taaq playing card, and kaaltaar-, kaal'taar- to play cards
kal'ciissaa, kal'ciissaaq, kal'tiissaaq, kalkiicaaq lead pellet; shot
kaltuugaq, kal'tuugguaq, kaltuuvvilaq, kantuuvvilaq potato
quussniaq sourdough
kiistaq, kistaq yarn; wool; tassel
qenutaq dog whip
kuuselaq card game similar to trumps
kuluk'uunaq bell and kuluk'uunar- to ring
kulussuq Indian not from near the Yup'ik area
kuuliaq tent stake (and rope)
kampaassaq, kangpaassaq compass
kap'aniskaq store; storekeeper
kantiluq cap with visor
kalap'aataq oakum; caulking material
kanvviitaq candy
kuuniq horse

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## Russian source

коньки́ (kon'kí)
коро́ва (koróva)
коро́ль (koról')
ко́шка (kóshka)
ко́фе (kófe)
кофе́йник (koféynik)
кра́ска (kráska)
ключ (klyuch)
крура́ (krupá) 'groats'
кру́жка (krúzhka)
крест (krest)
крёстный (kryóstnyy)
креще́ние (kreshchénie) 'baptism' with Yup'ik suffix

ку́бик (kúbik) ‘square metal container'
кули́ч (kurích)
купе́ц (kupéts)
ку́рица (kúritsa) 'chicken'
ла́мпа (lámpa)
ла́дан (ládan)
ла́вка (lávka)
лафта́к (lafták) ‘dressed hide of sea mammal'

ле́нта (lénta)
ло́жка (lózhka)
ло́шадь (lóshad')
лук (luk)
малаха́й (malakháy)
маскара́д (maskarád) 'masquerade'
масло́ (masló)
ма́стер (máster) 'foreman, master'
ма́тушка (mátushka)
маши́на (mashína) and /or English
'machine'
мешо́к (meshók)
ми́ска (míska) 'basin'
моли́ться (molít'sya) 'to pray'
молоко́ (molokó)
молото́к (molotók)
мона́шенка (monáshenka)

Yup'ik
kankiiq, kankiitaq ice skate, and kankiir- to ice skate
kuluvak, kuluvaaq cow (domestic)
kululiaq king in cards
kuskaq, kuuskaq domestic cat
kuupiaq, kuuvviaq coffee, and kuuvviar- to drink coffee
kuvvinaq coffeepot
kela'askaq paint and kela'askar- to paint
kelucaq, kelussaq lock; padlock; key, and kelucar-, kelussar- to lock
kelup'aaq rice one grain
keluskaq cup
kelistaq cross; crucifix; club in cards
kelussnaq godfather
kelessiniayaaq one of a certain kind of legendary little people, said to be spirits of the dead and to appear to those who don't accept Christianity
kuupik pot
kulic'aaq (Russian Orthodox) Easter bread
kupcaaq storekeeper; merchant; trader
kuulicaaq chicken; turkey
laampaq, laampaaq lamp
laatanaq incense
laavkaaq, laavkaq, lavkaaq frame building; store
lavtak material for skin-boot soles, the yellowish skin of the bearded seal prepared by removing the black outer layer of skin
lintaq ribbon; bow
luskaaq, luuskaaq spoon
luussatiq, luussitaq horse
luuk onion
malagg'aayaq, palagg'aayaq fur hat with earflaps
maskalataq masked ceremony taking place in mid-January; Halloween
masslaq, mass'laq, maslaq, maasslaq butter
maastilaq, mastilaq carpenter
maatuskaq wife of Russian Orthodox priest
massiinaq machine; sewing machine; motor, outboard motor
missuuk sack
miiskaaq dishpan; large serving dish
maliss'aaq prayer
malak'uuq, muluk'uuq milk
multuuk, mul'tuuk, mulut'uuk, mulut'uutaq hammer
manassenkaaq nun

## APPENDICES

## Russian source

мука́ (muká) 'flour'
мы́ло (mylo)
наве́с (navés) 'shed'
наве́ска (navéska) 'loft'
напи́лка (napílka)
неде́ля (nedélya)
нож (nozh)
но́жичек (nózhichek) 'small knife'
ну́жник (núzhnik) 'latrine'
очки (ochkí)
обе́д (obéd)
отпари́ровать (otparírovat')
пала́тка (palátka)
пальто́ (pal’tó)

парахо́д (parokhód)
Пácxa (Páskha)
па́тока (pátoka)
патро́н (patrón)
пая́ть (payát')
пери́на (perína) 'feather bed'
пе́рец (pérets)
пе́шка (péshka) 'pawn’
пи́во (pívo)
пила́ (pilá)
пи́рок (pírok)
плато́к (platók)

плита́ (plitá)
подтя́жка (podtyázhka) 'garter'

поду́шка (podúshka)
полоте́нце (poloténtse) 'towel' or полотня́ный (polotnyányy) ‘of linen'
потре́т (portrét)
посте́ль (postél') 'bed'
про́волока (próvoloka) 'wire'
про́шка (próshka)
пу́ли (púli) 'bullets'
пу́говица (púgovitsa)
Рождество́ (Rozhdestvó)
ртуть (rtut')
руль (rul')

Yup'ik
mukaaq flour; bread loaf
miilaq soap
lavisqaq, navisqaq attic; loft
navi'iskaaq, naviskaaq loft; attic
napiilekaaq, napiil'kaaq, napiilkaaq file; rasp
nitiliq week
luussiq, nuussiq cutting knife
nuussicuak scissors
nuussnik outhouse; toilet
ackiik eyeglasses
apiataq lunch and apiatar- to eat lunch
atmaliq, atvaliq a particular card game played by four people pelatekaq, palatkaaq tent
paltuuk, pal'tuuk coat; zippered parka; jacket, and paltuug-,
pal'tuug- to put on a coat
palagg'uutaq steamboat; scow
Paaskaaq Easter; Passover
paatakaaq syrup; honey
mat'luunaq, pat'luunaq cartridge; shell
payari- to weld; to solder
pelinaq mattress
piilitsaaq pepper
piaskaq piece in checkers, and piaskar- to play checkers
piivaq beer
pilaq saw, and pilar- to saw
piluk pirogi; meat (usually fish) pie
pelatuuk scarf; woman's headscarf and pelatugg- to put on a headscarf
pelit'aaq stove
macaaskaq, maciaskaq, mackaq, maciaskak, mataaskaq, pataaskaq suspenders
putuskaq pillow; cushion
pelacinak string; twine
pat'litaq picture
pustiiliq, pustiilaq mattress
pelulukaaq soft wire, such as aluminum wire or solder
meluskaq, peluskaq snuff, and meluskar-, peluskar- to take snuff
puuliq bullet
kuukicaaq, puukicaaq button
Alussistuaq Christmas
al'tuutaq mercury; cinnabar
alulaq, alunaq tiller; sled handlebar; steering wheel; tail feather of bird, and alular-, alunar- to steer; to guide

## APPENDICES

## Russian source

```
pyбáxa (rubákha)
са́ло (sálo)
cáxap (sákhar)
сапоги́ (sapogí) 'shoes'
сара́й (saráy) 'shed'
све́чка (svéchka)
се́тка (sétka) 'net' perhaps
си́тец (sítets)
сковорода́ (skovorodá)
сла́ви (slávi) 'praises'
соба́ка (sobáka) 'dog'
солёный (solyónyy) 'salted'
спи́чка (spíchka)
ста́роста (stárosta)
стака́н (stakán) 'drinking glass'
стекло́ (stikló)
стол (stol)
струж (struzh)
су́дно (súdno)
суп (sup) and/or from English
суха́рь (sukhár')
таба́к (tabák) with Yup'ik suffix
таз (taz)
тик (tik)
ты́сяча (tysyacha)
течь (tech') 'to flow' possibly
тоён (toyón) possibly
то́левый (tólevyy) 'roofing felt'
торе́лка (torélka) 'plate'
топо́р (topór)
туз (tuz)
у́ксус (úksus)
у́тка (útka)
ушка́н (ushkán) 'hare'
флаг (flag) and/or from English
фона́рь (fonár)
хлеб (khleb)
Христо́с (Khristós)
цепь (tsep')
```


## Yup'ik

llumarraq, lumarraq, numarraq shirt; cloth; dress
caalaq, saalaq shortening; lard
caarralaq, saarralaq sugar
cap'akiq, sap'akiq shoe; manufactured boot
salayaq dock; wharf; cannery; saltery
ciucekaaq, cuicekaaq, cuucekaaq, suicekaaq candle
tackaq woman's beaded hairnet
ciitsaaq, ciitessaaq lightweight cotton cloth
eskuulutaq, skuulutaq skillet; frying pan
Selavi, S'laavi Russian Christmas
sapakaq fox
culunaq, sulunaq salted fish or meat after it is cut up and leached to remove excess salt
espickaq, espickaaq, espiickaaq, spickaq, spiickaaq match
estaalista, staalista church warden; church caretaker
estakaanaq, stakaanaq glass pitcher; chimney for kerosene lamp
estikluuq, estik'luuq, stikluuq, stik'luuq glass
estuuluq, stuuluq table
estulussaq, estelussaq, stelussaq, stulussaq carpenter's plane, and estulussar-, estelussar-, stelussar-, stulussar- to plane wood
sun'aq ship; barge
cuupaq, suupaq soup; stew-like soup served as a main course
cugg'aliq, sugg'aliq cracker; pilot bread
taavaaqiq leaf tobacco
taassiq dishpan
tiik, tiiggluk mattress ticking; striped cloth; calico
ciissitsaaq, tiissitsaaq, tiicitsaaq one thousand
titiq otitus; runny ear
tuyuq reader; lay preacher; pastor; village chief
tulvaaq, tulvaarraq heavy cloth; denim
tuli'ilkaaq, tulilekaaq metal dish
tupuuluq axe
tuss'aq, tuussaq ace in playing cards
uksussaq vinegar
uutkaaq, uuteka'aq duck; especially mallard (Anas platyrhynchos); northern pintail (Anas acuta)
uskaanaq snowshoe hare; varying hare (Lepus americanus); locally rabbit
pelak, vvelak flag
panaluq lantern
kelipaq bread; communion bread; Host; home-baked bread
Kelistussaaq, Kristussaaq Christ
siipaq chain

## APPENDICES

Russian source

чай (chay)
ча́йник (cháynik)
часы́ (chasy)
ча́шка (cháshka)
че́рвы (chérvy)
четверта́к (chetverták) 'kopeks'
число́ (chisló) ‘date’
чугу́нок (chugúnok)
чулки́ (chulkí) ‘socks'
шкап (shkap)
шко́ла (shkóla) and/or from English
шкот (shkot)
шаль (shal') 'shawl'
ша́йка (sháyka)
шёлкое (shyólkoye) 'silken’
шля́па (shlyápa)
шо́мпол (shómpol)
шýба (shúba)
ю́бка (yúpka) 'skirt'
яапо́нец (yapónets)
ярд (yard) and/or from English
я́щик (yáshchik)

Yup'ik
caayuq, saayuq tea (either the leaves or the liquid), and saayurto drink tea
caanik, caaniik, cainik, cainiik, saanik, sainik, saaniik kettle cass'aq, sass'aq, sassaaq clock; watch; hour
caaskaq, caaskaaq, caskaq, caskaaq, saaskaq, saaskaaq, saskaq, saskaaq cup
ciilvik heart in cards
cetvilitaq quarter; twenty-five-cent piece
cill'aq circular calendar with a pointer that is moved to point to the days of the week
cukunaq, cukunak, kucunaq, kucunak, sukunaq cast-iron pot cuukiiq, suukiiq sock
eskaapaq, eskaapaaq, skaapaq, skaapaaq shelf
eskuulaq, eskuuluq, skuulaq, skuuluq school, and eskuular-, eskuulur-, skuular-, skuulur- to go to school
eskuutaq, skuutaq sheet (rope) of sailboat
saaliq vest
saayikaaq washtub; washing machine
suukuyaq, suukuuq silk
cillapak, esslaapaq, ess'laapaq, selapaq broad-brimmed hat
sumpuluq gun-cleaning rod; ramrod
sumpaq jacket
yuupkaaq slip; petticoat
Ipuuncaq Japanese
yaaltaq, yaal'taq, yaltaq, yal'taq yard (length)
yaassiik box

## APPENDICES

## ENGLISH LOANS IN YUP'IK

English source
America
baby
bacon
barge
bat
bean
bicycle
bloomers
borrow
broke
candy
captain
cigar
Columbia
color
comissioner
company (or accompany)
company and/or from Russian
compass and/or Russian
cookies
coyote
cross perhaps
dough perhaps
Filipino and/or from Filipino
flag
gas and/or from Russian
gasoline and/or from Russian
glass
government
guitar and/or from Russian
handspike maybe
horse
hot cakes
ink
Japane(se), Japanee
Jesus
kicker with Yupik suffix
Lapp
macaroni
machine and/or from Russian
marble
mark

Yup'ik
Ami'ulikaq America
piipiq baby
piikinaq pig; bacon
paacaq barge
piataq baseball bat \# and piatar- to play with a bat and ball
piinssaaq, piinessaaq bean
paissikelaaq, paissekelaaq bicycle
pelumessaak panties
pulaar- to borrow
pulug-, puRug- to be broke; to be without money
kantiq candy
kap'itainaq captain
cikalaq cigar
kalampiaq ship
kal'aq color
kamiss'enaaq magistrate
kangpaniskaq a young child just starting to play in the "Lapp game"
kap'aniskaq store; storekeeper
kampaassaq, kangpaassaq compass
kuukissaaq cookie
kayu coyote
kelaassiq cross fox
tuurkaq bread
Pilip'iinaq Filipino
pelak, vvelak flag
kaassaq gas; gasoline
kaassalinaq outboard motor; motor-boat; camp stove; gasoline kelassaq glass
kavam'aq, kavmaq government
kitalaq guitar
aanaspuuk, anespuuk lever, peavy
uassaaq horse
atkiksaaq pancake
ingek ink
Caapaniq Japanese (person)
Ciissussaq, Ciissussaaq, Yiissus Jesus
kiikanguaq outboard motor
Laapaaq, Laavlaaq Saami; Lapp
mak'alunaq macaroni
massiinaq machine; sewing machine; motor, outboard motor
maapelaaq marble for playing games
maak brand or ear-cut on reindeer as sign of ownership

## APPENDICES

## English source

meal or mill probably
milk
miner
misty perhaps
monkey
mush
musk ox
onions
partner
pinch if indeed a loan
pipe
potatoes
powder
pursue probably
pussy
rifle
rubber
school and/or from Russian
scow
shoe-pac
show
sign
slippers
snow-go
soup
spark
sweater
tank
tar if indeed a loan
time with a Yup'ik suffix
TV
two bits
way with a Yup'ik suffix
what time
yard and/or from Russian
yeast
zipper

Yup'ik
miili- to grind
milek milk
mainaq prospector; miner
miscir- to be misty
mangkiq monkey
massaaq, mass'aq mush; oatmeal
maskaq musk ox; nickel (coin)
anainessaaq, anianessaq onion
paatnaq partner
pincaq substitute item
paipaq pipe
patitussaaq potato
pautaq powder
purugar- to pursue in order to punish
puss'iq, puussiq, puussiiq domestic cat
alavvilaq high-powered rifle
alapaq, alap'aq, ulap'aq rubber boot; black person
eskuulaq, eskuuluq, skuulaq, skuuluq, school \# and eskuular-, eskuulur-, skuular-, skuulur- to go to school; to teach
skauk barge
supa'aksaq shoe-pac
suuq movie; show
sainar- to sign one's name
selip'ussaaq slipper
snuukuuq snowmachine
cuupaq, suupaq soup; stew-like soup served as a main course
espaak, spaak spark plug
essmataq, essvataq, esswataq, esswetaq sweater
taingkaq oil drum; tank
taaq tar; pitch
taimiurta choir director
tiiviiq television \# and tiiviir- to watch television \# from English 'TV'
tuupicaaq quarter; twenty-five cents
uiyamte- to be in the way
wataimarta? what time is it?
yaaltaq, yaal'taq, yaltaq, yal'taq yard (length)
iistaq, yiistaq yeast
esip'aq, esip'aaq, esepaaq zipper

## APPENDICES

## INUPIAQ WORDS IN YUP'IK

Inupiaq source
aaka (aaka)
aarigaa (aažǐaa)
alakkaa (alakkaa)
alappaa (alappaa)
iirgii (iižyii)
illaatquziq (illaatquziq)
ipiutaq (ipiutaq)
kanayuq (kanayuq with a Yup'ik suffix)
kapitak, kapitaq (kapitak, kapitaq)
kinnanga- (kinnaya-)
Malimiu (Malimiu)
malukali- (malukali-)
niutuuyiq (niutuuyiq)
Nuuraq (Nuuraq)
nuyaiłaaq (nuyaiłaaq)
qaqquq (qaqquq 'bread',
from qaqquq- 'to crunch')
Qawiaraq (Qawiažaq)
quqquyaq (quqquyaq (if indeed a loan))
sii, siu (sii, siu)
siig̀naq- (siirnaq-)
taaqsipak (taaqsipak) (trade jargon)
taliq- (taliq-)
tavluq (tavluq 'chin')
tipuk (tipuk)
tuniqtaq (tuniqtaq 'soapstone lamp')
tupiq (tupiq 'tent' or tupiyužaq 'little tent')
tuqsruk (tuqšuk)
umialik (umialik 'boat owner, boat captain')
umiŋmak (umiŋmak)

Yup'ik
aakaq 'mother'
aariga'ar- 'to be good, nice'
alak'aa 'is that so!'
alap'aa 'how cold it is!'
iirgii 'oh dear!; how scary!'
ilaanquciq 'porcupine'
ipituaq 'fishing line'
kanayurnaq 'loche, burbot'
kapit'aq 'gut rain parka'
kin'anga- 'to do foolish, stupid things'
Malimiu 'Inupiaq Eskimo'
maluki'ali- 'to be rabid'; 'to be insane'
niutuayaq 'lynx'
Nurraq 'East Cape, Siberia'
nyua'illaaq 'bald person'
qaq'aq 'bread'

Qaviayarmiu, Qaviayak 'Inupiaq Eskimo'
quq'uyaq 'legendary old and hard-to-kill polar bear'
cii, ciiq 'sheefish'
ciirnarqe- 'to be sour'
taaqsipak, taaqcipak, taqcipak, taqsipak 'black person'
talir- 'to engage in Inupiaq-style Eskimo-dancing in which men and women alternate in a straight line facing the drummers'
tap'luqutyaq 'chin tattoo'; 'cockle'
tupuk 'whitefish'
tuniqtaq 'jade'
tupiq'uyaq 'mosquito-net tent around a bed'
tuqluk 'tunnel entrance to traditional semi-subterranean house'
umialek 'wealthy person'
umingmaq 'musk ox'

Also, there are the Inupiaq words that might have had cognates in Yup'ik from which the present Yup'ik might have arisen, if the present Yup'ik words are not directly from the Inupiaq plus Yup'ik suffix
—uaq 'thing like -'.
inuk (inuk 'person')
ugluusiq, uguguaq (ǔžuk 'bearded seal')
inuguaq 'figurine, doll'
ugluussiq, uguguaq 'caterpillar'

## APPENDICES

## ALEUT WORDS IN YUP'IK

Aleut source
aagayuux̂ (aayayuuX)
aanachxukdax̂ (aanacxuuðaX)
aataax (aataax)
aĝligâ̂ (aGligaX, arliyaX)
ahlayax̂ (ałayaX)
asu- $\hat{x}$ (asu-X)
atxidâ̂ (atxiðaX)
chax̂sâ̂ (caXsaX) 'fish broth'
chagix̂ (cayiX)
chagudax̂ (cayuðaX) 'visor'
chuya- $\hat{x}$ (cuya-X) 'cane stick, willow twig,
halagra- $\hat{x}$ (halayna-X) 'salmonberry'
hamĝa-̂̂ (hamra-X)
is $\hat{x}$ atî̂ (isXatiX)
isuĝîx (isuriX)
kagalux̂ (kayaluX)
kagi- (kayi-)
kalaga- ${ }^{\text {x }}$ (kalaya-X)
kalukax̂ (kalukaX)
kilma-̂̂ (kilma-X)
lax, lagix̂ (lax, layiX)
mangidax̂ (maŋiðaX) 'fin whale'
qakiidax̂ (qakiiðaX)
qalqagaya- $\hat{x}$ qalqaraya-X
qamaqu- $\hat{x}$ (qamaqu-X)
qudĝaax (quðraaX)
taaĝan'gi-s (taaranyi-s) 'lateral stalks
of cow parsnip'
taangax (taaŋax)
tayaĝu-x (tayaru-X) 'person'
ux̂tâ (uXtaX) 'fishhook'
ugina- $\hat{x}$ (uyina- $X$ ) 'broad-shouldered sea lion bull'

Yup'ik
agasuuq, agayuuq 'cormorant'
anacruq 'front component of gunsight'
aataak, aat'aak, aatagaq 'fur seal'
arliaq, qarliar(aq), tarliaq 'black-legged kittiwake'
(Rissa tridactyla); 'mew gull' (Larus canus)
alassaq, ayallaq 'cutting board'
asuq 'pot'
atgiaq, atgiiyaq 'arctic cod' (Gadus macrocephalus)
carca-, sarrsa- 'to drink tea'
cagiq, sagiq 'starry flounder' (Platichthys stellatus)
or 'arrowtooth flounder' (Atheresthes stomias); 'sand
dab' (Cithatichthys sp.); 'halibut' (Hippoglossus
stenolepsis)
caguyaq 'semi-conical bentwood hat'
cuya, cuyaq 'leaf'; 'tobacco'; 'white willow'
alagnaq 'type of red berry'
amraq 'sleeve'
issran 'loosely woven grass carrying bag'
issuriq, issuri, suuri 'spotted seal/harbor seal'
kagaluq, kagaaluq 'lower stern-piece of kayak'
kagi- 'to sweep'
kalagaq 'walleye or Pacific pollock'
kalukaq 'large wooded storage bowl'
kilmaq 'stomach'
lagiq 'goose'; 'Canada goose'
mangayaaq 'porpoise' (if indeed a loan)
qakiiyaq 'silver salmon, coho salmon'
qalqerayak 'black-billed magpie'
qamaquq 'cockle'; 'clam'
qut'raaq, qut'rauk 'swan'
tarnaq, taryaq 'wild celery, cow parsnip'
taangaq 'liquor'; and taangar- 'to drink liquor'
Tayaruq 'Aleutian Aleut'
uqtaq 'hookless lure used to attract fish when dipnetting or spearing'
uginaq 'sea lion'

## APPENDICES

## ATHABASCAN LOANS IN YUP'IK

luqruuyak 'northern pike', cf. k'oolkkoy (Koyukon Ath.), giliqoy (Deg Hit'an Ath.)
nalayaq, talayaq 'post-spawning salmon', cf. nalay (Deg Hit'an Ath.), nulay (Inland Dena'ina Ath.), nolaya (Upper Kuskokwim Ath.), meaning 'chum salmon'
naraaniq 'fall chum salmon', cf. leghaane (Koyukon Ath.), leghaane (Deg Hit'an and Holikachuk Ath.), ‘silver salmon' and/or noolaaghe, noolaaye (Koyukon Ath.), nalay (Deg Hit'an Ath.), noolaagh (Holikachuk Ath.), nulay (Dena'ina Ath.) 'chum salmon'
nuuniq 'porcupine', cf. noona (Koyukon Ath.)
talaariq 'rainbow trout', cf. telaghi (Upper Inlet Dena'ina Ath.)

## EASTERN SIBERIAN LOANS IN YU'PIK

kalikaq 'paper', from Chuckchi. kelikel 'book, drawing, line, carving', or Koryak kalikal 'letter, book, pattern'
kuingiq, kuiniq 'pipe; cigarette', and kuingir-, kuinir- 'to smoke', from Chukchi. koyŋən 'pipe, cup' qalqapak 'axe', and qalqapag- 'to chop', from rælə(Ræl) 'axe' (the protoform of Chukchi ?aləyatte 'axe') qusniq, quyngiq 'reindeer', from Chukchi qoraya 'reindeer', or Koryak qoyana 'reindeer'

## ALUTIIQ LOANS IN YUP'IK

```
cinguruuq - cinguruuq 'the sun'
cuuteq - cu(u)n 'ear'
kaganaq - kaganaq 'wolf'
kangilngaq - kangilngaq 'fox'
kilmaq - kilmaq 'stomach' if not from Aleut directly
luuqaanak - luqaanak 'pink salmon' perhaps ultimately from Athabaskan
mallruungin - mallruungin 'seven'
taangaq 'water' - taangaq 'liquor' if not from Aleut directly
ucinguq-ucinguq 'old woman'
```


## LOAN WORDS FROM PHILIPPINE LANGUAGES

mantiikaq 'shortening, lard' (cf. Tagalog mantika; Spanish manteca)
palayaq 'boat' (cf. Tagalog palahu; though perhaps not from Philippine language)
Pilip'iinaq 'Filipino' (cf. Tagalog Pilipino)

## LOAN WORD FROM SAAMI (LAPP)

lauciq 'reindeer harness' (from Saami law̌̌e)

## PROBABLE LOAN WORDS, SOURCE NOT KNOWN

kavluun Y one hundred
laamiq BB sweater
papanuk BB palm frond
patiktaq Y , UK plug chewing tobacco
sapeq $B B$ cigarette

## POSSIBLE LOAN WORDS

eskaayuq $\mathrm{K}, \mathrm{BB}$ dog with ring around eye
issaluq porcupine
kulun ring for finger
negavaq $B B$ one hundred
pamaliruq $Y$ Limbo
pelicqiq K purple
pucuur- BB to kiss

## APPENDIX 11

## (HITHERTO) UNPUBLISHED TEXTS USED AS SOURCES OF EXAMPLES

Despite the policy in this dictionary to take examples only from published works, these three texts are used here because they are pan-Eskimo stories. Either Yup'ik versions of them have not been published (UNP1 and UNP3), or they represent a dialect from which nothing else has been published (UNP2).

## UNP1

Anuurluqellriik, "Grandmother and Grandson", by Martha Teeluk (in the NSK dialect)

Ak'a tamaani-gguq anuurluqellriik uitalliuk imarpiim ceńiini. Tua-llu pistaillaamek anuurluan tutgara'urluni alerqurnauraa unavet ceńamun atrarluku mallussuugaasqelluku. Tua-llu cat iliitni tutgaraurluq atralliuq ceńamun. Tamaani pekesnginanermini neqmek tanglliuq. Ullagluku-am uivaaraa. Uivaarluku aturluni tavaten:

Uivaarturlaku-u caniqiirturlaku'u
igluqutacirramtu-un igqernaayaaqegka
luqpeng!
Igqaqiliu. Ayagluni-am tamaaggun atam ceńakun ceńirqurluni. Tua-llu tekituq nayirmek. Tua-i-am uivaarluni ataam aturturarraarluni, igqiliu-am. Tua-i-ll' eglerrluni tamaaggun ceńakun maklagmekam tekituq uivaarluni-am aturluni:

Uivaarturlaku-u caniqiirturlaku'u
igluqutacirramtu-un igqernaayaaqegka luqpeng!
Tua-i-am igaa. Tua-llu aqsingluni ataam ayagluni tamaaggun ceńakun ceńirqurluni. Tekiskiliam cetuamek. Tua-i-am uivaaraa aturtuq:

Uivaarturlaku-u caniqiirturlaku'u
igluqutacirramtu-un igqernaayaaqegka
luqpeng!
Tua-i-am igaa. Tua-i aqsiqapiggluni tua-i utertuq aqsiami arenqialami. Tua-i-llu anuurlumi eniinun tekicami elatiinun nangqertuq.

Qamaviaraa anuurluni. "Anuurlung, naw'un iterciqsia?"

Tua-ll' anuurluan pia, "Uuggun amigkun ikeg itra."

Tua-llu tutgarrlum pia, "Iterciigatua."
Atam-am anuurluni pikiliu, "Anuurlung, naugg'un itsuukanga?"

Atam anuurluan pia, "Pikgun egalerkun itra."
"Iterciigatua."
Tutgarrlugaq niicuitengnagarlaami taum anuurluan tutgaraurluni tutgaraurluan anuurluum pikiliu, "Anuurlung, naw'un itsuukanga?"

Tua-i-llu anuurluan pikiliu, "Uuggun mingqutem iingakun itra."

Itqereskili tutgara'urluq.
Tua-i-llu iterngami kenrem canianun aqumluni.
It'gani urugcirararai. Anuurluan inerqursaaqaa uuciiqniluku pikiliu, "Tutgarrlung, keneq mallegpiinaku, uuciiquten!."

Keneq ullakaniirnauraa.
Anuurluan inerqursaaqluku. Niicugpek'nani tutgara'urluq, keneq taugaam ullakaniiraqluku.

Tua-i-llu cat iliitni tuaten pillrani keneq taugken kenermek aqsiigkenun qeckili tull'uni. Qagerrlutek aqsiik. Cat tuaten anluteng neqet, nayiit, makliit, cetuat tuaten, mermek tuaten avuluteng.

Anuurluqellriik taukuk kill'utek tayima.

## UNP2

## Mequp'ayagaq, "Shaggy Dog", by Charles Fogy Andreanof (UK dialect)

Mequp'ayagarmek qimugtengqellruunga imumi, yugcetun-llu qallatenritararaqluni. Cakneq tua-i usvituqapiggluni elliin-llu taum qimugtema maligcuaralaraanga ugaani-wa qallautellerkani pitekluku. Quliriaqamni-llu niicugniuralartuq iriagurluni.

Tua-lli-wa-gguq ukuk nulirqellriik uitaaqellriik kuigem ceńiini. Taluyiraratuluni-ll' tauna uinga.

Tuaten uitanginanermegni cat iliini yuum-gguq tekitak, yuk una tungungaluni. Tungulriarrlainarnek aturarluni, kegluninraagnek-llu kameksagluni. Taum-gguq yuum aptak nani nunatangqerrucianek. Tua-i nallunrilamegnegu qanlliniuk camani imarpiim ceńiini nunatangqerrniluku uilingiatarlirtangqerrniluku-llu qanemcitaag imna tauna. Tua-i arenqaunani quyaurlurluni imna tauna tekitelleq. Qanrutak unuaqu tua-i paqcugluku, tauna uilingiatarliq.

Tua-i nutaan ayiimi ayalliuq taugken ayagluni ... ayagnginanermini nutaan nunarpagnun ivgalliuq. Ivgiimi arenqaituq qaini-llu ellaigarnauraa wall'u tua-i aturallraminek aturangqertuq. Tua-i tekiteurluami egmian tua-i qasgiami uavet amiigem quliinun aqumelliniluni. Imkut makut yuut qanqaquurtut, "Tangerrluku yun'erra'armek uumek tangnerrayagmek allanitaakut. Wall' ima-qaa uilingiatarliq-llu amna nulirrniallikii." Niitnaurtuq imna tauna tekitelleq.

Tua-i nutaan atakumi yuut inarcata waniwa cacirkairucata nutaan ullallia imna uilingiatarliq. Ulliimiu-w' nutaan pia aqvayaaqniluku waniwa nuliqsugluku. Angllinia imum, "Aang, waniwawa uingeksailngua utaqaluten qakemkut yuut pilangraatnga."

Tua-i nutaan unuaquani ikamragnek piluni atiin navricani imna tauna nukalpiaraq nukalpialler nutaan ayalliuk. Uinga imna qamuutarluni. Nulirrallu kasmurrarluni. Ayiimek ayagtuk ayaglutek tuaten ayiimek taugken nunanek.

Ayagnginanemegni cayaqlirlutek nulirran aptaa, "Nateqvaqapiarmi-kiq tayima kingunengqercit?" "Waniwa tayima unuaqu tekitenrilkumegnuk yaaliaku-llu tayima tekiciiqukuk nunamnun."

Ayagnginanermegni qavartarlutek. Tuamta-llu unuaquani aptaa, "Nateqvaqapiarmi-kiq tayima waniwa nunangqercit?" "Waniwa-wa tua-i watua nutaan tekiciiqukuk kingunemnun."

Ayagnginanermegni' ikigarnernun auggunun tekituk mimernat ikigartellrat tamakut iliitnun arulairtuq. "Waniwa tangerrluku nek'a." Akleng maaten itertuq ikigarnermun cella-llu qagna alaunani cella man'a cella ikigarnerem iluani uitauralallinilria una canek avayarrlugnek caneggluarnek-llu maqaucirluni. Cakartaunani neqkarrartaunanillu. Cakneq-lli imumi uilingiatarlimi umyugaa assiipaa-ll'. Qiam angelriim tutaa. Tuc'ani arenqaituq qiaurlurtuq kingunrinaartuq imumek uumek uikaminek.

Nutaan unuaquani aptaa, "Camek-wa tayima neryugciqlilriaten-llu?" Angraa watua unangkengamek tuntum kemganek neryugluni.

Ayagtuq imna tauna yun'erra'urluq ayagluni ayagnginanermini ungungssimun tekituq tuqumalriamun. Tekicami ungungssimun imumun nuussini anlluku pilagluku makiratiinek augaulluni utertuq. Tekiutaa maaten nuliaminun nulirran imum tangraa qimugtem makiratiinek tekiutellinilria. Cakneq-lli elliini umyugaa qiaculnguvaa-am tuamtallu. Qiaưrlurtuq. Pia imum uingan qiasqevkenaku elliin neqkelarniiluki tamakut waten neqaituraqami, camek angusciigataqami tamakuungraata tua-i nerlarniluki.

Tua-i nutaan uitalutek-am tua-i uitarraarlutek ayalriim-am tuamta-llu tuamta-l1'-am cali iruan ingluanek tekiutuq. Akleng cakneq-lli elliini qiaculngularpaa. Aanani atani-llu umyuaqak imkuk nukalpiarata-am-wa kitugtekngani. Uilingiatarliungami-wa tua-i.

Tua-i tuaten uitalutek uitanginanermegni cat iliitni-am tuamta-llu ayagtuq. Tekiutaa tuamta-ll'am uqsuanek. Kiituani tua-i arenqaituq elliin-llu nereksaitelaryaaqekai uingan imum nernaurai. Arenqaituq tamakutuqsaitelaami-llu ciungani. Qimugtem-llu kemganeg neqirluni anglillrunrilami.

Nutaan ayiin cat iliitni ava-i ayiin nutaan ayakalliuq nutaaq utetmun. Tumteg nallunrilamiki

## APPENDICES

nutaan ayagngami ayalliuq tuaten. Unugngani qavartartuq. Unuaquani ayagluni apiatarniararluku erneq qukarniararluku kingunituq. Arenqaituq kingunicami tua-i yugnun nutaan qakvartuq. Kingunitueurluami nutaan quyauq tekiteurluami.

Tua-i tuaten pitalriamek watua quliriamci, tan'gaurluut nasaurluut-llu. Arenqaituq igyaraq assiiterrluariin. Imumi tang wiinga
mequp'ayagarmek qimugtengqellruunga.
Mequpayagaqa tauna usvituluni quliranek-llu niicugniuratuluni waten qanengsaararqama iriagurnaurtuq-llu. Waten qanengsaararqama tangvaurlua mequpayagaam. Wagg'uq uum Stormy. Wani-w' atra Stormy, qimugteka tauna mequpak Stormy, Stormy, waniwa tua-i atra.

## UNP3

## Akerta Iraluq-llu, "The Sun and the Moon", by Martha Teeluk (NSK dialect)

Tua-llu-gguq taukut ilakellriit uitalliut. Anngaqellriit pingasun, una-wa arnaunrat nasaurluq, kiingan arnauneqluku.

Taum arnaunrata taukut anngani pingasun neqkiurluki calilluki auluknaurai. Kiingan-llu arnauneqngamegteggu elluarrluku aulukliat taukut anngain pingasun.

Tauna-gguq arnaunrat neviarcarpaurrluni uingnariluni calituluni munarluni cakneq. Caarkaitusuunani anngai taukut pingasun picuata.

Qaiminek-lu naklegcaarpeknani, aklukegciuratuluni. Tua-wa tavaten ayuqluteng uitaut. Taum arnaunrata maqinermek taq'aqata payuggnaurai canek neqnek egaanek kemegnek piciatun canek pitaitnek.

Nem'eggni-gguq tauna neviarcaq qavatuluni. Anngai taugken qasgimi qavaraqluteng. Tua-llu cam iliini qavainanrani tauna arnaunraat elpengkili camek uumek yugmek caniqliminek. Taum-gguq caniqlian evsaik caavtaarturlukek, qainga-llu man'a agturaluku. Qayugga picirkailami, uitalliuq tauna neviarcaq. Qanqaqsaunani-llu taumek aulukesteminek paqnakngermiu.

Tua-cat unuut iliitni taum ullagastion auluklia. Tuawaten-gguq taum angutem ullagturnauraa unugmi tauna neviarcaq. Tua-llu neviarcaq umsugarteq'nguq, "Kia-kiq waten pilartanga? Cam im'um auluklartanga?" Umsuganguq tauna neviarcaq qayugga nallunrillerkaa tauna ullagasteni. Aiggani cuputmek mingugluki pii. Ullagngani taum angutem neviarcam-llu caluku agturaluku
kegginaakun pia. Taum-gguq angutem evsaik neviarcam agturalukek pinaurak. Pilnguamiu angutem unitaa.

Unuakuarmi tupagluni anngani payugpailegmiki anluni qasgim egalranun mayurtuq. Ecia ikirrluku kangirakun uyangtai qavalriit angutet camkut. Maaten kiartai anngarmi imkut kinguqlirpiata kegginaan inglua tungurpak cuputmek mingugluni.

Cellii man'a cauq taum neviarcaraam. Carpiim tuarpiaq tuskii. Qalrillagluni nem tungiinun aq'vuq.

Anngain imkut niicamegteggu mak'arrluteng anqertut panayugluteng camun arnauneteng aq'velria nanimek tegumiarluni. Kinguqlirpiarata tengerrngamiu ataasuagni as'arcaaqekek iruan inglua kauqerluku malirqaqiliu tegumiaqlkek qerrulliigni iruan inglua kalurrarluku.

Awaviarluku malirqeraa. Tauna-gguq arnaunra qialuni aq'vekili quletmun. Angutngunran-llu maliggmiluku. Tamarmek taukuk anelgutkellriik anngarkenka takuatni mayuqilik cellamun pagaavet. Arnaunra-gguq taugken akertengurrluni. Anngii iraluurrluni. Iralum-gguq tua akerta kesia maligqurluku. Caqapigtaqami anguaqamiu kassuutaqlutek. Cella-gguq taamlegiaqluni ugaani kasngusuum. Tangkesciiganakek.

Akertem iralum-llu kassuutellragnek kinguankun catuluni. Yuut kainiqaqluteng wall'u cat pitarkat nurnariaqluteng. Atauwaunritaqluni kinguakun. Tuatnamek akertem iralum-llu kassuutellerkaak yuut aliklaraat anelgutekngagnekgguq. Tamana atullrak picirsararkaunrilan.

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Turner, Lucien M. 1874-1877b. "Names and locations of Alaskan Eskimo villages and people, with a list of 52 villages." National Anthropological Archives, Smithsonian Institution, BAE ms. 3471. 7 pp .
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## FURTHER SOURCES

Readers are encouraged to examine the following books for other Yup'ik words.

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## ENGLISH-TO-YUP’IK INDEX



## ENGLISH-TO-YUP'IK INDEX

This index is an alphabetical list of English words and phrases used as translations of the Yup'ik dictionary entries and of lexicalized phrases of two (or more) words given in small capital letters within an entry. ${ }^{1}$ The index gives the Yup'ik entry or entries in which the English word in question is used in the gloss. However, this is not itself meant to be a full English-to-Yup'ik dictionary section. This index does not tell which dialect or dialects use that word, how a word is used grammatically, or the precise range of its meaning. Therefore, the person seeking a suitable Yup'ik translation for a given English word should, after looking up the English word in this section, then look up in the Yup'ik-to-English sections each Yup'ik word or postbase listed here for the English word in question. ${ }^{2}$

For example, quite a few Yup'ik bases and postbases are listed here for 'give'. ${ }^{3}$ Some of these mean 'to give as a permanent possession' (as in English 'he will give him hunting knife for Christmas'), while other mean 'to give for temporary or immediate use' (as in English 'give me the butter knife'), and still others mean 'to give' in a

[^16]more specialized sense. One can see that in a given context it would be a mistake to use the wrong verb for 'to give'. Also some of these verbs have the thing given as the grammatical object and the recipient expressed by a noun in a certain oblique case, while others have the recipient as the grammatical object and the thing given by an oblique case noun. To get this sort of information, one must go the Yup'ik-toEnglish section.

Because no attempt has been made in this English-to-Yup'ik index to list all English words and give (or create) Yup'ik equivalents or possible equivalents, one may have to look under other English words similar in meaning or otherwise related to the one wanted. For example, to find a Yup'ik word for 'courageous', one may have to look under 'brave' or 'fearless', or perhaps under 'afraid' and 'not'. Yup'ik equivalents of English words such as 'a', 'the', 'in', 'from', 'will', and so forth are expressed through grammatical constructions, for which one should see Practical Grammar of ... Yup'ik (Jacobson 1995) or another Yup'ik Eskimo grammar.

Often the index will lead one to a Yup'ik word that is not the same part of speech as the English word sought. For example, under 'headache' one finds Yup'ik verb bases for 'to have a headache'; a Yup'ik noun meaning 'headache' would have to form the verb together with a postbase meaning 'state of V-ing' or 'result of V-ing'. In many cases one must use the Yup'ik-to-English section and knowledge of, and facility with, the grammar of
the language to form proper and suitable Yup'ik words, phrases, and sentences; this English-toYup'ik index alone is insufficient.

After an English index entry, first the various Yup'ik bases for that English word are listed, then the Yup'ik postbases (and enclitics) after the bases. Postbases are given without any parenthesized initial letters (the same way that they are alphabetized in the postbase section). Postbase entries are indicated with " $(p b)$ " and an initial hyphen (whatever the actual suffixation pattern of the postbase), and enclitic entries are indicated with "enc." and an initial equals sign. " $(n)$ " in an English entry indicates "noun", and " $(v)$ " indicates "verb".

After the bases and postbases may be references such as see Zagoskin or see Drebert; these refer one to the "Lists of Unidentified Words from Old Sources," indicating that there is a form in that list translated
by the English word in question.
If there are two or more variants of a Yup'ik word listed in a single entry in the Yup'ik-to-English section, then only the first is given in this index. Likewise, if the Yup'ik entry has a noun and verb together, then only the noun form is given in this index. Also, only Yup'ik words that appear at the head of the entries are indexed, not derived words occurring in examples. ${ }^{4}$

A tilde, " $\sim$ ", in the index entry refers back to the word(s) of the entry before the colon. For example, 'be ~ again' in an index entry 'hungry: be ~ again', should be read as 'be hungry again'.

There are also topical entries for types of terminology, such as for "legendary animals, monsters, and half-humans", "legendary heroes and villains", "constellations", and "indigenous holiday".

[^17]
## A

aa: (substitute ~ for ai in Yup'ik words) paarte-
abandoned: feel ~ nanikua-
abate: mitriate-
abdomen: aqsak; upper ~ maksaq; lower ~ akuraq; fold between legs and $\sim$ imelqutak
abdominal: viscera imanaq
ability: doubt (his) ~ qacungake-; lack mental ~ umyugaite-; ~ to speak qalarrneq
able: $\sim$ to $\mathbf{V}(p b)$-yuuma-; be $\sim$ piyugnga-; be $\sim$ to handle (it) alegyagute-; be $\sim$ to do things quickly piqunqegg-; be $\sim$ to control the situation kalivqinaite-; be $\sim$ to $\mathbf{V}(p b)$-lgu-, piugnga-, ( $p b$ ) -yugnga-; be ~ to V now ( $p b$ ) -yaurte-; be ~ to V well -yu-; become $\sim$ to V $(p b)$-lguri-; cease being $\sim$ to $\mathbf{V}(p b)$-lguir-, $(p b)$ -lguirute-, $(p b)$-sciigali-; be $\sim$ to be V-ed ( $p b$ ) -narqe-; able to V easily $(p b)$-ngig-
abnormal: change one's behavior in an ~ way castuqsagte-; ~ growth in throat of codfish iqngulluk
aborted: ~ fetus irnicuaq
abortion: performing an $\sim$ pilagturluku qingaa aruliartelluku
about: (1) ablative-modalis case (see Endings section); (2) be $\sim$ to finish taqcagte-; about to $\mathbf{V}(p b)$ -ciqiar-, -kugte-, -qatar-
above: the one up there ~ pagna, pakemna; up there ~ pagaa(ni), pakma(ni), pika(ni); witch or ghost that walks in the air $\sim$ yuilriq; waist $\sim$ the hip nenrilquq; thigh-high skin boots with fur $\sim$ the knee mamlek; back of head just ~ neck tunucuk; line of snares ~ water negaraq*, partak; for there to be a gust from ~ kalvaguar-
above-ground: temporary ~ structure at fish camp qasgiarneq; ~ entrance to semi-subterranean house kepneq
abrade: keggeve-, nangugte-
abruptly: act or react $\sim$ caleryag-; change one's mood or behavior ~ qailqerte-; $\mathbf{V} \sim(p b)$ -leryag-; ~ cease V-ing ( $p b$ ) -ir(ar)te-; ~ change from being happy to being sad tuss'aqerte-; ~ distribute gifts after complaints aruq'ler-; ~ get on top of something ug'arte-; ~ get upright or sit up mak'arte-; ~ push cingqar-; ~ stand up
nang'erte-; ~ leave behind uniarte-; ~ stay or be left behind un'garte-
absence: feeling $\sim$ of dead person kingunrurte-
absent: be ~ cataite-, piite-
absolutely: $\sim$ all tamak'acagar-; for there to be $\sim$ no $\mathbf{N}(p b)$-taknaggaite-; ~not angurrluk; ~ nothing caitqapik
absolve: assiilnguir-
absorb: pateq; ~ water metu-; shock ~er matngagcailkun, qatngicailkutaq
abstain: yag-; any one of the five days when bereaved $\sim$ from certain activities kanaraq; ~ing from certain foods and activities agelru-, eyag-, yaag-
abstinence: practice rite-of-passage $\sim$ caagnite-; life event that causes others to follow traditional ~ practices eyagnaq; one who follows traditional ~ practices eyanqellria; one who doesn't follow traditional $\sim$ practices eyailnguq*
abundance: celebration to request $\sim$ Agayuyaraq; have an $\sim$ of things ciri-; indulge oneself because of having $\sim$ umyugiur-
abundant: be $\sim$ enurnaite-, nurnaite-; not be $\sim$ mikuite-; be ~ (of fish and insects) mikur-
abuse: ~ physically or psychologically nangte-
accelerate: cukari-, cukacar-
accelerator: cukacarissuun, cukarissuun
accept: tupke-; immediately ~ maligarte-; ~ one's fate pitqua-; consider what is going to happen and $\sim$ it tuallituar-; $\sim$ things the way they are tuatequa-; act against $\sim$ ed standards narurte-
access: $\sim$ to something ukangiiq; fetch $\mathbf{N}$ from an easily ~ible place $(p b)$-ssaag- ${ }^{2}$
accident: have an ~ akacag-, picurlak; be ~-prone picurlitqe-; become oily by ~ uquurte-; something to prevent $\sim$ s picurlagyailkutaq
accidental: $\sim$ tear in cloth, skin, etc. allganeq
accidentally: overturn ~ in a vehicle, plane, or boat akacag-; urinate ~ anguur-; drop ~ pegtuqar-; $\sim$ put weight on (it) niikar-; run aground ~ ugi'irte-, ugiyaqar-
Accipiter gentilis: eskaviaq, qaku'urtaq Accipiter striatus: tengmiacuar(aq*)
accompaniment: $\sim$ to tea or coffee tevuq accompany: maligte-; ask someone to accompany one unayaqe-; walk on shore as a boat $\sim$ s one qutirtur-
accomplish: act crazy instead of trying to $\sim$ things
ellalkarte-, ellangpar-; V using repeated actions to $\sim$ the act $(p b)$-qur-; $\sim$ something extraordinary iniqsakar-; doubt (his) ~ qacungake-
accordance: mask a man makes in $\sim$ with his own wishes uigturcuun
according: ~ to Your will tamaaten
accordion: nengtaaryarat, nengugtaat
account: univkaq; true $\sim$ qanemci; on $\sim$ of ugaani, uguani; act on $\sim$ of it pitke-; ~ of something that happened qalamciq, qalangssak
accouterment: aklu
accuracy: piciutaciq
accurate: be $\sim$ naker-; be $\sim$ when shooting naker-
accusation: picetaarun
accuse: paci-, pacike-, picetaarute-; ~ falsely picilir-
accustomed: become $\sim$ eliga'rte-; become $\sim$ to staying with (someone) megute-
ace in playing cards tuss'aq, tuussaq ${ }^{2}$
ache: suffer ~s enllugtur-, [e]ngllugtur-, ngell'ugtur-, qelluqite-; complain of $\sim$ and pains yuuniar-
Achillea sp.: anuqetuliar(aq*), qanganaruaq
Achilles tendon: kingulirneq, kitngilqitaaq
acne: ~ pimple qaaryak
acorn: ~-squash-shaped projection ut'rutaq
acquiesce: immediately ~ maligarte-
acquire: $\sim$ a husband uinge-; ~ content imange-; ~ $\mathbf{N}(p b)$-ksagute-, -nge-; ~ sensation elpenge-; be haughty because of what one has unexpectedly $\sim$ d ucngate-
acquired immune deficiency syndrome (AIDS): TEMEMI NAULLUUTNEK KITUGCITULIT NAVGUUTIIT
acrophobia: suffer from ~or another phobia nangyartar-, nangyaryugyaraq
across: akitmun; go ~ qerar-; ~ there agaa(ni), agken, agna, ii(ni), ika(ni); one ~ akemna; the one ~ there ikna; pass by ~ a bay or river $\mathrm{ak}^{\prime}$ irte- ${ }^{2}$; go $\sim$ using a bridge nirar-; ~ on the other side akma(ni); snowshoe $\sim$ the snow tanglurar(ar)-; marking, cutting, etc. ~ something kepelmun; struts $\sim$ top of kayak tukervik
act: be unwilling to ~ qessa-; ~ against accepted standards of behavior ellaliur-, kengliqe-, kenluqsak, narurte-; deliberately ~ unacceptably pissaqe-; ~ intentionally picsaqe-, pitsaqe-; engage in some $\sim$ imkur-;
~ (laugh) until the stomach hurts aqsairute-; sulk, refusing to $\sim$ nengar-; ~ approachable nuyurriltaar-; ~ as if one is better than others qutegte-; ~ carelessly mulngaite-, picuvlag-; ~ compassionately toward (him) kusguke-; ~ concealing one's actions from nalluliur-; ~ coy picari-; ~ crazy, playing instead of trying to accomplish things ellalkarte-, ellangpar-; ~ fondly toward (him, it) kumke-; ~ for the sake of (him) pitke-; ~ forcefully or vigorously qepirte-; ~ generously tuvqake-, tuvqayug-; $\sim$ gently and carefully mulngake-; ~ having (it) as a reason pitke-; ~ like a white person kass'amirte-; ~ like an orphan elliritke-; ~ like $\mathbf{N}(p b)$-mirte-; ~ like this watna-; ~ mean culengciqe-; ~ mischievously as'ercir-, asrircir-; ~ of speaking qanruciq; ~ on account of (it) pitke-; $\sim$ on one at a time atauciqtaarar-, ataucitaar-, atauciuqaqe-; $\sim$ on one so as to cause it to $\mathbf{V}(p b)$-te ${ }^{2}$; $\sim$ on the middle of (it) qukartur-; ~ on in pairs malruuqaqe-; ~ for a purpose picir-, piter-; ~ without serious purpose caanguaq; ~ or be acted upon $N$ at a time $(p b)$-taar- ${ }^{2}$; ~ violently or abruptly caleryag-, culengciqe-; ~ of V-ing -lleq ${ }^{1}$; ~ recklessly aarite-; $\sim$ to make others $\mathbf{V}(p b)$ -nartaar-; ~ so as to try to make others feel that one is $\mathbf{V}(p b)$-taar- ${ }^{1}$; $\sim$ solely by $\mathbf{V}$-ing ( $p b$ ) -rrlainar-; ~ superior toward (him) yuunguite-; ~ that way tuatna-; ~ thoughtlessly umyugailkar-; ~ together (with) pillgucir-, ( pb ) -tuuma(r)-; ~ toward (it or them) allakauke-, allakauki-, ( $p b$ ) -viar-; ~ under the open sky angvarqur-; ~ unintentionally pitsaqenrite-; ~ unwary nuyurriltaar-; ~ unwillingly qessaniur-; $\sim$ wantonly (and perhaps cruelly) ulapeqe-; ~ youthfully nevikci-; ~ with things in various ways qailluqtaar-; person who ~s very slowly mianikur(aq*)
Actaea rubra: tulukaruut neqait
acting: keep $\sim$ or being as one is piur(ar)-; refrain from ~ ilacir-; become incapable of acting on (it) kalivyagute-
action(s): regret one's ~ umyuarrlugcarar-, uurcara-; consider one's $\sim$ before acting umyuarcirtur-; act concealing one's ~ from nalluliur-; offend others with one's $\sim$ nangrunarqe-; rock formation patterned by $\sim$ of water ingigun, inigun
active: be $\sim$ ceqcerte-, pissanqegg-; become more ~ cegg'ar-, [e]cgar-, essgar-, segg' ar-; be ~ and healthy tarranqegg-
activities: follow traditional practices, abstaining
from certain foods and ~ eyag-, yaag-
activity: be suitable weather for outdoor ~ ellamanarqe-; mental ~ umyuaq; weather that hinders outdoor $\sim$ ellanglluk; fear $\sim$ at a height nangyaqe-; be late for an ~ patakaute-; $\sim$ of V-ing ( $p b$ ) -neq ${ }^{2}$
Actonitun delphinifolium: cetegneq
actual: watngu-, watngurte-
actually: V (as surprising as it $\sim$ may seem) ( $p b$ ) -pigainar-
acupuncture: perform $\sim$ uguci-
Adam's apple: qengaruaq, qerrsak, tuvcuguaq
add: ~ to ilaute-, qivir-, tevir- ${ }^{2}$, usgu-; ~ an ingredient (especially seal oil) kuucir-; $\sim$ salt to (it) taryir-; ~ sugar saarralir-; ~ ashes arir-; ~ $\mathbf{N}$ to (it) ( $p b$ ) -lir-; ~ insulation maqarqe-; ~ onto the end of (it) iqulir-
addicted: be $\sim$ to alcohol taanganrirciigate-
addiction: ~ to alcohol, tobacco, or drugs ТЕМЕМ pittesciigalillra (taAngamek, Kuingimek, wall'u inRUNEK)
addition: have in ~ cipinga-; having an ~ cipluku; $\sim$ in mathematics atliliyaraq; the process of $\sim$ ilayaraq; ~al ones cipnelget
address: $\sim$ by name aterpagte-
adept: be $\sim$ cakukegte-; be $\sim$ in arts and crafts kenarte-; ~ at V-ing ( $p b$ ) -ngig-
adequate: provide $\sim$ food neqilegte-
adhere: nepte- stick
adherent: maligtaqusta
adhering: excrement $\sim$ to anal area peliquq
adipose fin: amaqatak, nuluraun ${ }^{1}$, teqsuqaq, pet'ngall'aq, petengtaq
admit: goggles that ~ only a little light niguak, niiguak
admonish: inerqur-
admonition: inerquun
adolescent: ayagyuaq, ayanerraq*
adopt: ilaksagute-, yuksagute-
adopted: ~ child anglicaraq, aqumkengaq, kitugtaq, teguaq, yuliaq; ~ son avaqutarkartaq
adorned: be $\sim$ kenugnga-
adroit: be ~ pamrig-
adult: taqneq, temirta; show affection by clinging,
as a child to an $\sim$ unga-; respond to $\sim$ 's cooing ungaqtar-; ~ acting like a child mikeltak
adultery: akusrarutekineq, see Barnum (2); commit ~ akusraruteke-, arniur-
advantage: take $\sim$ of ellamaaqutke-, ulapeqe-
adversely: be $\sim$ affected by a woman's emanations arniqe-
adversity: be unable to take $\sim$ ayaniite-
advice: give serious $\sim$ alerqua-
advise: alarqur-, alerqur-
advisor: alerquista
adze: egturun, kepun; see Turner (30), Nelson (81)
Aegolius funereus: qaku'urtaruaq, takvialnguar(aq*)
Aethia cristatella: cip'lagaq
affect: drink liquor repeatedly at short intervals to feel its $\sim$ mer'a-; be ~ed by what has happened cakanir-; affected in some sense with regard to one's $\mathbf{N}$ or one's $\mathbf{V}$-ing ( $p b$ ) -teqe-
affection: be such as to induce clinging ~ unganarqe-; develop ~ easily ungatar-; show ~ate attachment unga-; respond ~ately ungaqtar-
affidavit: KALIKARTAQ PICIUNILUKU TAKARNARCAUMALRIA
afflicted: ~ in one's $\mathbf{N}$ or in respect to $\mathbf{N}(p b)$-liqe $-{ }^{2}$, -rrlug-
afloat: set ~ pugterte-
aforementioned: the $\sim$ one imna
afraid: be ~ aaryug-, alinge-; be $\sim$ of alike-; be $\sim$ of (him) tutviqe-; be $\sim$ of a height or a force of nature nangyaryug-; be $\sim$ of activity at a height nangyaqe-
African-American: Aкertem aciarmiu, Puqlamiu, taaqsipak, taqcipak, taqsipak, tungulleralria, tungupak
aft: fore and $\sim$ kayak parts kaviaruaq, qularaq, qulaq ${ }^{*}$, tapricilleq
after: distribute shares ~a hunt pitar-; time right ~ a sweatbath maqinerraq; ~ a while atataku; V $\sim$ changing one's mind ( $p b$ ) -tngurte-; cook fish $\sim$ it is thawed uussag-; eat bits $\sim$ most of the meat has been removed pukug-; ~ much effort pegnem; ~V-ing ( $p b$ ) -rraar-
afterbirth: aapaquyuk, al'erpak
aftermath: qamaneq
afternoon: for it to be late $\sim$ atakuyartur-; late $\sim$ atakuyartuq
afterward: qaku; occur long ~ qakuni-
afterworld: time in which a soul descends to the ~ kanaraq
again: cali, ak'am, ataam; do ~ pulengte-; start up ~ quk'arte-; then ~ tuamta-llu; (enc) =amta
against: plot $\sim$ (him) picurlagcetaar-; press one's knuckles ~ forehead nengsuug-; lean ~ tulungqa-, tulurte-
agate: qamneq
age: ~ cohort yuulgutkelriit, yuullgutkelriit; ~ difference ciuqelvak; ~ fish heads by burying them tep'li-; ~ quickly qimunqe-; correspond in ~ pitateke-; fish eggs prepared by allowing them to $\sim$ meluk; fish frozen after being allowed to $\sim$ slightly tepcuar(aq*), tep'ngaayak; reach a certain $\sim$ yuullrurte-; to be a certain $\sim$ pita- ${ }^{1}$
age-mate: yuulgun
aged: "Eskimo ice cream" made with ~ fish roe mak'aq, qamaamaq; ~blackfish quluk, qulungnaq; ~ fish eggs cilluvak, cin'aq, cinegyaq, cuak, piginaq; ~ fish eggs with crushed berries, seal oil, and sugar passiaq; ~ fish frozen for winter use quli-, quluk, qussuk; ~ fish head teplicir(aq*), uqsunaq*, uqsuq; ~ fish head with white spot pupungluur(aq*); ~ mixture of greens and berries acaarrluk, atsaarrluk; ~ seal flipper qellukaq; ~ seal oil puya; ~ urine cupcir-; be $\sim$ (of sealskins) utuqa-; fish ~ in a pit teq'aq; raw whitefish ~ before freezing qassaya(g)aq*; slightly ~ meat arinaciraq; somewhat $\sim$ herring niinamayak, nin'amayak
aggressive: be ~ pirraussaag-
agile: be ~ piqunqegg-
"Aglegmute": ~ of 19th-century writers Aglurmiut
ago: a long time ~ ak'a imumi, ak'a tamaani; since very long ~ ak'arpak
agony: be in $\sim$ asqialliqe-
agree: anger-, naki- ${ }^{2}$, umyuallgutke-; be $\sim$ able arenqig-
Agropyron sp.: qayikvayak
aground: run ~ etgalqite-, nunallite-, nunite-, ugiyaqar-
"ah": say ~ aar-*2
ahead: get $\sim$ of ciulleg-; take supplies on $\sim$ payigte-, qanii-; person $\sim$ of a dog team maryarta
ai: substitute aa for ~ paarte-
aid: fly with the $\sim$ of shamanistic power elumar-;
seek medical ~ emute-; give ~ to (him) kusguke-; hearing ~ niitessuun; sight with the $\sim$ of binoculars qinerte-; ~ to V-ing ( $p b$ ) -tnguarkaq
AIDS (acquired immune deficiency syndrome): TEMEMI NAULLUUTNEK KITUGCITULIT NAVGUUTIIT
ailment : apquciq
aim: iimiute-, urelvaute-; brace a rifle to steady one's $\sim$ qaurtar-; ~ an arrow pakiute-
aimlessly: $\mathbf{V} \sim(p b)$-mli-
air: cella, ella, see Zagoskin (2); ~ bubble leryiyagaq*, neguyaq, qerruyaq; ~ conditioner kiiryugyailkun; ~ hole or leak ellvik; ~ pouch of walrus puvyaq; be smoky or dusty in the $\sim$ apsir-; coldness in the $\sim$ ancarneq, anllugneq, igurneq, nenglae; cut fish so ~ can reach all parts of the flesh ulligte-; ~ compressor qerrurissuun; dive in the $\sim$ cellu'urte-, puugtua-; dust particle suspended in ~ makuaq; feel bad because of lack of fresh ~ epsalngu-; feel sleepy from so much fresh ~ imasri-; fly through the $\sim$ with the aid of a shaman elumar-; get fresh $\sim$ an'gir-, cellamqaci-, curar-, curtur-; glide in $\sim$ cilur-; hang in the $\sim$ (of a mirage) ini-; hover in the $\sim$ kevkar- ${ }^{1}$; land from the $\sim$ mit'e-; leak ~ nelte-; make a swishing sound in the $\sim$ sugg'agte-; move with bow high in ~ ipug-; rush of warm ~ out anllugte-; suck ~ through the saliva in one's mouth nualiur-; village set in the $\sim$ Inglernarmiut
airplane: tengaurcuun, tengessuun, tengssuun; big $\sim$ tengssuuterpak; jet $\sim$ cupurtuq; tail fin of an ~ teqsuqaq; ~ ticket ekun
airport: mic'araq, misvik, miyvik ${ }^{1}$
airtight: be ~ umcig-; stored in airtight container nin'genqegcar-
Akiachak: Akiacuar
Akiak: Akiaq
Akulurak: Akuluraq
Alakanuk: Alarneq
alarm: make characteristic calls cit'gallag-; be ~ed ucuryug-
alas: (enc) = llam
Alaska: one from a place separated from here like being outside of $\sim$ akemkumiu
Alaska cottongrass: tengtarkaq

## Alaska Department of Fish and Game:

kayanguyagiurtet, neq'liurtet
Alaska hare: negilirkaq, qayuqeggliq, ugasek
Alaska Peninsula: Ugaassat; ~ and Aleutian Islands Nuvupigaq, Talliquq; ~ Eskimo from Egegik tarupiaq; historic group of Bristol Bay and/or ~ people Aglurmiut
albatross: Laysan ~ yaarcaq
Alces alces: tuntuvak
alcohol: addiction to $\sim$ temem piitesciigalillra taangamek; be addicted to ~ taanganrirciigate-; ~ic taanganrirciigalnguq*; ~ism taanganrirciigacaraq; fetal ~ syndrome TAANGAM ANGLICURLAGCETELLRA QUMIULLRANI
alder: auguqsuliq, cuukvaguaq; white $\sim$ caarilluk, caarin; treat with a dye with ~ inner bark cungagaq, cungagarte-; red dye from the inner bark of $\sim s$ kavirun
Aleknagik: Alaqnaqiq
alert: be ~ kelte-, segg'anqegg-; be aware and ~ sanqegg-; stand $\sim$ terikarte-; become $\sim$ after being sleepy qavarniir-; react by becoming very ~ alert teriir-; be ~ed to something kell'arte-
Aleut: Aleutian $\sim$ Tayaruq $^{1}$; $\sim$ from Egegik tarupiaq
Aleutian Islands: Ugaassat; Alaska Peninsula and ~ Nuvupigaq, Talliquq
Aleutian tern: civtulgaq, nacallngaar(aq*), tegalqingayar(aq*), teqiyaar(aq*)
alevin: iirrlainayagaq
alibi: avalin; ~ witness nallunritesta, tangvagtelleq alight: mit'e-
align: nalqigte-
aligned: be properly $\sim$ nalqig-; be $\sim$ with nallair-; ~ stars of Orion's belt Cagquralriit Sagquralriit
alignment: be in $\sim$ nallair-
alike: think like or $\sim$ umyuallgutke-
alimony: avvutellrem aipallminun akiliutii
alive: be ~ anerteqe-, anirte-, unguva, yuu- ${ }^{1}$; being ~ unguvarrar-; still ~ unguvarrar-; something that keeps one $\sim$ napan
all: tamalkur-, tamar- ${ }^{2}$, tamqapiar-; absolutely ~ tamak'acagar-; is that $\sim$ ? tua-i-qaa?; that's ~ ak'ami'i, tava-i, tua-i; vein from which ~ plants emerge nunam taqra; ~ black tungurpak; ~ white qaterpak, qercurpak; ~ blue qiurpak; ~ green cungagpak, cungarpak ${ }^{1}$; $\sim$ day ernerpak; ~ day yesterday akwaugarpak; ~ autumn
uksuarpak; ~ winter uksurpak; ~ spring up'nerkarpak; ~ last summer kiakvaq; ~kinds tamat; ~ $\mathbf{N}(p b)$-rrlainaq ${ }^{*}$; ~ night unugpak; stay up ~ night pegg'ar-; happen $\sim$ of a sudden taviir(ar)te-; $\mathbf{V} \sim$ of them ( $p b$ ) -rqe- ${ }^{-1}$; put $\sim$ one's strength into doing something uqenqar- ${ }^{1}$; rough $\sim$ over keggagpak; shake oneself $\sim$ over ungulerqur-; ~ pale, dry, bleached qakirpak; cut fish so air can reach $\sim$ parts of the flesh ulligte-; be $\sim$ right canrite-; ~ smiling quuyurpak; have $\sim$ that one wants or needs qara-; tired of eating the same food $\sim$ all the time qapilngu-; be $\sim$ there qaqirmirte-; $\sim$ this present summer kiagpak; ~ together ataucikun
all-terrain vehicle: akagyaralek
allocation: allakariyagaq
allow: ( $p b$ ) -cite- ${ }^{1}$, -cete- ${ }^{1}$, -vkar-
almost: ~ collapse unaqserte-; ~ go out (of embers) angange-; be $\sim$ inaudible because of distance umiqsig-; come $\sim$ to a boil cuminge-; be full $\sim$ to bursting tetengte-; $\sim \mathbf{V}(p b)$-nritar(ar)-, -yar-, -yarpiar-; sprinkling of things as at the bottom of an ~-empty container kanevneq
Alnus sinuata: auguqsuliq
Alnus sp.: caarilluk, caarin, cuukvaguaq
alone: kesir-, keyir $^{*}$-, kii- ${ }^{1}$, kiir-; be ~ ellmikuyar(ar)-, kiimete-; come to be $\sim$ kiimellir-; rock standing $\sim$ in the water nagaayuq
along: vialis case (see Endings section); go ~ maligte-; go ~ with someone maligute-; go ~ with malike-; take $\sim$ N ( $p b$ ) -lgir-; take ~ ang'aqe-; not take anything $\sim$ nangrinar-; go $\sim \mathbf{N}(p b)$-kuir-; for ice to break up ~ along shore iqertar-; use a story knife and tell a story to go $\sim$ with it yaarui-
alongside: put $\sim$ itute-; dog running loose $\sim$ a team kilgaakuirta
Alopex lagopus: qunguiq
already: ak'a; have ~ V-ed (pb) -mari-, - llrurte-; be late for activity that has $\sim$ started patakaute-
also: cali
alternate: men and women $\sim$ in dance talir-; leaves $\sim$ atsarrluk; $\sim$ name of legendary hero Kukugyarpak Tep'arrluaq; device that $\sim$ ly Vs and does the reverse ( $p b$ ) -qetaaq
alternatives: decide with hesitation considering ~ naspertur-
although: concessive mood (see Endings section)

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
altitude: low ~ ceva
aluminum: ~ coin leraaniq; ~ wire pelulukaaq
Alutiiq: Kenaayuq, Kenayuk, Kanayuq*
alveolus: cupluryayagaq
always: kesianek, keyianeng; ~ be lazy qessalgu-; ~ smile (at) quuyupitaara-; ~ V (pb) -lgu-, -tuinar-, -uralar-
amazed: be ~ iillayug-, iirrayug-, irayug-, irr'i-; be ~ at irake-, irr'ike-; be amazed at (it) iillake-, iirrake-
amazing: be ~ iillanarqe-, iirranarqe-, iranarqe-
ambassador: quurituasta
amenable: be ~ niisnga-
America: Ami'ulikaq
American dipper: puyuqumaar(aq*)
American golden plover: tevatevaaq
American Indian: Nuyarpak
American tree sparrow: tuir(aq*)
amiss: for something to be $\sim$ castuqsagte-; have something ~ cangate-
ammunition: $\sim$ pouch ugalguun; spent $\sim$ shell used as a weapon qapiamcetaaq
amniotic: release $\sim$ fluid anguur-
amoral: ~ person caacuk
amount: amllertaciq; be a certain $\sim$ amllerta-; be small in $\sim$ ikgete-; double $\sim$ tapenqun; increase in $\sim$ amlleri-; reach a certain $\sim$ pitari-; to be a certain $\sim$ pita- $^{1}$
ample: leave ~ time cayugnaite-
amulet: iinru, inru, napan; see Turner (28)
amuse: aavurte-, kegginiqe-, tangssiite-; be $\sim$ d temciyug-
amusing: be $\sim$ anglanarqe-
anal: excrement adhering to $\sim$ area peliquq; wipe one's $\sim$ area etruir-, uqer-; $\sim$ fin ucumqatak; ~ itch quarta ${ }^{2}$
Anarhichas orientalis: arnassagaq*
Anarhichas sp.: qaculluk, qugautnaq
Anas acuta: iyukaq, napaqaq, tit'assiq, uqsuqaq, uqulegaq, uqulkatak, uutkaaq, uyaqucuayaalek, yuukaq
Anas americana: qatkeggliq
Anas clypeata: curcurpak, sugg'erpak, surrsurpak
Anas crecca: cikiutnaar(aq*), kemeksungiaraq, tengesqaar (aq*)
Anas platyrhynchos: curcurpak, iyukarpak, nelqitaaq, perayak, surrsurpak, uqsuqerpak,
uqulkatagpak, uutkaaq, yuukarpak
ancestor: ciuliaq, ciuqliq*
ancestor: distant $\sim$ identified with the raven ciuliaqatuk; ~ of the people of Kwethluk Iluvaktuq
anchor: kicaq, kit'aq
Anchorage: Kicarvik
ancient: ~ custom nutemllaq*
and: $\sim$ next kingumek; $\sim$ so cuna-gguq; $\sim$ so it goes ciunermikun ayagtuq nak'riluni; ~ then tua-i, tua-i-llu, tava-i; ~ yet amta-llu; (enc) = llu
Andreafsky River: Negeqliq
anemone: edible sea $\sim$ qacautaq; sea $\sim$ anarsaraq, [e]teq, teq; large $\sim$ aruyek; small $\sim$ lagturyaqleq, tiiyaq
anesthetic: general ~ qavarcetaaq
angel: aan'gilaq, aankilaq, an'gilaq, caqulek, yaqulek
Angelica ludica: ikiituk, uraluq
anger: qenerrneq; be slow to ~ qenngaite-; do things in way that manifests one's ~ cavvlugte-; one who is easily ~ed qenngali; be easily ~ed qennga-
angle: at an $\sim$ cilig-; be at an $\sim$ cilingqa-; put at an $\sim$ ciligte-; stick poked into the ground at an $\sim$ takaneq
angrily: speak $\sim$ to (him) qanvallagate-; ~ gripe lurirte-; sulk ~ nengar-
angry: exclamation used when one is $\sim$ at child mikeltak; be ~ eqeve-, eq've-, ilulngu-, qenerte-, qevte- ${ }^{2}$, piqulli-; be $\sim$ with tut'esteke-; become ~ qennge-; suddenly become $\sim$ eqe- $^{1}$, eq'urte-, qenqerte-
anguish: umyuarniurun; suffer ~ cungarteqe-; be ~ed umyuarniur-, umyugarniur-
Aniak: Anyaraq
animal: kuk'uq; area at foot of $\sim$ teru; baby $\sim$ piyagaq*; bladder of $\sim$ qamenquq; carcass of ~ killed by wolves maligneq; catch $\mathbf{N}$ (game ~) ( $p b$ ) -te- ${ }^{1}$; domesticated $\sim$ qunguturaq, ungungssiar $\left(\mathrm{aq}^{*}\right)$; herd or flock of domesticated ~s katnguan; female ~ arnacaluq; give birth to $\sim$ irni-; keep an $\sim$ as a pet qunguturi-; land ~ nunamiutaq; ~ leg iru; legendary creature, half $\sim$ and half man irci, irciq; make a growling noise but not an ~ growling qiuryi-; make muffled ~ noises the Bladder Feast emyugte-; offspring of $\sim$ irniaq; oil slick from a dead $\sim$
uquaq; give water to $\sim$ emite-, merqe-, miite ${ }^{-1}$; skin a seal or other ~ nayug-, qapiar-; wake of an $\sim$ qavlunaq; tail of $\sim$ pamyuq; undercoat hair of $\sim$ erinraq*; ~ belly fur aqsaneq; ~ caught by hand tegukengaq; ~ trapped for its pelt melqulek; ~ fur melquq; thong made from $\sim$ hide tapraq ${ }^{*}$; $\sim$ of the same sex as $\mathbf{N}(p b)$ -caluq ${ }^{*}$; legendary ~ said to live underground equgaarpak, quugaaq, quugaarpak; ~ that dwells in $\mathbf{N}(p b)$-iq; steel $\sim$ trap kapkaanaq; $\sim$ 's call qalriaciq; be inhabited by $\sim$ s yungqerr-; bed padding for $\sim$ curuluk; kill $\sim s$ nalate-; swim from one shore to another (mainly of $\sim$ s) nalug-2; collapse (of $\sim$ ) as from being shot narullgute-; (see individual species; see legendary animals)
ankle: cingilleq; $\sim$-high skin boot atallgaq, kameksak, qaliruaq
anklebone: qamangaq
annihilate: piunrir-
announcement: yell out an $\sim$ anerquciar(ar)-
annoy: qinucetaar-; be ~ed qumliyug-; ~ed by loud noise qukir-; be ~ed at (him) qumlike-; be ~ing qingarnarqe-, qumlinarqe-
anorak: qaspeq
another: pour from one container to ~ naave-, naive-; V one after $\sim(p b)$-rqe- ${ }^{1}$; V with $\sim-$ te- $^{5}$; visit $\sim$ village nunate-; $\sim$ place allami; move on to $\sim$ topic nugtarte-
Anser albifrons: leqleq, neqlepik, neqleq
Anser sp.: lagiq
answer: kiu-, kiun; ~ a letter aki-; answer back aki-, akiur-, naigte-; ~ a question kangirqe-; ~ when someone calls anger-
antacid: quulrircaun
ante: elliin; ~ in a card game ekun
Anthus spinoletta: pec'aqaq, pespessaayaaq
anticipate: ~ someone's return nerilegte-; ~ something with relish umyuaqegci-; $\sim$ with hope neq'aniur-
antiseptic: ciissiryailkun, kilinercuun
antisocial: ~ trait ilallugun
antler: ciruneq; old $\sim$ cirunqatak; ~ story knife cirunqaaraq*; very big $\sim$ s cirunvak
anus [e]teq, teq; toilet paper to wipe $\sim$ uqrun $^{2}$
Anvik: Anvik
anxiety: umyuarniurun; have justifiable ~ tusnganqaar-; be ~ provoking kapegcugnarqe-;
be $\sim$ ridden taya-
anxious: be ~ cumigte-, kapegcugtar-, nerinite-, uivagci-, umyugarniur-; be very ~ kapegcugyug-, kapegcuke-; be ~ about nerinike-
any: $\sim$ blowing device cupu'uryarat; $\sim$ device used in the wind anuqessuun; ~ edible oil uquq; ~ fish iqalluk; $\sim$ kind of trap naneryaq; $\sim$ little bit of food available neqaraq; not have $\mathbf{N} \sim$ more ( pb ) -i:rute-; ~ of the first human inhabitants of the world yung'elraarun; ~ old which way piciatun; $\sim$ of the five days after a death kanaraq; ~item used in traveling ayagcuun; ~Russian item kass'alugpiartaq; ~ sewing thread yualukaq; $\sim$ sibling anelgun; $\sim$ small bird cilumcuksugaq; ~ tail-like thing pamyuq; $\sim$ type of knife uluaq
anymore: definitely not $V \sim(p b)$-yugnairuteanyone: without $\sim$ intending it to be so taunginaq
anything: not take $\sim$ along nangrinar-; not have $\sim$ to do caarkaitur-
anywhere: cailkaq, kilgaq, piciatun
aorta: taqerpak
apart: be far ~ akultu-; break ~ suddenly kevkarte-;
have the legs spread $\sim$ avlengqa-; spread the legs $\sim$ avlerte-; come $\sim$ at the seams mekegte-; be $\sim$ from the others ill'arte-
apathetic: be $\sim$ agarcete-
ape: miluquyuli
Aphrewn River: Aprun
apparatus: fire-making $\sim$ kenngessuun; $\sim$ that makes the spark in a motor kenngallagassuun
apparent: dive with intention of ramming something puugtua-; not be $\sim$ whether one has V-ed ( $p b$ ) -lkiite-; ~ly cuna-gguq
apparition: alangru, aliurtuq
appeal: YUVRINQIGTESQUMALUKU PICURLAUTNI QANERCETAARVIIM QUYINRANUN
appear: alair-, igvar-, ivgar-; ~ somewhat unexpectedly alangruu-; suddenly ~ alairte-; $\sim$ as if line of hills is doubled ing'ar-; appear large (of waves on the horizon) cugayunar-; ~ oily and milky uquarqe-; ~ to alairvike-; ~ to have been V-ed ( $p b$ ) -cilli-; ~ to someone alange- ${ }^{1}$
appearance: be less dark or intense mitriate-; experience an $\sim$ alangruke-

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
appendage: decorative $\sim$ qirussiq*; legendary being with a dragging ~ qamurralek
appendix: (anatomical) alarcaquq, alarcauk, alarcuaq, caniqaq, nangnenguaq
appetite: have an insatiable $\sim$ camiite-
apple: atsarpak, kavlagpak; Adam's ~ qerrsak, tuvcuguaq; core of $\sim$ iluryuk; dried ~ ciutequmlak
apple berry: ulariq
appliance: electric $\sim$ kenerkuaryaraq; forehead decoration or other ~ngelkeggun
apply: $\sim$ heat or steam to (it) uutar-; $\sim \mathbf{N}$ to (it) ( $p b$ ) - te- - ; $\sim$ oil to uqurte- ${ }^{-1} ; \sim$ ointment to a wound cupcir-
appraise: ~ highly pirpake-
appreciate: ~ something amatngurte-
appreciative: be $\sim$ quya-
apprehensive: be ~ alingniur-, kapia-, kuksag-, uuqassugar-
approach: qanli-, ullag-; ~ by surprise alarute-; ~ from the distance agiirte-; $\sim$ to get food uyerqe-; ~ something ullaute-
approachable: act ~ nuyurriltaar-; be ~ nuyurrite-
approaching: the one $\sim$ ukeggna, ukna
appropriate: regret loss that might have been prevented by $\sim$ action uurcara-; be $\sim$ in size pitalqegte-; determine the $\sim$ name for the month iraluiraute-; defecate or urinate in an ~ place cuqerte-, yuqerte-; cease hearing or responding $\sim 1 y$ niicuirute-
approve: elluake-
apricot: dried $\sim$ ciutequmlak
April: Tengaurtet Tangiat, Tengemqapiar, Tengmiirvik; see Adams (70)
apron: manuilitaq*
Aquila chrysaetos: keptalek, tengmiarrluk, yaqulpak
arc: spurt in an $\sim$ aggetpag-, agtar-; urinate in an $\sim$ tekep'ag-; ~ up aglurte-; ~-shaped wedge uluaq
arch: bearded seal that can $\sim$ over ipuuyuli; $\sim$ supporting bed of sled napu
archery: wristguard used in $\sim$ malingurun
arctic char: paassataq, yugyak
arctic cod: atgiaq
arctic fox: qaterli, qaterliar(aq*), qunguiq, uliiq
arctic grayling: culugpauk, nakrutvalek; dorsal fin of $\sim$ nakrullugpak
arctic ground squirrel: cikik, qanganaq*
arctic hare: negilirkaq, qayuqeggliq, ugasek
arctic loon: tunutellek, yaqulegpak
Arctic cod: barbel from an $\sim$ kaacicaq
arctic tern: nacallngaar(aq*), tegalqingayar(aq*), teqiyaar(aq*)
arctic warbler: cungakcuarnaq
Arctostaphylos sp.: kavlagpak, kavlaguyak, kavlak ${ }^{1}$
area: exact $\sim$ denoted by $\mathbf{N}(p b)$-karaq, -qaq; front $\sim$ of hill caa; go through the $\sim$ on the sheltered side uqrir-; miss by passing through the $\mathbf{N}$ $\sim(p b)$-trute-; open $\sim$ in front of brushy or forested $\sim$ agtuineq; $\sim$ above qula ${ }^{\mathrm{e}} ; \sim$ across aki; $\sim$ around avan; ~ around positional base avata; ~ at back of fish skull tatek; ~ at foot of person, animal, bed teru; $\sim$ away from the wall keta ${ }^{e}$; $\sim$ behind amata ${ }^{e}$, kelu, kingu, kinguneq ${ }^{1}$, peruq; go through the $\sim$ behind amatair-; $\sim$ below aci; $\sim$ beside caniq; go through the $\sim$ beside caniir-; ~ between akulae ${ }^{e}$, akunleq; $\sim$ between eyes akuliraq; $\sim$ between legs amlek; ~ between the shoulder blades tarenriryaraq; ~ beyond amatae, yaate-; get farther in to $\sim$ denoted by $\mathbf{N}$ ( $p b$ ) -qsigi-; ~ down from and in front keta; $\sim$ downriver uaqliq*; ~down toward the river or sea keta ${ }^{\text {e }}$; downriver or toward the exit uata ${ }^{\text {e }} ; \sim$ right in front (riverward) kek'araq; $\sim$ right downriver uakarar-; $\sim$ far downriver uaqvaaq*; $\sim$ dug up by mice anquilleq; $\sim$ far in the direction of $\mathbf{N}(p b)$-qva, -qvaaq*; the ~ farther away elaqvaaq*, yaaqvaq; ~high up quivaq; ~ in back of tunu; $\sim$ in front civu; $\sim$ in front (of it) ciu; $\sim$ in the $\mathbf{N}$ direction ( $p b$ )-lirneq, -liq*; ~ indicated by $\mathbf{N}(p b)$-viar-; ~ inside ilu; ~ of floating ice nanviuqerrneq; $\sim$ of $\mathbf{N}(p b)$-neq; $\sim$ of seal behind head uyalquq; come to the $\sim$ of the speaker tai-; $\sim$ on the far side amata ${ }^{\mathrm{e}}$; $\sim$ out of sight tayimatmun; ~ outside of elata ${ }^{e}$, ellate-; ~ right alongside taquq ${ }^{2}$; $\sim$ toward tunga ${ }^{\circ}$; in the $\sim$ toward here uka(ni); $\sim$ toward the exit ualirneq; ~ toward the river kellirneq; $\sim$ under aci; $\sim$ under cache where fish is dried aciqaq; go through the $\sim$ under something aciir-; ~ upriver of - kiatae; $\sim$ upriver of Brown's Slough in Bethel Aaguq; partition between $\sim s$ of families in a shared house talu Arenaria interpres: qiqiullek, uyarr'uyaq Arenaria melanocephala: ciilmak, qiuracetaaq argue: aalruigte-, ariva- ${ }^{-1}$, kiutaarute-, nuvkute-, qaneplugte-
argument: ~ over month name iraluirautearise: aqlarnir-
arithmetic: naaqut'liuryaraq
Ark of the Covenant: Akqutem Yaassiiga
arm: talliq, see Dall (2); large bone of the fore-~ amelraq; upper ~ bone aklanquq, issaquq, kangilquq, kayugaq, nakiryuk, nuqaruaq; ~ folds (elbow area) kay'uq; carry under one's ~ equg-, unermik; ~ motions in an Eskimo dance yagiraciq; make the $\sim$ motions in an Eskimo dance yagira-; thrust out one's ~ yagira-; measurement from the extremity of one's fist to his armpit with the $\sim$ outstretched tallinin; measurement from one's fingertips to his armpit with the $\sim$ outstretched tallineq; measurement from the center of the chest (or the armpit?) to the end of the fingertips of the outstretched $\sim$ and hand angvaneq ${ }^{2}$; measurement between the ends of one's $\sim s$ extended outward in opposite directions yagneq; hold or carry in one's $\sim$ s tegumiaqe-; sled with high handlebars on which the driver rests his $\sim s$ qamuutarrsuun; something held in the hand or $\sim$ tegumiaq; stretch one's $\sim$ s cagte ${ }^{2}$, yagte-
armature: ~ plate in a motor kenrem curua
armband: talliraq; ~ used by dance song director kayurun
armor: bone $\sim$ for chest qat'gailitaq
armpit: uneq; tassel hanging from the $\sim$ of the parka megcugtaq, pitgarcuun; measurement from one's fingertips to his $\sim$ with the arm (and hand) outstretched tallineq; measurement from fingertip to $\sim$ qerruuneq, quruneq; measurement from the extremity of one's fist to his $\sim$ with the arm outstretched tallinin; measurement from the $\sim$ to the end of the fingertips of the outstretched arm and hand angvaneq ${ }^{2}$
aroma: tepa ${ }^{\text {e }}$, have a good $\sim$ tepkegte-
around: turned ~ tuig-; be turned $\sim 180$ degrees tuignga-; turn ~ 180 degrees tuigte-; twist ~ nemaa-; walk ~ kangar-; wander ~ pekayag-; look ~ kiyarte-; look ~ or survey one's surroundings nacete-; dog with a ring of dark fur ~ its eye eskaayaq; go ~ the edge of (it) menglair-; go ~ something thoroughly uivur-; going ~ something circumferentially kassutmun; mosquito-net tent $\sim$ a bed
tupiq'uyaq; $\mathbf{V} \sim$ here and there $(p b)$-vyirte-; have food particles or stains $\sim$ one's mouth tepli-; stitches $\sim$ the opening of a kayak pall'illrit
arouse: preview or anything to $\sim$ enthusisasm tengrucetaarun
arraignment: CIUNGULUKU YUVRIRLUKU QANERCETAARVIGMI
arrange: kitugte-, nunakegte-; ~ a place for (him) nunakir-; ~ one's hair nuyiur-; ~ or set out bedding for inarrliur-
arrayed: string of small fish $\sim$ for drying tupigaq
arrest: tegukenge-; warrant for ~ kalikartaq yugmek tegukengssuun; ~ed person tegukengaq
arrival: be anxious about $\sim$ nerinike-; meal on $\sim$ tekiutaq; dance the $\sim$ dance tekiqatar(ar)-
arrive: tekite-; $\sim$, especially from the sea tulag-; ~ as a guest ciunir-; $\sim$ at apur-; $\sim$ at destination directly tekiarte-; ~ at the right time nall'arte-; ~ home kingunite-; ~ (not of people) tut'e-; ~ or return from a stay in the wilderness kacete-, katete-; ~ with (it) tekiute-; dance when a village group $\sim s$ for the Messenger Feast ciuqi-
arrogant: be ~ ag'anga-, qutegnga-; ~ person qutkaq
arrow: erruq, pitegcaun, pitek, see Nelson (31); bird ~ akitnaq ${ }^{1}$, aklegaq, akulmiqurataak; point on the $\sim$ shaft behind the main point caniryak; the raven's $\sim$ constellation Tulukaruum Pitegcautii; cormorant-feather stabilizer on ~ shaft agayiinraq*; fletching of an $\sim$ nakercaun, nakrun; graze (of an ~) lekuk'ar-; practice with a bow and ~ pitegte-; pull back one's bowstring and aim an ~ pakiute-; shoot (at) with an $\sim$ pitgar-; ~ thrown with the aid of a thrower malirqun; ~ point design on parka pakineq; notch at end of $\sim$ shaft teru; ~ straightener nakercaun; ~ support irunguaq ${ }^{2}$; ~ with a line attached kinguliralek, kinguliraq; $\sim$ with barbed ivory point cingigturaq, urugnaq; $\sim$ with metal tip teggliaraq; $\sim$ with point that detaches in the flesh atauciqerrnaq, meq'ercetaaq; ~ with stone arrowhead umilek; ~ with three-pronged point pingayupegcetaaq; quiver for $\sim$ s ugalguun; shoot with $\sim$ s pitgaqu-
arrowhead: cingilek, kakangcaq, nangquq, see Adams (1, 2), Turner (36); arrow with stone ~ umilek; ~ for hunting birds kutvak
arrowtooth flounder: cagiq, naternaq, sagiq
art: ~ of preparing food neqkiuryaraq; art of V-ing ( $p b$ ) - neq $^{2}$
artemisia: kanaquagaq
Artemisia sp.: caiggluk, caggluk, naunerrluk, neqnialnguq, qanganaruaq
Artemisia tilesii elatior: kanaquagaq
artery: press on the carotid ~ avate-, evate-; pulmonary vein or $\sim$ cuplunqutak
arthritis: suffer from ~ enliqe-, enllugtur-, [e]ngllugtur-, ngell'ugtur-, ipigglugte-, qaugyaqar-, usguniqe-
arthropod: nastarnaq
artichoke: plant that is ~-like in appearance aatuuyaarpak
article: ~ of clothing aturaq
articulate: be ~ puqig-, qanrenqegg-, qanyu-
articulated: ~ figurine for play sugaruaq
artifact: pilinguaq, yugtaq; museum of man-made ~ yugtarvik
arts and crafts: $\sim$ item caanguaq, canguaq, pilinguaq; carved $\sim$ item caacunguaq; be adept in $\sim$ kenarte-; work on things such as $\sim$ calinguar-
as: $\sim$ a consequence of ugaani, uguani; $\sim$ before (it) ciunganitun, civuanitun; $\sim$ far as the eyes can see iik ngeliignun; $\sim$ for something from (him) kaigavike-; ~ in the past ciunganitun, civuanitun; $\sim$ one usually does qangkun; do $\sim$ one wishes seleg-; ~ people call it apqiitnek; ~ people say apqiitnek; ~ previously ciunganitun, civuanitun; ~ soon as possible tamaa; actually V ~ surprising as it may seem ( $p b$ ) -pigainar-; ~ you know too iciwa
ascend: mayur-, qulmurte-; ~ gradually mayuar(ar)-
ash: araq, qamlleq; be full of $\sim$ arir; $\sim$ made from small plant arakaq ${ }^{1}$; $\sim$ of birch fungus (punk) araq, peluq; make $\sim$ from birch fungus to mix with chewing tobacco legci-
ashamed: be ~ kasnguyug-, kaynguyug-, kiaresngiate-; be ashamed of (it) kasnguke-, kaynguke-
ashore: drift ~ tepe-; driftwood or other thing that has drifted $\sim$ tep'aq; tide that brings things $\sim$ tag'aq; thing $\sim$ from the sea tagcilleq
ashtray: arivik
Asian: Yugngalnguq*
Asiatic: Tayarumiu
Asio flammeus: keneqpataq, kenriiq, ungpaar(aq*)
ask: ~ a question apete-, apte-; ~ questions apqaur-; ~ about (him, it) apyutke-; ~ about something apqara-; ~ about the reason behind something kangingyug-; ~ for (it) kaigatke-; ~ for something kaiga-; ~ for a sex partner caavarrnguar-; ~ one to $\mathbf{V}(p b)$-sqe-; ~ one to do something qanrute-; ~ to marry nulirrniar-; ~ oneself why ciinllugguar-; ~ for the bestowing of special favors cingartur-; ~if one has something to trade for food qayuqcarniar-; $\sim$ someone to accompany one unayaqe-; $\sim$ to come or bring something back tungcirtur-; $\sim$ to have something iliira-
Asking Festival: quke-
Askinuk Mountains: Askinaq
asleep: fall ~ qavaqar-; be fast ~ qavaryug-; be sound ~ acivagte-
aspirin: iinru
assault: uluryaciriyaraq; ~ someone nangci-
assemble: tumarte-; ~ items into a whole pulqigte-; $\sim$ d tumar-; be $\sim d$ tumangqa-
assembly: (assembled thing) tumarneq
assign: ~ a task to ciqima-
assist: ~ someone in peril kanaute-
associate: $\sim$ with men anguciur-; $\sim d$ with in some way natke-
association: pingnaqellriit quyurtellriit
asthma: have $\sim$ anerniqe-, kapegliqe-; have an ~ attack qilleryug-; die from an $\sim$ attack qilqar-
Astragalus umbellatus: kallagcetaaq
astray: go ~iqlu
at: localis case (see Endings section); ~ last kingumek; $\sim \mathbf{N}(p b)$-miu-; be $\sim \mathbf{N}(p b)$-mete-; $\sim$ once tamaa; be $\sim$ peace sanqegg-; be $\sim$ a rolling boil qallarvag-; ~ random piciatun; ~ that time that both speaker and listener know about imumi; now, ~ this time watmi; ~ various times qakuaqan; ~ what times? qakuaqan
Atchuelinguk River: Ecuilnguq*
ate: legendary baby who ~ his mother Aanakalliiq
Athabascan/Athabaskan: Ingqiliq, Kanayuq*;
Kenai-area or Iliamna-area ~ Kenaayuq, Kenayuk, Kanayuq*; Upper Kuskokwim ~ Indian Yurialnguq*
Atheresthes stomias: cagiq, naternaq, sagiq
atlatl: egun, nuqaq; small peg at end of $\sim$ aklicaraq; harpoon used without an $\sim$ tegun; seal spear or harpoon used with an $\sim$ nanerpak

Atmauthluak: Atmaulluaq; person who lives on the tundra (in particular a person in Nunapitchuk, Kasigluk, or ~) akulmiu
atmosphere: portal of the $\sim$ for the "little people" ellangqerrucaraq
atmospheric: $\sim$ temperature kiirem cuqii, kiirem cuqcautii
attached: be~ ata-, tusnga-, tuynga-; be loosely $\sim$ qacagte-; beluga skin with fat $\sim$ mangtak; edge of hood where ruff is ~ negiliq; herring roe $\sim$ to seaweed elquaq*; main part to which something is $\sim$ tema ${ }^{\text {e }}$; spear with line $\sim$ unraq; be $\sim$ or connected usgute-, uygute-; line $\sim$ to a spear usaaq*; harpoon point $\sim$ to the harpoon shaft by a line kukgaq
attachment: harpoon tip with hole for $\sim$ nengciun; $\sim$ to a harpoon shaft itercaraq; wooden $\sim$ for snare meluurun ${ }^{2}$; show affectionate $\sim$ unga-
attack: $\sim$ verbally lurive-; have an asthmatic $\sim$ qilleryug-; die from an asthma $\sim$ qilqar-; have an $\sim$ of diarrhea qeciqar-; go over to $\sim$ or confront curuk
attacker: curuk
attempt: pitassiar-
attend: ~ school elitnaur-
attention: pay $\sim$ caumake-; pay special $\sim$ to (it) arcaqake-; pay great $\sim$ and respect cakaar-; distract ~ from its young uligui-; move back from the center of $\sim$ tage-
attentive: be ~ cumike-, murilke-
attic: lavisqaq, navi'iskaaq, navisqaq, qulliq*
attracted: be $\sim$ by bait or chum naryar-; be visually ~ tangrriiqe-; be ~ to (a young woman) agyake-, eklike-, ekliyug-; be ~ to a member of the opposite sex alake- ${ }^{2}$, alange ${ }^{2}$; act flustered near a person to whom one is $\sim$ picari-
attractive: be $\sim$ tangnirqe-; be physically $\sim$ eklinarqe-
attract: make a movement that $\sim$ s notice pekeaudible: be $\sim$ alaite-, navcuite-; talk in a voice $\sim$ to one's listener but not to a third party tarirte-
audience: far away and/or long ago but identity known to speaker and ~ima(ni)
audit: KALIKANEK YUVRIRIYARAQ
auger: ukicissuun, see Muset (1), Lonneux (1)
August: Amirairun, Nurarcurvik, Qilangaarusvik, Tengun, see Adams (74)
auklet: crested $\sim$ cip'lagaq, see Adams (3); parakeet
$\sim$ ciruraq
aunt: maternal ~ anaana; paternal $\sim$ acak $^{1}$; paternal
~'s husband nengauk; ~ by marriage acuraq
aura: ~ emanating from a person anllugneq
Auriga: (constellation) Tuntuq
aurora: kiuryaq, qiuryaq
authentic $\mathbf{N}$ : $(p b)$-lugpiaq, - pik $^{1}$
authorities: fish counting tower as used by fisheries management $\sim$ nassvik
authorization: piyunarquciq
automobile: akagutaq, akalria, ikamraq, nunakuarcuun
autumn: uksuaq*; all ~ uksuarpak; this ~ uksuaqu; holiday celebrated in $\sim$ Qaariitaaq
available: be ~ paivnga-; become or make $\sim$ piqainaurte-; become present and ~ paivte-; thing that is $\sim$ piqainaq
avalanche: elluugte-; get caught in an $\sim$ navcite-
avid: an $\sim$ V-er ( $p b$ ) -yunqeggli
avoid: ~ an obligation qessanake-
await: atanqe-; ~ anxiously nerilegte-
awake: become wide ~ cegg' ar-, [e]cgar-, segg'ar-; stay ~ ceggauma-
awaken: $\sim$ feeling that one cannot move tupagyaaqe-, uqamair-
aware: make ~ elpengcar-; be ~ and alert sanqegg-; be $\sim$ of obstacles maumake-; become $\sim$ of a human presence yulkitange-; reach the stage when a person begins to hear and comprehend ciutengar(ar)-
awareness: usvi; have ~ (of) ellake-; instill ~ ellangcar-; obtain $\sim$ cellange-, ellange-; lose $\sim$ cellairute-, ellairute-
away: anticipate eagerly, concerning one who is $\sim$ nerilegte-; area farther $\sim$ yaaqvaq; be $\sim$ carried by current cupute-; blow ~ tengte-; far ~ and/or long ago but identity known to speaker and audience ima(ni); fly ~ with (him/ it) tengute-; from far ~ temeqvanek; turn one's head and eyes $\sim$ from ulur-; give (it) $\sim$ tuntur-; go $\sim$ ayag- ${ }^{1}$, elaqvaqanir-, unite-; lead $\sim$ from danger aviute-; one back there $\sim$ from the pingna; put $\sim$ carelessly nulate-; run $\sim$ ayakar-; send a visitor $\sim$ without having him or her eat menkuke-; stay ~ a long time mulu-; fade $\sim$ umi-; put away for later use tungvagte-; be far out ~ from shore kessig-, ketsig-; ~ from the river pamyurtaq, kelu, kelutmun, paugna,
pia(ni); bouy at the end of a fishnet ~ from the shore kelliqutaq; up there $\sim$ from the shore pava(ni); ~ from the wind uqetmun, uqutmun; measurement from the tip of the thumb to tip of index finger when each is stretched out $\sim$ from the other teklin
awe: be in ~ ucuqe-, ucuryug-
awed: be ~ irr'i-, kamayug-; be ~ by kamake-, takaqe-
awesome: be ~ kamanarqe-, ucurnarqe-
awkward: be ~ picurlitqe-
awl: everquun, kaputaq, ukicissuun, ukirqissuun, verquun, see Turner (43), Nelson (105); ~ for working with sinew egluliurcuun
awning: qilakutaq
axe: piqertuutaq, piqrutaq, qalqapak, tupuuluq; ~ handle aggiyaq; cut with an ~ cakite-; pick~ ciklaq; stone ~ see Nelson (82)
axle: akagcuun, canirun
Aythya marila: allgirneq, kep'alek

## B

babble: uleve-, uluckegcir-; ~ (of children) qaningir-, qitevte-
babiche: taprualuk; long narrow strip of ~ aqsarqelleq
babies: babble of $\sim$ qaningir-; be fond of $\sim$ kumegtar-
baby: aangayucuar( $\mathrm{aq}^{*}$ ), anenerraq*, anqiitayagaq, irniaq, piipiq; newborn ~ anqenkiyagaq; ~ bottle aamarcuun, emugcuun, mugcuun; nipple of $\sim$ bottle melugcuun; $\sim$ or pet kuukuq; $\sim$ tooth kegguteqarraaq; $\sim$ 's bib nuiqailitaq; soft spot on a ~ can'ggelquq, cikuyuilquq, tanqiuksuar; $\sim$ 's rattle tegumiaq; kick as a $\sim$ does tukar-; be fond of a particular ~ kumegyug-; exclamation used to tell a ~ to drink em'a; legendary ~ Aanakalliiq; ~N (pb) -ya(g)aq*, -yaya(g)aq*; ~ animal piyagaq*; ~ bird piyagaq*, yaquleyagaq; ~ muskrat curacetuya(g)aq*; ~ fish tuk'naayaaq
babysit: aangur-, icaqe-, munaqe-, pai- ${ }^{1}$, paigi-, tupke-, uamqe-
babysitter: munaqista, paigista, paista
back (physical): pequq ${ }^{1}$, qemirrluk, quliik; lower $\sim$ qukaq; lie on the $\sim$ neverte-; be lying on $\sim$ nevengqa-, never-, taklaur(ar)-; turn over on the ~ nevqerte-; carry on one's ~ atmag-, equg-, tunumig-; carry (a child) on one's $\sim$ tevaar-; $\sim$ load pequmik; carry a heavy load on one's $\sim$ pequmpag-; carry a small load on one's $\sim$ atemkar-, atempag-; load carried on the ~ amaq; remove something slung over one's ~ amaqaute-; hump on ~ qulucuk, qulugneq; human $\sim$ qeteq; have a $\sim$ ache qemirrlugte-; $\sim$ bone qemiq ${ }^{*} ; ~ \sim$ fat tunuq; $\sim$ of body tunuq; dip in $\sim$ of neck qunutungarcuun, talirneq; ~ support qetqailitaq; $\sim$ of thigh kingulirneq; ~ of the head cirunqatak, talirneq, tunucuk; ~ of the knee qungcuq; ~ of bird angyayuk; ~ of fish amaqatak, tatek; ~ part of fish stomach tekpacuk; long hair on ~ of the neck of dog or wolf qakun; galloping, with both front legs striking, then both ~ legs pangaleg-; Mongolian spot on lower ~ qiuneq; swim on one's $\sim$ qetermiar-; tell on someone behind his ~ elillgia-; turn one's $\sim$ (on) tunute-; have at or on one's $\sim$ tunumike-; the moon is "lying down on its $\sim$ " iraluq nevengqauq; ~ load tassiitaq; leftover fish split from the $\sim$ and dried yay'ussaq; bearded seal that swims on its ~ papangluaq; mother bearded seal swimming with a cub on her ~ qamuqataq; a legendary being that carries provisions on its ~ qupurruyuli; ~of parka ellutmuaq, keggacilleq, kinguqalek, milqeruaq, miryaruaq, pequaq
back (directional): ask to come or bring ~ tungcirtur-; be held $\sim$ naguteke-; get $\sim$ kingunite-; go ~ kingutmurte-, tungair-, uterte-; go in toward the $\sim$ itrar-; going $\sim$ kingutmun; be $\sim$ home utengqa-; move $\sim$ keluvar- ${ }^{2}$; flex $\sim$ when stretched tightly qelluqniaqar-; look ~ while moving kingyar-; take $\sim$ one's possession ellmig-; turn around and come $\sim$ uteskiaqer-; keep going $\sim$ for more uyiqe-; $\sim$ and upper part of a kashim pava(ni); ~ away from the river pia(ni); move $\sim$ from the center of attention tage-; area behind, $\sim$ from the house and away from the river kelu; $\sim$ from the river pama(ni); go $\sim$ home after an evening activity ilgar-; ~ in the old days avani ciuqvani; $\sim$ of tunu; $\log$ parallel to the $\sim$ of a kashim tugeryaraq; $\sim$ part
kingu; ~ then tamaa(ni); ~ there pingna; put on clothing $\sim$ to front tunupirte-; come $\sim$ to life unguir-; $\sim$ up kingu-, kingutmurte-; the one $\sim$ up away from the river paugna; ~ wall egkuq
back and forth: go ~ kiparte-; move ~ pekangruyag-; stitch ~ akitmuuqar-; turn ~ cuqia-; $\mathbf{V} \sim(p b)$-qtaar-, -taagute-; wobble ~ aassektaq; people who go ~ because of the Messenger Feast paiqaq, ut'rarute-; strap pulled $\sim$ to turn the shaft of a fire-drill nucugcuutak
back-to-back: ~ sitting partner alrapaq
backache: have a ~ qemirrlugte-, see Lonneux (6)
backbone: culuk, culuksuk, kuyapegaq, qemirrluk, qeteq; ~ of fish enkataq, enrualuk; neural arch in a fish $\sim$ qetgaq; fish cut from $\sim$ and hung to dry kiarneq
background: blend in with the $\sim$ akitniute-
backing: inguqaq; bow with ivory ~ cugalek; esophagus used as $\sim$ nerun
backpack: amaq, amarcuun, amrayak, atmag-, atmagcuun, atmautaq, pequmiggsuun; breastplate used when carrying a $\sim$ tassiitaq
back scratcher: kumgun
backstrap: ~ of dog harness amaquayaaq
backtrack: utelmuar-
backward: go ~ kingupiar-
bacon: caniqayagaq, piikinaq
bad: be ~ assiite-, ikiu-, ikiurte-, iss'ir-, piniate-, see Turner (24); big ~ dog qimulurayak; ~ cough with sputum (bronchitis) qusenglluk, qusngulluk; consider it to be $\sim$ issiqe-; feel ~ because of lack of fresh air epsalngu-; for weather to suddenly turn ~ ellaqerrute-; be ~ weather ellarvag-, quk'arte-; sense a pregnancy gone $\sim$ qingarniur-; something that is $\sim$ assiilnguq ${ }^{*}$; have a $\sim$ ending kingullugte- ${ }^{1}$; have $\sim$ eyesight meciite- ${ }^{1}$; $\sim$ thoughts caruyak; be in a $\sim$ mood eqmallug-, nacarrlugteqe-; be $\sim$-tempered qennga-; ~-tempered person qenngali; $\sim \mathbf{N}(p b)$-lluk; have the $\sim$ smell of $\mathbf{N}(p b)$-llugnite-; ~ person caacuk; ~ result of V-ing ( $p b$ ) -cuk; ~ season canerlak, cangerlak; ~ thing ik 'iq; have a $\sim$ trail tumlliqe-
badly: sting ~ qacervag-; see Turner (22)
bag: qemaggvik; caribou-bladder ~ ircaqinraq*; clothing ~ akluinqun; ivory fastener for sewing $\sim$ qerrvik; loop in grass $\sim$ with drawstring
pass'aq; loosely woven grass carrying-~ issran; open-weave grass ~ ukilqaar( $\mathrm{aq}^{*}$ ); sealskin ~ used to keep things dry while hunting aklivik, ar'inaq, arr'inaq; sleeping ~ inarrvik, maakuluk, maukuluk, muukuluk, qavarcuun, qavarvik; child's sleeping ~ made with sleeves qungcuutaq; tool ~ ellilervik, equgcuutnguarraq; traditional "housewife $\sim$ " kakivik; ~ or other storage container qungasvik; $\sim$ fastener iqugmiutaq, kakinqun, kakiyun; skin $\sim$ for salmon elliaq; $\sim$ made of reeds and used for carrying fish kalngak; ~ limit pitarkam ernermi ataucimi amllertacirkaa; see Dall (3), Turner (8), Nelson (100), Barnum (10), Drebert (9)
baggy: be ~ qulungllugte-
bail: $\sim$ a boat ciqi-; can used for $\sim$ ing ciqin
Baird Inlet: Nanvaruk ${ }^{2}$
bait: neqcaq; approach to get food, such as ~ naryar-, uyerqe-
bake: ~ any food kelipi-
baked: ~ casserole cal'kuuyaq, salkuuyaq
baker: kelipista
baking: cook by $\sim$ rather than boiling uute-; ~ pan uucissuun
baking powder: mayurcetaaq, mayurngik, ulcetaaq
baking soda: quulrircaun
Balaena glacialis: cikaarturta
Balaena mysticetus: arveq
balance: have good $\sim$ nepeckegg-; lose one's $\sim$ ayaluqerte-
bald eagle: metervik, tengmiarrluk, yaqulegpak, yaqulpak
bald: ~head qapacak; ~ person nuya'illaaq, qerriraayaq; ~ spot meqneq, patkalleq
baleen: cuqaq*
ball: angqaq, yuguaq; ~ game patkar-; ~ ball with a bat piataq; ~-like grip on paddle qaquaq; ~-like portions of "Eskimo ice cream" tumagcur-
ballast: uqamailkutaq
balloon: qerruqacunguaq; inflatable thing, such as a ~ qerruqutaq
ballot: election ~ cucukelciirun kalikaq
balsam poplar: avngulek, equgniilnguq*; ~ sapling avngulgaq
band: rubber $\sim$ nengulraq; ~ around something nuvun; shoulder ~ on a parka tusailitaq; cap of squirrel skin with decorative $\sim$ uivqurraq*, uivquq
bandage: cupkecir-, nemeq, nepcetaaq
baneberries: tulukaruut neqait
bang: qatngerpak; ~ one's head on a surface puucukcuarute-
bangs: ~ of hair ciuksuk
banjo: tengtengaaq; ~ or other stringed musical instrument qelutviaq
bank: akiliurvik, igceneq; ~ of river ekvik, see Wrangell (2); steep ~ kitnaq; undercut a river ~ qerrarte-
bank swallow: aguumar(aq*), ekvigtaar(aq*), kauturyar(aq*)
bank teller: akiliurta
bankrupt: be ~ nanguaqau-; go ~ nangqerte-
baptism: angllurcecissuun, anglluuciq
baptize: angllurcete-; be ~ angllur-
bar: aqumgaurvik, taangarvik
barb: akeq; first $\sim$ on harpoon point cirliqsuun; seal harpoon head with five $\sim$ s keggikuq
barbecue: ~ stick asgircuun
barbed: harpoon with detachable ~ head kukgaq; arrow with ~ ivory point cingigturaq, urugnaq
barbel: sculpin with $\sim$ kelevyagciaq; $\sim$ of cod kaacicaq
bare: strip ~ ひgayar-, wayar-
barefoot: kamilar-; be ~ kamilangqa-, kamilqiir(ar)-
barely: ~ have the strength artuqlite-; barely keep from V-ing ( $p b$ ) -nritar(ar)-; be $\sim$ visible due to weather macugite-
barge: kangiraulek, paacaq, skauk, sun'aq
bark: qilug-; tree $\sim$ qayruq, qelta, see $\operatorname{Nelson~}(15,62)$;
birch ~ imegyuk, kasruq; slab of ~ allegyaq, imlauk, kelaaciq; treat with a dye with alder inner ~ cungagarte-; alder inner-~ dye cungagaq; ~ burned and used as an inhalant eskaaniq; willow or cottonwood ~ peluq; strip of willow ~ alek, allek; willow with red ~ kavingkuksaq, kavirliyagaq; willow-~ fishnet allegpak; willow-~ lashing akmagartaq; ~ splitter qunavun; split sinew or $\sim$ qunavte-; ~ repeatedly qilua-; become alert and emit low ~s teriir-
barn swallow: ngel'ulluir(aq*)
barnacle: culgussuk, cuulguyuk, tagcirayuk
barometer: cellam cuqyutii, (c)ellam cuqyutii
barrel: napartaq, pucenglluk, puckaq, pucuunaq, qaltaucikaq; bottom of a ~ allungak; gun ~ cupluq; trash $\sim$ ciqicivik; water $\sim$ miyvik $^{2} ; ~ \sim$ of
salmon elliaq; ~ hoop qes'un
barren: ~ old reindeer nurraninr (aq*)
barrier: capae; look over a ~ uyangte-; curtain hung as a draft $\sim$ ikirtuqaq; provide with a $\sim$ akicir-
barter: naverrniar-, qayuqcarniar-
base: ~ of a slope ceturtelleq; opening at $\sim$ of skull katngalqitaaq; ~ of the neck keggasgek akuliik, tarenriryaraq; rest on a ~ tusnga-, tuynga-
baseball: $\sim$ bat piataq; ~ cap ciqilitalek; ~-like game kangpaniskaq
bashful: be ~ kuksaga-
basin: wash ~ ermigcuun
basket: woman's ~ kularvik; birchbark ~ piicikaq, see Marsh (2,3); ~ made from willow roots aguumaq; rigid upright grass $\sim$ kuusqun; tightly coiled rigid grass $\sim$ mingqaaq; make a coiled grass $\sim$ ciqtagte-, mingqii-, pakugte-, teryeri-; start the upturn of the sides of a ~ pakeg-; closely woven grass ~ pattern mallegtaq; coarse seashore grass used when dried for making ~ taperrnaq; basket for holding fish ciikvak, naparcilluk; dried, packed fish in a $\sim$ tut'at; open-weave grass $\sim$ ukiqlaaq*; willow or other tree root used in making $\sim s$ amaaq*; basket for bringing things up from the shore taguyun; see Barnum $(9,28)$
baste: ~ in sewing kelullir-, tupirtaarute-, petugtur-, petuutaarute-
bat: unuir (aq*); baseball ~ piataq; ~ with a stick anau-, anaur-
bath: take a tub ~ ervuqar-; take a sauna $\sim$ maqi-; root used as scrubber in $\sim$ negavgun
bathroom: ervuqervik
bathtub: ervuqercuun
baton: dance ~ apallircuun, eniraraun, niiraraun
batter: murtaq, urtaq; make into a ~ murte-, urte-
battle: anguyak
bawl: qalervag-; ~ (him) out nunup'ag-
bay: ilutak, ilutuqaq, kangiqaq, kangiqutaq, kangirrluk; pass by across a $\sim$ ak'irte $^{2}$; sandspit and $\sim$ formed by it taciq; $\sim$ at the mouth of a river tuqsuk; ~ on a lake aqsaqiurneq; look into $\sim$ s qinangnir-
BB: luupiq
be: ete-; ~ earthy quinagnarqe-; $\sim \mathbf{N}(p b)$-u-
beach: en'aq, ken'aq; ~ a boat cin'gar-, culurte-, ugirte-, ugi'irte-, uicqar-, uiyaqar-; noise of breakers on the $\sim$ ceryuq; sandy $\sim$ ceńaq;
uprooted stump on $\sim$ nasqunaq; $\sim$ bug that is similar to a tiny lobster nastarnaq; ~ grass root ciulavik; woven $\sim$ grass rope qikiq ${ }^{2}$; edible vegetable that grows on ~es ciutnguaq; gnat found on ~ tengleryaq; inedible red worm found on ~ uinguyuk
beach greens: it'garralek, itegaraq, qelquayak, teptuyak, tukulleggaq*
beachcomb: casually $\sim$ mallungssaar-; $\sim$ for carcasses mallussur-; go ~ing cinirpiir-; thing found while one is ~ing mallu; walk on shore as when ~ as a boat accompanies one qutirtur-
beached: be $\sim$ qaavesga-; find a $\sim$ carcass mallute-; be ~ by the tide kenaqaute-, kenqaute-; ~ carcass or other thing found mallu; piece of ice $\sim$ in shallow water et'galqilaq
beacon: twinkling star or $\sim$ ulugtalria
bead: cungavseq, teggliq, see Zagoskin (14), Nelson (58), Barnum (26, 45), Adams (6); nose ~ cigvik; Russian trade $\sim$ pipigaq; small white $\sim$ qaterli, qaterliar(aq*); turquoise $\sim$ legtaq; ~ decorations on boot itgutek; metal and $\sim$ forehead ornament camataq
beaded: cap with ~ decorative bands uivqurraq*, uivquq; ~ headband ken'gun²; ~ hairnet kaapaq, kaupaq, tackaq
beads: sew on $\sim$ emkiirtur-; black $\sim$ on a parka ciivaguat; dangling ornament of $\sim$ on a parka aqevyak; dark skin behind row of $\sim$ on a parka kelurqutaq; decoration at the crown of the hood that consists of $\sim$ kakauyaq; two braids with $\sim$ qillerpautaq; man's labret with $\sim$ on a frame elciqaruaq; a string of $\sim$ agluir-, agluirun; leather put between $\sim$ to separate them iqataq
beadwork: esophagus as backing for $\sim$ decoration nerun
beak: upper or lower part of a $\sim$ cugg'eq, $^{\prime}$ sugg'eq beam: deck ~ of kayak ayagaq; deck ~ of kayak third from bow or from stern ayagacuaq; deck ~ of kayak fourth from bow nengengali; deck ~ just fore of the cockpit deck beam of a kayak tukervik ayagaq; deck ~ of kayak next to and forward of coaming ayaneq; deck $\sim$ next to and aft of coaming of kayak asaun ${ }^{2}$; center ~ of a structure agluq; first horizontal $\sim$ in semisubterranean house or kashim elliqerraq*; upper tie $\sim$ of men's community house or small semi-subterranean house mamcartaq
bean: lernaq, nelernaq, papiq, piinssaaq
beanbag: ~-like toy qaitaq
bear: carayak, keggiarnaq, naparngali, paugnaq*, pitarkallr(aq*), pitarkaq, ungungssiq; black ~ tan'gerliq, unguvalria, see Barnum (44); brown (or grizzly) ~ kavingali, kavirlill'er, keggalvalek; polar ~ arlunaq, nanuaq; ferocious ~ uglaniiq; old $\sim$ qamungelria; ~ gut taqukinraq*; product of a $\sim$ taqukinraq*; ~ scat taqukinraq*; ~ sitting on a mountain of snow (garment decoration) yurturuaq; make muffled animal noises (as of a $\sim$ ) during the Bladder Feast emyugte-; be unable to $\sim$ artur-; $\sim$ fruit or grain naugi-; $\sim$ witness apervikua-
bearberry: kavlagpak, kavlaguyak, kavlak ${ }^{1}$
beard: ~ hair ungak
Bearded One: Ungalek
bearded seal: angayukliq, maklacuk, maklak, temiquyugglugaq, tungungqu, ullacuk, ungagciiq; large $\sim$ makelvak; pregnant $\sim$ imlaulek; young ~ almigaq*, amirkaq; ~in its first year maklaaq; $\sim$ in its second year maklassuk; ~ that can arch over so as to touch head with flippers ipuuyuli; $\sim$ that swims on its back papangluaq; dark-colored $\sim$ yaalirtaq; $\sim$ that is dark on the belly but gray on the top tulignaq; ~ with very dark shoulders apsiaraq; be sleeping in the water (of $\sim$ ) putukuar-; ~ seen on ice floe as though it were sitting crouched over like a human kun'uniq; mother ~ swimming with a cub on her back qamuqataq; mother ~ swimming near an ice floe on which her pup is lying uginagumaq; rounded line made from the skin of a young $\sim$ taprualuk; ~ skin for boots lavtak, naterkaq, nat'rarkaq; ~ with fur that changes its direction when wet nemercauk
bearer: the ~ of daylight, Raven Ernerculria beat: nutngaq; dance following the $\sim$ of music qac'ag-; ~ a drum mumeq; heart begins to $\sim$ fast nutlag-; ~ object to desired object kipulkar-; $\sim$ on a drum cauyaq; snow $\sim$ er katautaq, kavcircuun; tell about what one foresees while ~ing a drum qalur(ar)-
beautiful: be $\sim$ (of personal ornaments and the like) kenugnga-; ~ country nunakegtaar(aq*)
beaver: ceńiq'aq, kep'iyuli, paluqtaq*; large ~ ucingvak; medium-sized $\sim$ ucinglluar(aq*); ~ in its first year aqsatuyak; $\sim$ in its second year nukaq; ~ in its third year ucinglluk, ulilek;
~ scent-gland aluqan; lining on the floor of a ~ den isriq; engraving tool with $\sim$ incisor tip iqukeggun; skin boot with $\sim$ trimming qulip'ak; see Adams (5)
beaver house: enlu, enluaq, [e]nglu, nel'u, ngel'u because: kinami, consequential mood (see Endings section); ~ of ugaani, uguani; just ~ tua-i-wa; be almost inaudible $\sim$ of distance umiqsig-; be perceived as occurring $\sim$ of or in conjunction with something else nalleknguar-
Becharof: Lake ~Nanvartuqaq
beckon: ~ by a hand gesture nulur- ${ }^{1}$
become: ~ a human yug'urte-; ~N(pb) -urte-; ~ night unuk; ~ spring up'nerkaq; ~ summer kiag-; ~ autumn uksuaq*; ~ winter uksuq; ~ able to $\mathbf{V}(p b)$-lguri-; ~ more V (pb) -kaniir(ar)-; $\sim$ or cause to become $\mathbf{V}(p b)-\mathrm{i}^{1} ; \sim$ or cause to become more and more $\mathbf{V}(p b)$-liri-; ~ more severe arcari-; ~ choked tuvte-; ~ fire kenrurte-; $\sim$ maggoty qup'lu; $\sim$ or make a certain way ellir-; ~ or make ready, ripe, easily done, available, etc. piqainaurte-
bed: aci, ingleq, qavarvik; in ~ elgar-; be in ~ elgangqa-; go to ~ elgarte-, inarte-; ~ partner teru; area at foot of $\sim$ teru; bunk $\sim$ ingelrek qulliqellriik; climb up on $\sim$ taggiyar-; grass, etc., used for $\sim$ padding for humans or animals curuluk; mosquito-net tent around a $\sim$ tupiq'uyaq; outermost slat on a sled $\sim$ turun; crosspiece on $\sim$ of sled caniquyaq; arch supporting $\sim$ of sled napu; slat on $\sim$ of sled ingleraq ${ }^{1}$
bedding: aklu, maqautet; arrange or set out ~ inarrliur-
bedding skin: alliqupak, alliraq, curuq
bedmate: tutek
bedridden: become $\sim$ taklarte-
bedroom: inarrvik, qavarvik
bedtime: ~ snack inaqutaq
beer: piivaq
beetle: water ~ cungaralukvak, melnguq; dung ~ elqiiq*; ground $\sim$ miryangcaq
before: precessive mood (see Endings section);
dance $\sim$ the host villagers during a holiday tekiqatar(ar)-; develop water in the egg ~ embryo becomes large emrii-; use the same stitch holes as $\sim$ for sewing enatguar(ar)-; just $\sim$ V-ing ( $p b$ ) -yugnaitar-
beg: $\sim$ repeatedly for qalriateke-
beget: ~ a child yunriur-
begin: ayagnir-; ~ moving (of an unborn baby) pek'nge-; ~ to be like $\mathbf{N}(p b)$-ngari-; $\sim$ to $\mathbf{V}(p b)$ -nge-; $\sim$ to beat fast (of heart) nutlag-; $\sim$ to boil qallange-; ~ to crawl aurraar(ar)-; ~ to hurry qemitaange-; $\sim$ to move eglenge-; $\sim$ to turn blue qiungaar(ar)-; ~ a coiled grass basket teryeri-; ~ walking (of a child) pek'nge-; when a person ~ to hear and comprehend ciutengar(ar)-
beginning: ayagneq, kangiq; from the ~ ayagmek, nutem; $\sim$ of the month iralunguq; $\sim$ of the Bladder Festival Elciq
behalf: feel and act defensive on another's $\sim$ eyur- ${ }^{-1}$, igur- ${ }^{2}$
behave: ~ foolishly, unsensibly cellaite-, ellaite-; ~ improperly ketgulliira-; ~ oneself assircaar(ar)-; one who $\sim s$ correctly elluatuq
behavior: act against standards of $\sim$ narurte-; change one's $\sim$ in abnormally castuqsagte-; change one's ~ abruptly qailqerte-; scarecrowlike device designed to scare children away from undesirable $\sim$ aarallr( $\mathrm{aq}^{*}$ )
behind: area $\sim$ amata ${ }^{e}$, kelu, peruq; go through the area $\sim$ amatair-; be out of view $\sim$ something ipinga-, ipte-; be dragging ~ nuqlite ${ }^{-1}$; have the wind blow from $\sim$ uqenqar- ${ }^{2}$; leave (it) $\sim$ unite-; one right $\sim$ tunuqliq ${ }^{*}$; one that is close $\sim$ keluqliq*; stay $\sim$ paa- ${ }^{2}$; to stay $\sim$ with pai- ${ }^{-1}$; travel $\sim$ another tangaliuqur-; area of seal $\sim$ head uyalquq; tell on someone $\sim$ his back elillgia-, kelgur-
beholden: feel ~ tunrike-, tunrir-
being: keep ~ as one is piur(ar)-; legendary ~ with half a woman's face inglupgayuk
belch: elciar-
belief: ukveq, ukverun; a voice that could be summoned by a shaman, according to traditional ~yuun
believable: be $\sim$ ukvernarqe-
believe: ukveke-, ukveq; "I can't ~ it!" iq; be hard to ~ asguranarqe-; come to $\sim$ (it/him) ukveryagute-; immediately ~ maligarte-; not ~ (him/it) asgurake-, asgurayug-; tend to $\sim$ things ukvertar-; ~ that oneself or another is V-ing ( $p b$ ) -yuke-
belittle: caunrir-, ikiarqe-
bell: avirluqutaq, kallagcetaaq, kallangkutaq, kauggsuun, kuluk'uunaq, qasiarcetaaq, qayaarcitaaq
belly: aqsak, aqsaquq; have no more ~ aqsairute-; outside part of a ~ aqsamuq; parka decorated with a fringe of squirrel $\sim$ uulungiiq; that is dark on the $\sim$ but gray on the top tulignaq; $\sim$ button qallaciq; $\sim$ fur aqsaneq; $\sim$ skin pukiq
belly-down: lie ~ palungqa-, palurte-
belonging: thing $\sim$ to women arnartaq*
belongings: be careless with one's $\sim$ cumiite-; feel uncomfortable about using someone else's ~ avaryug-; give one's ~ to (a girl having her first menses) ugayite-; search through one's personal ~aglug-
below: at-; area ~ aci; the one down ~ un'a; come out at water $\sim$ kanauma-; in the area down $\sim$ cama(ni), camna, kan'a; down there ( $\sim$ ) kana(ni); ~ the knee ciisquilitaq, ciisqurrilitaq, mamlek; strip of fur $\sim$ the light-colored decoration at the hem or cuff of a parka tungunqucuk; one of last three last ribs ~ the side rail at bow of kayak qamenqucagaq; one of five large ribs $\sim$ the side rail right under the hatch of kayak ingneq
belt: naqugun, nungirta, qepsuun, qepyun, qes'un, qukailitaq, tavci; dangling end of woman's ~ cipnermiutaq; put on a $\sim$ naqugte-, nungirte- ${ }^{1}$; ~ buckle nagtuqaq; ~hook or buckle nuqyun; seal out wind and cold by tightening a ~ parte- ${ }^{1}$; of floating ice formed by currents, sandbars, etc. kigumaaq, qilungayak; Orion's ~ Tulukaruum Ayarua
beluga: assigarnaq, cetuaq, cituaq, qecip'atuli; yearling, gray $\sim$ qiukcaq; container made of ~ stomach imanarvik; ~ blubber for eating aaqassaaq, mangtak
bench: ~ in men's community house ingleq; post of ~ palan
bend: apenge-, ap'nge-, pere-; ~ forward kanarte- ${ }^{1}$, put'e-; ~ over cikete-, cikte-, ikigarte-, ikigte-, putegte-; go around the $\sim$ qipte-; ~ (it) perete-, perte-; ~ (of river, road, trail) yuurte- ${ }^{3}$; $\sim$ out of shape cuqlurte-; clamp to make $\sim$ permanent pascirissuun; $\sim$ in a river qipneq; $\sim$ in tree limb pekeryaq
bending: crack when $\sim$ qayugarte-; form for $\sim$ sled runners, boat parts, etc. per'ucin; ~ tool percissuun
bends: have $\sim$ in it cuqingqa-; having $\sim$ cuqir-; ~ in bilge of kayak neneq
beneath: edible layer right $\sim$ skin of fish kelipacuk;
decomposed meat $\sim$ the skin of a dried fish kiimacak; well up from $\sim$ the earth or ice uleve-, ulve-; stitching on kayak beneath totehole mayu'urneq
beneficial: be ~ atawa; V ~ly (pb) -luaqar-
beneficiary: ciuniurtekaq
benefit: atawa
benign: ~ growth nauneq
bent: be ~ aglurte-, qellugte-; become set in a ~ position paste-; ~ forward ikig-, kanar- ${ }^{2}$; be $\sim$ forward kanangqa-; be $\sim$ out of shape cuqlungqa-, cuqlur-, cuqlurte-; be ~ over forward ikignga-, ikingqa- ${ }^{-1}$; be in a $\sim$-forward position pusnga-; be $\sim$ over in sadness kanangllugte-; ~ part of wooden container, hunting hat, etc. pertaq; stand with knees ~ uyungssuar-; clamp used to hold $\sim$ wood in position pascirissuun; bowl with of separate piece of $\sim$ wood qaglaya $(\mathrm{g})$ aq; large piece of $\sim$ wood over which a skin is placed for scraping and stretching tuluruaq; design on a $\sim$ wooden hunting hat pugugyuk
bentwood: bottom part or piece of container such a $\sim$ bucket allungak; $\sim$ rim around top of wooden container perneq; ~ box qungasvik; ~hat caguyaq, ciayaq, ugtarcurcuun
bequeath: ~ something to (him) paicir-
berate: $\sim$ with a ridicule song kingullugte- ${ }^{2}$
bereaved: be ~ avegteqe-; any of the five days during which the $\sim$ abstains from certain activities kanaraq
Bering cisco: imarpinraq*, naptaq
Bering wolf fish: arnassagaq*
berries: pick ~ makiraq, nunatar-, unatar-; eat ~ as one picks them amqar-, nerliyar-, neryar-; pick ~ although there aren't many pukug-, purriur-; pick a lot of $\sim$ iqviqe-; leaves in picked ~ caranglluk; picking ~ as part of livelihood yuungnaqe-; pestle used to crush $\sim$ passin; aged mixture of greens and $\sim$ acaarrluk, atsaarrluk; mixture of ~ and other ingredients cooked to the consistency of thin pudding atsiuraq; mixture of $\sim$, seal oil, and sugar akutauqmak; mixture of $\sim$, sugar, seal oil, shortening, fish, etc. amekaq; mixture of crushed berries, crushed aged fish eggs, seal oil, and sugar passiaq; mixture of $\sim$, sugar, and seal oil uqiinaq, uquinaq, uqumleq; ~ cooked with blood uqnaq; celebrate child's first ~
pinrarcete-; person who celebrates his or her child's first picking ~ kalukaq ${ }^{1}$
berry: ac'aq, acsaq, agangruyak, atsaq; apple ~ ulariq; bear~ kavlaguyak, kavlak ${ }^{1}$; blue~ curaq ${ }^{1}$, curavak; bunch~ cingqullektaaq, mengqullegtaq; cloud~ aqavsik, aqevyik, atsalugpiaq, atsarpiaq, epulek, naunraq*; crow, curlew, or black ~ kavlakuaraq*, tan'gerpak; nagoon ~ puyuraar(aq*), puyuruaq; iqvaq; salmon~ aqavsik, aqevyik, atsakutak, atsarpiaq, naunraq*; watermelon ~ atsarrluk; wine~ puyuraar(aq*), puyuruaq; picked $\sim$ hard $\sim$ qelengquq, teggenquq; type of red ~ alagnaq; tuber of horsetail plant "water $\sim$ " qetek; secret $\sim$ patch igigtaun; be a $\sim$ picker unangig-; go on a ~-picking trip atsiyar-; ~-picking tool iqvarcuun
berserk: go ~ qiste-, usviilkayag-
beseech: ~ one for something kaiga-
beside: $\sim$ something canir- ${ }^{-1}$; be $\sim$ something caningqa-; put $\sim$ something canirte-
best: $\sim$ friend ken'gun $^{1}$; $\sim$ one(s) assineq
bestowing: ask for the $\sim$ of favors cingartur-
bet: elliin; place one's ~ ellii-
Bethel: Mamterilleq, Uuyarmiut; Brown's Slough in ~ Kepenkuq; area upriver of Brown's Slough in ~ Aaguq
better: be ~ assinru-, utuma-; be a little ~
ikumlarte-; become ~ assiri-, utumari-, see Marsh (1); become ~ able to see mecigi-; train to become a $\sim$ person cilkia-; act as if one is $\sim$ than others qutegte-; try to get a $\sim$ view meciknaur-
Betula sp.: nelnguq
between: piece of leather put ~ beads iqataq; crack $\sim$ boards akulqucuk, akultuqucuk; dale $\sim$ hills akulneq; grasp ~ one's legs amellmikar-; fold ~ the legs and abdomen imelqutak; fur $\sim$ the ruff and hood of a parka menglairun
bevel: ~ the edge of a skin for sewing mangag-; ~ed edge on hatch rim of kayak kuvirneq
beverage: carbonated $\sim$ qapuk; hot $\sim$ yuurqaq; drink a hot $\sim$ emrukar-, yuurte- ${ }^{2}$
beyond: area $\sim$ yaate-; for there to be open water with icebergs $\sim$ qupngur-; resign oneself to circumstances $\sim$ one's control tuatequa-
bib: manuilitaq*; baby's ~ nuiqailitaq
Bible: qaneryaraq, Qaneryaraqegtaar(aq*); hyssop (in the $\sim$ ) culugtaq*; scribe (as in the $\sim$ ) igatuli; weed (in $\sim$ translation) naunerrluk;
domesticated animal (in $\sim$ translation) ungungssiar(aq*)
Biblical: ~ book of Genesis Ayagniqarraaq; ~book of Exodus Anucimallrat; ~ book of Numbers Naaqumallrat; ~ book of Deuteronomy Alerquatet; the ~ Wise Men umyuartulriit; ~ priestly vestment as'arceńa(aq*)
biceps: ~ muscle cekpik, cikpik, kayanguruaq
bicycle: paissikelaaq
big: be $\sim$ ange-; be that $\sim$ angta-; be too $\sim$ to fit caltur-, tastur-; become $\sim$ angli-; so $\sim$ ! ik'ikika; ~ airplane tengssuuterpak; ~ bad dog qimulurayak; ~ boat palesvak; ~ bowl qankurpak; ~ clam turtuniaq; V without making a ~ deal of it (pb)-maar-; Big Dipper Qaluurin; ~ dog qimulvak; ~ ear ciulvak; have $\sim$ eyes iitu-; ~ game tag ungungssim amian cavigtaa; $\sim$ kashim qasegpallr(aq*); ~ knife nuussirpak; ~ lake nanevpak; ~ mouth qanerpak; legendary baby with a $\sim$ who ate his mother Aanakalliiq; ~N(pb) -paarrluk, -rpak, -vaarrluk, -vak; little one with a ~ (pb) -payagaq*; ~ pants qerrulviik; ~ seal tuvartaq; smiling a ~ smile quuyurpag-; ~ spotted seal issurvak; take a ~ step amelvag-; $\sim$ thing angtuaq; $\sim$ toe angenquq, angenquyuk, angunquq, angunquyuk, putukuq; ~ wave qairvaaq, qairvak; kick in a ~ itempag-; steal in a ~ way tegel'pag-; V in a ~ way ( $p b$ ) -pag- ${ }^{2}$; ~ woman arenvak; yawn a $\sim$ yawn aitaupag-
"Bigfoot": monster with three toes on each foot and six fingers on each hand, known as ~ arularaq
biggest: ~ one of a group angenquq, angenquyuk bile: cungak
bilge: ribs in turn of the $\sim$ in kayak neneq
bin: $\sim$ to store fish before drying qikutaq
bind: nemeq, naqir-; be in a $\sim$ kalivqinar-; ~ together a fish trap tungite-
binding: naqiun, nemeq; sinew ~ on a toggling harpoon atanrautaq; skin line used for ~ and making king salmon nets tapruar( $\left.\mathrm{aq}^{*}\right)^{2}$; ~ for tying load on sled nuilraun; ~ line nulukaq; ~ material tapengyak; flexible wood strip used for making fish-trap binding nemerciq
binoculars: tangerrsuutek; sight with the aid of $\sim$ qinerte-
birch: elnguq, nelnguq; ~ bark imegyuk, kasruq, qasruq; burl from ~ tree aavangtak; hardened
black growth on a $\sim$ trunk kukgun; $\sim$ bracket fungus ararkaq, kenerqaq, kumakaq, pupiguaq; make ashes from ~ fungus legci-; ash made from $\sim$ fungus araq, peluq
birchbark: ~ basket piicikaq, qasrulek ${ }^{2}$
bird: caqulek, tengmiaq, tengmilquq, yaqulek; young ~ issengquq, piyagaq*, yaquleyagaq; type of $\sim$ tengmiqsaq; back of $\sim$ angyayuk; claw of $\sim$ cetumquq, pekugkalleq; distract attention from young (of a $\sim$ ) uligui-; ~'s egg kayanguq, manik, peksu; ~egg in formative stage ciqamciq; fat of fatty $\sim$ uqsuqaq; thigh of $\sim$ mimeq; food-stealing $\sim$ neqaiq; giant $\sim$ tengempak, yaakucugglugaq; pluck ~ feathers erici-, meqtar-, rriitar-; longest feather in a ~'s wing niss'uq; thrush-like $\sim$ siyuq; small sea $\sim$ cukilek; certain $\sim$ seen on the ocean teng'guar(aq); small ~ cetaaq, cilumcuksugaq, ciyuq, cuicuicuaq, pinipaar(aq*),
tengmiaqsar(aq*), tuli'ik, yaqulkussagaq*; small-~ arrow with blunt tip akitnaq ${ }^{1}$; twopointed arrow to hunt $\sim$ s akulmiqurataak; ~ arrow with a blunt point and four crosspieces aklegaq; three-pronged ~ spear asaaqin; ~ decoy qungyarcetaaq; $\sim$ snare made of spruce root qelcaq; ~-skin parka tamaceńaq, tamaceńi-
birds: ~ give birth month Tengmiaret Irnitiit; month when the young ~ take flight Piyagaat Tengutiit; ~' month Tengmiaret Tanqiat; arrowhead for hunting $\sim$ kutvak; twitter of $\sim$ qalriur-; line of snares for $\sim$ negaraq ${ }^{*}$; springtype snare for $\sim$ makecaraq, makikcaq; net thrown over ~egqaqun, yag'arussuk; dart for hunting ~ nuiq ${ }^{*}$; spear with three points for spearing ~ nuusaaq, nuuyaaq; spent ammunition shell tied to a piece of string and used as weapon for $\sim$ qapiamcetaaq
birdshot: lead ~ luupiq
birth: give ~irni-, qetunriur-; birds give $\sim$ month Tengmiaret Irnitiit; follow traditional practices associated with ~ agelru-, eyag-, eyagyaraq, yaag-
birthday: yuurtellrem eruyutii, yuurrvilleq, yuurun; have a ~ anllite-, anutiiq, anutiir-
birthplace: yuurrvilleq
biscuit: akakcukuaq, angqacukuaq, angqessnguaq, kalaciq
bishop: allgiliyaq, kass'assinaq
bit: a little ~ carraq*, carrarmek, ellma, ellmaar(aq*),
ellmacuar(aq*), see Lonneux (1); eat a little ~ neramci-; eat $\sim s$ of meat clinging to a bone pukug-; put a little $\sim$ in one's mouth iqemkar-; any little $\sim$ of food available neqaraq; V a little $\sim(p b)$-vguar(ar)-; little $\sim$ of $\mathbf{N}(p b)$-qucuk
bite: kegge-; ~ hard keggerpag-, kegpag-; tend to $\sim$ keggsu-; ~ a hook engug-; ~ more than once keggmar-; ~ quickly kegler-; ~ something kegkenge-
biting: dog muzzle to prevent $\sim$ cunguilitaq; $\sim$ a hook engug-; ~ gnat ilairtaayuli, ungilayagaq*
bitter: be ~ neqniate-, tumag-
blab: uluckegcir-
black: tungu-, see Kromchenko (8), Nelson (35), Adams (7); all ~ tungurpak; ~en tunguri-; ~ beads between decorative stitches ciivaguat; ~ bear tan'gerliq, unguvalria, yurturuaq; ~ bug that infests drying fish qunguiq; ~ growth on a birch tree kukgun; ~ out nallute $-2 ; \sim$, blue, and white bird seen on the ocean teng'guar(aq); ~ thing tungulria, tunguryak; material for foots made by removing ~ outer layer of sealskin lavtak; park hood decoration with $\sim$ beads or strips kakauyaq; pitch ~ qelali-, qelarvag-; small clam that is $\sim$ on the ends amsak, amyak; strip of dried swan-foot skin, $\sim$ in color it'galqinraq; trim made of $\sim$ and white calfskin akurun
black brant: leqlernaq, neqlernaq
black currant: atsaanglluk, cularlussaq, currluk ${ }^{1}$, qucakiq
black whale: arveq
black person: АкеRtem aciarmiu, alapaq, Puqlamiu, taaqsipak, taqcipak, taqsipak, tungulleralria, tungupak
Black River: Qip'ngayak
black scoter: kukumyar(aq*), tunguleq, tungunqeggliq
black sea anemone: tiiyaq
"black sheep": ~ of a family ilallugun
black turnstone: ciilmak, qiuracetaaq
black-bellied plover: ciilmak, tevatevaaq, tuusiik, tuyik
black-billed magpie: qalqerayak
black-legged kittiwake: arliaq, naruyacuaq, qarliar(aq), tengaurta
blackberry: paunraq*, tan'gerpak
blackbird: rusty ~ cuqcurliq
blackfish: can'giiq*, cayguq², imangaq, taqikaq;
spawning $\sim$ aniniq; ~ fry alungyar(aq*), meryak ${ }^{1}$; young ~ alungyar $\left(\mathrm{aq}^{*}\right)$; ~ in a school aniniq; ~ coming to the surface puga ${ }^{\mathrm{e}}$; aged $\sim$ quluk, qulungnaq; cooked ~ allemaaq, uqnarliq, uuqnarliq; parboil ~ kanakiir-; ~ that has been boiled and allowed to set qageq
blackhead: irciq
blackpoll warbler: kuikaman'ayaaq
bladder nakacuk; have a full ~ nakaci-; caribou-~ bag ircaqinraq*; walrus ~ inflated as a net float or used as a water container keciqutaq, qalirkaar(aq*), qeciqutaq; device for filling a ~ with fluids miinguartarkarcivik; ~ float avataq, avatarpak; swim ~ qatneq; walrus ~ kecqurtaq; nozzle of something inflated, such as a ~ float qerrurcuun; ~ of a small mammal cikutaq; ~ of animal qamenquq; dried $\sim$ nakacugtalleq
Bladder Feast: Nakaciuryaraq, Tengmiariuq; be destroyed by going into the hole in the ice during the $\sim$ ikuygur-; bring clothes or food for distribution during the $\sim$ ciamci-; make muffled animal noises during the ~ emyugte-; old-time holiday celebrated shortly before the ~ Pugnguaryaraq; person who goes into houses and calls out a man's name during the $\sim$ aciurta; pole stuck into the ground in the men's communal house during the $\sim$ kagaciqaq, kangaciqaq; prepare a grass mat for the seal bladders during the $\sim$ canglanguarrar-; sing unaccompanied during the $\sim$ cauyautequ-
Bladder Festival: Ilgariq; song used in the "Qecek" celebration of the $\sim$ qetgun
blade: central ridge on a paddle $\sim$ qengartaq; tip of paddle ~ emulek, mula; kayak paddle with ~ that gets thinner toward tip quagciruaq; kayak paddle with a ~ at each end paangrun; hand grip at upper end of single-~d paddle qaquaq, qaquaqnginaq; scraper with curved stone ~ caniissaq; knife with curved $\sim$ mellgar(aq*); ~ of folding knife ikusgaq; sharpen a ~ ellikaraq; tanning tool $\sim$ cakivquun, cakivun; $\sim$ covering kegginailitaq; shoulder ~ keggasek, kegglarkaq
blame: paci- pacike-, tut'esteke-; ~ someone avutatur-, tuc'ete-; take the $\sim$ pukiqerte-
blanket: ulik; ghost with a big ~ uligiayuli
blanket-toss: inigar-, see Nelson (12), Barnum (4)
bleach: ~ a sealskin qercirar-; ~/disinfectant cecuar
bleached: be ~ qaki-, qakirpak; ~ esophagus nerun;
~ sealskin ellangraq, naluaq
bleed: aunrar-
blemish: men'u; be without ~ menuite-
blend: ~ in with background akitniute-, merinite-
bless: asrurtur-, ikayuq-, pelagasselaviir-
blessed: be ~ atawaqar-
blessing: asrurtuun, atawaqaun, ikayuun; say or give a ~ agayucir-
blind: become ~ cikme-, cikmir-, kiarcuirute-; duckhunting ~ nayurvik
blink: qelemte-
blister: erraneq, qerraneq, see Lonneux (2); get a ~ qerrari-
blizzard: pirtuk; for there to be a severe ~ pircir-, pirrec'vag-; for there to be a ~ under otherwise clear skies aciikuar-
block: capir-; snow that has been carved into a $\sim$ utvak; tool used to cut snow $\sim$ s agiyautaq; ~ chewing tobacco ellitnguaq; chopping ~ tukeryaraq; be perched on a $\sim$ of ice uginga-; peeled-off $\sim$ of sod kiitaq; ~ put under seam when sewing qamiqumtagaq; ghost that $\sim s$ doorways amiingirayuli; ~ view of ipte-
blood: auk, qayuq; berries cooked with ~ uqnaq; contain a lot of $\sim$ aulir-; ~ pressure augem nutngallran cuqii; high ~ pressure auga quyigluni; spit ~ anerqi-; vomit ~ augqe-; get $\sim$ poisoning mecur-; ~ clot angruyarneq; legendary creature that will suck ~ blood from one's big toe meriiq
bloodstained: be ~ augglir-
bloody: get ~ augurte-; ~ liquid from a wound or sore essnguq
bloom: uite-
blossom: naucetaaq
blouse: keggan
blow: begin to $\sim$ aqlarnir-, aqlatlag-; ~ against qacarte-, qassarte-; ~ along the shore cenirnir-; ~ away tengte-; have the wind ~ from behind uqenqar- ${ }^{2}$, uqumigte- ${ }^{2}$; $\sim$ from shore out to sea aternir-; ~ in a favorable direction anuqekegte-; $\sim$ in an unfavorable direction anuqellugte-; unable to breathe because of $\mathbf{a} \sim$ to the solar plexus tenguga'rte-; ~ on cupe- ${ }^{2}$, see Turner (41); ~ one's nose kakeggluir-, ngev'a ${ }^{\mathrm{e}}$; gasp as when wind ~s in one's face ep'ura-, meq'urtua-, pircir-, purtua-, puurtua-; hit with a sharp ~ kauk'ar-
blubber: uquq; dice seal $\sim$ and heat it in a pan to
get seal oil civatugte-, egciri-; fibrous piece left over when seal has been rendered civanr $\left(\mathrm{aq}^{*}\right)$; chewing gum made from boiled ~ angiinaq; seal a leak with $\sim$ uqurcir-; strip of seal ~ uquviarrluk; seal flesh with ~ qigaq; remove seal $\sim$ from skin qapagqur-; share $\sim$ and meat from a freshly caught seal uqicetaar-; distribute seal $\sim$ uqite- ${ }^{2}$; $\sim$ carrier uqissaqsuun; parboiled ~ uullaq
blue: pelicqiq; qesurliq, qeyurliq, qiugliq, qiurliq, see Khromchenko (9), Zagoskin (6, 8), Adams (8); be $\sim$ qiugcete-; all $\sim$ qiurpak; begin to turn $\sim$ qiungaar(ar)-; ~, black, and white bird seen on the ocean teng'guar(aq); diamond-shaped light ~ rock kegglemyaq; hard colorful ~ stone miqsaq; $\sim$ vivianite qesuuraq; $\sim$ coming from the north cikulugpiaq, cikurpak; reflection of open water in an ice field seen as a dark $\sim$ area in the sky qiu, qiugaaq; be $\sim$ in the face ii-, nuu-; ~ sky qerruutaq; ~ thing qerrsuryak, qesurliq, qeyurliq, qiugliq, qiurliq; ~-black dye avisgaq; ~-gray thing qesuuq
blueberry: curaq ${ }^{1}$, qiu, suraq; large $\sim$ curavak, surav'ak
bluff: ekvik, epnaq, kaimaq, peńaq, see Nelson (54); break in the $\sim$ agtuirtelleq; green vegetable that grows on $\sim s$ ciutnguaq; part of a river that runs under a ~ aciirun; seek water from a ~ kullugte-
bluish: make ~ qiurqe-, qiute-; ~ area qiugaaq; ~ spot on the skin qiuneq
blunder: ~ off egmilguqerte-
blunt: bird arrow with $\sim$ point akitnaq ${ }^{1}$, aklegaq
blurt: qanerter-
blush: kavinge-
board: tuskaq; ceiling ~ qanak; chopping ~ assipaq; cutting ~ alassaq, assipaq, ayallaq; ironing ~ manigcarvik; kayak bottom $\sim$ ceturailitaq; tool blade used with tanning $\sim$ cakivun; ~ on which one prepares meat or fish inguqin; ~ with socket(s) for tip of fire-drill kumartessuun; crack between ~s akulqucuk, akultuqucuk
boast: pivake-, qutegte-, ucuryagte-
boat: angsaq, angyaq, assigtaq, palayaq, see Khromchenko (3); ~ bumper avataq, avatarpak; ~ owner angyalek; ~ sled aciqaq; ~ with an inboard engine tuqtuq; be riding in a ~ ekuma- bail a ~ ciqi-; beach a ~ cin'gar-, uicqar-, ugirte-, uiyaqar-; big $\sim$ palesvak; bottom of $\sim$ acirneq, assirneq; bowpiece on keel of $\sim$ tangiq;
crosspiece of a $\sim$ arvirun, ingun ${ }^{2}$; drain hole of ~ ellngaryaraq; frame for $\sim$ enerkaq; form for bending ~ parts per'ucin; hole at end of keel of $\sim$ agayuqulnguaraq; keel strip on $\sim$ pirlak; line that ties $\sim$ to shore petuk; makeshift skincovered ~ angyaqatak; move by ~ angyiur-; move with bow of $\sim$ high above the water ipug-, qalugte-; oil slick from a ~ uquaq; overturn in a ~ akacag-; paddle a ~ anguar-; pole a ~ asaur-, ayaktar-; pole or oar used for poling a $\sim$ asaurun; ribs of a $\sim$ agyaraq $^{2}$, kaviqicungaq, nalmak, napallaak; rock ~ from side to side uvaa-; skin ~ angyapiaq; stern of a ~ aqu; tarpaulin covering the load on a ~ cingyaaq; tow $\mathbf{a} \sim$ while walking along the shore ukamar-; wake of $\sim$ minek; walk on shore as a $\sim$ accompanies one qutirtur-
boatbuilder: palayista
bobbin: atlirneq
body: tema ${ }^{\mathrm{e}}$; upper part of the $\sim$ cayaq; lower part of a ~ iivkaneq; ~ from the waist down uan; turn one's entire $\sim$ cau- $^{1}$; wrinkle on $\sim$ imutaq; crotch of $\sim$ amlek; sense of the human ~ elpeke-; ~ temperature puqlam cuqii; feel the $\sim$ warmth of a person nuyarnir-; scar on $\sim$ iiraq; be sick in ~ natlugte-; become stiff (of a joint of the $\sim$ ) engiuringe-; have scratches on one's $\sim$ ciyaktar-; large open sore on $\sim$ cuqeq $^{2}$; hurt in part of one's $\sim$ natelngu-, nat'liqe-; skull not in a living ~ nasqukuyuk; ~ odor qutak; in (something) up to one's $\mathbf{N}$ (~ part) $(p b)$-kiirar-; direct dance motions by moving one's $\sim$ agniur-, qac'ag-; ~ lying in the opposite or the perpendicular direction at the end of the bed teru; something gripped between arm and $\sim$ unermik; stiffen (of one's $\sim$ ) aksaqar-; temporary ~ covering cirukutaq; go up from a ~ of water tage-; point where a fish's tail joins the ~ nuuksuk; skin an animal by pulling the skin back over the $\sim$ qapiar-; string dried fish by running the $\sim$ of one through the gill opening of the next tavigte-
bog: angayaq, qalviryaq
bog cranberry: quunarliaraq, uingiar( $\mathrm{aq}^{*}$ ), uskurtuliaraq*
boil: aninguaq; begin to ~ qallange-; come almost to a $\sim$ cuminge-; be at a rolling $\sim$ qallarvag-; ~ over muira-; ~ (it) qallaute- ${ }^{1}$
boiled: ~ fresh fish egaaq, ungllekaq; a vegetable
that is $\sim$ with fish ciutnguaq; half-dried, $\sim$ fish egamaarrluk, qamangatak, uamcaaq; ~ halfdried salmon teggmaarrluk; have ~ qallama-; blackfish that has been $\sim$ qageq; $\sim$ blubber angiinaq
boiling: be ~ qalla-, qallange-, qallate- ${ }^{1}$, ulpeg-; cook by ~ ega-, egavyag-, uuga'rte-; cook by baking or roasting rather than $\sim$ uute-; fish meatball cooked by ~ aagciuk
bolas: qipiamcetaaq
bold: be ~ caprite-, taqaite-
bolt: miintaq, uintaq; door $\sim$ caniqtaq; $\sim$-action rifle akqulek
bomb: qagercetaaq
Bonasa umbellus: egelruciayuli, elciayuli, temtemtaaq
bone: eneq, enrir-, naneq, neneq; ankle ~ qamangaq; collar $\sim$ qutuk; funny $\sim$ qengaraq; end of ulna at wrist where the $\sim$ projects cugamkuyuk; wrist ~ qamangaq, tumarneq; large $\sim$ of the forearm nukaruaq; upper arm ~ aklanquq, issaquq, kangilquq, kayugaq, nakiryuk, nuqaruaq; parietal ~ cirunqatak; pelvic ~ kuuceŕak; instep $\sim$ s pinevneq; choke on a ~ enrite-; suffer from arthritis or have other ~ pain enliqe-, pateryirci-, tugiryarte-; ~ spurs qaugyaqar-; hollow (bird) $\sim$ ituraq; $\sim$ left after meat is eaten from it enerkuaq, kivkar-, nerkuaq; dried heart sac used for storing caribou ~ marrow ircaqinraq*; intermuscular " Y " ~ of pike nuusaaq, nuuyaaq; parietal $\sim$ in head of fish aqumkallak ${ }^{1}$; inside the cranium of fish teki; styloid processes ( $\sim$ in fish) teggenquq; triangular $\sim$ near gills kaugtuapak, kaugtuutaq ${ }^{1}$, kaugun $^{1}$; meatball made of the soft meat and $\sim$ of spawnedout fish aagciuk; whale~ cuqaq*; ~ breaker kauggsikarak; ~ device on kayak to prevent weapon from falling overboard akagyailkun; ~ point put on kayak paddle kukimssaq; ~ snow knife cikutaarin; device for engraving ~ cet'raarcuun; $\sim$ tool for pushing cords through holes ikuukar( $\mathrm{aq}^{*}$ ); remove the $\sim$ from it enrir-; $\sim$ armor for chest qat'gailitaq
bony: ~ part left after fillets are cut from a fish enerrluyagaq
book: ikirtaat, kalikat, maktaat, naaqerkaq, naaqin; Biblical ~ of Exodus Anucimallrat; Biblical ~
of Numbers Naaqumallrat; foreword (of a ~) ikirun; page of $\sim$ ikirnaq
boot: hunting ~ kamegciqaq; wading ~ acik'aq ${ }^{1}$, naluggsuun; skin ~ piluguk; manufactured ~ sap'akiq; rubber ~ alap'aq, alapen'erte-; anklehigh skin ~ atallgaq, kameksak, qaliruaq; bead decorations on $\sim$ itgutek; drawstring at top of skin ~ parrvik, parteq, parteraq; drawstring casing on skin $\sim$ parterin; hanging decoration on a ~ alngaq; high skin ~ ac'iqaq; hip ~ ivrarcuun; men's high wading ~ qamquinaq; thigh-high waterproof skin $\sim$ at'arrlugaq*; skin ~, thigh-high with fur out ayagcuun; waterproof ~ amirak, ivruciq, ulap'aq; wading $\sim$ made of caribou skin melqurrilnguq*; kneehigh or higher skin ~ kamguk; man's traveling ~ an'giun; patch the sole of a skin ~ allngig-, piinir-; round patch on the sole of a skin ~ allngik; short skin ~ aciqsaq, nanilnguaraq; skin $\sim$ made of dyed sealskin catquk; skin $\sim$ with beaver trimming qulip'ak; welt seam on ~ egliq; woman's high skin ~ ac'upegglugaq; woven liner for skin $\sim$ alliqsak; $\sim$ for cold wet weather irvaun; $\sim$ liner piineq; reindeerskin lining for $\sim s$ mamru; put on $\sim s$ without using liners in them muru-; ~ with fur inside ilutmurtaq, iqertaq; fancy skin ~ ciuqalek; piece of $\sim$ over the toes and the top of the foot itek; sole of ~ alu, aluq, nat'raq; get a hole in one's $\sim$ sole puturtua-; stitch used to sew on $\sim$ soles ellipiaq, inuguarcetuaq; sole material for skin $\sim s$ naterkaq, nat'rarkaq; crimp in the sole of a skin $\sim$ teguaq; device for crimping ~ soles teguarcuun; for there to be the crunching sound as made by $\sim$ s on cold snow qerqiugte-; beater for cleaning snow off $\sim$ katautaq
Bootes: (constellation) Ilulirat, Taluyat
bootlace: loop for $\sim$ putu- $^{2}$, putulri
bootstring: cingiq*
border: [e]ngla ${ }^{e}$, kengla ${ }^{e}$, mengla ${ }^{e}$, nel'a ${ }^{e}$, ngel'a ${ }^{\text {e; }}$ ~ on "qaliq" parka ellutmuaq; mink-fur fringe ~ of a garment pinevyacagaq*
boreal owl: qaku'urtaruaq, takvialnguar(aq*)
born: be ~ ane-, taruurte-, yuurte- ${ }^{1}$; one $\sim$ in the same year yuulgun; be $\sim$ prematurely anyarar(ar)-
borough: ataucimek atanruvilget nunat
borrow: navraq, pulaar- ${ }^{-1}$; place to $\sim$ things navrarvik; ~ed thing navraq, navrun
boss: angayuqaq*, ataneq; ~ over (him or it) ataniur-
bother: qelerte-, tarike-; ~ by teasing ilangciar(ar)-; mope when ~ed qirruarte-
bottle: nakacunguaq, putiilkaaq; baby ~ aamarcuun, emugcuun, mugcuun; nipple of baby ~ melugcuun; suck on baby ~ aamaq, emuk; ~-feed aamarte-; glass ~ uquucunguaq; hot-water $\sim$ puqlassuun; mouth of $\sim$ paa- $^{-3}$; mouthpiece of water ~ pass'aq
bottom: [e]teq, teq; kayak ~ board ceturailitaq; ~ cupboard kiacirutaq; ~ groove line in an oval bowl allungilleq; ~ part or piece of a container allungak; berry-picking scoop with rake-like $\sim$ lip iqvarcuun; webbing on $\sim$ of ice strainer kuvyakuinr(aq*), nuluq; sprinking of things at $\sim$ of a container kanevneq; $\sim$ of boat acirneq, assirneq; ~ of hill engyurneq; fence at $\sim$ of river to guide fish kalgun; something that has settled to the $\sim$ of liquid kisneq; ice piece that comes loose from the $\sim$ and rises to the surface pugteqrun, tumarneq
boulder: qiuq ${ }^{*}$, simpak
bounce: ~ away qevcaa-, qevcerte-; ~ back uteskiaqer-, utqite-; ~ off qec'nge-; ~ up and down katngalqite-
bound: mallegtaq, qilqucngiar(aq*)
boundary: land $\sim$ nunam cetra; local $\sim$ commission NUNACUARNI AVATMEGGNEK ARENQIRTURTET; ~ point between Yup'ik and Inupiaq territory Uqvigartalek
bouy: pugtaqutaq; farthest fishnet $\sim$ kelliqutaq
bow: (decorative) lintaq
bow: (fold) cikete-; ~ repeatedly ciktaar-
bow: (hunting or tools) $\sim$ for shooting urluveq, see Nelson (20); sinew-backed ~ cukangegautaq; cross-lashing holding sinew backing onto ~ cagnirqun; ~ with ivory backing cugalek; notched end of $\sim$ where bowstring is fastened qeluyaraq; practice shooting with a $\sim$ and arrow pitegte-; ~ of bow-drill arulan, kasvun; ~ saw agluryarraq*, qelutnguuyaq; hardwood used for making a $\sim$ etgeraq, teggsak, tegqaq
bow: (kayak or sled) ~ of a boat ciu, civu, civuqucuk; kayak ~ protector cen'gaq; move with ~ high above the water ipug-, qalugte-; have the $\sim$ too far down in the water kanarcete-; tote-hole in $\sim$ of kayak iipaq; kayak $\sim$ with a tote hole qengaryuguaq; curved piece
across keel at $\sim$ eqluk; deck beam of kayak fourth from $\sim$ nengengali; one of last three ribs at $\sim$ kaviqicungaq, qamenqucagaq; fourth top strut piece in $\sim$ of kayak pakigvik; indentation on top of $\sim$ kayak nutangquq; lower $\sim$ piece of kayak amuvik; beach the $\sim$ of boat cin'gar-; front piece ( $\sim$ ) of a sled maryarun; brush-~ at the front of a sled puukaryailkutaq*
bow-drill: kayivquq, nucugcuun, nucuutaq, ussukataq, see Turner (43); bow of $\sim$ arulan, kasvun; mouthpiece of $\sim$ keggsaraq, nerutaq; shaft of $\sim$ cuukiicunguaq, ussungirkaq, ussungiq; fire-starting device such as ~ kumarcissuun; start fire by friction with ~ ussungiq
bowel: have a runny ~ movement ciikaq; have repeated runny ~ movements ciikara-
bowhead whale: arveq
bowl: qantaq, unglunguaq, tunqaq; wooden ~ alvik, qaluviaq; oval wooden ~ ag'ayaq, al'uruyak, aluuyaq; large $\sim$ ilutuliar(aq*), qankurpak; large oblong wooden $\sim$ as serving dish tumnaq; bottom groove in an oval ~ allungilleq; exterior groove of an oval $\sim$ ull'eruaq; $\sim$ with grooved upper part qaglaya(g)aq; bottom part of a $\sim$ allungak; man's large wooden $\sim$ nerun; triangular $\sim$ made for boys tamlurnaq; round ~ made for girls uivvluaq; mixing ~ akutessuun; soft rock used for red decoration on wooden $\sim$ kavirun; bowl of "Eskimo ice cream" nalug- ${ }^{3}$, naluun
bowpiece: ~ on keel of boat tangiq; bowpiece: upper ~ of kayak ukinqucuk; kayak bow with a tote hole above the $\sim$ qengaryuguaq
bowstring: pull back one's ~ pakiute-; notched end of bow where $\sim$ is fastened qeluyaraq; notch for $\sim$ in end of arrow shaft or at end of bow teru
box: qungasvik, yaassiik, see Adams (9); bentwood ~ qungasvik; primer ~ kenervik, kenivik; sewing ~ kakivik, qemaggvik, qungasvik; $\sim$ for chewing tobacco iqmiutaq ${ }^{\star} ; \sim$ opener callarcissuun
boy: tanaaluk, tan'gaurluq*, tan'gurraq*; young ~ ayaakutaq, tanekcitagaq*, taneknaarallr(aq*), taneksagglugaq*, tanektallr(aq*); hunting implement used by ~s kutvak; toys for ~s qipiamcetaaq; triangular bowl made for $\sim s$ tamlurnaq
bra: emugilitaq, esvailitaq, muugilitaq
brace: tegg'utaq; ~ a log against a door avir-; ~ a
rifle on top of something qaurtar-; ~ with one's feet tuker-
bracelet: talliraq, tayarnerilitaq
Brachyramphus brevirostris: cigur(aq*), taatuir(aq), taituir(aq*)
bracket: ~ fungus growing on birch trees pupiguaq
braid: (n) taquq ${ }^{1}$, tavigtaq, (v) naqte-, tavigte-; hair
braided in two ~s qillerpautaq; small fish ~ed
in strings piirralluk; ~ed thing tavigtaq
brain: ilquq, pateq; eat ~ by sucking pateq
brake: arulaircissuun, kenerte-; sled ~ elgaq, esgaq, kenatagun, kenercissuun, leg'aq, qamurcuun, saagaq
branch: avayaq, cuyuqsuk, qivayaq; dead ~ tuqunquq
brand: ~ on reindeer maak
brant: black ~ leqlernaq, neqlernaq
Branta bernicla: leqlernaq, neqlernaq
Branta canadensis: lagiq, lagilugpiaq, leqleq, neqleq, neqlernaq, tuutangayak
Branta canadensis hutchinsii: tuutaalquciq
Branta canadensis minima: laqlaqlaaraq
Branta sp.: lagiq
brass: punerneq; ~ private coin leraaniq; ~ forehead ornament camataq; see Nelson (94), Adams (10)
brassiere: emugilitaq, esvailitaq, muugilitaq
brave: be ~ cacetu-, castu-, tacestu-
breach: (of whale or fish) qakte- ${ }^{1}$
bread: kelipaq, kuv'aq, qaqiaq, qaq'uq*, tevurkaq, tuurkaq, uutaq; communion $\sim$ akurtuq, kelipayagaq; Easter ~ kulic'aaq; ~ eaten when one is drinking coffee or tea au-, aukaq, avukaq, tevuq; fried ~ alaciq, alatiq, maniaq, uqulek, uqurpak; fry ~ asgiq, uqup'alek; make ~ kelipi-; store-bought ~ kass'artaq; pilot ~ qaq'ulektaaq, sugg'aliq; slice of $\sim$ inqiaq; sourdough $\sim$ kelipacuggluk; unleavened ~ quuleciraunrilnguq*; ~ loaf mukaaq; ~ pan kelipissuun, uucissuun
breadwinner: pingnatugta
break: ciame-, ciqume-, ciqumte-, laveg-, naveg-, pillugte-; ~ (it) into pieces itumte-; ~ a rule asmuur-; ~ apart suddenly kevkarte-; ~ free of something pegleqrute-; ~in a major way nav' pag-; ~ in two asemte-, asme-; ~ into pieces itume-; for ocean ice to $\sim$ off qecug- ${ }^{2}$;
~ on purpose navgur-; ~ one's leg iruirte-; ~ out in hives pengiga'rte-; $\sim$ through a surface pinvute-; ~ in the bluffs agtuirtelleq; ice that ~s away from shore ice angengqaq*, manigaq, tualleq; ice that one can climb on without $\sim$ ing it uscaryuyagaq; stone that $\sim$ s when exposed to heat tumaranqellria
break up: for ice to $\sim$, unplugging the river mouth tuvair(ar)-; for ice to $\sim$ along shore iqertar-; breakup cupa ${ }^{\text {e }}$
break wind: [e]leq, leq, naleq, neleq; ~ loudly lep'ag-; ~ repeatedly ler'a-
break-action: ~ rifle ikirtaq
breaker: bone ~ kauggsikarak; ~ point kegketaaq; noise of $\sim s$ on the beach ceryuq
breakfast: tupautaq, unuakutaq; go without ~ maknginar-
breast: emuk, muuk; female ~ aamaq, amngaq, esvaik, evsaik
breastbone: angvaneq ${ }^{1}$, cakiaq, petukaq, pekutaruaq, qalutarnaruaq
breastfeed: aamarte-
breastplate: qat'gailitaq, tassiitaq
breath: anerneq; take a ~ aneryaar-; be short of ~ anernerite-, kapegcug-; gasp for ~ ep'ura-, puurtua-; ~ freshener anrenqegcaun
Breathalyzer: ANERNERAKUN TAANGAM CUQYUTII
breathe: anerteqe-, aneryaar-; be unable to ~ meq'urtua-, tenguga'rte-; ~ rapidly and shallowly anertevkar-; ~ heavily ilaciqtar-; ~ one's last anernerir-
breathing: be blue in the face from not ~ ii-, nuu-; ~ difficulty anerniqe-
breathing hole: anlu, ukiyaaq
breeze: cool ~ nenglla
breezy: be ~ anuqsaar-
bride: provide a $\sim$ with new clothing nulirrucir-
bride-to-be: nulirkaun
bridegroom: uikaun
bridge: niraqutaq, qeraryaraq, tutemqaq; cross a creek, gully, etc., by a $\sim$ nirar-; ice $\sim$ tuuta $^{\mathrm{e}} ; \sim$ of nose akuliraq, qenngiq
bridle: sugg'elin
briefly: V ~ (pb) -qar-
bright: be ~ tanqigcete-, tanqik; become ~er cungagi-; be dazzlingly $\sim$ qitngirnarqe-; be dazzled by ~ light qitngiqe-, qitngiryug-; ~ one tanqigcaq; ~ spots on squirrel
usraqpakiiqertellria; ~ sunlight akervak; ~ness tanqik
brimstone: quluuraq
brine: taryuq
bring: ~ something along with tapir-; ~ (it)
here taite- ${ }^{2} ; \sim$ (it) together with something else itute-; ~ along water melgir-; ~ closer taikanir-; ~ for speaker taite- ${ }^{2}$; ~ home ut'rute-; $\sim$ or take in itrute-; $\sim$ in things by going in and out repeatedly iterquri-; $\sim$ in toward oneself and/or upward tagte-; ~ or put inside ilvar-; ~ something along malig-; ask to ~ something back tungcirtur-; $\sim$ to bring things up kalvun; $\sim$ to the surface pugte-; $\sim$ with one tekiute-; device for ~ing things up from the shore taguyun; tide that $\sim s$ things ashore tag'aq; object that $\sim$ s happiness nunaniq; ~ (them) back to one's own village during the Messenger Feast ut'rarute-; ~ a gift into the kashim nangrucir-; ~ a small gift during the Messenger Feast umguci-; ~ clothes or food for distribution during the Bladder Feast ciamci-
Bristol Bay: Iilgayaq; historic group of $\sim$ people Aglurmiut
broad whitefish: akakiik, qaurtuq
broad-brimmed: $\sim$ hat cillapak, esslaapaq, selapaq
broad-chested: be $\sim$ qacegtu-
broadcloth: striped ~ ellutmuayaaq, tiiguayaaq
broke: be ~ pulug-, purug-
broken: be $\sim$ asmuma-; ice $\sim$ by ocean swells culugcineq; rough shore-fast ice formed when $\sim$ ice refreezes nepucuqiq; $\sim$ piece of ice ciamneq, $(p b)$-lquq, qenu; floating ice, $\sim$ up and pushed together in spring kaimlineq, kaulineq; stone not $\sim$ when exposed to heat teggalqupiaq
bronchiole: cupluryayagaq
bronchitis: qusenglluk, qusngulluk
bronze: punerneq
brooch: manumik
broom: canircuun, ellaitaaq, kagin
broth: egneq, imarkuaq, qayuq; boiled blackfish allowed to set in jelled $\sim$ qageq; oil taken from fish ~ uquaq
brother: angutnguneq; older ~ amaqliq*, ang'aq, anngaq, anngaqliq*, qulicungaq; younger ~ kuukuq; one's spouse's ~ anngaruaq; woman's husband's $\sim$ uilgun; Catholic $\sim$ aninaq
brother-in-law: anngaruaq, arcik, arenqiartekaq, uilgun; ~ who is sibling of one's spouse cakiraq; $\sim$ who is sister's husband nengauk
brought: something ~ along with something else tapeq
brow: qauq ${ }^{2}$, qauraq; ~ of cliff qauqaq; ~-like edge qauqaq
brown: nunapigngalnguq; light ~ dog quvauk; ~ bear kavingali, kavirlill'er, keggalvalek, naparngali, taqailnguq ${ }^{*}$, taqukaq; ~ rock qapaun; ~ thing tunguryak; mush made with flour stir-fried until $\sim$ qacapleq; $\sim$ Slough in Bethel Aaguq, Kepenkuq
bruise: cenek, cineg-, qiurqe-, qiute-
brush: cuyaqsak, nuyiurun; etching ~ qamuraun; tooth~ kegguciurcuun; ~ the teeth kegguciur-; ~ one's hair ilair-2; ~ against lekuk'ar-, kaleg-, kateg-; ~ aside kaleg-; ~ stuff off (it) ellve-; ~ evils off ellug-, evcug-; ~ off snow or dirt ellug-, evcug-; device for ~ing off evcuutaq; scrub ~ suugissuun, tan'gun; ~ bow on a sled puukaryailkutaq*; walk through the $\sim$ pulaar- $^{2}$; $\sim y$ area agtuineq; brush-like growth (e.g., antlers) naumasta
bubble: ~ in water leryiyagaq*; ~ under ice qerruyaq; $\sim$ in ice neguyaq; $\sim$ s coming up in the water qapleryak; ~ing, churning water leriiq; make a ~ing sound ler'arte-

## Bubo virginianus: iggiayuli

Bucephala sp.: anarniilnguq*, qamiqurpak ${ }^{1}$
bucket: capacuk, qaltaq, qaltauq, tuqmik; birchbark $\sim$ qasrulek ${ }^{2}$; bottom part of a ~ allungak; honey ~ qurrun; slop ~ caallivik, ciqilluk; urine ~ qurrulluk; water $\sim$ mertarcuun; $\sim$ made from old kayak skin qaltayak; ~ used for picking berries iqvarcuun
buckle: belt ~ nagtuqaq; ivory ~ on harpoon line algarcaraq
bucksaw: qelutnguuyaq
budget: akikiur-
buff-breasted sandpiper: uqumcuaq
buffet: uyiqvik
bug: ciissiq, siissiq; beach $\sim$ similar to a tiny lobster nastarnaq; black ~ that infests drying fish qunguiq; small $\sim$ paruq; wood-chewing $\sim$ keggiayuli; ~ on food neve ${ }^{1}$
build: $\sim$ a fire kenerrliur-, maqili-
building: frame ~ laavkaaq, lavkaaq; for there to be a downdraft off a $\sim$ kucurni-; occupy a vacant ~ eyir-; collapse on people in the $\sim$ ull'ute-
built: pit for fish with wall $\sim$ up from rocks kaciitaq
bulb: light $\sim$ nakacuguaq; marsh marigold $\sim$ anguteryuk; ~-shaped dome on church aavangtalkucuk
bulge: tetengte-
bull: nulirta; ~ caribou angutvak, see Turner (40)
bullet: imaq*, qerruq, puuliq; graze (of a ~) lekuk'ar-; small-caliber ~ cingigalek; ~ mold imin, puulissuun, qerrin; ~ with lines resembling grass roots cangegngalnguq*
bullhead (sculpin): kayu²; small ~ kapatak; see Zagoskin (12), Nelson (18)
bullroarer: levlugtaq
bum: be a $\sim$ cingpaci-
bumblebee: evegtaq*, megtaq, panayuli, uuqnituq, vegtaq*; ~ flower ulevleruyak
bump: puukar-; $\sim$ hard puukpag-; $\sim$ into apur-, kateg-; ~ into an obstacle sideways akitmite-; dive through the air once with the apparent intention of $\sim$ ing something puugtur-
bump: goose ~ qerruyaq
bumper: boat ~ avataq, avatarpak
bunch: ~ up (of stitches) qungag-; be ~ed together tegulkaute-
bunchberry: cengqulleqcitaaq, cingqullektaaq, mengqullegtaq, qangqullektaaq
bundle: tied $\sim$ qillerqaaq; ~ of pelts naaneq, naataq ${ }^{1}$; $\sim$ d fish inartaq; four $\sim s$ cetamain
bunk: ~ bed ingelrek qulliqellriik
bunting (baby): qungcuutaq
bunting: snow ~ am'arulkarar( $\mathrm{aq}^{*}$ ), cilumcuksugaq, see Adams (15), Barnum (16)
buoy: lugluqussaaq, nallunailkutaq, pugtaun
burbot: aninirpak, kanayurnaq, manignaq, tengugpalek, see Orlov (4)
burden: uci; carry a $\sim$ akitmig-
burglar: it'rayuli; commit $\sim y$ it'ra-
burial: ~ of the dead TUQULRIANEK TUNGMAGCISSUUN; object placed on $\sim$ as a memorial alailun
buried: old-style coffin in which a person was ~ citaaq, sitaaq; fermented herring or capelin that have been $\sim$ ciss' $u q$
burl: avnguq; ~ from birch tree aavangtak
burlap: ~ fibers alliqsak; ~ sack missuulleq; two-ply
cordage of $\sim$ fiber piirraq
burn: eka ${ }^{\text {e }}$, ekua-, [e]leg-, leg-, niitniite- ${ }^{2}$; ~ things legci-; ~ (flesh) uute-; ~ on the flesh uuneq; pain is to $\sim$ qacelli-; start to $\sim$ kennge-; $\sim$ hard kurpag-; ~ intensely ekurpag-; ~ incense aruviar(ar)-, puyir-
burned: be ~ leg'uma-; bark ~ and used as an inhalant to stop nosebleeds eskaaniq; be ~by the sun palircima-; dried fish that has been ~ by the sun ekiarneq; get $\sim$ on the stove paliryi-; plant $\sim$ to make ash arakaq ${ }^{1}$
burning: be $\sim$ kuma-, matngir-, neve- ${ }^{2}$; be $\sim$ hot uqnarqe-, uuqnarqe-; have ~ pain puqelvag-; have a $\sim$ sensation uuqitar-
burp: elciar-, qertuniur-; ~ loudly elcervag-, elcirpag-, ellecpag-
burst: qager-, qag'erte-; ~ into flames kenngallag-; ~ out laughing ngel'allag-; ~ through net or trap qagrute-; full almost to $\sim$ ing tetengte-
bury: elaute-, pulate-, qungi-, qungite-; ~ (the dead) tungmagte-, see Adams (11); ~ in a pit teq'aq; age fish heads by $\sim$ ing tep'li-
bush: small $\sim$ cupuraq* ; path, as through the $\sim$ es pulayaraq
business: one who minds his own ~ ellmikutuar (aq*)
busy: be ~ arliarte-, qacigtenrite-, urenkenrite-; be very ~ tuave-; be idle after being ~ caciirte-; be ~ working cagarcite-, yagarcete-; make no attempt to help those who are $\sim$ working tararte-
busybody: see Nelson (17)
but: amta-llu, taugaam, taugken
butcher: pilag-
butt: cigarette $\sim$ iqugkuaq; rifle $\sim$ equgtaq; $\sim$ end of foreshaft of seal harpoon kegcuq
butter: maasslaq, masslaq, minguk, minguun; ~ knife masslirissuun, mingugissuun; peanut ~ qikulnguyaq
buttercup: kapuukar(aq*), qaqacuqunak
butterfly: caqelngataq*
buttock: nulluk; ~s mecangqaq; bend over forward sticking the $\sim$ s up ikigte-, ikingqa- ${ }^{1}$; fall down on one's $\sim$ s aqumkallag-
button: kuukicaaq, nunuyun, puukicaaq; fasten a ~ nungute-, nunute-; loop on garment for use with a button negurluq
buy: akicar-, akilir-, iruver-, kipussaag-, kipute-; ~
(some) $\mathbf{N}(p b)$-ci-; ~ something to serve as one's $\mathbf{N}(p b)$-karci-; $\sim$ various things kipuqe-; engage in ~ing and selling naverrniar-
buzz: evaar-; see Nelson (29)
by: work on $\sim$ hand without using tools una- ${ }^{1}$; $\sim$ the exit ugken, ugna; go ~ way of $\mathbf{N}(p b)$-kuarbygones: "let $\sim$ be $\sim$ " pellugcete-

## C

cabinet: material used to cover a ~ capkuq
cache: ellivik, mamteraq, see Dall (4); area under ~ where fish is dried aciqaq; elevated ~ enekvak, mayurpik, mayurrvik, neqivik, qulrarvik, qulvarvik, elagyaq; post of $\sim$ kanagaq; ~ built on the ground aqumtaq; large underground ~ ciqelpak; partially underground food ~ ciqlugaq, elagyaq, lagyaq; device to push things down or bring them up, such as a hook used with an underground $\sim$ kalvun; search for food stored in mouse ~s pakissaag-; plant collected for food from $\sim s$ in the tundra aatuuyaarpak, uqnaq
cackling Canada goose: laqlaqlaaraq
cafeteria: nervik
cairn: cugalluutaq
cake: $\sim$ up tuve-; $\sim$ matter tuvlak; $\sim$ snow on the water qanisqineq
Calcarius lapponicus: mararmiutaq*, mecaqtaq, nacaqupak
calendar: ernercuun, iralurcuun, tanqilissuun; circular $\sim$ with a pointer cill'aq
calf: (animal) nuraq, see Orlov (7)
calf: (leg) kingulirneq, nakacugnaq, see Petroff (13)
calfskin: ~ decoration at the crown of a young woman's parka hood kakauyaq; ~ pieces on the "qulitaq" parka cauyak, mumeq; ~ pieces on the shoulders of a parka nerun; beads between the decorative stitches on the $\sim$ panels of a parka ciivaguat; one of the pieces of $\sim$ on a "qaliq" parka agun², aquun ${ }^{2}$, ellutmuaq; short narrow V-shaped ~ piece on the shoulder of
a parka qupun, tusrun, uminguaq; strip of $\sim$ coming down from the throat on a parka manurun; tassels hanging from $\sim$ on parka avan, avata ${ }^{e}$, qemirrlugun; trim at hem of parka, often made of pieces of $\sim$ in a geometric design akurun; type of parka that has large plates of white $\sim$ qaliq
calico: tiik
Calidris alpina: ceńairpak, ceremraq
Calidris canutus: augtaar( $\mathrm{aq}^{*}$ ), augtuar( $\mathrm{aq}^{*}$ )
Calidris mauri: ceńair(aq*), ceńaiyaaq, iisuraar(aq*), iiyuar(aq*)
Calidris melanotos: quguquguaq, teguteguaq, temtemtaaq, tukutukuar(aq*), uquir(aq*)
Calidris ptilocnemis: ceńaqiiq
call: ariva- ${ }^{2}$; animal's $\sim$ qalriaciq; $\sim$ loudly qayagpag-; ~ loudly repeatedly qayagpaga-; ~ out apaa-, tuqluq; person who ~s out a name during the Bladder Feast aciurta; person who ~s out the words of a dance song eriniurta; ~ out as song leader apallir-; ~ over a distance qayagaur-; $\sim$ repeatedly qayaga-; $\sim$ to mind neq'ar-; ~ by offensive names arive-, arivte-; as people $\sim$ it apqiitnek; it is $\sim$ ed wagg'uq
calling name: tuqluun
Callorhinus ursinus: aataak
calluses: have ~ assirange-
calm: be ~ essuite-, qinuite-, quunir-; be silvery $\sim$ caviguuyar-; for weather to be $\sim$ kayukite-, qama-; become ~ (of weather) quunenge-; for the weather to suddenly become $\sim$ after it "captures" a person cirimci-; ~ weather quuneq, quunuk; get ripples as water $\sim$ s from a disturbance qualqamyi-; calm down emair-, qinuir-; ~ time after an activity qamaneq
Caltha palustris: allngiguaq, anguteryuk, irunguaq ${ }^{1}$, tulukarnaraam alungellra, uivluk calyx: naugaar( $\mathrm{aq}^{*}$ ), qikmiruaq
cam: ~ follower nepcurlim tegumiaqestii
cama-i: say " $\sim$ " to cama-i-ir-
camel: ungungssiq qulugnelek
camera: pat'litairrsuun, tarenrairissuun, yuugissuun
camouflage: tangerrsailkutaq; be $\sim$ d akitniute-; white $\sim$ d parka qatrin
camp: fish ~ kiilleq, neqlilleq, neqlivik; temporary structure at summer fish $\sim$ qasgiarneq; fall $\sim$ uksuilleq; go to fall $\sim$ uksiiyar-; spring $\sim$ up'nerkarrvik, up'nerkilleq; go to spring ~

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up'nerkiyar-; go to the winter village from fall ~ katete-; prominent fish $\sim$ on Nelson Is. Umkumiut; ~ out qavartar-
camp robber: qupanuar( $\mathrm{aq}^{*}$ )
camp stove: kaassalinaq, kenircuun
Campanula lasiocarpa: caqelngataat neqait
campfire: one of several ~ rock guards iiralitaq
can: paankaq; five-gallon gas $\sim$ kallaggluk, kangiralek; trash ~ caallivik; ~ opener callarcissuun, ikircissuun; ~ used for bailing ciqin
Canada goose: lagilugpiaq, lagiq, leqleq, neqleq, neqlernaq, tuutangayak; cackling ~ laqlaqlaaraq; Hutchin's $\sim$ tuutaalquciq
canal: kuiliaq
cancer: mamyuilnquq*; grow (of ~) nauvike-
candle: ciucekaaq, cuicekaaq, cuucekaaq, kenukcuk, kenurrayagaq, napauryaraq, pat'ruaq, suicekaaq; ~ snuffer nipcissuun
candlefish: cavirrutnaq, cikaaq; harvest $\sim$ cikii-
candy: kantiq, kanvviitaq, neqavruq, neqnirqellria, saarralarninarqellria, uutaq
cane: asaupiaq
canine: $\sim$ tooth equgcuun, qugcuun, tuluryaq
Canis latrans: kayu ${ }^{1}$
Canis lupis: civatriq, kegg'luneq, kegluneq
canker: ~ sore callakayak, callaneq
canned: ~ fish paankaraq; fruit ~ in syrup neqavruq
cannery: neqlivik, paankivik, segyaraq, salayaq; private coin issued by $\sim$ leraaniq
cannot: dunes or steep coast that $\sim$ be climbed uss'ariyak; feeling that one $\sim$ move tupagyaaqe-, uqamair-
canoe: agun ${ }^{1}$, aguun, egelrun, eglerun, see Turner (14); paddle a ~ anguar-
canopy: qilakutaq
canthus: inner ~ qipalluraq
canvas: ~ tent fabric pelatekarkaun; see Drebert (3)
cap: nacaq, see Orlov (13); broad-brimmed ~ esslaapaq; circular ~ of skin with beaded bands uivqurraq*, uivquq; cap with a visor ciqilitalek, elqialek, kantiluq; primer ~ kaapcelaaq, kenervik
capable: be $\sim$ pilgu-; ~ person ukisqaq; be $\sim$ of doing things the proper way elluatuu-
Cape Darby: Atneq
Cape Manning: Englulrarmiut
capelin: cikaaq; harvest $\sim$ cikii-; $\sim$ that have been buried ciss'uq
capsize: akatrur-, kitngu-, palute-, qalugya-, qaluryarqe-
captain: alularta, angyalek, kap'itainaq
captive: teguaq, tegukengaq
capture: tegukenge-; endeavor to ~ ingcur-; net used to $\sim$ birds on sea cliffs egqaqun, yag'arussuk
car: akagcuun, akagutaq, ikamraq, nunakuarcuun
Carabidae: miryangcaq
carbonated: ~ beverage qapuk
carbuncle: aninguaq
carburetor: uqurkellicarrsuun
carcass: ~ of animal killed by wolves maligneq; beachcomb for ~es mallussur-; find a beached ~ mallute-; beached $\sim$ found while beachcombing mallu; cut or mark widthwise or around a $\sim$ kepelmur-
card: ~ game played by four people atmaliq, atvaliq; ~ game similar to trumps kuuselaq; ante in a $\sim$ game ekun; loser in a race or $\sim$ game unegtaq
cards: playing ~ kaaltaaq; clubs in $\sim$ kelistaq; diamonds in $\sim$ ipek; hearts in $\sim$ ciilvik, engek, qerrullik; spades in $\sim$ umi, um'i; ace in $\sim$ tuussaq ${ }^{2}$, tuss'aq; two in $\sim$ ipuussutar( $\mathrm{aq}^{*}$ ), malruyagaq ${ }^{*}$; two of a kind in $\sim$ quta $^{2}$; three in $\sim$ cagqralria, ussarquralria; four in $\sim$ cetamarraq, kangiraraq; five in $\sim$ tallimarraq; six in $\sim \operatorname{kuiggaar}\left(\mathrm{aq}^{*}\right)$; seven in $\sim$ iquggalek, iqulek; eight in $\sim$ qulcungaq; nine in $\sim$ qukalek, qukarrak; ten in $\sim$ qulae; jack in $\sim$ sap'akilek; queen in ~ arnaq, arnayagaq ${ }^{*}$, nasaurluq*; king in ~ kallak, kululiaq
Carduelis sp.: puyiir(aq*), puyitaaraq, uqviicar(aq*)
care: ~ for auluke-, qaunqe-; take $\sim$ of alutuke-, alutur-, qelketar-; not $\sim$ to $\mathbf{V}(p b)$-yuumiite-
careful: be ~ mianike-, picukegte-, picuqcaar(ar)-; be $\sim$ of it/him! aullutarr' $u$; be $\sim$ with aninqe-, pessuqe-; be $\sim$ with one's clothing kencig-; $\sim$ ! aullu
carelessly: act gently and $\sim$ mulngake-
careless: be $\sim$ picuqcar-; one who is $\sim$ in a silly way tekallngaq; be $\sim$ with belongings cumiite-
carelessly: act $\sim$ picuvlag-; put away $\sim$ nulate-; habitually act $\sim$ mulngaite-
caretaker: pista, qaunqesta, qaunqista; church ~
estaalista, sakaassiik, staalista
Carex sp.: qinkiq
cargo: uci; be full of $\sim$ uciar-; ~ handler uciirta
caribou: cirunel'kayak, kanagartuli, kulavak, nulirta, tuntu; bull ~ angutvak; cow ~
arnaqatak; yearling ~ nuraq; stomach lining of $\sim$ qecaruaq; ~ tallow kenyaun, tunuquyugaq; heart sac for storing ~ bone marrow ircaqinraq*; ~ hair mixed with clay urasqaq; throat hair of $\sim$ tengayuk ${ }^{1}$; light-colored fur from ~ fawn pukirraq, qulitaq; ~-bladder bag ircaqinraq*; $\sim$ skin used as a mattress alliqupak; sewing thread made of $\sim$ sinew yualukaq; man's hoodless ~ skin parka qaliluk; wading boot made of $\sim$ skin melqurrilnguq*; skin of young ~ pukirneq; parka made with two ~ skins qutnguk; soft skin of $\sim$ used in fancy parka designs pukiq; pelt of $\sim$ taken just after the long winter hair has been shed caginraq*; skin of $\sim$ taken in fall itruq; $\sim$ in stories with a porcupine tunturyuaryuk
caring: be a ~ person naklegtar-
carotid: press on the $\sim$ artery evate-
carpenter: maastilaq, mastilaq; $\sim$ 's level maktanqegcissuun; $\sim$ 's plane estulussaq, manigcissuun, stelussaq, stulussaq; ~'s square kangirissuun
carried: thing ~ on the shoulder equk, quuk; be ~ away by current cupute-; something $\sim$ under the arm unermik
carrier: blubber ~ uqissaqsuun
carrot: ucugnaq; wild ~ elagaq
carry: akuruar-, kevegtur-; ~ (a child) on one's back tevaar-; ~ (a person) on one's shoulders kakgar-; ~ a burden akitmig-; ~ on one's back amaq, atmag-, pequmik, tunumig-; ~ a heavy load on one's back atempag-,pequmpag-; ~ a small load on one's back atemkar-; ~ evenly between several people akigar-; $\sim$ in one's arms or hand(s) tegumiaqe-; ~in one's kayak qasmike-; ~ on one's shoulder equg-; ~ in the flounce of a cover parka kenirmiaqe-; ~ something in a knapsack kalngak; ~ under one's arm equg-; ~ with straps around shoulders tuskuar-
carrying: $\sim$ device atmagcuun, atmautaq; breastplate used when ~ a back load tassiitaq; bag made of reeds and used for $\sim$ fish kalngak; flounce of a cover parka, used for $\sim$ things
keniq; grass ~-bag issran
cartilage: cetengqurrit, eneryuk, qiaryimtaaq, tetengquq; ~, especially in fish head qennguq, tatangquq; hyaline $\sim$ uivukaq
cartridge: mat'luunaq, pat'luunaq; empty ~ kapciliaq
carve: cacungui-; ~ ivory or wood caacungui-; ~ wood cana-
carved: place where the river has $\sim$ a new channel cev'aq; ~ arts and crafts item caacunguaq; snow that has been $\sim$ into a block utvak; ~ parts on top stiffener of kayak forepart nutengqupagta
carving: knife with curved blade, used for ~ wood mellgar(aq*)
cascade: ~ down qurrlur-
case: needle ~ cikivik; sewing ~ kakivik; just in ~ it's possible elliitaugaten
casing: drawstring ~ on clothing parrvik, parterin
casserole: ~ of meat or fish with potatoes, onions, etc. cal'kuuyaq, salkuuyaq
Cassiope sp.: melngut neqait, palurutarngalnguq*
Cassiopeia: (constellation) Qengartarak
cast: tegg' utaq; ~ a shadow tarenrir-
cast-iron: $\sim$ kettle ilqupak; ~ pot cukunaq, kucunaq, sukunaq
castor: aluqan
Castor canadensis: aqsatuyak, ceníq'aq, kep'iyuli, paluqtaq*
casually: $\mathbf{V} \sim(p b)$-mli-; go out ~ to walk, hunt, picnic, pick berries, etc. ayangssi-; ~ beachcomb mallungssaar-
cat: domestic $\sim$ kuskaq, kuuskaq, puss'iq, puussiq; member of the $\sim$ family kuskarpagngalnguq*
cat's cradle: aarraq, airraq, ayarr'aq
catalog: maktaat; mail-order ~ tuyurcuun
cataract: $\sim$ in the eye quarta ${ }^{1}$, quverta
catch: pitaqe-; try to $\sim$ game angussaag-; ~ a lot cangliqe-; ~ a lot of $\mathbf{N}(p b)$-liqe- ${ }^{1}$; ~ a seal uqunge-, uqurte -2 ; $\sim$ after chasing angu-; ~ fish neqte-; $\sim$ fish or game cange-; $\sim$ fish with a net kuvyate-; $\sim \mathbf{N}$ (game animal) ( $p b$ ) -te- ${ }^{1}$; $\sim$ in a trap naner-, kapkaanaq; someone who is going to $\sim$ something pitarkaq; ~ something for food angu-; spear used to ~ spawning salmon nalayarrsuun; snare used to $\sim$ waterfowl partak; ~ with the hands akuqar-; ~ of snare or noose negaq; portion of a $\sim$ nengiq; dance and give away one's $\sim$ ak' $^{\prime}$ irte- ${ }^{-1}$; distribute a

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portion of a $\sim$ nengilite-, nengirtur-; share $\mathbf{a} \sim$ kuyagtar-; feel bad because someone did not share their ~ ivua-; process whereby parts of a seal are distributed after the $\sim$ pitaryaraq; give a hunting partner the pelvic area of the ~ kuyagcite-; first $\sim$ of the season anguyararaun; refrain from having seal oil until one's son first ~es a seal umciginga-; handle of large dipnet used to $\sim$ tomcod ipukaun; ~ on eliga'rte-; $\sim$ a cold nuvak; ~ sight of (it) igvar-, ivgar-; ~ (a person) talking about one terrigte-; drip ~er kucin
catching: return without $\sim$ anything utrinar-; chum for $\sim$ fish naryarcetaaq; be good at $\sim$ game naki ${ }^{-1}$; be unlucky at $\sim$ game nakriate-; snare for $\sim$ ground squirrels puukaqercetaaq; lamprey-~ device nemeryarcuun
caterpillar: ugluussiq; furry ~ uguguaq; green ~ cuyaiq; hairless $\sim$ melqurripsaq; legendary $\sim-l i k e$ creature that leaves a scorched trail tiissiq
Catharus guttatus: ciitaarayuli
Catharus minimus: viuq, yuulerviuk
Catholic: manassenkaaq; communion (Roman ~ usage) ilakuuciq; ~ brother aninaq
catkin: pussy-willow ~ kangquq, qimukcuar(aq*), tamukaaq; dwarf willow with big $\sim$ s angriinaq
Catostomus catostomus: cungartak
cattle: nulirta
Caucasian: agelleq, kassaakaq, kass'aq
caudal: ~ fin of fish papsalquq; ~ flexure nuuksuk
caught: be $\sim$ agaqar-; share blubber and meat from a freshly $\sim$ seal tulimite-, uqicetaar-, uqiqur-; be in water, as in a net napte-; something ~ cangtaq; thing to be $\sim$ pitarkaq; one holding up a gaff to indicate he $\sim$ a sea mammal uurcaq; grass basket used to hold ~ fish naparcilluk; be $\sim$ in a snare or noose negaq; get $\sim$ in a trap kapkaanaq; dried fish $\sim$ in river neqatuq; $\sim \mathbf{N}$ (game animal) ( $p b$ ) -taq; $\sim$ thing pitaq; animal $\sim$ without weapons tegukengaq; get $\sim$ in an avalanche navcite-; have food $\sim$ in the throat nerilkar-, tumilngu-; be ~ off-guard keltailngar-; something that one gets $\sim$ on nagun; get $\sim$ on something nagte-
caulk: slushy mud used as $\sim$ kataneq caulking: ~ material kalap'aataq, kevirkaq, keviq, umcigun; ~ of moss soaked in seal oil piicetaaq; $\sim$ material such as oakum mellarkaq
cause: avalissaq, $(p b)$-cite- ${ }^{1}$; be the $\sim$ pinarqe-; be the $\sim$ of (it) pinarqut'ke-; ~ emotional pain nekanarqe-; ~ of action cassuun; be a ~ of worry pengegnarqe-; cease being a $\sim$ of worry pengegnair-; $\sim$ one to be shy, respectful, deferential, or intimidated tallurnarqe-; ~ one to be thankful quyanarqe-; $\sim$ one to cringe uluryanarqe-; ~ one to fear getting hit uluryanarqe-; ~ one to feel compassion naklegnarqe-; ~ one to feel embarrassed tun'ernarqe-; $\sim$ one to feel respect qigcignarqe-; $\sim$ one to waste time qelanernarqe-; $\sim$ others to feel unwelcome nalluyurnarqe-; try to $\sim$ others to think that one is such as to $\sim$ them to $\mathbf{V}(p b)$ -nartaar-; ~ shame kayngunarqe-; ~ suspicion kamanarqe-; $\sim$ to be fast cukacar-, cukate-; $\sim$ to move back and forth arulate-; ~ one to $\mathbf{V}(p b)$ -cete- ${ }^{1}$, -vkar-; try to ~ one to $\mathbf{V}(p b)$-narcar-; be such as to $\sim$ one to $\mathbf{V}(p b)$-yanarqe-; consider it to tend to $\sim$ one to $\mathbf{V}(p b)$-nake-; something used to $\sim$ one to $\mathbf{V}(p b)$-cetaaq; tend to $\sim$ one to V $(p b)$-narqe-; tend not to $\sim$ one to $\mathbf{V}$-naite-; ~ to become $\mathbf{V}(p b)-\mathrm{i}^{-1} ; \sim$ to $\mathbf{V}(p b)$-car-; oh, how it $\sim s$ one to be V! $(p b)$-na ${ }^{1}$; one that $\sim s$ V-ing (pb) -naq ${ }^{1}$
caution: person who acts with extreme ~ mianikur(aq*)
cautious: be $\sim$ aaryug-, ancurtur-; be $\sim$ about ancurtuke-; tend to be ~ ancurturtar-
cave: kangiqiugneq, qerranquq ${ }^{2}$, qerrayurneq; deep $\sim s$ ilutu-
cave in: merigte-, uste-; cause to $\sim$ in uyte-; suddenly ~irniqu-
caved in: merig-; be $\sim$ meringqa-; ~ part of riverbank qanak, usneq, uss'arneq, ussneq; caving in usserqe-
cavity: orbital ~ iicilleq
cease: tayimngurte-; $\sim$ to exist piunrir-; $\sim$ being a cause of worry pengegnair-; $\sim$ being able to $\mathbf{V}(p b)$-lguir-; ~ hearing or responding appropriately niicuirute-; $\sim$ V-ing ( $p b$ ) -nanrir-; abruptly ~ V-ing ( $p b$ ) -ir(ar)te-; suddenly ~ wanting to $\mathbf{V}(p b)$-yuumiir(ar)te-
ceiling: qilak; lantern hanging from the $\sim$ during a dance qilaamruyaaq; ~ board qanak
celebrate: ~ the Great Feast for the Dead Elriq; $\sim$ Lesser Memorial Feast or the Lesser Feast for the Dead Merr'aq ${ }^{{ }^{11}}$; $\sim$ a certain autumn dance festival agayaq; song composed to ~
accomplishment anqaraun; ~ the Messsenger Feast Kevgiq; ~ the first accomplishment of a child pinrarcete-; old-time holiday $\sim \mathrm{d}$ shortly before the Bladder Feast Pugnguaryaraq; holiday ~d in the coastal area only Qengarpak; holiday $\sim$ d in summer or fall Ingula(q); ~ing the "Aaniq" holiday in fall aanir-
celebration: caqciq; song used in the Bladder Festival qetgun; ~ held in late February or early March to request abundance Agayuyaraq; $\sim$ of the end of something taqutiiq; $\sim$ of V-ing (pb) -tiiq
celery : wild ~ canraq*, ceńartaq, ikiituk, mecuqerrli, nuluraq, tarnaq ${ }^{1}$, tarvaq, uraluq, uugiyun; wild ~ on pole for Bladder Feast kagaciqaq, kangaciqaq
cellar: acliq*, atliq*
cellophane: ciileqtaaq
cemetery: qungisvik, tuqumalriit
censer: katilaq
cent: kavirliyagaq
center: qukaq; hit in the $\sim$ of something quki-; ~ beam of a structure agluq; vein in the $\sim$ of a tobacco leaf iruluq; move back from the $\sim$ of attention tage-; rib in the $\sim$ part of kayak neneq
central: any one of the $\sim$ ribs of a kayak engineq; ~ ridge on a paddle blade qengartaq
Cepphus columba: cigur(aq*)
Cepphus sp.: qayagpagayuli
ceremonial: bring or put inside for $\sim$ display ilvar-; present $\sim$ food to (him) payukucunguar-; ~ glove aaggaqtaaq, aiggaqtaaq; dried bladder used for ~ purposes nakacugtalleq; ~ly take bowls of "Eskimo ice cream" into the men's communial house during the "Aaniq" holiday nalug- ${ }^{3} ; \sim 1 y$ share blubber and meat from a fresh seal uqicetaar-; ~ly smudge before launching a kayak for sea hunting keniruarceremony: comply with a request for a specific gift during an exchange $\sim$ naigtenrite-; food offering used in an old-time $\sim$ naluun; participate in a religious $\sim$ agayu; give offerings to the namesake of the dead in a $\sim$ during Lesser Memorial Feast or Greater Memorial Feast neqlite-; departed person for whom his loved ones perform the clothing ~ during the Greater Memorial Feast akngirqun; $\sim$ of clothing one or more persons in memory of the deceased Ac'eciyaraq; masked $\sim$ in mid-

January maskalataq
certain: ~ part nate-; reach a ~ point ellir-; be a $\sim$ quantity or amount amllerta-; be a $\sim$ size, amount, age, strength, etc. pita- ${ }^{1}$; reach a ~ amount, time, condition, etc. pitari-; reach a $\sim$ age yuullrurte-; for it to occur on a $\sim$ day ernermiu-; spend a ~ number of days ernerte-; for a $\sim$ time to come nallair-; act or be a $\sim$ way picir-; ~ly not angurrluk; V or V to a ~ degree ( $p b$ ) -ta-2; ~ fall-time dance festival agayaq; $\sim$ type of legendary creature amikuk; a ~ legendary creature paalraayak; ~ legendary hero of a traditional story Akaguagaankaaq
certificate: kalikartaq
cerumen: tekiq
chafe: nangugte-
chaff: caranglluk
chain: kalivneq, siipaq
chair: aqumgautaq, aqumlleq, aqumllitaq, aqumvik
challenge: unasmiur-; guest in a $\sim$ festival curukaq, inglu
chamber: $\sim$ for fermenting fish kaciitaq
chamber pot: qurrun
chamomile: false ~itegmik
champion: be a $\sim$ iggayu-, pillgu-
Chaneliak: Caniliaq
change: $(n)$ cimiq, $(v)$ allaurte-, cakanir-; $\sim$ things in various ways qailluqtaar-; monetary ~ ciqumtaq, ciqumte-, itumtaq; ~ one's thinking taq'i-; abruptly ~ from being happy to being sad tuss'aqerte-; ~ one's mood or behavior abruptly qailqerte-; ~ one's behavior in an abnormal way castuqsagte-; ~ one's behavior when close relative is dying ilacir-; $\sim$ one's clothes ac'inqigte-; ~ one's mind and not do something as planned taq'i-; ~ one's $\mathbf{N}(p b)$ -linqigte-; ~ one's residence agqur-, upag-; ~ the subject nugtarte-; not $V$, having ~ one's mind $(p b)$-nricenar-; $\mathbf{V}$ after $\sim$ ing one's mind ( $p b$ ) -tngurte-; not V after ~ one's mind $(p b$ ) - ngairute-; bearded seal with fur that $\sim s$ its direction when wet nemercauk
channel: deep $\sim$ kuineq; main $\sim$ egmiumaneq; manmade ~ cev'aq, kuiliaq; shortcut ~ tunuirun; ~ connecting bodies of water akuluraq; river ~ kuiguyuk
chaos: heading toward $\sim$ nepetmun
chapped: get $\sim$ cii- $^{1}$
char: (burn) [e]leg-, leg-; char things legci-; be ~red leg'uma-
char: (fish) arctic ~ paassataq, yugyak; Dolly
Varden ~ iqallugpik, iqalluyagaq
character: reference of one's $\sim$ nallunritesta
characteristic: make ~ alarm calls cit'gallag-; make
a ~ sound qalriur-
Charadrius semipalmatus: tapruar( $\left.\mathrm{aq}^{*}\right)^{1}$, uyarr'uyaq
charcoal: cupun, kamipluk, kangipluk, see Orlov
(11); ritually cleanse oneself by rubbing one's
body with ~ after a death caqunguar-
charge: pinarqut'lir-; be in $\sim$ of (him or it) ataniur-
charm: iinru, inru, see Turner (28)
chase: ayalegte-; ~ game maligke-, malirqar-, malirqe-; ~ a seal or other sea mammal cive-; ~ men anguciur-
chastise: anucimirqecetaar-
chastity: carrluitneq
chatter: qannguaq
cheap: be ~ akikite-
check: paqte-, ussar-; go to ~ paqte-; ~ a fish trap or fishnet kuvyassur-, taku- ${ }^{-1} ; ~ \sim ~ N ~(g a m e-~$ catching implement) ( $p b$ ) -cur-, -ssur-; ~ on (it) paqnake-; ~ outside curar-, curtur-, yurar- ${ }^{2}$; $\sim$ snares negarcur-; upend so as to $\sim$ underneath ulpegte-
checkers: king in $\sim$ taamaq; piece in $\sim$ piaskaq Cheeching: Cicing
cheek: ulluvak; ~ of a fish, cut from the fish ulluvalquq; have $\sim$ s cugnir-
cheese: $\sim$-like fish aged in a pit cin'aq
Chefornak: Canineq, Caputnguaq, Cevv'arneq Chen caerulescens: kanguq
Chen canagica: nacaullek
cherish: picaqe-, pirpake-
chest: anatomical qatek, qat'gaq; chest: $\sim$ bone qat'gailitaq; fall forward on $\sim$ qategmiaqar-; gurgle of the $\sim$ qallalerte-; have $\sim$ congestion qat'gagglugte-, qat'galngu-; measurement from fingertip to $\sim$ qerruuneq, quruneq; measurement from the center of the $\sim$ to the end of the fingertips angvane $q^{2}$; one of two tassels on the $\sim$ and back of certain parkas miryaruaq; pattern of calfskin sewn on parka across the $\sim$ uminguaq; otter fur sewn across $\sim$ and back of a parka keggacilleq
chest waders: qalluviik
Chevak: Cev'aq
chew: tamua-; ~ food to soften it for someone, usually a little child, to eat takuli-, tamuali-; ~ gum: angertur-; ~ on a dried fish skin amiracetaar(ar)-, arucetaaq; dried fish skin for ~ing ungicetaaq; skin, especially of a dried fish, that one $\sim s$ arucetaaq; chew on a skin to soften it aaqassaaq, angula-, taaqassaaq, tamukassaaq; skin for ~ing taaqassaaq; ~ on frozen food, or on the ice where food was frozen on the surface of the snow mangirrar-; $\sim$ on something, making a crunching noise qangqur-; ~ once tamu-; ~ tobacco cuyatur-, iqmik-; wood-~ bug or larva keggiayuli
chewing gum: angeq, kuc'uq; homemade ~ angiinaq
chewing tobacco: iqmik, tamuayagaq; block ~ ellitnguaq; box for ~iqmiutaq*; make ashes to mix with $\sim$ legci-
chick: piyagaq*; common eider ~ kutyagaq
chickadee: cekpiipiir(aq*), cikepiipiiq
chicken: kuulicaaq; have $\sim$ pox anqerri-; $\sim$ wire taluyarkaun
chickweed: sea ~ itegaraq, it'garralek, tukulleggaq*
chief: angayuqaq*, ataneq; secondary ~ sakaassiik; war ~ see Nelson (79)
child: ayaniilnguq, irniaq, mikelngullr(aq*), mikelnguq*, qetunraq*, tan'gurraq*, yuunraq; "darned" $\sim$ mikeltak; adopted $\sim$ teguaq, yuliaq; be insistent like a $\sim$ umyui-; be quiet (of a $\sim$ ) qinuite-; beget a ~ yunriur-; begin walking (of a $\sim$ ) pek'nge-; blue in the face from hard crying (of a $\sim$ ) ii-; carry a ~ on one's back tevaar-; chew food to soften it for a little $\sim$ to eat takuli-; coo to a ~ ineqe-, inqe-; made-up words used to coo to a $\sim$ inqutaq; firstborn $\sim$ yung'eqarraarun; give birth to a $\sim$ irni-; hold $\sim$ in lap icaqe-; $\sim$ held in lap or arms carliaq; hold a $\sim$ out so that he can urinate kene-; inlaw acquired by marriage of $\sim$ tukuq host; kiss a ~ melugar-; mischievous ~ asriq; nephew, man's sister's $\sim$ usruq, uyruq; nephew, female's sister's $\sim$ nurr'aq; newborn $\sim$ yuurrnerrar $\left(\mathrm{aq}^{*}\right)$; one who raises a $\sim$ mangnaqesta; person who distributes clothing or food in honor of his or her $\sim$ 's first catching game or picking berries kalukaq ${ }^{1}$; quiet down (of a ~) qinuir-; raise (a $\sim$ ) anglicar-, tukangcar-; send a son-in-law or daughter-in-law back because he or she is not a being a good spouse for one's $\sim$ qinu-; step $\sim$
aqumkengaq; young ~ ayankuq; youngest ~ carliaq, mik'nuraq; child just starting to play in the "Lapp game," a baseball-like game (young ~) kangpaniskaq; ~ of a woman by a man to whom she is not married acuniaqengaq; $\sim$ of the one sponsoring the Messenger Feast kinguneq ${ }^{2} ; \sim$ of unwed mother atailnguq*, cailkakuaq, cailkakun yuurtelleq; ~ that one has raised anglicaraq; ~ walking behind parent kutyagaq; ~ who clings to an adult unga-; ~'s sled ikamracuar(aq*), ikamraruaq, qamigaun; ~'s sleeping bag qungcuutaq
childbirth: be restricted due to $\sim$ caagnite-
childhood: for $\sim$ to be over qasqite-
children: ~ of the household aanakellriit; parent's cross-sex siblings and their $\sim$ urelriit; rear many ~ qetunriur-; fidget, squirm, and babble (of $\sim$ ) qitevte-; exclamation used in reference to feces or other smelly, messy things when speaking to small ~ paq; scarecrow-like device designed to scare $\sim \operatorname{aarallr}\left(\mathrm{aq}^{*}\right)$; ghost said to take $\sim$ uligiayuli
chill: get goose pimples as when feeling a ~ down one's spine qerraleryug-; react to a sudden ~ imuqite-, imurtua-; suffer chill from going outside when sweaty pacsaqar-, patsaqar-; be ~ed pacete-; for condensation to become frost as it $\sim \mathrm{s}$ malngugte-; $\sim \mathrm{y}$ weather pacnaq
chimney: apsirvik, puyirvik; ~ for kerosene lamp estakaanaq, stakaanaq
chin: tamlu; coffin in which a person's knees were drawn up near his $\sim$ citaaq; trapezoid that resembles a $\sim$ tamlurnaq; $\sim$ strap agluir-, agluirun; ~ tattoo tamlurun, tap'luqutyaq
Chinese: Lerleraaq, tarungssak, Tayarumiu
chinook salmon: taryaqvak
chip: caqte-, uss'arte-, uste-; ~ ivory egturte-; ~ of wood ciqualleq; $\sim$ part of something petgerneq; $\sim$ ped place usneq, uss'arneq, ussneq; keep on $\sim$ ping usserqe-
chisel: cupilaq; cold ~ caviliurcuun, cavignarcuun; ice ~ cikuliurun, passikcaq, tugeq, tugrun, tuuq; strike or jab repeatedly as with an ice $\sim$ tugaur-, tugeq; ~ for horn or ivory egturun; ~ used in working wood keggiaq
chiton: uurritaq
chlorine: ~ bleach ciissiyagarcuun
choir: ~ director taimiurta
choke: tuvte-; ~ and gasp as when wind blows
in one's face ep'ura-, purtua-, puurtua-; ~ on a bone enrite-, tuqute-; ~ on liquid qecuqite-; $\sim$ on something caught in one's windpipe nerilkar-
choose: cucuke-; ~ something cucuklir-
chop: cakite-; $\sim$ more than once piqertuar-; ~ up pacikcar-; ~ walrus tusks from skull avamiqiur-; ~ wood eqiur-; $\sim$ ped firewood eqiaq; $\sim$ ped, shredded tobacco cuyavleq; chip of wood from ~ping ciqualleq; use a tool for $\sim$ ping wood caskuyaqur-; ~ping block for wood tukeryaraq; $\sim$ ping board assipaq
chore: hesitate to do a chore cima-; ~ done caliaq; ~ to be done caarkaq, caliarkaq; do $\sim$ s cavvlugte-, kevgiur-; one who does $\sim$ kevgiurta
chorus: utertaaq; $\sim$ of song pamyuq; $\sim$ of repeated nonwords agneq
Christ: Kelistussaaq, Kristussaaq
Christian: agayumalria; be a ~ agayuma-; ~ concept of Purgatory Utaqalgirvik
Christianity: agayumaciq; one of a certain kind of legendary little people said to appear to those who don't accept $\sim$ kelessiniayaaq
Christmas: Agayunerpak, Alussistuaq; Russian ~ Selavi, S'laavi
chronic: ~ obstructive pulmonary disease (COPD) anerniqe-; be in $\sim$ pain nangamcuk; $\sim \mathbf{l y} \mathbf{V}(p b)$ -ngar-; one who ~ly Vs ( $p b$ ) -ngarli
crunching: make a $\sim$ noise while chewing qangqur-
Chuathbaluk: Curarpalek
Chukchi Peninsula: Qull'iq*
Chukfaktoolik: Cuukvagtalek
Chukwoktulik: Cuukvagtalek
chum: be attracted by $\sim$ naryar-; $\sim$ for catching fish naryarcetaaq
chum salmon: aluyak, iqalluk, kangitneq, mac'utaq, nalayaq, naraaniq, neqepik, teggmaarrluk
chunks: cut fish into $\sim$ tevigte-
church: agayuvik, angayuvik; confession of sins in ~ apqaurun; donate money in ~ ellii-; go to ~ agayuliyar-, agayuvik; member of the Russian Orthodox $\sim$ Kass'alugpiaq; reader in $\sim$ naaqista; the $\sim$ agayuvik
church caretaker: estaalista, sakaassiik, staalista
churchwarden: estaalista, staalista
churn: qalla-, qallate- ${ }^{1}$; ~ing water leriiq; make a ~ing sound ler'arte-

Cicuta mackenzieana: anguturluq, iligviit neqait, uquutvaguaq
cigar: cikalaq, puyuruaq, puyurtuq, puyurtuutaq; smoke a ~ puyurtur-
cigarette: kuingiq, melugkaq, meluguaq, puyurruaq, puyuruaq, puyurtuq, puyurtuutaq, sapeq; hand-rolled ~imgayagaq*; smoke a ~ puyurtur-; ~ butt iqugkuaq; ~ lighter kumarcissuun; ~ paper kalikayagaq*
Cikuminuk Lake: Cikumnek
Cinclus mexicanus: puyuqumaar(aq*)
cinnabar: al'tuutaq
cinquefoil: shrubby ~ teggerpak
circle: akagenqellria, uive-, uivenqellria; ~ repeatedly uivaar-, uivaartur-; ~ with one's fingers and run down cipegte-; compass for making $\sim$ s kayivaun; go in $\sim$ s uivagci-
circle-and-dot design: ellanguaq, iinguaq, kassugaliiq*; tool for making ~ kassugaliilissuun
circular: be ~ akagenqegg-; ~ calendar cill'aq; ~ cap uivquq, uivqurraq*; ~ motion ulug- ${ }^{1}$
circumcise: $\sim$ or be $\sim$ d nuugir-
circumstances: finally $V$ after being prevented by ~ ( $p b$ ) -urainar-; resign oneself to $\sim$ beyond one's control tuatequa-
cisco: Bering ~ imarpinraq*, naptaq; least ~ iituli, iituliq
citation: kalikaq nallunairun arenqiallugutmek city: nunarpak; visit within a ~ cinirte-
Cladonia rangiferina: ciruneruat, tuntut neqait
claim: $\sim$ (it) as one's $\mathbf{N}(p b)$-ksagute-; ~ed as one's $\mathbf{N}(p b)$-kliute-
clam: aatevtaaq, angvassurliq, apakussutaq, qamaquq, taavtaaq, taliruaq, taqilek, tavtaaq, teq'ulungssaq, uiluq; big ~ turtuniaq; razor ~ aliruaq; slender ~ pilagtuarun; ~ that is black on the ends amsak, amyak; type of small ~ igyaralek; thin-necked ~ uviluq
clamp: qec'issuun; ~ used to hold bent piece of wood pascirissuun; have one's mouth open and stretched wide with teeth $\sim$ iryagte- ${ }^{1}$
clamshell: uiluq
clan: atanekuyuk
clang: avirlullag-, kallagte-; be ~ing avirlurte-, arivlurte-
Clangula hyemalis: aarraaliq, allgiar(aq*)
clap: qacangqi-; $\sim$ down on negler-; $\sim$ the hands patguur-
clarification: taikaniun
clarify: naigte-
Clark's Point: Saguyaq
clasp: quumkaute-; ~ fastener nagtuqaq; ~ or snap ukiutnaq
clatter: avirlullag-, kakave-, kavcagte-; make a ~ing noise lerli-; with a big ~ing noise kavcagpak
clavicle: qutuk
claw: cetugmig-, cetuk, cituk; ~ of bird cetumquq; ~ of a bird of prey pekugkalleq; scratch by $\sim$ ing qecugmig-; scratch hard with $\sim$ s cetugmig-; clutch in the $\sim s$ teguqar-
clay: qikuq; very whitish ~ qaurtuli; see Zagoskin $(5,6)$
Claytonia tuberosa: ulqiq, utqiq
clean: carrir-, menuite-; ~ a gun puyuqair-; be ~ carr'ite-, eprite-, essuite-, perr'ite-; ~ clothes, bedding, etc. iqair-; completely ~ perr'irpak; lick completely $\sim$ painqegcaar(ar)-; ~ area carr'ilqaq; ~ house eqte- ${ }^{2}$, kenagte-, kenugte-; ~ underneath ulpegte-; offal from ~ing fish ciqeq; scoop out entrails when ~ing small fish citeg-
cleanse: kencigcar-; ~ of spiritual impurity essuircar-; ~ ritually tarvaq; ~ oneself ritually caqunguar-; be $\sim \mathbf{d}$ essuir-
clear: be ~ essuite-, nallunaite-, navcuite-; become ~ essuir-; for the sky to be $\sim$ avair-; be $\sim$ (of liquids, glass, ice) ecuilnguq*, ecuite-; ~, blue ice cikurpak, cikulugpiaq; ~ away dirt from carrir-; ~ one's throat erinkegcar-, see Drebert (5); for there to be a blizzard under otherwise ~ skies aciikuar-
clear up: for weather to ~ avirpag-; for fog or mist to close in and $\sim$ repeatedly quurruyag-; $\sim$ (of water) perrir-; ~ after the weather has been wet for a period of time pakmallir-
clearly: be unable to think ~ umyugailkacag-; speak $\sim$ erinia-; see $\sim$ mecike-; be $\sim$ visible mecig-, mecignarqe-; become $\sim$ visible mecigi-
cleft palate: cevcilleq; one with a $\sim$ cevcilleq
clergyman: agayulirta
clerk: hotel $\sim$ allaniurta; store $\sim$ kipusviliurta
clicking: $\sim$ the tongue qalmar-
cliff: ekvik, epnaq, igceńeq, peńaq; brow of $\sim$ qauqaq; go up or pull up a $\sim$ using a rope qela- ${ }^{5}$; seep of water from a ~ kullugte-; snow

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
hanging over a $\sim$ navcaq; $\sim$ lettuce inguqiq; net used to capture birds on sea $\sim s$ egqaqun; wild potato that grows near $\sim$ s atkallaq
climb: mayur-; ~ around mayura-; ~ gradually mayuar(ar)-; ~ on top of something ugte- ${ }^{11} ; \sim$ out from below nuge-; ~ up on bed taggiyar-; ice that one can climb up on uscaryuyagaq; dunes or coast that cannot be ~ed uss'ariyak; be a good $\sim$ er nepeckegg-; rope for $\sim$ ing qavarciq
cling: nepte-; $\sim$ to him paiyaar-; be able to $\sim$ to things nepeckegg-; show affectionate attachment by ~ing unga-
clinging: be such as to induce $\sim$ affection unganarqe-; ~ debris nevluk; eat bits of meat $\sim$ to a bone pukug-; show affectionate attachment by $\sim$ unga-; have things $\sim$ to it leve-, neve- ${ }^{1}$; have things $\sim$ to one nepitagclip: $\sim$ off growth qiur-
clippers: nail ~ cetuircuutek
cloak: ulikutaq
clock: cass'aq, sass'aq
close: melek, umek, (v) palute-, patu-; stay ~ to mallguur-; be ~ canimete-, mallegte-, qante-, ukaqsig-; come $\sim$ or bring $\sim$ taikanir-; part of whale's flippers $\sim$ to tail et'raq; $\sim$ around quumkaute-; one that is $\sim$ behind keluqliq*; wow, what a $\sim$ call! kuaksikika; $\sim$ friend qanerviggaq ${ }^{*}$; very $\sim$ friend or cousin naruyaq ${ }^{2}$; $\sim$ friend whose requests one mustn't refuse qat'nguq; plug to $\sim$ hole on a sealskin float unguquutaq; $\sim$ one's eyes cikme-, cikmir-, qelme-; ~ one's eyes partially qaamyuar(ar)-; ~ one's eyes tightly cikempag-; ~ passage capa ${ }^{\text {e; }}$ $\sim$ relative mekiyiq; be distraught because of misdeeds of a $\sim$ relative mak'urte-; be $\sim$ to malleg-; be $\sim$ together qelqerrute-; sit $\sim$ to the edge qutqir-; sew it $\sim$ d nungute-; $\sim d$ container keviraun; be $\sim \mathrm{d}$ tightly eqessnga-; cut $\sim$ ly qiur-; $\sim$ ly bound thing mallegtaq; move $\sim \mathbf{r}$ malkanir-
close in: mame-, quu ${ }^{-1}$; for fog or mist to $\sim$ and clear up repeatedly quurruyag-; ~ (of weather, hole, etc.) cikete-, cikte-; ~ on (of fog, grass, etc.) cikvagute-, cikvangqaur-; $\sim$ on or around (it) quarute-
closet: akluvik
closures: emergency ~ of fishing or hunting season piqatarraarpeknateng umegluku
clot: blood ~ angruyarneq
cloth: lumarraq, llumarraq, negacungaq; accidental tear in ~ allganeq; feel soft (of ~) nerepsunarqe-; gather ~ murugte-; heavy $\sim$ tulvaaq; lightweight cotton ~ ciitsaaq; manufactured item such as $\sim$ kass'artaq; roll of $\sim$ imguaraq; ruffle at hem of $\sim$ parka cover ciqauyaq; striped $\sim$ tiik; striped thin $\sim$ ik'aruaq; wash~ perriuksuar( $\mathrm{aq}^{*}$ ); trim on $\sim$ cover parka naqyun; $\sim$ used to cover a shelf or a cabinet capkuq; ~ parka cover negacungaq, qaliipautaq
clothes: change one's $\sim$ ac'inqigte-; put on warm $\sim$ maqarqe-; rinse $\sim$ murqe-; take off one's $\sim$ ugayar-; wash $\sim$ ervig-; ~ dryer kinercissuun; $\sim$ hanger agautaq*; sleep with $\sim$ on cikcenar-; go with only the $\sim$ on one's back nangrinar-; $\sim$ wringer ciurrsuun; bring ~ for distribution during the Bladder Feast ciamci-; departed person for whom his loved ones perform the ceremony of clothing in new $\sim$ during the Greater Memorial Feast akngirqun; namesake of the dead who is given $\sim$ neqliskengaq
clothesline: inivik
clothespin: iniissuun
clothing: aklu, cangssagaq, piluguk, un'u; article of $\sim$ aturaq; be careful with one's $\sim$ kencig-; be uncomfortably wet and cold (of $\sim$ ) imurnarqe-; be wrinkled (of $\sim$ ) uyungllugte-; corduroy for making ~ aqsallin; drawstring casing on ~ parrvik, parteraq, parterin. tarperaq; fastener for ~ nunguyun; fish-skin $\sim$ amiragglugaq; have debris clinging to one's $\sim$ apat'ag-; have things clinging to it, such as snow on $\sim$ neve- ${ }^{-1}$; hold inside $\sim$ qumig-; patch on $\sim$ callirneq, callmak; person with tattered ~ ilgulgaq; provide a bride with new ~ nulirrucir-; pullover $\sim$ as'arcaraq; put on $\sim$ at'e-; seal out wind and cold by tightening $\sim$ parte- ${ }^{-1}$; shake $\sim$ evcug-, kanevlarte-; wear $\mathbf{N}(\sim)(p b)$-tur ${ }^{-2}$; put on $\sim$ back to front tunupirte-; $\sim$ bag akluinqun; gift of $\sim$ for a youth dancing for the first time nangrun; ceremony of $\sim$ one or more persons in memory of the deceased Ac'eciyaraq; give the namesake(s) of the deceased new ~ during Greater Memorial Feast or Lesser Memorial Feast ac'eci-, uivutar-; person for whom his loved ones perform the ceremony of $\sim$ in new clothes during the Greater Memorial Feast akngirqun; person who distributes $\sim$ in honor of his or her child's first catching game or picking berries kalukaq ${ }^{1}$
cloud: amirlu, qilaggluk; small ~ amirluar(aq*);
white cloud that rises from the horizon uquryak ${ }^{2}$; cumulus $\sim \mathrm{s}$ makerliit; go forward through ~s pula-; ~s on the horizon but blue sky above qerruutaq; for rain $\sim$ s to develop kukvaguar-
cloudberry: aqavsik, aqevyik, atsalugpiaq, atsaq, atsarpiaq, epulek, naunraq*, see Zagoskin (19)
cloudy: be ~ amirli-, amirlu-, amirtu-
clown: picingssag-
club: anautaq; club ~ cards agyaq, kelistaq; club (weapon) kaugtuarcuun, kaugtuutaq ${ }^{2}$; ~ for hitting fish qenngitaq
clump: $\sim$ of grass on the tundra maneq, nasquruaq
clumsily: $\mathbf{V} \sim(p b)$-vialug-
clumsy: be ~ kutakiqe-, picurlitqe-, see Barnum (39); be $\sim$ while working teyqiqe-
Clupea harengus: neqalluarpak
Clupea harengus pallasi: iqalluarpak
clusters: be in $\sim$ pulqima-
clutch: in the hands or claws teguqar-
coal: cupun
coals: aumaq, cupun, qetek, see Wrangell (4)
coaming: kayak deck beam next to and aft of $\sim$ asaun ${ }^{2}$
coarse: tall $\sim$ grass englullinr $\left(\mathrm{aq}^{*}\right)$, patugpak; ~ grass used for weaving mats, making baskets kelugkaq; type of $\sim$ reed kilirnaq
coast: ceńa, cina; a person who lives on the tundra in contrast to those who live along major rivers or on the $\sim$ akulmiu; (reindeer) descend toward the $\sim$ anuilite-; $\sim$ area between Nelson Is. and the mouth of the Kuskokwim Canineq; ~ dweller ceńarmiu
coastal: holiday celebrated only in the $\sim$ area Qaarpak, Qengarpak
coat: paltuuk, uligaaq, ullirtaaq, see Nelson (106); remove one's ~ matarte-; without a ~ matar-; be outside without a $\sim$ taigtur- ${ }^{2}$, uvruar(ar)-; be without a $\sim$ in the cold kiingraar(ar)-; ~ with tar or pitch taarte-
coatless: be ~ matangqa-
coccyx: pamesquq, pamyuqaq, pamyurrauluk, teq'uciq, teryurauluk
Cochlearia officinalis: itegaraq, it'garralek
cock: ~ a trap or other spring-loaded device petengtaq; cock a gun ipug-
cockle: qamaquq, tap'luqutyaq
cockpit: rib under kayak ~ engineq; line of stitching on top of kayak extending from stern to ~ ikavsianeq; ~ deck beam of a kayak tukervik ayagaq; hook used to pull things from the end of the kayak to the $\sim$ tallirraq
cod: arctic $\sim$ atgiaq; ~ barbel kaacicaq; diaphragm of $\sim$ qatmak; Pacific $\sim$ manignaalleryak; ~ (saffron) iqalluaq; see Orlov (3)
codfish: amutaq; abnormal growth in throat of $\sim$ iqngulluk
coffee: kuupiaq, kuuvviaq, see Adams (19); be strong (of $\sim$ ) cur-, ecur-; be weak (of $\sim$ ) ecuite-; bread or other accompaniment to $\sim$ aukaq, tevuq; have only tea or ~ merr'arar(ar)-; make ~ kuuvvii-; cup for ~ yuurqaun; hot beverage ( $\sim$ ) one drinks by sipping yuurqaq
coffeepot: kuvvinaq
coffin: qunguq; old-style $\sim$ citaaq, sitaaq; place (body) in ~ qemagte-
coho: ~ (silver) salmon caayuryaq, ciayuryaq, qakiiyaq*, qavlunaq, uqurliq*
cohort: age $\sim$ yuullgutkelriit; $\sim$ members egilrallgun
coil: puckarpak; turn grass basket $\sim$ inward nungirte- ${ }^{1}$
coiled: begin a $\sim$ grass basket teryeri-; tray for $\sim$ harpoon rope acaluq; tightly ~ rigid basket mingqaaq; make a tightly ~ rigid basket mingqii-; ~ sealskin line imgun
coin: aluminum or brass private $\sim$ leraaniq
Colaptes auratus: puugtuyuli
cold: (human) be ~ alap'aar-, errute-, kumlate-, nengller-, nengllir-, nengte ${ }^{-1}$, qerrute-; be very $\sim$ qerruyanarqe-; feel the $\sim$ nenglliur-; have ~ ears ciutair(ar)-; have ~ feet it'gair(ar)-; have $\sim$ hands unatair(ar)-; have $\sim \mathbf{N}(p b)-i r(a r)-;$ be weak from ~ kuuguuyar-; have stiff hands from the $\sim$ perleqciir(ar)-, perrleqciir(ar)-; have one's legs cramped by ~ pay'uqar-; one who gets $\sim$ easily qerruskaq; have a frostbitten spot where one has touched a $\sim$ object pupingqua-; be uncomfortable because of wet $\sim$ imurnarqe-, imuryug-; be sensitive (of teeth sensitive to ~) keggsagar-; react vocally to a sudden contact with ~ water imuqite-, imurtua-; be without a coat or parka in the $\sim$ kiingraar(ar)-; seal out $\sim$ by tightening clothing parte $-{ }^{1}$; knitted cuff to keep out the $\sim$ tayarnerun
cold: (weather) $\sim$ weather nenglae; extremely $\sim$ weather nengelvak; boot for $\sim$ wet weather
irvaun; how ~it is! alap'aa; dwarfed or stunted from exposure to $\sim$ kuc' uqerte-; form a hard snow crust during a $\sim$ spring night preceded by a warm day qerretrar-, qetrar-; ice crystal from extreme $\sim$ weather quilekupiaq; vapor rising from a object in the $\sim$ aurneq; draft of $\sim$ igurneq, iterneq, yurneq; mist of $\sim$ air rushing in ancarneq, anllugneq; ghost or spirit whose presence is indicated by $\sim$ mist nepengyaq; $\sim$ chisel cavignarcuun, caviliurcuun; ~ month tanqiluryaq; first $\sim$ month Tanqiluryaq Ciuqliq; second $\sim$ month Tanqiluryaq Kinguqliq; crunching sound as made by boots on ~ snow qerqiugte-; scraping or hissing sound made by something sliding on very ~ snow kakingerte-; for weather to warm up after a $\sim$ spell canikliute-; $\sim$ spring water kumlaneq, nengllinaq; $\sim$ thing, especially water kumla; $\sim$ storage kumlivik
cold: (illness) quseq, quyeq; have a ~ quyer-; ~ sore callaneq, callakayak
cold-blooded: $\sim$ crawling thing ciissiq, siissiq
coldness: kumla; $\sim$ in the air nengla ${ }^{e}$
collapse: ilve-, ime-, navte-, uyunge-; almost ~ unaqserte-; ~ as from a heart attack or being shot narullgute-; $\sim$ on the people in the building ull'ute-; up off the ground not $\sim \mathrm{d}$ qerrata-
collarbone: qutuk
collateral: teguarkaq akitulria
collect: quyurte-; ~ bit by bit aur-, avur-; ~ firewood muragte-; men who ~ food during the "Aaniq" holiday aanak; tubers ~ed by the mice qertat; plants ~ed from mouse caches aatuuyaarpak
collector: tax ~ AKILIQURAUTNEK QUYURCISTA
colon: anaun; ~ (anatomical) qelluq
color: kal'aq, minguk, minguun, qaskiq; black ~ tungu-; blue ~ qeyurliq, qiugliq, qiurliq; bluegray ~ qesuuq; green ~ cungagliq; pink ~ kavircessngalnguq ${ }^{*}$, kavirrluk; red ~ kavisqaq, kenevkar-; orange $\sim$ qalleryak; purple ~ pelicqiq; silver-~ed qerrircetellria, qerrirliq; white $\sim$ qatellria; yellow $\sim$ civigniq, esirliq; $\sim$ by rubbing with ochre cip'ngiar-; sea slug, orange or purple in $\sim$ uraruq; ~ed design keptaq; jade or other $\sim$ ful stone aumaq; run (of $\sim$ s) ure- ${ }^{-1}$; lose $\sim$ qesuir-, ui-; streak of $\sim$ keptaq; be less dark or intense in $\sim$ mitriate-
colt: nuraq
coltsfoot: kalngaguaq; leaf of $\sim$ pellukutaq column: sun ~ akertem ayarua
coma: be in a ~ ellangeksaite-, elpengeksaite-
comb: ilairin, kumaggsin, nuyiurun; fine-toothed ~ ingqircuun; ~ for lice kumakircuun, nerescin; $\sim$ with widely spaced teeth tegurciurun; grass $\sim$ taluutaq; $\sim$ kept in hair katagciurun; ~ one's hair ilair- ${ }^{2}$, ilarqutair-, nuyiur-
combat: engage in hand-to-hand $\sim$ cagte- ${ }^{2}$, yagtecombination: $\sim$ knife and scraper caniissaq combine: see Barnum (7)
come: taa-; $\sim$ ! taayam; ~ almost to a boil cuminge-; $\sim$ apart at the seams mekegte-; $\sim$ back to life unguir-; ~ back uteskiaqer-; ~ closer taikanir-; $\sim$ down puvair-; $\sim$ down to or toward water kanar- ${ }^{-1}$; $\sim$ downward acitmurte-; ~ farther in kiavar-; $\sim$ for speaker taite- ${ }^{2} ; \sim$ from the distance agiirte-; $\sim$ here! taitai; $\sim$ in and out of view in the distance irlurnite-; $\sim$ in iter-; $\sim$ into contact with agtur-; $\sim$ into existence piurte-; ~ into the view of alairvike-, igvar-; ~ invited to a village curukaq; ~ loose qacagli-; $\sim$ nearer kangiqsigi-; ~ of age angutngurte-; $\sim$ off agugar-, aug'ar-; $\sim$ off as a layer kii- ${ }^{2}$; $\sim$ on ataki; $\sim$ out at water below kanauma-; ~ out into the open cevv'ar-, puge-; ~ over one (of an emotion) tut'e-; ~ through alpag- ${ }^{-1}$; $\sim$ to believe (it/him) ukveryagute-; $\sim$ to feel compassion toward naklegyagute-; ~ to lack the quality of being $\mathbf{V}$ or of $\mathbf{N}$-ness $(p b)$ -a:rute-; ~ to love kenegyagute-; $\sim$ to mind neq'ar-; $\sim$ to one's senses elpenge-; $\sim$ to pass piciurte-; $\sim$ to something ullaute-; $\sim$ to the area of the speaker tai-; $\sim$ to the end iquklite-; $\sim$ to the rescue of anirtua-; $\sim$ to the surface qaivar-; $\sim$ to the surface, emerging halfway puge-; ~ together katurte-; ~ undone at a seam egume-; ~ uninvited to eat payaqcaar(ar)-; ~ up on alarute-; ~ upon alarute-, alake- ${ }^{1}$, tekite-; $\sim$ upon as a stranger yit'e-; $\sim$, attracted by noise nepengyaq; ask to $\sim$ something back tungcirtur-; for day to $\sim$ upon one erute-; for tide to $\sim$ in itercanir-; have a stranger $\sim$ upon one yit'e-; having ~ from another village nengaugite-; ice piece that $\sim$ s loose from the bottom pugteqrun; suddenly $\sim$ to the surface pugler-
comet: ag' urayuli, agyaq aruvilria, pamyurpalek; have light streaming out of it like a ~ qamurrir-
comfort: caceturqaur-, qarute-; ~ (someone) taceturqaur-
comfortable: be ~ arenqig-, ellui-; feel ~ with (him) yugnike-; one whom one feels $\sim$ with yugnikek'ngaq
comical: be ~ englarnarqe-
coming: this $\sim$ autumn uksuaqu; this $\sim$ winter uksuqu; stormy weather, a harbinger of fish ~ in taqikcar-; ~ this way maa-i
command: alarqur-, alerqur-, pisqun; officer in charge of others but also under the $\sim$ of someone else atanerruaq; follow $\sim s$ niisnga-
commandment: alerquun
comment: ~ unfavorably on (him) upute- ${ }^{1}$
commission: arenqiirturtet; local boundary ~ NUNACUARNI AVATMEGGNEK ARENQIRTURTET
commit: ~ adultery akusraruteke-, arniur-; ~ burglary it'ra-; ~ gang rape agkenge-; ~ murder or manslaughter yugte-; ~ a sin kengliqe-
committee: arenqiirturtet
commode: qurrun
common eider: angiikvak, metraq*, nanvista; female $\sim$ nayangaryaq; male $\sim$ tunupista; $\sim$ chick kutyagaq
common loon: tunupirtaq, tuullek, urr'urruayuli, yaqulegpak
common merganser: payirpak
common sense: lack ~ umyuarite-, usviite-
common snipe: cugtuvik, kukukuaq
commonly: furbearing animal ~ trapped for its pelt melqulek
commotion: make a $\sim$ akusrarte-; heading toward $\sim$ nepetmun
communal house: tunnel entrance to men's ~ agviaq; ~ (with "Aaniq") nalug-³, tumagcur-; ~ (with Bladder Feast) kagaciqaq, kangaciqaq; ~ (with Inviting-In Feast) neviararuaq, pekcetaaq; ~ (with Messenger Feast) kapqerraarta, kasmilria, umguci- a timber at the entrance to the men's ~ ayapervik
Communion: take ~ augtur-; ~ bread akurtuq, kelipaq, kelipayagaq; Holy ~ Atanrem Nerevkaritil, Kristussaam kemgan auggaanllu akurtullra, Tanqileria Ilakuucio; something eaten after receiving ~ qeciryailkun
community: activity caqciq; ~ hall katurrvik, quyurrvik
community house: men's ~ kiiya, qasgi, qaygiq;
bench in men's $\sim$ ingleq; journey into the ocean from a men's $\sim$ to hunt for walrus kaugpangcar-; corner timber in a men's $\sim$ talliqiun; horizontal log in men's $\sim$ tuussaq ${ }^{1}$; log above door of men's $\sim$ qaliqerrun; log hung horizontally with rope in a men's $\sim$ aavussaq; planks put over fireplace in a men's $\sim$ nacin; ritually "take over" a men's $\sim$ qasgiiqenge-; supporting post of bench in men's $\sim$ palan; upper tie beam of men's $\sim$ mamcartaq
companion: aapaq, aipaq, malik; be a poor ~ ilaniite-, ilanirqe-; become a $\sim$ of aipir-; $\mathbf{N}$ and $\sim$ ( $p \mathrm{p}$ ) -(e)nkut
compare: ayuqekute-; equalis case (see Endings section)
compass: kampaassaq, kangpaassaq, pellaayailkun see Adams (18); ~ for making circles kayivaun
compassion: naklekun, takumcukiyaraq, takumcukun; feel ~ kusguyug-, naklegyug-, takumcuyug-; cause one to feel $\sim$ kusgunarqe-, naklegnarqe-; feel $\sim$ toward nakleke-; feel $\sim$ toward (him) takumcuke-; come to feel ~ toward naklegyagute-; merit $\sim$ takumcunarqe-
compassionate: be ~ kusgutar-, takumcutar-; be a ~ person naklegtar-
compel: ~ one to V ( $p b$ ) -cete- ${ }^{-1}$, -cite- ${ }^{1}$, -vkar-
compensate: akilir-
compete: aksagtaar-, anagtassiigute-; ~ with a slanted pole qip'artaar-; $\sim$ in a race pilraute-
competent: ~ person elluatuq
competition: anagtassiigun; log hung in a men's community house for games ~ aavussaq
complain: aripluar(ar)-, egvurci-, qanemyuugar-, qanevlugte-; $\sim$ of one's aches and pains, or troubles yuuniar-; ~ about (him) upute- ${ }^{1}$; ~ over food neqlugcira-; ~, wanting more elara-; distribute gifts to those who $\sim$ of being slighted aruq'ler-
complementary: atunem
complete: be ~ qaqima-; bundle of pelts containing enough to make a parka naaneq; become ~ in number naa-; ~ set of new clothing given during the Greater Memorial Feast or Lesser Memorial Feast ac'eci-, uivutar-; ~d set naaneq completely: empty ~ kalugte-; V ~, thoroughly ( $p b$ ) -nqegcaar(ar)-; ~ alone kiirrar-; ~ clean: perr'irpak; lick ~ painqegcaar(ar)-; ~ empty: kalug-, kalugte-; be ~ kalungqa-; be ~ full of cargo uciar-
completion: V more toward $\sim(p b)$-vsiar-; settle down after $\sim$ of activity ngelkarte-
complexion: have a dark ~ tungunga-
complications: V-ing with no $\sim(p b)$-nginar-
comply: grant requirest for specific gift naigtenrite-
component: ~ at the end of something iquulqutaq;
funnel-like $\sim$ in a fish trap iluliraq
comprehend: taringe-; reach the stage of youth when a person begins to hear and ~ ciutengar(ar)-
conceal: act to $\sim$ one's actions from nalluliur-
concentrate: on one's work munarcete-; be unable to $\sim$ umyugailkacag-
conception: immaculate $\sim$ Tanqilriim Mary-m carrluunani piurtellra
concerned: be ~ civuura-; be ~ about one's supplies and to work on it cumerte-; be $\sim$ or worried about cangalke-, cangalliur-
concerning: become unknowing $\sim$ whether or how one is V-ing ( $p b$ ) -ciirute-
concubine: nukaraq
condensation: ceq, seq; have $\sim$ form on it seq-; for $\sim$ to become frost malngugte-
condenser: puckacuar(aq*)
condition: eluciq, luuciq; be of uncertain ~ maluknarqe-; few $\mathbf{N}$ in poor $\sim(p b)$-llruar( aq* $^{*}$ ); get back into one's original ~ angimurte-; reach a certain condition pitari-; $\sim$ of possessor with respect to $\mathbf{V}(p b)$-ciq; ~ of weather causing famine ellarrluk; customarily or habitually V (if other ~s hold) ( $p b$ ) -naur-
conduct: give serious advice concerning proper ~ alerqua-
cone: spruce ~ ungilak
confer: arenqiirtur-
confess: assiilnguir-
confession: make a $\sim$ assiilnguir-; make a $\sim$ in church apqaur-; $\sim$ of sins in church apqaurun
confidence: inspire ~ kemyunarqe-; not inspire $\sim$ kemyunaite-; have ~ in kemyuke-
confident: be alagyug-, alegyug-; be self-~ by nature alegtar-; come to feel ~ toward (it) alegyagute-
confined: be itengqa-
confining: run into a $\sim$ area cuukcaute-; swell up, exerting pressure inside $a \sim$ puvute-
confirmation: kayucaryaraq
conflagration: $\mathrm{eka}^{\mathrm{e}}$
confluence: of rivers kassigluq
conforming to: atunem
confront: persistently caumake-; ~er curuk
confused: be ~ tala-, uunguciite-; be frustrated, $\sim$, and anxiety ridden taya-; feel $\sim$ aakulagte-; get $\sim$ uunguciir-; have become $\sim$ uunguciirute-
confusion: uunguciicaraq
congeal eyur- ${ }^{2}$, igur- ${ }^{3}$
congestion: have nasal $\sim$ umci-, umgi-
conical: ~ wood-slat fish trap nemerciq; ~ hats resembling traditional fish traps cingssiik; ~ wooden trap for otter or mink teggvak
conjunction: occurring because of or in $\sim$ with something else nalleknguar-
conjure: avnir-
connected: be $\sim$ ata-; be attached or $\sim$ usgute-, uygute-; pass or be $\sim$ under the jaw agluir-
connecting: channel ~ bodies of water akuluraq; joint or connecting point of a hoop-like object uivneq
connects: J-shaped section that $\sim$ the stomach to the intestine aataruaq; carved part on top stiffener of kayak forepart that $\sim$ the struts nutengqupagta
consciously: immediately accept, acquiesce, believe without $\sim$ deciding to do so maligarte-
consciousness: lose ~ nalluqar-, pella-; lose awareness, ~, one's good sense ellairute-, cellairute-
consequence: as a $\sim$ of ugaani, uguani; have ~ iqungqerr-; habitually act carelessly or recklessly, without thinking of the possible ~ mulngaite-
conservation: aninqiyaraq
conserve: aninqe-, naacuqe-
conserving: be ~ of pessuqe-
consider: $\sim$ it to be too small mikelke-; ~ (him) a good person yugnike-; ~ (it) to be bad issiqe-; $\sim$ (it) to tend to cause one to $\mathbf{V}(p b)$-nake-; ~ important pirpake-; ~ (it) very important arcaqake-; ~ indispensible nanelviite-; ~ object to be pleasant to $\mathbf{V}$ or be a pleasant $\mathbf{N}(p b)$ -nike-; ~ object to be unpleasant to $V$ or be an unpleasant $\mathbf{N}(p b)$-niilke-, -nialke-; $\sim$ one's actions before acting umyuarcirtur-; ~ V-ing ( $p b$ ) -kunayaaqe-; $\sim$ what is going to happen and accept it tuallituar-

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considerate: be $\sim$ naklegyug-, tuvqatar-; be $\sim$ of nakleke-
considered decision: make a $\sim$ naspertur-
consonant: erinituliunrilnguq*; stop ~ arulaituli
conspicuous: be ~ mistu-
constant moisture: flesh become raw from ~ uusurte-, uuyurte-
constantly V: (pb) -rrlainar-
constellation: igigkaraat, Negcik, Tulukaruum Pitegcautii; raven's arrow Tulukaruum Pitegcautii; Big Dipper Qaluurin; Little Dipper Nayipar(aq*); Cassiopeia Qengartarak; Bootes Taluyat; part of Bootes ~ Ilulirat; Orion or Orion's belt Cagquralriit, Sagquralriit, Tulukaruum Ayarua; Corona Borealis Kinguqerrat; combined ~ of Perseus and Auriga Tuntuq; Ursa Major Tunturyuk; Ursa Minor, Little Bear Kaviaret; ~ that resembles an eyebrow qavlunguaq; see Barnum (17)
constipated: be ~ anaqauner-, anarciigate-, tegg'ite-, tuvute-; become ~ tuv'i-
constipation: tuvuuricaraq
constrained: $\sim$ by circumstances or authority anuraqe-
construction wood: equgpigaq
consultant: alerquista
consume: be $\sim$ d nange-; ~ especially water without restraint akunriur-
consumption: food ready for $\sim$ neqkaq contact: be in $\sim$ with naikar-; come into or be in $\sim$ with agtur-; react vocally to a sudden chill, usually from $\sim$ with cold water imuqite-, imurtua-; make actual ~ with (it) or between (them) cingar-
container: akirtaq, caqun, ekviucilluk, paankaq; be inside a ~ ekuma-; bent part of wooden ~ pertaq; bentwood rim around top of wooden $\sim$ perneq; bottom part or piece of $\sim$ allungak; empty $\sim$ that held $\mathbf{N}(p b)$-utelleq; gunpowder ~ puyurkarvik; large wooden ~ kalupak; leak liquids from a $\sim$ ellngar-; put away in a storage $\sim$ kellar-; remove items one after another from ~ anqur-; sealed or otherwise closed $\sim$ keviraun; search or rummage through a ~ kaaleg-; sprinkling of things as at the bottom of an almost-empty ~ kanevneq; spurt or gush out of $\sim$ agtar-; stiff lip piece (and/or stopper?) for water $\sim$ pasvaagun; take out from a $\sim y u u^{-}{ }^{2}$;
tobacco $\sim$ curmak; pour from one $\sim$ to another naave-, naive-; water $\sim$ made from walrus bladder keciqutaq; $\sim$ for $\mathbf{N}(p b)$-viutaq; $\sim$ for oil uqivik; roll-up ~ for small items imguyutaq; $\sim$ for storing seal oil uquucilleq; $\sim$ made of beluga stomach imanarvik; ~ made of skin acalurnaq; reach into a $\sim$ kau-; residue inside $\sim$ that held liquid kivyaneq; small ~ woven from grass naqtaar(aq*); repeatedly put into $\sim$ s ekur-
contempt: hold in $\sim$ arrsake-
content: future ~imarkaq
contents: imaq*; undesirable $\sim$ imaller $\left(\mathrm{aq}^{*}\right)$, imaqucuk, imaryuk; be overfull with ~ pak'me-; put $\sim$ in imir-; remove the $\sim$ of a seal intestine agqe- ${ }^{2}$
contest: engage in a finger-pulling ~ akuliprun
continent: nunalugpiaq
continue: egmir-; ~ to V -ur(ar)-; ~ not to V -yunrite-; start and ~ to V -yaurciiqe-; ~ V-ing over a period of time -aur(ar)-
contraband item: avaliugarkaunrilnguq*
contract: picirkiuraq, taqucilleq picirkamek
contrary: ~ to the way it should be or the way one should act kenlutmun
contrast: ordinary or ordinary person (in $\sim$ to shamans and the like) Yup'ik; fancy, ~ing colored skin patchwork trim at hem of garment ingqit; used for emphasis or ~ (enc) =am
control: be in a difficult situation that one cannot $\sim$ kalivqinar-; resign oneself to circumstances beyond one's $\sim$ tuatequa-; be able to $\sim$ the situation one finds oneself in kalivqinaite-
conveniently: do something, or be someone the exact word for which is forgotten or not known to the speaker, or is more $\sim$ not stated in full, but an act or person that the listener will understand as being referred to imuu-
converse with: qanrrugute-
convicted: be $\sim$ of a crime nataqii-
convince: eguaqur-
convulsion or seizure: have a ~ qiste-
coo: make one wish to $\sim$ to it ineqsunarqe-; the particular made-up words used to $\sim$ to a child inqutaq; $\sim$ to a child using the words made up for that child inqe-, ineqe-; respond affectionately to an adult's $\sim$ ing ungaqtar-
cook: kenir- ${ }^{2}$, see Barnum (43), Lonneux (3); partially
~ sourdock for storage ikugte-; ~ by baking or roasting rather than boiling uute-; cook by boiling ega-; ~ by briefly immersing in boiling water egavyag-; ~ frozen fish after it is thawed uussag-; ~ N -liur-; ~ quickly as by placing in boiling water uuga'rte-; ~ rare umlluaqar-, uungllekar-, uussiiqar-, uuvlaag-, uvluaqar-
cook stove: kenircuun
cooked: be $\sim$ uu-; wild greens that can be $\sim$ cuassaaq; ~ blackfish uqnarliq, uuqnarliq; ~ blackfish fry allemaaq; meatball made of the soft meat and bones of spawned-out fish, ~ by dropping in boiling water aagciuk; any ~ fish or other food egaaq; ~ food keniraq, ugkae; $\sim$ horsetail or mare's-tail tuber taken from mouse caches uqnaq; ~ meat aulquq; ~ mixture of fungus or lichens from rocks, seal oil, and water elqunaq; ~ piece of fish ukliaq; ~ seal lung cuakayak; dish of $\sim$ sourdock and salmon roe uqniraq; berries ~ with blood uqnaq
cookie: kuukissaaq, cugg'alinguaq
cooking: cornmeal, starch, etc., used as a thickener in ~ kenercetaaq; cut up food in preparation for ~ ukli-; fluid or juice as from $\sim$ egneq; stove for heating and $\sim$ kaminaaq, kaminiaq
cooking place: kenirvik
cooking pot: egan, utgucik; foam in ~ pugyanerrluk; ~ that has rounded sides aqsamirtaq
cook well to tenderize: qacngercetaar-
cool: kumlacir-; ~ breeze nenglla; ~ down nengllacir-; be ~ pacete-; have $\sim$ down after being warm nenglli-
coolness: nenglla
cooperative: be ~ pama-
coordination: lose ~ unair-
cope: be unable to $\sim$ with a situation nanikua-
copper: cavikaq, kanuyaq, punerneq; ~ or brass and bead forehead ornament camataq
copulate: atarte-, nulirte-
copyright: asvailun
cord: ilavkuk, tukarta, uskuq; umbilical ~ uskuq; starter $\sim$ on an engine nuqtaarcuun; $\sim$ that holds the gutskin raincoat tightly in place around the coaming of the kayak ket'gaq; ~ to make a seam in a kayak tegquciraq; rope, string, or $\sim$ to which something is tethered
nuqsugun; bone tool for pushing cords ~ through holes ikuukar(aq*)
cord: ~ of wood cuqa ${ }^{e}$
corduroy: ~ material for making clothing aqsallin
core: ~ of apple, tree, etc. iluryuk
Coregonus: ~ lauretta naptaq; ~ laurettae
imarpinraq*; ~ nasus akakiik; ~ sardinella iituli, iituliq
cork: keviq
cormorant: agasuuq, agayuuq; double-crested ~ uyalegpak; pelagic $\sim$ uyalek; ~-feather flight stabilizer on arrow shaft, or other $\sim$ product agayiinraq*
cornea: alkuaq, eciq, enciq
corner: kangiraq; ~ of house ac'urun; ~ of mouth iqeq; ~ or back wall of house or room egkuq; ~ post of traditional house tagurun, talliqiun, see Nelson (51)
cornered: three-~ skin-sewing needle ipgut'lek
cornmeal: meluyaarngalnguut; ~, starch, etc., used as a thickener in cooking kenercetaaq
Cornus canadensis: cengqulleqcitaaq, cingqullektaaq, mengqullegtaq
Corona Borealis: the constellation $\sim$ Kinguqerrat
coroner: KANGINGNAURISTA TUQUMALRIANEK; ~'s inquest QAILLUN TUQUMALRIIM TUQULLRAN KANGINGENGNAQELLRIA, QAILLUN TUQUMALRIIM TUQULLRAN KANGINGENGNAQUTII
corpse: tuqumalria, see Barnum (13)
corral: reindeer $\sim$ kangiqaq
correct: be ~ elluatuu-, nalqig-, piciu-; find ~ elluake-; ~ it nalqigte-
correctness: elluaq, piciutaciq
correspond: nall'arte-; ~ in position ngelke-; ~ in some respect, often age pitateke-; that which $\sim s$ in time and space nalle-
corresponding part: oblique area at end of kayak gunwale that fits flatly against $\sim$ of other gunwale capngiaq
correspondence: alngarat
Corvus corax: akmaliarallr(aq*), pagkullr(aq*), tengmialler(aq*), tulukaruk
cost: akingqerr-; be without $\sim$ akiite-; to be or $\sim$ ten dollars qullsur-
costume: atmag-
cotton: melquruaq, uataq; lightweight $\sim$ cloth ciitsaaq

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cottongrass: melquruaq, paliaraq, ukayiruaq; Alaska ~ tengtarkaq; tall ~ iitaq*, pekneq; edible tuber of the tall $\sim$ anlleq
cottonwood: avngulek, avngulgaq, ciquq, ciruq, equgniilnguq*, qugniilnguq*; slab of $\sim$ bark imlauk; ~ or willow bark peluq
cough: quseq, quyeq, quyer-; ~ hard quspag-, quypag-; ~ medicine qusrircaun; whooping ~ ag'uryaraq; ~ persistently ag'ur(ar)-; ~ hollowly qelutviar-
councilman: angayuqaruaq
council member: qaillukuarta
counsel: ( $n$ ) anangnaqucista, ( $v$ ) icungte-
counseling: mental health $\sim$ umyualiurtet qalaruciyaraat
counselor: umyualiurta
count: kecete-, naaqe-
counteracting V: device for $\sim(p b)$-ilitaq
counterparts: aipai(t)
counting: fish ~ tower nassvik, nacessvik
country: beautiful ~ nunakegtaar (aq*)
couple: married ~ aipaqellriik, nulirqellriik
courage: cacet-; lack fortitude, strength, or ~ caskite-
course: reverse one's ~ utqiar-
court of justice: qanercetaarvik
court witness: nallunairista
courteous: be ~ piyurrluar(ar)-
cousin: tungayak, tungelquq, turruluq; cross-~ piarkaq; male cross-~ of a male ilur(aq*); female cross-~ ilungaq*; one's spouse's maternal ~'s spouse nuliangqan; very close friend or ~ naruyaq ${ }^{2}$; female cross-~ of a female ilungapak; spouse of $\sim$ ai $^{2}$; parallel $\sim$ see Appendix 8 on kinship
cover: ( $n$ ) capu, umek, (v) patu-; cloth parka ~ negacungaq; cooked mixture of fungus or lichens from rocks, seal oil, and water rubbed on kayak ~ elquanaq; for snow to $\sim$ it age-; gill ~ paciggluk, ulluvalqin; plant that is like reindeer moss and is sewn inside seams of kayak ~ cigvinguaq; ruffle at hem of cloth parka $\sim$ ciqauyaq; something used as a $\sim$ ciru; spray ~ for kayak imarnin; tarpaulin used to $\sim$ the load on a sled or boat cingyaaq; cloth or other material used to $\sim$ a shelf or a cabinet capkuq; ~ hanging over something nalik; ~ one's eyes while the other players hide in a
game of hide-and-seek melu-; ~or curtain for entrance elciqaq; ~ a sick person's head with a seal-gut rain parka as part of a curing process cirukutaksuar(ar)-; log parallel to the back of a kashim that supports the planks that $\sim s$ the fire pit tugeryaraq; tool used to cut sod to $\sim$ the kashim or used to cut snow blocks agiyautaq-; ~ with snow, dirt, grass, etc. ciru-
cover parka: carry or hold in the front flounce of one's $\sim$ kenirmiaqe-; put in the front flounce of one's $\sim$ kenirmiar-; trim on parka or cloth $\sim$ naqyun
cover seam: strip of sealskin to pull kayak ~ tight palliun
covered: be ~ with spikes or thorns kapuyanarqe-; be ~ with sweat kiirtevkar-
covering: capkutaq; be ~ (it) nalik-; temporary body $\sim$ used, for example, to keep rain off one's body cirukutaq; ~ for, or insulation in, inside wall of dwelling alku
covers: find and gather eggs by removing the grass that $\sim$ them ciruirci-; heavy material used to make parka $\sim$ for men civignilnguq*
covertly: watch ~ nasperyug-
covet agluma-, ayarake-, ayarike-; ~ something ayara-, ayari-; be ~ous cikna-; ~ousness aglumaneq
cow: domestic $\sim$ kuluvak; $\sim$ caribou arnaqatak; $\sim$ moose arnaqatak; $\sim$ reindeer arnaqatak
cowboy: qunguturiurta
cow parsnip tarnaq ${ }^{1}$, tarvaq
coward: alingtarli; be $\sim 1 y$ alingtar-
cowboy: kuluvaliurta; ~ hat cillapak
cowslip: irunguaq ${ }^{1}$, tULUKARNARAAM ALUNGELLRA
coyote: kayu ${ }^{1}$
crab: ivalriiyak, pupsulek, yuale'rsaq; "hairy" type of $\sim$ melquigaq
crack: $(n)$ callalleq, qulineq, see Nelson (19), (v) cii- $^{2}$, ciite-, nuleg-; ~ as from dryness qulig-; be spread open as a wound or $\sim$ does calla-; ~ between boards etc. akulqucuk, akultuqucuk; large $\sim$ or crevice in shore-fast sea ice aayuqaq; become weathered (faded, dried, and ~ed) cilla-; get powdery snow coming in through ~s itrug-; ~ when bending qayugarte-; ~s as in the porch of the men's communal house tumagcur-; ~ in (ocean) ice exposing open water qecuneq; $\sim$ in shore ice qiugguiq
cracker: cugg'aliq, sugg'aliq; ~s or bread eaten when one is drinking tea or coffee aukaq crackle: cengqe-, cingqe-
crackling: civanr( $\mathrm{aq}^{*}$ ); make a $\sim$ sound, as of lightning tiivartar-, mengqi-; swiftly walk over thin ice as it makes a waving motion and ~ sound cialiur-
crackly: crisp, dried to a $\sim$ condition ciilerte-
crafts: arts and $\sim$ item pilinguaq; carved arts and $\sim$ item caacunguaq
cramped: have one's legs get so $\sim$ by cold that one cannot move pay'uqar-; have $\sim$ muscles qela- ${ }^{2}$
cranberry: bog $\sim \operatorname{uingiar}\left(\mathrm{aq}^{*}\right)$, uskurtuliaraq*; highbush ~ kitngigpak, mercuullugpak, teptuli; lowbush $\sim$ kitngik $^{2}$, passiarkaq, tumagliq, kavirliq; see Adams (4)
crane: (sandhill ~) aiviqaq, erinatuli, tacellgaq, tatellgaq; needle made from the front part of a ~'s foot kakuun
cranium: white bone inside the $\sim$ of a fish teki cranky: be $\sim$ nungirte ${ }^{2}$
crashing: for there to be a $\sim$ sound cingqutui-
crassly: be ~ well-off tukurtaar-
craw: ~ or crop of ptarmigan puvsaq, kallakutaq
crawl auqumiar(ar)-, aurrar-, aurre-, aurrmar-, pangaleg-; begin to ~ aurraar(ar)-; cold-blooded ~ing thing siissiq
crazy: be ~ usviite-; act ~ ellalkarte-, ellangpar-
creak: kekingerte-, kiingerte-
crease: tapneq
create: piurte-; ~ or produce (life) nauci-
creator: legendary $\sim$, said to be the daughter of Raven An'gaqtar; a certain legendary distant ancestor, $\sim$ of Nelson Is., identified with the raven ciuliaqatuk
creature: a certain legendary ~ amikuk, paalraayak; legendary $\sim$, one side of which is an animal and the other a man irci, irciq; legendary rock-throwing ~ the size of a small human miluquyuli; legendary ~ that is only half a person ingluilnguq*; legendary caterpillar-like creature that leaves a scorched trail tiissiq; legendary ~ that sinks into the ground as it walks muruayuli; legendary $\sim$ that will suck the blood from one's big toe if one has no water in his house or tent meriiq; sea $\sim$ with human features seen on pack ice kun'uniq credible: be $\sim$ ukvernarqe-
creditor: akeqniarvik, akiilngirvik
creek: kuilurar(aq*), see Barnum (22); go across a ~ by a bridge nirar-
crescent: iralurngalnguq*
crested auklet: cip'lagaq
crevice: deep $\sim$ in sand dunes il'unaq; large $\sim$ in shore-fast sea ice aayuqaq
crime: be convicted of a $\sim$ nataqii-
criminal insanity: USVILLUGCARAQ ALERQUUTNEK NAVGILLERKANI TEKILLUKU
crimp: ~ in the sole of a skin boot teguaq; device for ~ing boot soles teguarcuun
cringe: uluryayug-; ~ before it uluryake-
crippled: be $\sim$ tussite-
crisp and crumbly: be ~ uravyunqegg-; be crisp, dried to a crackly condition ciilerte-
critical: be $\sim$ by nature cangatar-, nangrutar; be $\sim$ of cangalke-; be $\sim$ of (him) nangruke-; feel $\sim$ of someone nangruyug-
criticism: such that one provokes $\sim$ nangrunarqe-
criticize: canake-, cangake-, upute- ${ }^{1}$
crochet: ikuckar-; ~ hook ikuckarcuun
crooked: be ~ caqingqa-, cuqingqa-, nakriate-; get ~ cuqirte-; ~ knife mellgar(aq*); ~ part of a tree pekeryaq
crop: ~ of ptarmigan kallakutaq, puvsaq, puvyaq
cross: kelistaq; kiss a $\sim$ melugar-; $\sim$ worn as a pendant uyamik
cross by airplane: nirar-
cross-cousin: piarkaq; male $\sim$ of a female uicungaq ${ }^{*}$; female $\sim$ of a male nuliacungaq*; male's grandparent's $\sim$ 's male's granddaughter nuliacungaq*
cross-cut saw: kep'issuun
cross-examination: APQAURTET YUVRINQIGTELLRAT
cross-eyed: be ~ naku-
cross fox: eqyeraq, ernertur(aq*), ilaaciq, kelaassiq, tungulriaya(g)aq*
cross-lashing: ~ that holds the sinew backing onto the body of a traditional bow cagnirqun
cross-legged: sit ~ amaqigci-
cross one's legs: amaqigute-
cross oneself: agayu, puusar-
cross over: arvir-, ek'r(ar)-, ker'ar-; ~ to qerar-
cross-sections: rib in center part of kayak that has thin $\sim$ at areas of bends neneq

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cross-sex: parent's $\sim$ siblings and their children urelriit
cross-stitching: ikavsiaq
crossing something extended: go from one place to another without $\sim$ (river, road, etc.) age-
crosspiece: canirun; ~ in floor of sled canipengayaq; $\sim$ of a boat arvirun; $\sim$ on bed of sled caniquyaq; $\sim$ on which one sits in a boat ingun ${ }^{2}$; $\sim$ pole for hanging fish arviqrun; bird arrow with a blunt point and four $\sim$ s aklegaq; wooden $\sim$ for the foot on a snowshoe tutneq; ~ or ball-like hand grip at upper end of single-bladed paddle qaquaq
crosswise: qeratmun
crotch: nalkiik; $\sim$ of pants or body amlek; ~ rot qutak
crouch: elave-, lave-, qungelra-, see Barnum (46); place where one lies ~ed elavngavik; sneak up on something while in a ~ing position auquyugte-
crowbar: ikugcuun, ikuutaq, kiicissuun
crowberry: kavlakuaraq*, paunraq*, tan'gerpak
crowd: katungqalriit
crown: nasqurrun; ~ of the head kakangcaq, kakgaq, kangeq, nangneq; ~ of the hood of a parka kakauyaq
crucifix: kelistaq
crucifixion: ussukcautelleq ${ }^{1}$
crucify: ~ (him)* ussukcaute-
cruel: be ~ ilalketar-, uluryaite-; be $\sim$ to ilasqite-; be ~ to (him) ilalke-
cruelly: act wantonly (and perhaps $\sim$ ) ulapeqecrumb: kaimlleq; make or crop $\sim$ s kaame-, kaime-
crumble: ciame-, ciqumte-, lerave-; ~ to pieces ciqume-
crumbly: be crisp and $\sim$ uravyunqegg-
crumple: ulug- ${ }^{1}$
crunching: make a $\sim$ noise while chewing qangqur-; make a $\sim$ noise when walking on snow or ice kakiungqite-
crush: ciame-; pestle used to ~ berries, fish eggs, etc. passin; $\sim$ or squash suddenly pasqerte-
crushed: be ~ massi-, passi-; be ~ quickly pass'iqerte-; mixture of $\sim$ aged fish eggs with ~ berries, seal oil, and sugar passiaq
crushing: tool for $\sim$ ochre kenevkaun
crust: salt rime or $\sim$ taryurrluk
crustacean: small ~ inarayuli
cry: aluviliur-, qeya-, qia-; start to $\sim$ imurpag-; ~ or feel sad because of someone's leaving nacig-; $\sim$ out aloud erinia-; $\sim$ out in a loud repeated whimper as from pain cungiallag-; ~ with emotion iluteqe-
crying: feel like ~ qiaculngu-; be blue in the face from not breathing because of hard ~ ii-, nuu-; sob loudly when through $\sim$ mangelpag-; sob involuntarily at intervals after ~ a long time manglleg-
crystal: ice $\sim$ suspended in water makuaq; have tiny ice $\sim s$ in it kanevcir-
cub: piyagaq*
cube: yaassiickellria
cucumber: sea $\sim$ urvagnaq
cuff: merigneq; ~ of a traditional Yup'ik parka tungunqucuk; ~ of parka sleeve kaunguaq; knitted ~ on a sleeve to keep out the cold tayarnerun
cumulus clouds: makerliit
cup: caaskaq, caskaq, emrun, keluskaq, saaskaq, saskaq, see Wrangell (12); drink a hot beverage with a $\sim$ emrukar-; fill a $\sim$ for imirite-; $\sim$ for coffee or tea yuurqaun; ~ something in hand tumig-; ~ the hands tumig-
cupboard: ingelvissaaq
cure: rename in order to $\sim$ kangilir-
curfew: ATAKUMI UTERTELLERKIURAQ
curiosity: be ~ provoking paquminarqe-
curious: be $\sim$ paqumiyug-, tevviriyukar-; be $\sim$ about (it) paqnake-, paqumike-, paqnayagute-; be $\sim$ about something paqnayug-; be ~ about the principle behind something kangiiyug-
curled: become set in a position such as hair that has been ~ paste-; hook one's ~ index finger under someone's nose and push upward katengvag-; be ~ up (of a dog, wolf, etc.) ungelruma-
curlewberry: tan'gerpak
currant: black ~ atsaanglluk, currluk ${ }^{1}$; northern black $\sim$ cularlussaq; dried $\sim$ atsayagaq*; red ~ agalrussaq, agautaq*, ingqilirtaq; northern red ~ alar'ussaq
current: carvaq; be carried away by $\sim$ cupute-; drift with the $\sim$ aterte-; for there to be strong ~ carvanir-; go with the river $\sim$ cetu-; have
a strong ~ carvanir-; have a very strong carevpag-; main $\sim$ carvaneq; main channel with ~ through widened spot in river egmiumaneq; belt of floating ice formed by $\sim s$, sandbars, etc. kigumaaq
curse: acivaqanir-, aniqlaa-
curtain: capa ${ }^{e}$, keciraq, ket'araq, $^{\prime}$ patukutaq; cover or $\sim$ for entrance elciqaq; ~ hung in front of doorway as a door or draft barrier ikirtuqaq
curve: nemirte-; ~ as it burns pama-; ~ of trails, rivers, etc. nevirte-; ~ or bend of river, road, trail yuurte- ${ }^{3}$
curved: amag-; be ~ amangqa-; get ~ amagte-; knife with ~ blade, used for carving wood mellgar(aq*); ~ part of major lateral root on spruce stump tallirnaq; ~ piece across keel at bow and stern of kayak eqluk; ~ wood-carving knife cavik; be ~ up qalemyaar-
cushion: putuskaq, ungiqar-
custodian: kagista
custom: cayaraq, piciryaraq, piuryaraq; ancient ~ nutemllaq*; possession of deceased person placed on his grave according to a former traditional ~ eliveq, elliveq, egtaq
customarily: V ~ (pb) -lar-, -tu-; ~ or habitually V -naur-; ~ V well ( $p b$ ) -yu-; ~Vs (one that $\sim \mathbf{s}$ ) ( $p b$ ) -tuli
customary: possessor's normal, regular, or $\sim$ one to V ( $p b$ ) -tuka ${ }^{\text {e }}$
cut: kilineq, ekiq; a ~ ullirneq; scrap or remnant left over when something has been $\sim$ out eliqneq; $\sim$ a hide into a long thong pinve-; ~ and dried fish head nasqurrluk; ~ at a rib-like juncture tulimarte-; bony part left after fillets are ~ from a fish enerrluyagaq; cut and dried fish head qamiqurrluk; unsalted strip or fillet of fish flesh without skin, ~ along the backbone and hung to dry kiarneq; cheek of a fish, ~ from the fish ulluvalquq; fish $\sim$ in preparation for drying seg'aq; fish ~ for drying ulligtaq; ~ grass evegtar-; ~ the umbilical cord qallaciir~ hair short uqumigte- ${ }^{1}$; ~ into pilag-; ~ into strips kelve-; $\sim$ off or be $\sim$ off kepe-; $\sim$ off thing kep'neq; ~ one's flesh kilir-; ~ out a pattern for something elirqe-; ~ out a piece of something caki-; ~ out pieces of something elirqe-; tool used to cut sod or snow blocks to cover the kashim agiyautaq; open or $\sim$ so as to expose the
inside ullirte-; get ~ through ceve-; fish steak $\sim$ transversely ungelkaaq; $\sim$ with an axe or adze cakite-; ~ with scissors: mangag-, nunur- ${ }^{2}$, nuussicuar-, pupsuk
cut bank: hit the $\sim$ (of water in a river) tugeq; part of a river that runs under a bluff or $\sim$ aciirun
cut fish: [e]ceg-; ~ for drying esseg-; ~ for drying, in the traditional manner, making cuts so that air can reach all parts of the flesh ulligte-; ~in preparation for drying ceg-, seg-; ~ into chunks tevigte-
cut, mark: lengthwise on (it) takelmur-; widthwise or around a carcass kepelmur-
cut-through place: $\sim$ where the river has carved a new channel cev'aq
cut up: ingqi-; salted fish or meat eaten after it is $\sim$ and leached to remove excess salt sulunaq; $\sim$ food in preparation for cooking ukli-; ~ something ingqii-
cute: be ~ ineqsunarqe-, kumegnarqe-, pinimyug-; my, how $\sim$ ! ineqsikika; be fond of babies or other ~ creatures kumegtar-; ~ little $\mathbf{N}(p b)$ -cungaq; V in a ~ little way ( $p b$ ) -ya(g)ar-
cuts in fish flesh: make horizontal $\sim$ while preparing it for drying ingqii-; make spaced ~ tevegtu-
cutting: use a tool or weapon for hunting, chopping wood, ~ something caskuyaqur-; ~ edge of knife: kegginaq; ~ lengthwise takelmun; make rope from sealskin, $\sim$ the skin in a spiral pattern pinevkar-; marking, ~ widthwise, across something kepelmun
cutting board: assipaq, ayallaq, alassaq
cutting knife: caviggaq, cavik, luussiq, nuussiq Cyclorrhynchus psittacula: ciruraq
cyst: avaq

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D
daily: unuaquaqan
dale: akulneq
Dall Lake: Arungalnguq
Dall sheep: epnaiq, penaiq
Dall's porpoise: mangayaaq*
Dallia pectoralis: alungyar(aq*), aniniq, can'giiq*, imangaq
damp: be ~ yukutarte-
damp object: vapor rising from a relatively warm, ~ aurneq
damper: stovepipe ~ umkaryaraq
dampness: cukutaq, yukutaq
dance: arula; ~! see Orlov (27); call out as song leader for an Eskimo ~ apallir-; Eskimo ~ yuraq, see Khromchenko (11), Orlov (16); to Eskimo-~ assigte-, cayurte-; make the arm motions in an Eskimo ~ yagira-; the arm motions in an Eskimo ~ yagiraciq; make the motions in a ~ arulaci-; man's Eskimo ~ arulaq; sing out of tune at a Native $\sim$ emiate-; sing songs and $\sim$ dances of supplication during the Inviting-In Feast agayuli-; small gift, usually food, brought to get into a ~ or feast Itruka'ar; stand up and $\sim$ pualla-; ~ a particular $\sim$ in which one man $\sim s$, or pantomimes, and others sing slowly cauyuikar-; ~a particular ~ in which the dancers are in a row one behind another aagiiyaar-; ~ and give away one's catch ak'irte- ${ }^{1}$; $\sim$ before the host villagers during a holiday tekiqatar(ar)-; ~ director in Eskimo ~ agniurta; explain the masks during a $\sim$ during the Inviting-In Feast holiday tukar(ar)-; a gift-requesting ~ during the Messenger Feast yurapigcaraq; a ~ during the Messenger Feast designed to cause specific people to bring in requested gifts yuranerrlugcaraq; ~ Eskimostyle vigorously and enthusiastically aggigte-; $\sim$ festival in fall-time agayaq; ~ festivity during the Messenger Feast Kassiyuq; ~in the traditional Eskimo style yuraq; added $\sim$ motions accompanied by drumming cauyaquciaq; direct ~ motions in an Eskimo $\sim$ by moving one's body to the words and rhythm agniur-; ~ non-Native style agnguar-;
$\sim$ one's first $\sim$ during the Inviting-In Feast uigtur-; ~ performed while seated aqumun; person who calls out the words of an Eskimo $\sim$ song eriniurta; $\sim$ the arrival $\sim$ tekiqatar(ar)-;
$\sim$ the first $\sim$ when a visiting village group arrives for the Messenger Feast ciuqi-; ~ the women's welcome dance putu- ${ }^{-1}$; bring (them) back to one's own village and have them ~ there and request specific gifts, during the Messenger Feast ut'rarute-; ~ this way (of women) Ingula(q); ~, moving one's feet or legs in various ways mumaa-
dance (tools): $\sim$ baton apallircuun, eniraraun, keniraraun, niiraraun; ~fan tegumiaq, taruyamaarun; ~ garment pinevyacagaq*; ~ hat nacarrluk; ~ headdress nasqurrun; the feast using ~ sticks enirarar( $\mathrm{aq}^{*}$ ); figure of human hanging inside the ellanguaq, a hoop used for special $\sim s$ atqataq; ~ sash qepyun
dancer: last $\sim$ who comes into the men's communal house and brings in lots of gifts when invited in during the Messenger Feast kasmilria; first $\sim$ who comes into the men's communal house bringing in gifts when invited in during the Messenger Feast kapqerraarta; dance a particular dance in which the $\sim s$ are in a row one behind another aagiiyaar-
dancing: celebration held in late February or early March with masked $\sim$ to request abundance in the coming season Agayuyaraq; gift of food or clothing bought into the kashim and hung up there in connection with a youth $\sim$ for the first time nangrun; sing with soft drumming before the start of Eskimo ~ menge-; sing unaccompanied by drums or ~ during the Bladder Feast cauyautequ-; way of $\sim$ yuraryaraq; bring a gift into the kashim by one $\sim$ for the first time nangrucir-; engage in Inupiaq-style Eskimo ~ in which men and women alternate in a straight line facing the drummers talir-; make exaggerated ~ motions kass'ig-; men's ~ stick or wand iqiilitaq
dandruff: flake of $\sim$ petgeq, uuturrluk, see Turner (13)
danger: lead away from $\sim$ aviute-; warn of $\sim$ aarcirtur-
dangerous: be ~ aarnarqe-; find (it) ~ aaqe-; find something ~ aaryug-; tend to find things ~ aartar-
dangerous situations: scarecrow-like device designed to scare children away from undesirable behavior or ~ aarallr(aq*)
dangle: aqevla-, aqevlerte-
dangling end of woman's belt: cipnermiutaq dangling ornament: aqevlequtaq, aqevlunguayak; ~ of wolverine fur or beads on a parka aqevyak
dark: be $\sim \tan$ 'gercete-; become $\sim$ taamlegi-, taamlek, tan'geri-; dog with a ring of $\sim$ fur around its eye eskaayaq; very ~ thing cuupiaq; $\sim$ bead with white inside aumarngalnguq; $\sim$ cloud iqalungaq; have a $\sim$ complexion tungunga-; fancy skin boot made with a piece of $\sim$ fur ciuqalek; with $\sim$ fur ullacuk; be $\sim$ in color miter-; $\sim$ layer of flesh under skin of fish alkuaq; ~ mole augyaq; bearded seal that is $\sim$ on the belly but gray on the top tulignaq; be less $\sim$ mitriate-; ~ fur at top of hood ruff yurturuaq; for $\sim$ rain clouds to develop kukvaguar-; $\sim$ red thing aumarngalnguq; $\sim$ rock kuigarnaq; $\sim$ skin put behind row of beads in decorating a parka kelurqutaq; ~ stone used for whetstones teggalqupiaq; ~yellow thing or color civignilnguq*
dark-colored: piled ice tungussiqatak; ~ bearded seal yaalirtaq; $\sim$ sharpening stone or whetstone arviiq; ~ spotted seal eyalirtaq; $\sim$ whetstone arviiq
darken suddenly: talkar-
darkness: taamlek, tan'geq; go forward through ~ pula-
darned: no-good, $\sim \mathbf{N}(p b)$-lkuk; ~ grandson tutga'rrluk; $\sim \mathbf{N}(p b)$-ngnagaq; $\sim$ one Vs $(p b)$ -ngnagar-; ~ child mikeltak; ~ one ( $p b$ ) -kayag-
dart: aavcaaq, apsiaq, iingaaquq, napataq; $\sim$ used to practice spear-throwing angruyak; ~ for hunting birds or rabbits nuiq*; harpoon or ~ for seal tuqsiiq
dash out: anqerte-
daughter: kitugta, panik; female's parent's crosscousin's $\sim$, female friend of a female ilungaq*; ~ of Raven An'gaqtar
daughter-in-law: ukurraq
dawn: erte-, qauq ${ }^{3}$, see Adams (21); be ~ erte-; be very faintly visible (of $\sim$ ) errsuatyivlag-; for ~ to come cungagiarar-; ~ing eruciq
day ernerpak, Pingayirin, Tallimirin, erneq, see Petroff (10); all ~ yesterday akwaugarpak; every ~ erucia tamiin, eruciq tamiin; for it to
be later in the $\sim$ ernermiurte-; for it to occur on a certain $\sim$ ernermiu-; go and return on the same $\sim$ ut'rarte-; go with the intention of returning the same $\sim$ utertengkiu(ar)-; make plans for the next $\sim$ unuaqute-; one $\sim$ erneret (erenret) iliit, erucit iliitni; stay for a ~ erni-; week~ agayunrem akulii; yester~ akwaugaq; ~ after the day after tomorrow amatiiku; ~ after tomorrow amatiiku, yaaliaku; ~ before the day before yesterday amatiigni; ~ before yesterday amatiigni, yaaliagni; for $\sim$ to come upon one erute-; relax after a hard $\sim$ 's work canqaurte-
day: Sunday Agayuneq; Monday Pekyun; Tuesday Aapirin, Aipirin; Wednesday Pingayirin; Thursday Cetamirin, Citamirin; Friday Tallimirin; Saturday Maqineq
daybreak: be ~ erte-
daylight: for the time of $\sim$ to lengthen ernengaar(ar)-; the bearer of $\sim$, Raven Ernerculria; before ~ see Adams (20)
days: erenret; back in the old ~ avani ciuqvani; spend a certain number of $\sim$ ernerte-; three $\sim$ ago yaaliagni; three or more $\sim$ hence yaaliaku; a few $\sim$ ago icivaq; a few $\sim$ from now icivaqu; circular calendar with a pointer that is moved to point to the $\sim$ of the week cill'aq; terminology for $\sim$ of the week ernercuun; for the $\sim$ to get longer ernengaar(ar)-; in the past period of time ( $\sim$, hours, minutes) uumirpak
dazzled: be $\sim$ by bright light qitngiqe-, qitngiryugdazzlingly bright: be $\sim$ qitngirnarqe-
dead: be $\sim$ tuquma-; burial of the $\sim$ tuqulrianek tungmagcissuun; bury the $\sim$ tungmagte-; conjure with the spirit of the $\sim$ avnir-; give offerings to the $\sim$ neqlite-; give namesake of the ~ new clothing ac'eci-; Great Feast for the $\sim$ Elriq; namesake of the $\sim$ neqliskengaq; possession of the $\sim$ placed on grave eliveq; shaman's spirit helper (identified with a voice of the $\sim$ ) avneq; spirit of the $\sim$ aangaayuk; the $\sim$ niuk, tuqumalriit, tuquneq; dwelling place of the $\sim$ Pamaliruq; oil slick from a boat or $\sim$ animal uquaq; $\sim$ branch tuqunquq; $\sim$ mare's-tail pugtassaq; ~ parent unista; voice that identified a $\sim$ person and could be summoned up by a shaman yuun; possession of $\sim$ person placed on his grave egtaq, elliveq; dead person for whom his loved ones perform the ceremony of clothing during the Greater

Memorial Feast akngirqun; ~ plant tuqunquq; dry rotted ~ spruce wood eskaniaq
deadfall trap: naneryaq, palqercetaaq
deaf: be ~ niicuite-; become ~ ciutairute-, cucangiali-, niicuirute-
deal: just V (for a short duration, or without making a big $\sim$ of it) ( $p b$ ) -maar-; ~ with money akiliur-, akikiur-; ~ with people through shamanistic power yuliur-; ~ with the weather ellaliur-; deal with rough water qailiur-
dealers: tuniarta
dealing with: not know what one is $\sim$ nalluyugci-; way of or device for $\sim \mathbf{N}(p b)$-yaraq; device for $\sim \mathbf{N}$ or with V-ing $(p b)$-ilitaq
dear: for ~ little one to be V-ing ( $p b$ ) -ya(g)ar-; poor $\sim \mathbf{N}(p b)$-r(ur)luq ${ }^{*} ; \sim \mathbf{N}(p b)$-qtaq ${ }^{*} ; ~ \sim$ old $\mathbf{N}(p b)$ -rrlugaq*; V (of poor, ~ one) ( $p b$ ) -q(ur)lur-; poor ~ one Vs ( $p b$ ) -pacug-; ~ one ( $p b$ ) -qtar-
death: tuqu, see Khromchenko (5); any one of the five days after a $\sim$ during which time a soul descends to the afterworld and the bereaved abstain from certain activities kanaraq; be in mourning after a $\sim$ kingunrurte-; be in the throes of $\sim$ tuquyia-; experience $\mathbf{a} \sim$ (as of a family member) tuqui-; follow traditional practices associated with ~ agelru-, eyag-, eyagyaraq, yaag-; ritually cleanse oneself by rubbing one's body with charcoal or soft rock after a ~ caqunguar-
debris: caranglluk; clinging ~ (lint, snow, dirt, etc.) nevluk; have dirt ~ clinging to one's flesh or clothing apat'ag-
debt: akeqniaq, akiilnguq*, akilitarkaq
deceased: ceremony of clothing one or more persons as in memory of the $\sim$ Ac'eciyaraq; give the namesake(s) of the $\sim$ a complete set of new clothing during Greater Memorial Feast or Lesser Memorial Feast ac'eci-, uivutar-; late ( $\sim \mathbf{N}(p b)$-i:run; possession of $\sim$ person placed on his grave eliveq; ~ parent unista
deceive: usviilqi-; ~ playfully or maliciously iqlu
December: Tanqiluryal Ciuqlie, Uivik, see Adams (78)
decide with hesitation: naspertur-
decision: wrong ~ alarneq, alarun
deck beam: just fore of the cockpit deck beam of a kayak tukervik ayagaq; ~next to and aft of coaming of kayak asaun ${ }^{2}$; one side of two-piece
end or next-to-end $\sim$ tuntunaq; $\sim$ other than the two-piece $\sim s$ at the stern and bow ayagaq; $\sim$ of kayak fourth from bow nengengali; ~ of kayak next to and forward of coaming ayaneq; ~ of kayak third from bow or from stern ayagacuaq
decks: holes on the edge of a kayak skin on the aft and fore $\sim$ tapricilleq
decomposed meat: layer of $\sim$ beneath the skin of a dried fish, caused by heat or maggots kiimacak
decorate: tangnircar-; dyed leather piece used to ~ sewn items cungagartaq
decorated: ~ ceremonial glove aaggaqtaaq, aaggsak, aiggaqtaaq; parka $\sim$ with a fringe of squirrel belly uulungiiq
decorating a parka: dark skin put behind row of beads in $\sim$ kelurqutaq
decoration: tangnircaun; bleached esophagus used as backing for beadwork ~ nerun; dyed leather ~ kepcetaaq; hanging $\sim$ on a parka or boot alngaq; $\sim$ at the crown of the parka hood that consists of strands of red, black, and, white beads or strips of calfskin kakauyaq; decoration at the parka hem or cuff tungunqucuk; ~ for nasal septum kakeggluguayaat; hanging ~ on a parka culuksuk; wolverine-fur $\sim$ on the upper part of parka sleeve kasurun, kayurun; soft red rock used for $\sim$ on wooden bowls etc. kavirun; forehead $\sim$ or other appliance ngelkeggun ; ~ picturing or representing something canguaq; bead $\sim(\mathrm{s})$ over top of foot of boot itgutek; parka made of ground squirrel, muskrat, or mink pelts with traditional fancy $\sim(s)$ atkupiaq
decorative: ~ appendage qirussiq*; distinctive pattern on sewn item tevtararaq*; circular cap of squirrel or other skin with beaded $\sim$ bands uivquq, uivqurraq*; ~ "tail" on a parka pamyurtaq; ~ small wolverine "tail" on a traditional parka pequmiutaq; one of two white ~ squares on back of parka milqeruaq; black beads between $\sim$ stitches on the calfskin panels of a parka ciivaguat; $\sim$ stitching kelurquq; strip of dried swan-foot skin used as backing for $\sim$ stitching it'galqinraq
decoy: waterfowl ~ mit'aruaq, see Turner (29)
decrease: ~ in size quve-; decreasing degree: have $\mathbf{N}$ to a $\sim(p b)$-kelli-
decrepit: good old (but perhaps ~) $\mathbf{N}(p b)$ -ngirta' ${ }^{\prime} r l u g a q *$
dedication: neq'akun
deep: be $\sim$ ategtu-, et'u-, imartu-; edge of $\sim$ water iginiq; be ~ (of a net) narrlutu-; be deep (of caves, pits, bodies of water) ilutu-; soft, ~ snow muruaneq; be $\sim$ and wide igutu-; $\sim$ channel kuineq; ~ crevice in sand dunes il'unaq; ~ hole in a riverbed qanglluk; have pain $\sim$ in one's bones pateryirci-; ~ place ilutuqaq; die in one's ~ sleep kanari-; ~-water side of sandbar isquq; inquire $\sim l y$ about (him) or of (him) kangiitur-; have a ~ voice qaci-
defeat: cirlake-; ~ defeat all opponents in competition iggayu-
defecate: anaq; go to $\sim$ anaqsartur-; need to $\sim$ anaqsug-; ~ a lot of feces anap'ag-; have a strong urge to $\sim$ after a meal cingqeri-; defecate or urinate in an appropriate place cuqerte-, yuqerte-; ~ repeatedly at short intervals anaraq defecating: wipe the anal area after $\sim$ uqer-
defend: anagyaaqute-; ~ another person verbally eyur- ${ }^{1}$, igur- ${ }^{2}$; $\sim$ verbally yur- ${ }^{1}$
defensive: feel $\sim$ on another's behalf eyur- ${ }^{1}$, igur- ${ }^{2}$
deferential: be ~ to (him) takaqe-; shy, respectful, $\sim$, or intimidated talluryug-
cause one to be shy, respectful, $\sim$, or intimidated tallurnarqe-
deficit: enuriyaraq, nuuriyaraq
definitely: $\sim$ act pinritenrite-; ~ be a certain way pinritenrite-; ~ not be going to $\mathbf{V}(p b)$ -yugnaite- ${ }^{1}$; $\sim$ not be going to $\mathbf{V}$ anymore ( $p b$ ) -yugnairute-
definition: taikaniun
deflate: elte-, nelte-
defraud: usviilqi-
defrock: matarte-
degree: have $\mathbf{N}$ to a decreasing $\sim(p b)$-kelli-; have $\mathbf{N}$ to a small $\sim(p b)-$ kite ${ }^{2}$; one that has $\mathbf{N}$ to a large $\sim(p b)$-tuqaq; $\mathbf{V}$ or $\mathbf{V}$ to a certain $\sim(p b)$-ta- ${ }^{2}$
degrees: be turned around 180 ~ tuignga-
delay: qari-
deliberately: act intentionally or $\sim$ pitsaqe-; $\sim$ act in an unacceptable manner pissaqe-; intentionally or (often repeatedly) ~ cause one to $\mathbf{V}(p b)$ -rqe- ${ }^{2}$
delicious: be ~ neqnirqe-, niamar-; ~ food neqnirqellria
delight: nunaniq
deliverance: anirturiyaraq

Delphinapterus leucas: assigarnaq, cetuaq, ceturpak, cituaq
demanding and aggressive: be ~ pirraussaag-
dematerialize: tevir- ${ }^{1}$
demonstrate: apertur-, nallunair-
den: elagaq, igigta, igta; lining on the floor of a beaver ~ isriq; mouth of $\sim$ paa- $^{3}$; squirrel ~ anvik; otter ~ above water igtequk
Dendragopus canadensis: egtuk
Dendroica petechia: ciivcivciuk, cungakcuarnaq
Dendroica striata: kuikaman'ayaaq
Dendroica townsendi: ussukaascengiir(aq*)
denim: tulvaaq
denoted: exact area $\sim$ by $\mathbf{N}$ with respect to possessor ( $p b$ ) -qaq, -karaq
denounce: yitaar-
dent: melugte-
dentalium: nengyuaryuk
dented: [e]nglur-, enlur-, melug- ${ }^{2}$, ngel'ur-; be ~ enlungqa-, melungqa-, ngel'ungqa-; get ~ enlurte-, ngel'urte-
dentist: kegguciurta, keggutairista
deny doing what one has done: mecir(ar)-
depart: ayag- ${ }^{1}$
departed: $\mathbf{N}$ that has $\sim$ from its natural state $(p b)$ -rrluk; ~ person for whom loved ones perform the ceremony of clothing during the Greater Memorial Feast akngirqun
Department of Fish and Game: Alaska ~ kayanguyagiurtet, neq'liurtet
depend: one on whom one can $\sim$ tuvraq; $\sim$ on pauke-, qagateke-; ~ on something tusnga-, tuynga-
dependent: be ~ ata-
depressed: be ~ angniiterpag-; be severely ~ umyuiqe-; be ~ about one's lack of food or other necessities cumerteqe-
depression: ilutuqaq, umyuiqsaraq aliayugpagyaraq; be incapacitated by $\sim$ kive-
deprive or be deprived of $\mathbf{N}:(p b)$-ir- ${ }^{2}$
deprived: be ~ arenqiallugte-, arrsiqe-; desire things of which one has been $\sim$ mayiteqe-
deranged: be $\sim$, thinking one has a wife when he does not nulirruar-
deride: ciriteke-
derisively: laugh at $\sim$ temciarauteke-
descend: atrar-; ~ from the sky cilur-; (reindeer) ~ toward the coast during spring anuilite-
descendant: kinguliaq, kinguveq, urneq, yinqigun; be a $\sim$ of (him) nauvike-
descends: any one of the five days during which a soul $\sim$ to the afterworld kanaraq
desert: qaugyarrlainaq
design: circle and central dot ~ iinguaq; circle-and-dot $\sim$ ellanguaq, kassugaliiq*; colored $\sim$ keptaq; ~ from caribou fawn skin sewn onto a parka qulitaq; engraved $\sim$ ingciq; etched $\sim$ cet'raar(aq*), cet'rautaq; incised $\sim$ kumgaq; inlaid $\sim$ agciq, agciraraun; inlay a $\sim$ on it agcilir-, agcirte-; one of two openings on a parka into which an arrow point $\sim$ was sewn pakineq; vertical ~ made from fish skin on a parka langraq; ~ on bent wooden hunting hat pugugyuk; ~ or front-piece of parka cacarqaq; light-colored skin of caribou or reindeer used in fancy parka $\sim s$ pukiq; tool for making circle-and-dot $\sim$ kassugaliilissuun
desirable: be ~ ayaranarqe-, ayarinarqe-
desirable unmarried woman: older but still ~ uilingiataq
desire: agluma-, agyaur-, ayarake-, ayarike-; ~ something ayara-, ayari-; ~ that one should V ( $p b$ ) -squma-; ~ things of which one has been deprived mayiteqe-; ~ to $\mathbf{V}(p b)$-yuumir-; song used to obtain what is $\sim d$ yuarulluk
desiring: finally $\mathbf{V}$ after ~ to do so but being prevented ( $p b$ ) -urainar-
despair: qacuir-
desperate: feel $\sim$ nanikua-; be in $\sim$ straits kapia-
desperation: be persistent or insistent due to $\sim$ kapia-
despondent: become ~ suy'uqerte-
destination: arrive at ~ directly tekiarte-; go farther toward one's $\sim$ tekivsiar-; keep going toward one's $\sim$ egmir-; try hard to reach one's ~ tekingnaqe-
destitute person: arrsak
destroy: navgur-; be ~ed by going into the hole in the ice along with unguarded animal bladders during the Bladder Feast ikuygur-
detach: barbed harpoon head or point designed to $\sim$ in the animal kukgaq; fasten the $\sim$ able head on a harpoon kukegte-; arrow with point that ~es in the flesh meq'ercetaaq
detailed information: give $\sim$ to another cacigmigute-
detainee: itertaq*
determine: test or $\sim$ how $\mathbf{V}$ (it) is ( $p b$ ) -taciar-, -tassiir-; ~ ownership pikmayi-; ~ the appropriate name for the beginning or ongoing month iraluiraute-; be $\sim d$ kayumigte $-{ }^{1}$
determining V-ness: something for $\sim(p b)$-taciigun
deterrent: ellangcaun
detest: eq'uke-
detriment: get V-ed (usually to one's $\sim$ ) ( $p b$ ) -cir- ${ }^{2}$, -ciur-
deuce in cards: ipuussutar(aq*), malruyagaq*
Deuteronomy: Biblical book of ~ Alerquutet
develop: ~ a rash anqerri-; ~ affection easily ungatar-; ~ family or other close ties with ilaksagute-; $\sim$ water in the egg before the embryo becomes large emrii-; be ~ing properly nauluaqar-
device: hole-making ~ ukicissuun; instrument or $\sim$ for V -ing $(p b)-\mathrm{n}$; spear for hunting seal, used with a throwing ~ nagiiquyaq; subsistence hunting ~ angussaagun; threading $\sim$ nuv'issuun; wooden $\sim$ used in wringing wet sealskins kepirtaq; wooden $\sim$ used to keep stitches evenly tight as when sewing a waterproof seam on a kayak skin unguqupak; $\sim$ associated with $\mathbf{N}(p b)$-cuun, -ssuun; $\sim$ for bringing things up from the shore taguyun; $\sim$ for brushing off snow or dirt evcuutaq; ~ for counteracting $\mathbf{V}(p b)$-ilitaq; $\sim$ for crimping boot soles teguarcuun; $\sim$ for doing something cassuun; ~ for engraving ivory, bone, or wood cet'raarcuun; ~ for filling a bladder with fluids miinguartarkarcivik; ~ for dealing with $\mathbf{N}$ or with V-ing ( $p b$ ) -ilitaq; ~ for inauthentic V-ing ( $p b$ ) -uaq, -nguaq; $\sim$ for protecting $\mathbf{N}(p b)$-ilitaq; $\sim$ for removing scales qeltairissuun; $\sim$ for stirring uivun; tube or other ~ for taking snuff melugcuun, meluurun ${ }^{1}$; for V-ing ( $p b$ ) -cuun, -ssuun, -yaraq, -taq ${ }^{1}$; ivory or bone $\sim$ on kayak to prevent weapon from falling overboard akagyailkun; ~ that alternately Vs and the reverse ( $p b$ ) -qetaaq; ~ to prevent V-ing ( $p b$ ) -yailkutaq; ~ to let things down or bring them up kalvun; ~ used for throwing spears nuqaq; through one's own $\sim$ s ellmikun; device to keep one from slipping qurrasqicailkun
devil: tuunraq; the ~ tuunrangayak
devil fish: kayuluk, kayuqupak, kayurpak, kayurrlugaq, kayutaq, nertuli
devote: time to $\sim$ to what one is doing urenkun
devour whales: legendary sea monster said to ~ ulurrugnaq
devout: be $\sim$ agayuma-
dew: merr'aq ${ }^{2}$
dexterous: be $\sim$ munar-
diabetic: saarralartussiyaagngailnguq*
dialect: speak the language or $\sim$ of the residents of $\mathbf{N}(p b)$-miuyaar-; speak the Nunivak $\sim$ kuarte-
diameter: be thick in $\sim$ celleg-, cilleg-, elleg-
diamond: ipgukar(aq*); ~in cards ipek, teq; light blue ~-shaped rock kegglemyaq
diaper: makaq, qurrailitaq, terr'ilitaq, uqriutaq
diaphragm (anatomical): capuraun; ~ of cod qatmak
diarrhea: anaraq, ciikaq; have ~ anaraq, urr'i-; have an attack of $\sim$ ciikaq; have repeated episodes of ~ ciikara-
dice: ingqi-, nalkecetaaq, ukli-; ~ seal blubber and heat it to get oil civatugte-
die: anernerir-, piunrir-, yuunrir-, see Adams (22); ~ (animals or humans) tuqu; ~ (plants, animals, people) nala-; ~down cungu-; for the wind to $\sim$ down amuvkar-; $\sim$ in one's sleep kanari-; ~ of an overdose of oil uquariqe-; ~ suddenly piaqur-; ~ suddenly before one's time egmir-; ~ suddenly, as by a heart attack alqunaqar-; ~ down (of a fire) qame-
died and turned gray: type of small plant, burned to make ash after the plant has $\sim$ arakaq $^{1}$
difference: age $\sim$ ciuqelvak
different: be $\sim$ allau-; be no $\sim$ from another or others cangallrunrite-; become $\sim$ allaurte-; think that something is $\sim$ allaki-; $\sim$ kind of thing allakuciq; all $\sim$ kinds tamat; ~ location allami; $\sim$ one alla; distribute to $\sim$ places peksagte-; ~ thing allakaq; ~ thing or person allayuk
difficult: be ~ caknernarqe-, caperrnarqe-, qacignaite-; find $\sim$ caperqe-; not be $\sim$ caperrnaite-; be in a ~ situation kalivqinar-
difficulties: cause $\sim$ caknernarqe-; keep on trying to V despite ~ (pb) -qcaar(ar)-
difficulty: endure the $\sim$ involved with V-ing or with $\mathbf{N}(p b)$-niur-; finally swallow with ~ tuqniar-; get stuck in or have $\sim$ with something that is too small caltuqite-; V slowly and with ~
because of disability ( $p b$ ) -qtarar(ar)-
dig: aiggar-, aigge-, elag-, laag-; ~ as best as one can with the hands aikcaar(ar)-; ~in the earth nuniur-; ~ or probe with a pole or stick ikuktar-; ~ up ikguar-
digest: enci-
digger: root $\sim$ elautaq $^{1}$
digging: shovel or other $\sim$ tool elagcuun; $\sim$ stick
acilquirissuun, eqiin; ~ tool ussugcin
diggings: elagaq
digit: cuaraq, cugaraq, yuaraq, yugaraq
dilapidated $\mathbf{N}$ : ( $p b$ ) -cilleq
dilemma: nalirrugtaaryaraq
Dillingham: Curyuk
dim: be $\sim$ tanqiate-; get $\sim$ cungu-; ~ or be $\sim$ mitriate-
dime: ipgukar(aq*), mamkilnguaq
diminished: be ~amu-
diners: meal with various types of food laid out for
$\sim$ to select uyiqvik
dining hall: nervik
dinner: atakutaq
dinosaur: ciissirpak
Diomede Island(s): Imaqliq
Diomedia immutabilis: yaarcaq
dip: ilutak; ~ food in oil (or other liquid) for eating meciaq; ~in akurte-; ~in back of neck qunutungarcuun, talirneq; ~into something so as to fill with liquid or with fish (or the like) from the water qalute-; $\sim$ one's head into water nakaar-; seal oil in which food is $\sim$ ped before being eaten meciaq
dipnet: qalu; fence in river leading fish to a place where one can catch them with a $\sim$ or trap kalgun; handle of large $\sim$ staked out in the water and used to catch tomcod ipukaun; stick splashed in water to drive fish into a ~ ungumraun; sharpened stake used in pairs to hold large $\sim$ s open under the water when fishing for tomcod kanuuquq; hookless lure used to attract fish when $\sim$ ting or spearing uqtaq
dipper: American ~ puyuqumaar(aq*)
dipper: ~ for water qalun, qaluurun; bottom mesh of an ice $\sim$ kuvyakuinr $\left(\mathrm{aq}^{*}\right)$; ~ for drinking water mer'un; $\sim$ for removing ice fragments from water imairin; $\sim$ for water ipuutaq; for removing fragments of ice from a water hole or fishing hole in the ice qenuirun
direct: swim in a $\sim$ line kuime-; $\sim$ dance motions in an Eskimo dance by moving one's body to the words and rhythm agniur-; speak to a group of people, ~ing one's words at a particular person yaatiir-
direction: area in the $\mathbf{N} \sim(p b)$-liq*; in the upriver ~ asgutmun; spirally striped bearded seal with fur that changes its $\sim$ when wet nemercauk; the particular side of some specified geographical place or $\sim$ tunglirneq; the wrong $\sim$ iqlutmun; far in the $\sim$ denoted by $\mathbf{N}(p b)$-qsig-; set one's $\sim$ inland lurnir-; $\sim$ of tunga ${ }^{e}$; for wave tips to spray out in a $\sim$ opposite to that of the wave emqerte-; in various $\sim$ s tamatmun; miss each other, passing in opposite $\sim$ s kipullgute-
directly: arrive at destination $\sim$ tekiarte-; area $\sim$ in front of (it) ciuqaq
directly observed: V without being ~ by the speaker ( $p b$ ) -llini-
director: ciuliqagta; choir $\sim$ taimiurta; dance $\sim$ in Eskimo dance agniurta
dirge: qian
dirt: caarrluk, carrluk, curyiq, iqa, nevuq; clinging debris (lint, snow, $\sim$, etc.) nevluk; cover with snow, $\sim$, grass, etc. ciru; device for brushing off or otherwise removing snow or $\sim$ from a garment evcuutaq; shake or brush off snow or ~ ellug-; have $\sim$ debris clinging to one's flesh or clothing apat'ag-; shake or brush off $\sim$ from oneself or clothing evcug-; ~ied with $\mathbf{N}(p b)$ -rrlug-
dirty: be ~ iqa, puya; be ~ of clothes, face curyiq; have a $\sim$ face ure- ${ }^{-1}$; very $\sim$ person iqangtak
disability: have a hard time because of emotional or physical weakness or $\sim$ cirliqe-; V slowly and with difficulty because of $\sim(p b)$-qtarar(ar)-
disabled: become very old and ~ inglite-; distract attention from its young by pretending to be disabled (of a bird) uligui-; ~ person nangamcuk
disagree with: canake-, cangake-
disappear: ngelaite-, pella-, tayimngurte-, tevir- ${ }^{1}$, uni-; $\sim$ from sight nallime-; go over and $\sim$ in the distance engyurnite-; $\sim$ over a hill or mountain merinite-
disappointed: be ~ caamiirte-, caciitevkar-, icamiirte-, qacuvallag-, qessanayug-; feel ~ narrlu- ${ }^{1}$; feel sorrowful or $\sim$ ilulliqe-
disappointment or dissatisfaction: exclamation
expressing ~ wagg'uq-qaa
disapproval: shake (it, especially the head) in ~ ungaulugte-
disapprove: nengake-
disarray: be in $\sim$ cagte- ${ }^{1}$, cekavte-, cikavte-, eskavtediscard: calligte-
discarded: have been ~ eginga-; make use of $\sim$ things algacak, alcagar-
discern: elpeke-; be such that one can sense it, feel it, or $\sim$ it elpegnarqe-
discernible: be $\sim$ nallunaite-
discharge: repeatedly $\sim$ a firearm nut'ga-
disciple: maligtaqusta
discomfort: suffer hardship or ~ makugte-
discover: nalaqe-, nalke-, nataqe-; ~ (it) missing paqrite-; ~ the principle behind something kanginge-
discovery: nalaq, nalaqutaq, nalkutaq
discriminate: allakauki-
discrimination: allakaukiyaraq
discuss: arenqiirtur-
disease: nangtequn, nangyun, naulluun; venereal ~ UCUUM NAULLUUTII; "leprous" disease of garments and structures uquggluk
disembark: yuu-2; land and ~ cin'gar-
disgraced: feel ~ qigcimiate-
disgusted: be ~ picalngu-, quinagyug-; disgusted: be $\sim$ by something cumaciyug-
disgusting: how $\sim$ ! iilektii
dish: qantaq, see Nelson (2); metal ~ tuli'ilkaaq; serving ~ akirkarar(aq*); eat small portions of a memorial ~ neq'ari-; large oblong wooden bowl that can be used as a serving ~ tumnaq; ~ of cooked sourdock and salmon roe uqniraq
dishes: dried grass roots from sand dunes used as scrubbers for $\sim$ negavyaq ${ }^{1}$; wash ( $\sim$ ) rruur-; wipe $\sim$ allegtur-
dishevel: ~ hair nekavte-; disheveled: be ~ nekavvlugte-; have $\sim$ or tangled hair nekavli-
dishpan: miiskaaq, taassiq
dishtowel: perriss'uuk, saskiurun
disinfectant: ciissiyagarcuun; bleach or $\sim$ such as Clorox cecuar
disintegrate: ungi-
disk: spinal ~ UIVAM ARIVNERA; spinner toy, a ~ with two holes and a string through the holes llerr'ar(aq*)
dislike: assiilke-, canake-, cangake-, issiqe-;
intensely ~ eq'uke-; ~ something cangayug-
dislocate: aviqite-
dismay: arenqiallugun
disobedient: be ~ inerciigate-, niicuite-
disobey: asmuur-, naigte-, narurte-
disoriented: be ~ tuuskayag-
disparage: caunrilke-
display: mani-, nasvag-; bring or put inside for storage or ceremonial ~ilvar-
displeased: feel $\sim$ qingaryug-
disposition or nature: tend by one's $\sim$ not to $\mathbf{V}(p b)$ -taite- ${ }^{2}$
disregard: cakaar-, see Turner (32)
disrespectful: be ~ toward guests, relatives, friends, etc. aryuraite-, iryiraite-
dissatisfaction: exclamation expressing disappointment or $\sim$ wagg'uq-qaa
dissatisfied: be ~ elara-; be $\sim$ with cupumake-; become $\sim$ with cupumayagute-
dissipate: erme-, erve-
dissolve: erme-, erve-, ungi-, uni-, ure- ${ }^{1}$
distance: yaaqsigtaciq; be almost inaudible because of $\sim$ umiqsig-; come in and out of view in the $\sim$ irlurnite-; come or approach from the ~ agiirte-; from a ~ umiqvanek; go over and disappear in the ~ engyurnite-; into the area out of sight, as in the $\sim$; tayimatmun; knoll seen in the $\sim$ irlurneq; $\sim$ from the center of the chest to the end of the fingertips of the outstretched arm and hand angvaneq ${ }^{2}$; mile's ~ agneq; move a short $\sim$ calligte-; quite a $\sim$ elaqvaaq*; ~ between the ends of one's arms extended outward in opposite directions yagneq; ~ from the folded elbow of one outstretched arm to the fingertips of the other outstretched arm taluyaneq
distant: be ~ uyatu-, yaaqsig-; to be smoky from a ~ fire iryagte- ${ }^{2}$; travel on land coming in and out of view to $\sim$ observers ilalkuinr(ar)-; ~ outsider akemkumiu; get things from fish camp or from another relatively $\sim$ place aqvai-
distinctive: decorative or otherwise $\sim$ pattern on sewn item tevtararaq*
distinguished: be $\sim$ mistu-
distort or become distorted: cuqlurte-; be ~ed cuqlungqa-
distract: aavseg-, uamqe-; ~ attention from its young by pretending to be disabled and thus
drawing an intruder's attention to itself (of a bird) uligui-; flutter near the ground to distract intruders from its young ceva
distraction: uamulqutaq; something that serves or acts as a ~ uamqun
distraught: be $\sim$ on account of the misdeeds of a close relative mak'urte-
distress: arenqiallugun; cause $\sim$ arenqianarqe-; be $\sim$ ed umyuassuugar-; be $\sim$ ing arenqiate-; consider (it) to be uncomfortable or $\sim$ ing arenqianake-
distribute: abruptly ~ valuable and/or rare gifts to those who complain of being slighted aruq'ler-; ~ a portion of a catch to nengilite-; ~ gifts or shares of a catch aruqe-; ~ portions of a catch nengirtur-; ~ seal blubber and meat and gifts when someone has caught a seal uqiqur-; $\sim$ seal products (blubber and the like) and gifts uqite- ${ }^{2}$; $\sim$ shares after a hunt pitar-; $\sim$ to different places peksagte-; process whereby parts of a seal are $\sim d$ to a group of hunters pitaryaraq; person who $\sim$ s clothing or food in honor of his or her child's first catching game or picking berries kalukaq ${ }^{1}$
distribution: bring clothes or food for $\sim$ into the kashim during the Bladder Feast ciamcidisturbances: get ripples or other $\sim$ makurarte-
ditch: terlak, tevagneq, lagyaneq
dither: be in a $\sim$ ume-
dive: sink or $\sim$ down murugte-; ~ in the air cellu'urte-; dive into water without making a splash (of a person) cepqer-; dive through the air once with the apparent intention of bumping or ramming something puugtur-, puugtua-; ~ under water angllur-
divide: avte-, kassig-; ~ (them) up one after another avverqe-; $\sim$ a catch for distribution nengiq; $\sim$ in two aveg-; $\sim$ into multiple portions avqur-; $\sim$ or be $\sim$ d into two groups malruingurte-; be $\sim d$ in two avvinga-
divider: log used as a ~ akin, akitaq
diviner: qelalek
division (mathematical): avenqegciyaraq
divorce: avvute-, cavur-
dizziness: aayalngunaq, aayalnguyaraq
dizzy: be ~ aayalngu-; feel ~ angayite-, nakuyulngu-; be ~ and blunder off somewhere unintended egmilguqerte-
do: pi; not have anything to $\sim$ caarkaitur-; ~ again pulengte-; ~ as one wishes seleg-; ~ like $\mathbf{N}(p b)$ -tna-; ~ not V (imperative) -yaquna-; ~ not V so much! ( $p b$ ) -piiqna-; ~ nothing but $V(p b)$ -rrlainar-; ~ socially undesirable things to excess anagute-; ~ something ca-; ~ something in its entirety tamarmirte-; ~ something other than what one is supposed to $\sim$ kenlu; ~ something though told not to ciumuar-; ~ something wholeheartedly tamarmirte-; ~ something without achieving any results caanginar-; ~ something, engage in some act, the exact word for which is forgotten or not known to the speaker, or does not exist, but an act that the listener will recognize imkur-, imuu-; ~ the opposite of what one is supposed to or is expected to $\sim$ mumiksag-; $\sim$ the right thing asqili-; ~ the same as (he) pillgucir-; intentionally $\sim$ things that one should not $\sim$ pissaqe-; ~ two things in one action taplegte-; ~ what? ca-; not be able to $\sim$ without nanelviite-; $\sim$ wrong picurlak; what one is doing though not because one wishes to do so qessaniur-
dock: culurrvik, culurte-, itusvik, salayaq, segvik, uciirvik
doctor: sumcarista; medical ~ cungcarista, suungcarista, yungcarista; one who has been medically treated by a $\sim$ or treated by a shaman yuungcaraq
doctrine: elicaun, elitnaurun
documents: papers (~ or the like) kalikat
doesn't follow traditional abstinence practices: one who ~ eyailnguq*
dog: angaqurta, qimugta, see Turner (10); backstrap of $\sim$ harness amaquayaaq; be curled up (of a ~) ungelruma-; brush evils off (and, sometimes, transfer them to a ~) ellug-; ~ food qimugcin; homemade $\sim$ food alunga ${ }^{\text {e }}$; feed a $\sim$ homemade dog food alungqe-; ~ feces qimugcinraq*; gray $\sim$ curangali; growl of $\sim$ kiryani-; line that ties ~ to stake petuk; long-haired, shaggy, or fluffy ~ mequp'ayagaq*; muzzle for ~ keggsailkutaq; shaggy ~ melqussuk, mequss'uk; snout harness for unruly $\sim$ tagun; stake for tying a $\sim$ kangirta; $\sim$ collar uyaqưrrun, uyaqurrilitaq; $\sim$ with a ring of dark fur around its eye eskaayaq; ~ harness anu; ~ muzzle to prevent biting cunguilitaq; ~ running loose alongside a team kilgaakuirta; ~-feeding trough alungun; ~ whip qenutaq;
the star Sirius, literally, "the moon's $\sim$ " iralum qimugtii
doggie: qimugglugaq*
dog or chum salmon: aluyak, iqalluk, kangitneq, mac'utaq, neqepik, neqpik; teggmaarrluk; fine-mesh net for $\sim$ caqutaugaq; old $\sim$ after spawning kangitneq
dog team: person going ahead of $a \sim$, leading it maryarta; large hook dug into snow or around a tree, post, etc. to hold a ~ before it is time for it to go ayakatarcuun; ~ gangline and harnesses sagtet
dogs: go out pushing a sled without using ~ peyukacir-; let out a yelp (of ~ mostly) uar-; push a sled without using $\sim$ to pull it kasmurrar-, kaymurrar(ar)-; snarl (of ~) ikirni-
dogsled: ikamraq
dogwood: ground $\sim$ cengqulleqcitaaq, cingqullektaaq
doing anything: not feel like ~ cuyuumiite-
doing things the proper way: be capable of $\sim$ elluatuu-
doll: aaqucunguaq, cuucunguaq, irniaruaq, yugaq, yuguaq, yunguaq; small ~ cugaq, inuguaq, sugaq, sugaruaq, suguaq
dollar: tallimaq, tamalkuq; half $\sim$ pingayuak qupluku
Dolly Varden char: iqalluyagaq; springtime ~ anerrluaq; fall-time ~ iqallugpik; half-dried, smoked, packed-together ~ pingciq
dome: onion ~ on Russian Orthodox church aavalkucuk, aavangtalkucuk
domestic cat: kuskaq, kuuskaq, puss'iq, puussiq
domesticated animal: qunguturaq; ~ in Bible ungungssiar $\left(\mathrm{aq}^{*}\right)$; herd or flock of $\sim \mathbf{s}$ katnguan
dominate: cirlake-
don: at'e-
don't! agu, angu; ~ ever V! ( $p b$ ) -qaryaquna-; ~ do what you're doing so excessively! arca; ~ even think of it! aullu
donate money: ~ as in the offertory plate in church ellii-
donation: elliin
done about it: it happened and there's nothing that can be ~ tavallut'ava
donkey: ciulvak
door: amiik, amik, avik, ikirtuqaq, melek, umek; brace a log against a $\sim$ to keep it shut avir-;
curtain hung in front of doorway as a $\sim$ or draft barrier ikirtuqaq; go toward an exit, i.e. toward the $\sim$ or downriver alr(ar)-, anelr(ar)-, anelrar-; look through the $\sim$ or window uyangte-; part of house near the $\sim$ uaqliq*; temporary snow shelter, dug into the snow and provided with a ~ aniguyaq; door bolt caniqtaq; indigenous Yup'ik holiday involving men called "mothers" going $\sim$ to $\sim$ and collecting food Aaniq; two men dressed as women who collect food $\sim$ to $\sim$ during the "Aaniq" holiday aanak
doorstop: tukrun
doorway: curtain hung in front of $\sim$ as a door or draft barrier ikirtuqaq; ghost that blocks $\sim s$ amiingirayuli
dorsal fin: ~ of fish culugaq; ~ of a fish or whale culuk; ~ of arctic grayling nakrullugpak; adipose fin or $\sim$ of fish or whale petengtaq
dot: kukupak; a ~ eniqalleq
do topstitching on (it): qall'i-
double: taplegte-, tapte-; ~ (it) over repeatedly taptaar-; ~ amount tapenqun; have $\sim$ vision malrupegte-; he/she having ~ vision malrugnek tangrruarluni; ~-barrel shotgun itukellria; paddle with a $\sim$ blade paanger-, paunger-; $\sim$-crested cormorant uyalegpak; appear as if the line of hills is $\sim \mathrm{d}$ ing'ar-
doubt: I ~ it tavaq; doubt (it) asgurake-; doubt something asgurayug-; ~ (his) ability or accomplishments qacungake-
doubtful: be ~ asguranarqe-
dough: akagtaq, eqtaq, keliparkaq, murtaq, negtaaraq; rise (of liquid or semiliquid, e.g., ~) ule-
doughnut: terruaya $(\mathrm{g}) \mathrm{aq}^{*}$
dowitcher: cevyirar(aq*), kukukuaq, pipipiaq, qayaruartalek, sugg'erpak, tulikaq
down: ( $n$ ) qinavyuq, (v) at-; be lying ~ inangqa-; body from the waist $\sim$ uan; circle with one's fingers and run one's hands $\sim$ while squeezing slightly to remove liquid, slime, clinging particles, etc. cipegte-; clamp ~ on negler-; cool $\sim$ nengllacir-; die $\sim$ cungu-; face $\sim$ palur-; get $\sim$ from something ater-; glide or slide $\sim$ cillur-, ellur-; glide or swoop ~ ellu'urte-; go ~ kalve-, unavag-; go ~ (of water) ente-, kente-; gulp ~ liquid aalemtaalar-; hand $\sim$ one's possessions or give them to someone more in need iknite-; hang ~ one's head (as from sadness)
manussuug-; hold $\sim$ with something with a weight nanercir-; let ~ one's pants kive-; lie ~ inarte-, taklarte-; lower (it) ~ kalevte-; lying ~ inar-; path or route $\sim$ to water kanaryaraq; press $\sim$ on negte-, kenegte-; press $\sim$ on repeatedly negtaar-; press $\sim$, hold $\sim$, pin $\sim$ niig-; pulled $\sim$ murug-; put head $\sim$ when seated kucungniigar-; run $\sim$ (soil from a slope) ure- ${ }^{11}$; settle $\sim$ after wandering nunalgar-; smash $\sim$ on (it) pasgerte-; squat $\sim$ uyunge-; fall $\sim$ head-first or face-first pucikar-; trip and fall $\sim$ angqute-; turn $\sim$ stove or light cuyute-, suyute-; weigh ~ naner-; the one $\sim$ below un'a; the one $\sim$ below or toward the river camna; have the bow too far $\sim$ in the water kanarcete-; fling oneself $\sim$ or out ciryaarute-; $\sim$ there (below or toward the water) kana(ni); ~ there toward water or toward the exit una(ni); come $\sim$ or toward water kanar- ${ }^{-1}$; area $\sim$ toward the river or sea keta ${ }^{e}$
down feather: erinraq*
downcast: be ~ manussuag-
downdraft: for there to be a $\sim$ off a hill, building, etc. kucurni-
downhill: slide $\sim$, go up, and slide repeatedly in play ellu'urtaar-
downriver: cakma(ni), ua(ni), un'ga(ni); area ~ uaqliq*; area far $\sim$ uaqvaaq*; from $\sim$ unegken; go ~ cetu-; go toward an exit, i.e., toward the door or ~ alr(ar)-, anelr(ar)-, anelrar-; hunt seal $\sim$ anssiir-; the one $\sim$ cakemna; resident of the $\sim$ area unegkumiu; area right $\sim$ from possessor uakarar-; from $\sim$ or by the exit ugken, ugna; area $\sim$ or toward the exit from possessor uata; $\sim$ person unegkumiu
downstream: go ~ citu-
downward: come or go ~ acitmurte; pull inward or $\sim$ murugte-
doze: ~ off repeatedly qavara-
Draba hyperboreum: ingukiq
draft: cold ~ yurneq; ~ of cold air igurneq; curtain hung in front of doorway as a door or $\sim$ barrier ikirtuqaq; cold $\sim$ entering from outside iterneq; $\sim$ hole in a wood-burning stove cup'urilleq; be $\sim y$ cupugte-
drag: kalurrar-; ~ scraping on the ground kallmingayaute-
dragging: be $\sim$ behind nuqlite $-{ }^{1}$; hook for $\sim$ recently killed seals yuussuun
dragonfly: ciilraq*, cilraayak, ciilernaq
drain: ~ from infection muiqerri-; ~ hole of boat ellngaryaraq
drainage: ~ infected ear maquluk
drape: ~ over something tevte-; be ~d over something tevinga-
draw: qamurar-; ~ breath again after almost drowning ilacir-; use a story knife to $\sim$ pictures on mud or snow and tell a story to go along with it yaarui-; holes in a kayak skin used to $\sim$ together the deck seams with a thong tapricilleq
drawer: dresser ~ amuqeryaraq, cayukaryaraq, cayuketaaq, kayemqeryaraq, nuqtaryaraq
drawing: nall'arcetaarun, pilinguaq; ~s made on a mask qamuraq
drawstring: cayukaryaraq, cayuketaaq, nungirta, nuqilraq; loop or hole at the opening of a grass bag through which a $\sim$ is threaded pass'aq; seal out wind and cold by tightening a $\sim$ on clothing parte ${ }^{-1}$; $\sim$ at the waist of a garment yuuman; ~ at top of skin boot parteq; ~ casing on skin boot or other clothing parrvik, parteraq, parterin, tarperaq
dread: ancurtuke-, ancurtur-; be short of something (food, breath), and feel ~ kapegcug-; exclamation of $\sim$ kapegcugna; ~ (it) kapegcuke-, takaqe-; ~ something kapegcugyug-; ~ something that one feels is inevitable kapegcugniur-
dreadful: be ~ kapegcugnarqe-
dream: (n) qavanguq, (v) qavangurtur-, qaviurdress: llumarraq, lumarraq, piluguk, taqmak dressed as women: two men $\sim$ who collect food door to door during the Aaniq holiday aanak
dresser: drawer of $\sim$ amuqeryaraq, cayukaryaraq, cayuketaaq, kayemqeryaraq, nuqtaryaraq
dressing for wound: kilinercuun, mamcaun
dried: be crisp, $\sim$ to a crackly condition ciilerte-; become weathered (faded, $\sim$, and cracked) cilla-; ~ apple, pear, peach, apricot, etc. ciutequmlak, ciutnguaq; open marshy area, as when a lake has $\sim$ up and grasses have started to grow in its place qass'uqitak; ~ bladder used for ceremonial purposes nakacugtalleq; ~ currant atsayagaq*; freeze-~ esophagus for eating iglaq; ~ eye mucus qavacilleq, qunik, quniggluk; have $\sim$ qunigqe-; area under cache where fish is $\sim$ aciqaq; black bug that infests fish that are being ~ qunguiq; cut and
~ fish head nasqurrluk, qamiqurrluk; half-~, boiled fish qamangatak, uamcaaq; leftover fish from winter split from the back and ~ yay'ussaq; partially ~ and somewhat aged herring niinamayak, nin'amayak; skin bag or barrel full of partially ~ smoked silver salmon elliaq; vertebrae of $\sim$ fish with flesh left on nerrluk; ~ heart sac used for storing caribou bone marrow ircaqinraq*; ~ herring egg imlauk, elquaq*; ~ meat kinengyak, kinertaq, nevkuq; split and $\sim$ pike segg'aruaq; ~ plum anaqupak; ~ salmon egg(s) kineryaq; salted and $\sim$ salmon strip culunallraq; $\sim$ get a $\sim$ skin soaking wet qakime-; ~ small fish nevkuq; ~ soil perru; strip of $\sim$ swan-foot skin it'galqinraq string ~ tomcod or other fish by running the body of one through the gill opening of the next tavigte-; ~ tomcod or whitefish that has been frozen all winter yay'ussaq; ~ walrus stomach used for making drumskins ecirkaq; short piece of $\sim$ wood found on the ground ciamurrluk
dried fish: neqaluk; fungus that sometimes forms on ~ aqak, aqataq; get things ( $\sim$, supplies, etc.) from fish camp or from another relatively distant place aqvai-; partially ~ boiled for eating egamaarrluk; small ~ nevkuq; smoked ~, particularly salmon neqerrluk; string dried tomcod or other $\sim$ by running the body of one through the gill opening of the next tavigte-; strip of $\sim$ palak'aaq; $\sim$ caught in river neqatuq; aged $\sim$ eggs piginaq; $\sim$ or old salmon from lake mac'utaq; put $\sim$ or other food in seal oil in a sealskin poke teviri-; slice of $\sim$ protruding upright from the skin makesqiq, makneq; chew on a ~ skin amiracetaar(ar)-; skin to chew on such as $\sim$ skin arucetaaq, tamukassaaq, ungicetaaq; ~ stripped of its skin allneq; ~ tail pamesqatak; ~ tail for eating papsalqitaq; ~ that has been burned by the sun ekiarneq; ~ vertebra nenerrluk; $\sim$, packed down tut'at; split and small $\sim$ ulligtaruaq
dried grass: perriutekaq; binding material such as $\sim$ tapengyak; insole of $\sim$ piinir-, piinerkaq; woven liner of $\sim$ for skin boot alliqsak; $\sim$ roots used as scrubbers for dishes negavyaq ${ }^{1}$
drift: along the ground natquigte-, natquvigte-; $\sim$ ashore tepe-; ~ away cupute-; $\sim \log$ ciquq, uqvinraq; ~ with the current aterte-; driftwood
or other thing that has ~ed ashore tep'aq; strange $\sim$ er atertaar ( $\mathrm{aq}^{*}$ ); ~ing snow or sand natquik; see Nelson (67)
driftnet: set a $\sim$ nengte $-{ }^{2}$, nengte- ${ }^{3}$; fish with a $\sim$ atercete-; one who rows or drives the motor while the $\sim$ net is being set out iqugta; fish by ~ting or purse-seining kuvyaq
driftwood: ciamruq, equgkaq; small ~ avussak; ~ on the shore callirneq; ~ or other thing that has drifted ashore tep' aq
drill: iguun, kaputaq, kap'issuun, qiivuusaaq, qipuurayaq, ukicissuun, ukirqissuun; bow of bow-~ arulan; fire-~ ken'gutaq, kenitek, nucugcuun, nucuutaq, ussukataq; bow-~ nucugcuun, nucuutaq; ~ for making holes pataq; mouthpiece of $\sim$ neg'utaq; $\sim$ bit nangquq; ~ shaft iguq; ~ tip anarcuun
drink: mer-, [e]meq, meq; ~ alcohol regularly to excess taangatu-; gulp down ~ aalemtaalar-; let one $\sim$ mercete- $^{1}$; something to $\sim$ meqkaq; $\sim$ a hot beverage with a cup emrukar-; ~ by sipping yuurqaq; ~ coffee kuuvviaq; ~ liquor taangaq; ~ liquor to get drunk emra-; ~ repeatedly at short intervals mer'a-; ~ tea caayuq, carca-, sarrsa-, saayuq; ~ tea using a saucer pelutsiaq; ~ too much merpallag- ${ }^{1}$; exclamation used to tell a baby to ~ em'a
drinking: crackers or bread eaten when one is $\sim$ tea or coffee aukaq; excessive $\sim$ taangaryaraq; get ice to melt for $\sim$ water cikutagci-; dipper for $\sim$ water mer'un
drip: ellngar-, kucir-; ~-catcher kucin; water mark from a $\sim$ unineq
drive: ~ rabbits, geese, or other game into an area where they can easily be killed ungu-; stick splashed in water to $\sim$ fish into a dipnet ungumraun; ~ fish into net by slapping the water with a paddle or stick ungumrar-; net into which fish are $\sim$ n qelcaq; one who rows or ~s the motor while the driftnet is being set out iqugta
driver: sled with high handlebars on which the $\sim$ rests his arms qamuutarrsuun
drizzle: ivsuk, kallag-, kuvunguar-, minir-, minirrluk, minuk, qakerciur-
drool: nuiqe-
droopy eyes: have ~ qelurni-
drop: pegte-, katag-; accidentally ~ pegtuqar-; ~ dead narullgute-; ~ intentionally or otherwise
igcete-; make or $\sim$ crumbs kaame-, kaime-; ~ of liquid kuta; ~ something igci-
dropping: anaq
dropsy: have ~ qeluarci-
drown: qecuqite-, epe-, kit'e-
drug: huge $\sim$ causpakayallr(aq*); ~ overdose iinruvallalria; addiction to $\sim \mathbf{s}$ TEMEM PIITESCIIGALILLRA WALL'U IINRUNEK
drugged: be ~ kemni-
drum: cauyaq; beat a $\sim$ mumeq; oil $\sim$ taingkaq; shaman's $\sim$ apqara'arcuun; $\sim$ tell about what one foresees while beating a ~ qalur(ar)-; ~ handle pakluk, paplu; ~ song cauyara'arcuun
drummers: facing the $\sim$ talir-
drumming: added dance motion accompanied by ~ cauyaquciaq; tell a story through songs and ~ anqarar-; the one who shouts "here it is" to start the singing and $\sim$ kit'arta; sing a song with soft $\sim$ before the dancing menge-
drums: sing unaccompanied by $\sim$ or dancing cauyautequ-
drumskin: taut membrane such as a ~ eciq; dried walrus stomach used for making ~ ecirkaq
drumstick: cauyaun, mengruq, mumeq
drunk: be $\sim$ taangiqe-; drink liquor to get $\sim$ emra-
dry: kiner-, see Adams (23); be ~ qaki-; all pale, ~, bleached qakirpak; be bitter-tasting and ~ tumag-; fish hung up to ~ iniaq, kanartaq; fish cut in half to hang and $\sim$ qup'ayagaq; hang out to $\sim$ ini-; freeze and $\sim$ cupkar-; freeze-~ qerrecqercete-; muskrat or squirrel that has been hung by the neck to $\sim$ qemitaq*; spawning fish hung to $\sim$ tamuanaq; unsalted strip or fillet of fish flesh without skin, cut from along the backbone and hung to ~ kiarneq; white or gray clay, powdery when ~ urr'aq; ~ hair that stands on end after being wet kakilragte-; ~ creek bed terlak; ~ dead standing wood qakineq; ~ grass, especially gathered for use caranglluk; take a sweatbath with ~ heat mastar-; ~ rotted dead spruce wood eskaniaq; sealskin bag used to keep things ~ while hunting aklivik
dryas: Dryas sp. paliaraq
dryer: clothes ~ kinercissuun
drying: fish cut for $\sim$ ulligtaq, seg'aq; cut fish for $\sim$ ceg-, esseg-, seg-, ulligte-; make the horizontal cuts in fish flesh while preparing it for ~

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
ingqii-; bin used for storage of fish before they are prepared for $\sim$ qikutaq; small fish braided in strings for ~ piirralluk; string of small fish arrayed for ~ tupigaq; grass cover to protect $\sim$ fish from rain; umran; stringer for $\sim$ smelt nuv'in
Dryopteris austriaca: kun'aq*, nengqaaq, qecuguaq
Dryopteris dilitata: cetuguar(aq*), ceturkaaq, ceturqaar(aq*), ceturuaq, ciilavik
duck: uutkaaq, yaqulek; goldeneye $\sim$ anarniilnguq*; greater scaup ~ allgirneq; harlequin ~ cetuskar(aq*), ungunqukar(aq*); mallard ~ nelqitaaq; long-tailed or oldsquaw ~ aarraaliq, allgiar(aq*), see Adams (24); teal ~ qiugtalek, see Adams (27); pintail ~ ikuyaq see Adams (23); white-throated ~, see Adams (30); American widgeon ~ qatkeggliq, see Adams (28) ~-hunting blind elavngavik, nayurvik; hunt long-tailed ~ in the spring aassektacungir-
duckling: qimaguyuq
duct: tear ~ aluviliyaraq
dug: suddenly cave in (of a pit that is being ~) irniqu-; ~-out place elagaq, elaneq
dull: be $\sim$ ipgiate-; have become $\sim$ ipgiarute-; $\sim$-witted person nallumquq
dump: ciqitat, ciqicivik, ciqite-; repeatedly $\sim$ things ciqirqe-; ~ing place qanitaq
dune: sand ~ eroded on the side ingluirneq; deep crevice in sand $\sim$ il'unaq; eroded high sand $\sim s$ or eroded high coast that cannot be climbed uss'ariyak
dung: ~ beetle elqiiq*; ~ fly anaiq, anaririyaq
dunlin: ceremraq, cenairpak
duration: taktaciq; be short in extent or $\sim$ nanite-; just $V$ for a short $\sim$, or without making a big deal of it ( $p b$ ) -maar-; $\mathbf{V}$ for some $\sim(p b)$-tur- ${ }^{1}$
during: contemporative II mood (see Endings section), localis case (see Endings section); building collapses as $\sim$ an earthquake ull'ute-; $\sim$ the time when possessor is V -ing $(p b)$-yalleq
dusk: atakuar( $\mathrm{aq}^{*}$ ); be ~ atakuar(aq*)
dust: caarrluk, carrluk; speck of $\sim$ paquneq; $\sim$ in air apsuq, makuaq
duster: kagiksuar
dwarf: cingssiik, egacuayak, singssiiyaq; type of ~ willow with big catkins angriinaq; become $\sim$ ed or stunted from exposure to cold kuc'uqerte-
dwelling: ceiling board of old traditional-style ~
qanak; handrail at entranceway to old-time ~ pall'itaq; traditionally conceived $\sim$ place of the dead Pamaliruq; ~ place of the spirits taamlek; very old ~ sites around Russian Mission and Goodnews Bay quliraq* ${ }^{* 2}$
dwells: animal that $\sim$ in $\mathbf{N}(p b)$ - iq
dye: alngarkaq, kepcissuun, kepte-; blue-black $\sim$ from a certain soft stone avisgaq; red ~ obtained from the inner bark of alders kavirun; treat with a $\sim$ with alder inner bark cungagarte-; alder inner-bark ~ applied to reduce shrinkage cungagaq; $\sim$ with ocher uiterte-
dyed: $\sim$ leather decoration cungagartaq, kepcetaaq; boot made of $\sim$ sealskin catquk; $\sim$ thing keptaq dynamite: qagercetaaq

## E

each other: not know $\sim$ nallute ${ }^{-1} ; \mathbf{V} \sim(p b)$-taaguteeager: be $\sim$ piyugteqe-; be $\sim$ to go angaqe-, tengrueagerly: anticipate $\sim$ especially, concerning one who is away or from whom one is separated nerilegte-; ~ expect something good nersuniur-, neryuniur-
eagle: kuumagiaq, tengmiarrluk, yaqulpak; bald $\sim$ metervik, yaqulegpak; golden $\sim$ keptalek, yaqulpak; feast involving a dramatization of an $\sim$ carrying off a person cellanguaq
ear: cun, ciun, see Wrangell (7); acorn-squash shaped projection near newborn's $\sim$ ut'rutaq; big ~ ciulvak; have an ~ache ciuciqe-; drainage from infected $\sim$ maquluk; runny $\sim$ titiq; for $\sim$ to drain from infection maquluk; hair growth in fore ~ atrarun; man's hairdo with long locks over each $\sim$ ketekneq; ~ protector ciutailitaq; brand or ~ cut on reindeer as sign of ownership maak ears have cold ~s ciutair(ar)-; have one's $\sim s$ hurt by loud noise qukilngu-; hurt or be hurt in the $\sim$ by loud noise qukir-
eardrum: ciutem cauyaa
earflaps: fur hat with ~ malagg' aayaq, palagg'aayaq, qacap'aguaq
early: ~ evening atakuar(aq*); ~ morning unuakuar; $\sim \mathbf{V}(p b)$-yarar-
earmuff: ciutailitaq
earn money: akinge-
earring: aqevlaun, aqlautaq, aqlin, ciucin, kulunguaq, taqupseq, taquupiitaq; hook of ~ as'un; ~ with hook-shaped piece to insert in pierced ear agaq; large rectangular $\sim$ with glass and copper head on it qevleqsaq; ~ type nakacuguarraq*; string of beads hanging below the wearer's jaw connecting a pair of $\sim$ agluirun
earth: nuna; dig in the $\sim$ nuniur-; lump of $\sim$ qarmaq; main vein of the $\sim$ from which all plants emerge nunam taqra; natural mound of ~ several feet high anglutugaq; well up from beneath the $\sim$ or ice uleve-, ulve-; legendary underground dweller that knocks on the ~ tukriayuli; $\sim 1 y$ possession calqutagaq
earthquake: there is an ~ nuna pektuq; collapse on the people in the building as during an $\sim$ ull'ute-
earwax: tekiq
easier: become $\sim$ qacigikanir-; find something becoming $\sim$ qacigli-; become $\sim$ to see mecignari-; $\sim$ to see than before avayig-
easily: develop affection ~ ungatar-; one who gets cold ~ qerruskaq; fetch some $\mathbf{N}$ from an $\sim$ accessible place $(p b)$-ssaag- ${ }^{2}$; be $\sim$ angered qennga-; be ~ broken camlaate-; done ~ qacig-; become $\sim$ done piqainaurte-, piqainaq-; drive game into an area where they can be $\sim$ killed ungu-; be $\sim$ tickled qungvagtar-; be $\sim$ V-ed ( $p b$ ) -ciryar-
east: arnineq, calaraq, kelukneq, keluvaq, kiugkenak, ungalaq; for there to be an $\sim$ wind keluvaq
East Cape, Siberia: Nuuraq
Easter: Paaskaaq, Ussukcautelleq²; Russian Orthodox ~ bread kulic'aaq; palm frond used at $\sim$ in the Russian Orthodox Church papanuk
easy: be ~ cayaraite-, qacignarqe-; be easy to see mecignarqe-; be easy to see or hear mistu-; find (it) to be as $\sim$ to act on as desired qacike-; have it ~ piqaini-; have things $\sim$ yuungui-; prepare handmade thread for $\sim$ threading nuvv'ilir-
eat: nere-, pap'a-; ~ breakfast unuakutaq-; ~ lunch apiataq-; ~ supper atakutar-; be bitter
or otherwise unpleasant to $\sim$ neqniate-; chew food to soften it for someone to $\sim$ takuli-; come uninvited to ~ payaqcaar(ar)-; food ready for $\sim$ ing neqkaq; gobble up food alqar-; keep trying to get (him) to ~ niriakuraqtar-; send a visitor away without having him or her ~ menkuke-; sweet or otherwise pleasant to $\sim$ neqnirqe-; try to find something to $\sim$ nerangnaqe-; ~ a little bit neramci-; ~ a little to stave off hunger pangs qamcetaar-; ~ a lot nerep'ag-; ~ berries as one picks them amqar-, nerliyar-, neryar-; ~ bits of meat clinging to a bone after most of the meat has been removed pukug-; pick and $\sim$ the scraps of meat clinging to a bone kivkar-; ~ fast arcar-; pick and ~ little things pukite-; ~ marrow or brains by sucking or otherwise pateq-; $\sim \mathbf{N}(p b)$-tur- ${ }^{2}$; $\sim$ raw food aripa-; ~ roe meluk-; ~ something to remove the taste of what one has just previously eaten qecirniir-; ~ small portions of a memorial dish neq'ari-; $\sim$ with nerellgucir-; be a fast $\sim$ er keggag- ${ }^{1}$; one that $\sim$ s nertuli; monster that lives in the mountains and $\sim$ s people yuilriq
eaten: bone left after meat is ~ from it enerkuaq, nerkuaq; food ready to be $\sim$ nerqainaq; meat or fish to be $\sim$ and frozen quaq; frozen fish to be $\sim$ in that state kumlaneq; frozen meat to be ~ in that state kumlaciq; ridicule by singing while food is being ~ during the Messenger Feast nernerrlugcetaar-; seal oil or other liquid in which food is dipped before being ~ meciaq; something ~ after eating frozen fish or receiving communion qeciryailkun; striped jellyfish that is $\sim$ in the fall qengaryak; salted fish or meat $\sim$ after it is cut up and leached to remove excess salt sulunaq; sprout of a plant used in "akutaq," also ~ by geese neqnirliaq; fish that has been frozen after being allowed to age slightly, ~ uncooked and frozen tepcuar(aq*), tep'ngaayak
eating: (age fish heads for $\sim$ by burying them) tep'li-; chew food to prepare it for $\sim$ (as for a child) tamuali-; dried fish tail for ~ papsalqitaq; feel sick after ~ just a little after starving cakenqar-; freeze-dried esophagus for ~iglaq; partially dried fish boiled for ~ egamaarrluk; pour oil or water over in preparation for $\sim$ kuunqerte-; tired of $\sim$ the same food all the time qapilngu-; have a prickly feeling in one's
tongue when $\sim$ fermented foods kakialanar-; something eaten after ~ frozen fish for receiving communion qeciryailkun; be tired of $\sim$ the same food cirlite-; feel sick from $\sim$ too much fatty food uqilngu-; ~ utensil nerrsuun ebb: ente-, kente-
echo: akiugte-, akiuk
eclipse: there is an $\sim$ of the sun AKERTA NALAUQ; there is an $\sim$ of the moon IRALUQ NALAUQ; be $\sim \mathbf{d}$ nala-
economize: aninqe-
eddy: angilurneq, qacuneq, qamaneq
edematous: be $\sim$ qeluarci-
edge: mengla ${ }^{e}$, [e]ngla ${ }^{e}$, kengla ${ }^{e}$, nel' $^{\text {e }}{ }^{e}$, cena, ngel'a ${ }^{e}$; cutting $\sim$ of knife kegginaq; go around the $\sim$ of (it) menglair-; go toward the water or ~ ketvar-; have as its shore or $\sim$ cenke-; joint at the $\sim$ of tracking stabilizer stern piece of a kayak nall'aruaq; sharp ~ quaguk; sit close to the ~ qutqir-; thin, melting, overhanging ice $\sim$ in spring icineq; holes on the $\sim$ of a kayak skin on the aft and fore decks that were used to draw the deck seams together with a thong lacing prior to the final sewing tapricilleq; bevel the $\sim$ of a skin for sewing mangag-; beveled $\sim$ on inside of hatch rim of kayak kuvirneq; ~ of deep water iginiq; folded strip enclosing raw $\sim$ of fabric menglailitaq; indentation on $\sim$ of fire-drill next to socket for drill tip anarcuun; $\sim$ of hood where ruff is attached negiliq; place where ice forms on the $\sim$ of sandbar qas'urneq; rough ~ of shore-fast ice formed when ice broken by wind and waves refreezes nepucuqiq; $\log$ placed at $\sim$ of sleeping area as a headrest or elsewhere as a divider akin, akitaq edging: menglailitaq; parka ruff $\sim$ near the face kumegneq
edible: small ~ sea creature, pink, orange, white, and red in color arnauq; $\sim$ sea creature, tubular and transparent, with visible guts, perhaps a sea slug ussungluq; ~ sea slug, orange or purple in color uraruq; ~ fiddlehead of spreading wood fern cetuguar( $\mathrm{aq}^{*}$ ), ceturkaaq, ceturqaar(aq*), ceturuaq, ciilavik, nengqaaq, qecuguaq; a certain $\sim$ green vegetable with yellow that grows on beaches or bluffs and is boiled with fish ciutnguaq; scraper for removing ~ inner layer from fish skin kelipacuutaq, keliutaq; thick ~ layer of walrus
skin kauk, kaugpak; ~ layer right beneath skin of fish kelipacuk; ~ lining of seal intestine qiaq; ~ lower part of stem of tall cottongrass iitaq*; any ~ oil uquq; type of ~ plant negaasek; ~ pussy willow catkin tamukaaq; ~ root of rosewort caqlak; ~ root of spreading wood fern kun'aq*; ~ tuber of the tall cottongrass anlleq; ~ tubers of pink plumes cuqlamcaq; ~ vegetation naumrruyuk; new ~ willow growth tayarulunguaq; ~ yellow seaweed tukurnaq; ~ sweet sea anemone found on rocks qacautaq
Eek: Ekvicuaq, Iik
effective: be ~ catngu-
effeminate: be or act $\sim$ arnamirte-
effort: after much ~ pegnem; after very much ~ pegenqapiar; require little $\sim$ qacignarqe-; to work harder or put ~ into what one is doing to make up for lost time cagnite- ${ }^{2}$
Egegik: Igyagiiq; Alaska Peninsula Eskimo (Aleut) from ~ tarupiaq
egg: "sea ~" uurritaq; bird's ~ kayanguq, manik, peksu; smallest ~ in a nest uuqessngitak; develop water in the $\sim$ before the embryo becomes large emrii-; ~ in formative stage, inside bird ciqamciq; fish ~ qaryaq, imlauk; single fish ~ iiqupak; herring ~ melucuaq, qaarsaq; herring ~ on kelp qaryaq; salmon ~ cilluvak; dried salmon $\sim$ s kineryaq; fly $\sim$ meqiq; hatch of an ~ tuker-, see Wrangell (16)
egg yolk: es'aq, esiq, kavinqupagtaq
eggbeater: akucissuun, akutessuun
eggs: aged fish ~ cinegyaq, cin'aq, cuak; aged dried fish $\sim$ piginaq; find $\sim$ peksute-, kayangute-; find and gather $\sim$ by removing the grass that covers them ciruirci-; hunt for $\sim$, of waterfowl usually kayangussur-; look for ~ cangu-; fish $\sim$ meluk; fly $\sim$ ciiviit anait; fly from its $\sim$ peksallag-; gather greens, tubers, berries, $\sim$, etc. to eat makiraq; herring ~ elquaq*, qiaryaq; lay $\sim$ kayangi-; mixture of crushed aged fish $\sim$ with crushed berries, seal oil, and sugar passiaq; pestle used to crush berries, fish $\sim$, etc. passin; to set ~ eva-
eggshell: qelta
eider: common ~ angiikvak, metraq*, nanvista; male common ~ tunupista; female common $\sim$ nayangaryaq; common $\sim$ chick kutyagaq; king ~ qengallek; spectacled (Fischer's) ~ aangiikvak, ackiilek, qaugeq, see Adams
(26), Nelson (123); Steller's ~ anarnissakaq, caqiar(aq*)
eight: inglulgen, pingayunlegen, see Petroff (2); ~ in
playing cards qulcungaq
either: ~ . . . or qang'a-llu; $\sim$ of two lanterns
hanging from the kashim ceiling during a dance qilaamruyaaq
ejaculate: ~ semen maq'erri-, maq'i-
Ekuk: Iquk ${ }^{2}$
Ekwok: Iquaq
elapse: let a long time ~ ak'anun; when some time had ~d qakuan
elastic: nengulraq
elbow: cingun, ikusek; arm folds (~ area) kay'uq;
rest one's face on one's hand with the $\sim$ resting on a surface such as a table ayakut'e-; ~ hard ikusvag-; ~ protector ikusgiilitaq; measurement from the distance from the folded $\sim$ of one outstretched arm to the fingertips of the other outstretched arm taluyaneq; measurement from one's $\sim$ to end of his outstretched fingertips ikuyegneq; measurement from one's elbow to the end of his fist ikuyegarneq
elder: ciulirneq, tegganeq, teggneq, teggneraq*, ciuqliq*; lesson or reminder for the younger generation to learn from the experience of the ~s naucaqun
elderly: be ~ temyig-
election: cucukiyaraq; ~ ballot cucukelciirun kalikaq
electric: appliance kenerkuaryaraq; ~ generator kallugvik, kenurrivik; ~al or thermal insulator capun
electricity: kalluk; have started (of fire, ~, etc.) kumange-
elephant: melugyaq, qalemtaayuli
elevated: ~ cache enekvak, mayurrvik, neqivik, qulrarvik, mayurpik; ~ food cache elagyaq; for tracks on snow to become hard and ~ (as surrounding snow sinks) nalugarui-; old-style coffin in which a person was laid to rest with his knees folded and drawn up near his chin, formerly ~ on four short posts sitaaq; pull (it) up onto an $\sim$ area kaggirte-; be perched on an ~ flat object, such as a floating block of ice, the shore, or a table uginga-; main horizontal $\sim \log$ of fish rack agagliiyaq; spot on top of an ~ place from which the snow has melted
urunqiq; sight with the aid of binoculars, or from an $\sim$ point qinerte-; $\sim$ storage place qaivarrvik; ~ storage platform or rack for storing meat ek'raq
elevating block: tus'un
elevation: be high in $\sim$ kertu-; be low in $\sim$ kerkite-
eleven: see Appendix 6 on numerals
elf: cingssiik, egacuayak, singssiiyaq, yugg'acngiar(aq*)
Eliginus gracilis: iqalluaq
Elim: Neviarcaurluq; Yup'ik Eskimo from the Norton Sound area, especially from the villages of $\sim$ and Golovin, Unalakleet, and St. Michael Unaliq
eliminate: ~ as a cause of worry pengegnair-
Eliophorum sp.: paliaraq
elongated: be $\sim$ taksurenqegg-; be or make $\sim$ takaayi-; become or have become $\sim$ taksuryi-
else: what $\sim$ ? tua-i-qaa?
elsewhere: taima, tayima; be $\sim$ tayimngu-
Elymus arenarius: taperrnaq
Elymus mollis: taperrnaq
emanate: ~ odor aqlate-
emanation: tepa ${ }^{\mathrm{e}}$; woman's $\sim$ aqla, qalugneq; expose to one's female $\sim$ ell'allagvike-; adversely affected by a woman's ~ arniqe-
embarrassed: be ~ kasnguyug-; cause one to feel ~ tun'ernarqe-; feel $\sim$ because one is imposing on someone tunrir-
embarrassing: be ~ kasngunarqe-, kayngunarqe-
ember: aumaq, cupun; almost go out (of $\sim$ s) angange-
embezzling: piciqngaunani teglelleq
embrace: eqte- ${ }^{1}$, qet'e-, akuqar-; suddenly ~ qes'arte-
embryo: develop water in the egg before the ~ becomes large emrii-
emerge: alpag- ${ }^{1}$, nuge-, yurar- ${ }^{2}$; $\sim$ from qakvar-; ~ from the brush to the water kanar- ${ }^{1}$; $\sim$ into an open area cevv'ar-; main vein of the earth from which all plants $\sim$ nunam taqra
emergency closures: $\sim$ of fishing or hunting season PIQATARRAARPEKNATENG UMEGLUKU
emit: loud howls maruarpaga-; open one's mouth and ~ sound aar-*2
Emmonak: Imangaq
emotion: cry with ~ iluteqe-
emotional: have a hard time because of $\sim$ or physical weakness or disability cirliqe-; have a hard time because of physical or ~ illness irliqe-; ~ pain neka; cause ~ pain nekanarqe-
emotionally: be ~ distressed qakte- ${ }^{2}$; feel ~ hurt angenruyug-; be ~ pained avegteqe-, iluteqe-, nekayug-; ~ painful nekake-; strain ~, physically, in illness caknaa-
emperor goose: nacaullek
Empetrum nigrum: kavlakuaraq*, paunraq*, tan'gerpak
empty: imair-; be $\sim$ imaite-; be completely $\sim$ kalungqa-; completely ~ kalug-, kalugte-; ~ cartridge kapciliaq; sprinkling of things as at the bottom of an almost-~ container kanevneq; $\sim$ container that held $\mathbf{N}(p b)$-utelleq; ~ flour sack mukaarutleq; ~ skull ilquigneq; return ~-handed without catching anything utrinar-
emulate: kingunrirtur-; want to ~ cucu-
enamelware: to chip (of $\sim$ or the like) petgerriiencircle: kalukarte-, kassug-
enclose: capu; ~d entry porch elaturraq; wooden ring put around a mask to represent the world of the object $\sim d$ by it ellanguaq
enclosing: folded strip ~ raw edge of fabric menglailitaq
enclosure: capu
encompass: kalukarte-, kassug-
encounter: alake- ${ }^{1}$, narug-, pairte-, parte- ${ }^{2}$, $\sim$ someone pairkenge-; in some sense $\sim \mathbf{N}(p b)$ -ite- ${ }^{3}$; run onto, run into, meet, or $\sim$ nall'arte-
encourage: caceturqaur-, cinge-, icungte-, qarute-; $\sim$ one to $\mathbf{V}(p b)$-squma-; source of $\sim$ ment cacetuqun
encrusted: be $\sim$ (of liquid) ciiqauma-
end: nangquq, nangneq; add onto the $\sim$ of (it) iqulir-; at the upper or lower $\sim$ of a village ill'arte-; come to the $\sim$ iquklite-; this is not the $\sim$ tua-i-ngunrituq; toward the $\sim$ of something iqutmun; ~ at (it) ngel'eke-; crosspiece or balllike hand grip at upper $\sim$ of single-bladed paddle qaquaq; dangling ~ of woman's belt cipnermiutaq; one with an $\sim$ iqulek; it is the $\sim$ of the month IRALUQ NANG'UQ; hole at inside ~ of tunnel entrance to old-time house or kashim pugyaraq; ~ of ulna at wrist, where the bone projects cugamkuyuk; end part of something iqugkuaq; native-made maul consisting of a
log with one $\sim$ thinned to serve as a handle uluryarutaq; snowshoe with upturned front ~ acaluruaq; stand on ~ (of hair) tekallragte-; stand on $\sim$ (of hair when dry after being wet) kakilragte-; prepare handmade thread for easy threading by twisting it to a tapered ~ egliraq, nuvv'ilir-, nuvv'iliraq; slough with lake at $\sim$ taqikartuliq; bow $\sim$ of a kayak civuqucuk; kayak paddle with a blade at each ~ paangrun; single-bladed paddle hand grip at upper $\sim$ that is one piece with the handle qaquaqnginaq; tapered part at $\sim$ of kayak qamenquq; oblique area at $\sim$ of kayak gunwale capngiaq; hole in the leading upright section at $\sim$ of boat keel agayuqulnguaraq; hook used to pull things from the $\sim$ of the kayak to the cockpit tallirraq; one side of two-piece ~ or next-to-~ deck beam of kayak tuntunaq; kayak ~ part nenguralria, pupsugyugualek; measurement from tip of toes to $\sim$ of heel it'ganeq; measurement from one's elbow to the ~ of his fist ikuyegarneq; measurement from one's elbow to $\sim$ of his outstretched fingertips ikuyegneq; measurement from tip of toes to ~ of heel itegneq ${ }^{1}$; measurement between the $\sim s$ of one's fingers extended outward in opposite directions yagneq; measurement of the width at the $\sim s$ of the index finger and the middle finger held next to each other malruneq; measurement of the width at the $\sim s$ of the index finger, the middle finger, and the ring finger held next to each other pingayuneq; bouy at the $\sim$ of a fishnet kelliqutaq, iquulqutaq; slit at each ~ of a net-sinker nayugnaq; small peg at $\sim$ of atlatl aklicaraq; notched ~ of bow, where bowstring is fastened qeluyaraq, teru; butt $\sim$ of foreshaft of seal harpoon kegcuq; holder for $\sim$ of gut when it is washed qalluarun; loop at $\sim$ of line urciq; handhold at lower $\sim$ of seal harpoon attached to seal-poke float cigvigquq; end of net that gets tied to a rock or the like parteq; celebrating the $\sim$ of something (e.g., war) taqutiiq; joint at $\sim$ of spear used to attach point aklicaraq; pseudo-branch of a fish (the part of a fish next to the gills, at the $\sim$ of which is a triangular bone) kaugtuapak, kaugtuutaq ${ }^{1}$, kaugun ${ }^{1}$; small clam that is black on the $\sim s$ amsak, amyak; log hung horizontally with rope from both $\sim s$ for Native games competition aavussaq; strap with
handles at $\sim s$ that is wound around the shaft of a fire-drill and pulled back and forth to turn the shaft nucugcuutak
endeavor: ~ to capture ingcur-; ~ to learn elitnaur-;
~ to $\mathbf{V}(p b)$-caar(ar)-
ending: have a bad $\sim$ kingullugte- ${ }^{1}$
endowed: one that is well $\sim$ with $\mathbf{N}(p b)$-tu-, -tuli
endurance: have ~ ayani-
endure: $\sim$ hardship arrsiqe-; $\sim$ troubles cakviur-; ~ the difficulty involved with V-ing or with $\mathbf{N}$ ( $p b$ ) -niur-
enemy: inglu, inglussuk; keep oneself from being seen by game or an $\sim$ tanite-
energy: piniun
engage: ~ in a finger-pulling contest qaqurtuute-; $\sim$ in an unusual activity during sleep pegla-; ~ in hand-to-hand combat cagte ${ }^{2}$, yagte-; $\sim$ in hobby caanguaq; ~ in illicit sex qacuniar-; ~in Inupiaq-style Eskimo dancing in which men and women alternate in a straight line facing the drummers talir-; do something, $\sim$, the exact word for which is forgotten or not known to the speaker, or does not exist, but an act that the listener will recognize imkur-; ~ in trading, barter, and/or buying and selling naverrniar-
engine: inboard ~ tuqtuq; start (an $\sim$ ) ayagcete-; starter of an $\sim$ ayagcecissuun; starter cord on an ~ nuqtaarcuun
engineer: massiinista
English: speak ~ usually or well qitevnga-; in the ~ language kass'atun; in ~ only kass'aturrlainaq
Englishman: proper ~ Kass'apik
engrave: ceteq, citeq; ~ designs ingciq-; $\sim$ d mark tevagneq
engraving: device for ~ bone, ivory, or wood cet'raarcuun; ivory-~ tool or other such tool ingciun; $\sim$ tool with beaver incisor tip iqukeggun
Enhydra lutris: aatagaq, arrnaq
enjoy: anglani-, picalke-; ~ (it) anglake-; ~ food neqnili-; ~ one's V-ing ( $p b$ ) -yugar-, -yugcali-; ~ oneself nunanili-; ~ things assili-
enjoyable: be $\sim$ anglanarqe-; not be $\sim$ anglanaite-; ~ item picalquq
enjoyably: $\mathbf{V} \sim(p b)$-luaqar-
enjoyment: close one's eyes partially as a sign of intense ~ qaamyuar(ar)-; watch with ~ tangrruarar-
enlarge: tailor so as to $\sim$ qerrua-
enough: exactly ~ to fill (it/them) imarkaneq; have $\sim$ of something to be able to spare or share some with others avegvingqerr-; not $\mathbf{V} \sim(p b)$ -myag-, -vlaag-; that's ~ tava-i, tua-i
enter: iter-; cold draft ~ing from outside iterneq; ~ a smaller part of the main area kaute-
entertain: aavurte-, kegginiqe-, tangssiite-
enthusiasm: preview (as of movie) or anything to arouse $\sim$ tengrucetaarun
enthusiastic: be ~ piyugteqe-; be ~ about (it) tengru-, tengruke-; dance Eskimo-style vigorously and $\sim 1 y$ aggigte-
entire: tamalkur-, tamar- ${ }^{2}$; turn one's $\sim$ body cau- ${ }^{1}$; do something in its $\sim$ ty tamarmirte-
entrails: cakunglluut, qilu; fresh tomcod with ~ removed, ready for hanging citegtaq*; scoop ~ out with one's finger when cleaning small fish citeg-
entrance: iteryaraq, amiguyuk; cover or curtain for ~ elciqaq; house with ground-level ~ itqerceńaq; little room at side of $\sim$ qerrayaq; tunnel ~ to house lavleryaraq; tunnel $\sim$ to old-style house iluyaraq, qissiryaraq, tuqluk; tunnel ~ to men's communal house agviaq, kalvagyaraq; warm weather causes aboveground $\sim$ to semi-subterranean house to be opened because of flooding of winter tunnel ~ kepneq
entranceway: amiik, amik; handrail at $\sim$ to old-time dwelling pall'itaq
entrapping: fall over on top of something, $\sim$ it palqerte-
entry porch: enclosed $\sim$ elaturraq
envious: be ~ ayara-, ayari-, cikna-; be ~ by nature ciknatar-; not be an ~ person ciknataite-
environment: item situated in a small space or a particular ~ kukutnaaq
envoy: quurituasta
envy: ayara-, ayari-, ciknake-, ciknaneq, cuyu- ${ }^{2}$
ephod: as'arceNa(aq*)
epidemic: canerlak, cangerlak; flu ~ of 1918 quserpak
epiglottis: nerilkarvik
epileptic: be ~ qistetu-
Epilobium angustifolium: ciilqaaq, curalrussaq
Epsom salts: taryurngalnguq*
equal: be ~ pitateke-
equipped: be completely $\sim$ qaqima-
Equisetum arvense: keneq ${ }^{2}$, qetek
equivalent: aki; vialis case (see Endings section)
eraser: aug'arissuun, ellaissuun, erevte- ${ }^{2}$
erect: being ~ napar-; become set in a position such as hair that has been curled, a tree bent by the wind, a sled runner bent by steaming, an ~ paste-; ~, pointed piece of ice, broken by ocean swells culugcineq
erected: have been $\sim$ napangqa-
erection: have an $\sim$ tek'ar, tek'i-
Erethizon dorsatum: cukilek, ilaanquciq, issaluq, nuuniq
Erignathus barbatus: almigaq*, angayukliq, apsiaraq, ipuuyuli, makelvak, maklacuk, maklak, nemercauk, papangluaq, temiquyugglugaq, tulignaq, tungungqu, ullacuk, ungagciiq, yaalirtaq
Eriophorum angustifolium: iitaq*, pekneq
Eriophorum sp.: melquruaq, tengtarkaq, ukayiruaq
ermine: aklanqurrun, amitatuk, narulkiaq, teriaq, see Adams (29); ~ (or weasel) agluruyak; small weasel or ~ enairayuliyagaq*
erode: usserqe-, uste-; ~d high sand dunes or high coast that cannot be climbed uss'ariyak; sand dune $\sim d$ on the side ingluirneq
err: alarte-
errand: go or send on an $\sim$ makira- ${ }^{2}$
error: alarneq; be in ~ alangqa-, alarqiqe-; being in ~ alar-
escape: anag-; go somewhere else to $\sim$ famine and survive anangniar-; song composed to celebrate accomplishment such as escape from danger anqaraun
Eschrichtius robustus: cetuqupak
Eskimo: Yup'ik ~ Yup'ik; be a Yup'ik ~ yuu- ${ }^{1}$; in the Yup'ik ~ language Yugtun, Yup'igcetun; Inupiaq ~ Malimiu, qagkumiu, Qaviayarmiu; Alaska Peninsula ~ (or "Aleut") from Egegik tarupiaq; ~ artifact yugtaq; ~ men's boot with fur inside ilutmurtaq; tell about what one foresees while beating an $\sim$ drum qalur(ar)-; Mongolian spot on lower back of ~ people qiuneq; dance ~-style vigorously and enthusiastically aggigte-
Eskimo dance: ( $n$ ) yuraq, (v) assigte-, cayurte-; man's ~ arulaq; women's ~ nayangaq; call out as song leader for an $\sim$ apallir-; direct
dance motions in an ~ by moving one's body to the words and rhythm agniur-; make the arm motions in an ~ yagira-, yagiraciq; sing a song with soft drumming before the start of $\sim$ menge-
"Eskimo ice cream": akutaq, amekaq, see Nelson (9); make $\sim$ akute-; a kind of $\sim$ passiaq; frozen $\sim$ qangquaq; ~ made with the fresh roe of whitefish and mashed cranberries qerpertaq; $\sim$ made with aged fish roe qamaamaq; ~ made with aged salmon eggs mak'aq; ~ made with fish liver tenguggluk; ~ made with sourdock tugrinaq; type of $\sim$ made with roe, (salmon) berries, and seal oil whipped together amnginaq; plant used in making ~ napataq; whipped ~ made from moss soaked in aged seal oil puya; snow that is soft but granular, found under the top layer, good for making ~ pukak; a bowl of $\sim$ used in an old-time ceremony naluun; ceremonially bring bowls of $\sim$ into the men's communial house during the "Aaniq" holiday nalug- ${ }^{3}$; grab ball-like portions of $\sim$ carried by women and hide them in cracks as in the porch of the men's communal house, to be looked for during the "Aaniq" holiday tumagcur-
"Eskimo potato": marallaq*, qerqaq
esophagus: have food stuck in the $\sim$ tumite-; $\sim$ of fish igyamcuk; freeze-dried $\sim$ for eating iglaq; bleached ~ used as backing for beadwork decoration nerun
Esox lucius: ciulek, cukvak, cuukvak, eluqruuyak, keggsuli, luqruuyak, qalru
essence: seek the $\sim$ of someone yungcarte-
essential: be ~ catngu-; establish: naparte-; ~ goals pillerkir-
esteem: qigcike-; be ~ed qigcignarqe-
etched design: cet'rautaq
etching brush: qamuraun
Etolin Strait: Akuluraq
Eucharist: Holy ~ TANQILRIA Quyayaral
eulachon: cemerliq, cimigliq, qimaruaq
Eumetopias jubatus: apakcuk, uginaq, uinaq
Euphagus carolinus: cuqcurliq
even tempered: be $\sim$ qenngaite-
even though: concessive mood (see Endings section), taugken
evening: be $\sim$ ataku-, atakuar(aq*); early ~
atakuar $\left(\mathrm{aq}^{*}\right)$; this $\sim$ ataku; go back home after an $\sim$ activity ilgar-; ~ meal atakutaq
evenly: carry ~ between several people akigar-; wooden device used to keep stitches ~ tight as when sewing a waterproof seam on a kayak skin unguqupak
event: caqciq; hold an $\sim$ caqciq
eventually: will $\sim \mathbf{V}$ or be V-ed ( $p b$ ) -arkau-
ever: tanem; not $\sim$ agurrluk
everlasting life: unguva nangyuilnguq
every: tamalkur-, tamar- ${ }^{2}$, tamqapiar-; ~ day erucia tamiin, eruciq tamiin, unuaquaqan; sink into snow or mud at $\sim$ step murua-
everything: have $\sim$ needed qaqima-
everywhere: kilgaq, tamiini
evidence: give $\sim$ or indication of $\mathbf{N}$ or $\mathbf{V}(p b)$-lkia-; make a sound or give other $\sim$ of $\mathbf{N}(p b)$-lkite-; $\sim$ or remains of a human yiinraq*, yinraq*; ~ or trace of $\mathbf{N}(p b)$-linraq*; ~ of human presence, such as human footprints or human excrement yul'inraq*
evident: be $\sim$ mistu-
evil: assiilnguq*, caarrluk, carrluk; have ~ intentions umyuarrliqe-; ~ spirit iinraq, tuunrangayak
exact: ~ area denoted by $\mathbf{N}$ with respect to possessor ( $p b$ ) -karaq, -qaq; do something, engage in some act, the $\sim$ word for which is forgotten or not known to the speaker, or does not exist, but an act which the listener will recognize imkur-
exactly: ~ enough to fill (it/them) imarkaneq; ~ like that tuatkacagaq; ~ like this watkacagaq; be ~ $\mathbf{N}(p b)$-nqegg-
exaggerated: be making $\sim$ dancing motions kass'ig-
examine: curvir-, cuvrir-, ivrir-, survir-, suvrir-, yivrir-, yurvir-, yuvrir-
example: naspequn, taringcetaarun
exasperated: be $\sim$ mak'urte-
exasperating: be $\sim$ eqnarqe-
exasperation: express (unwarranted) $\sim$ toward (him) tanemkur-
excavated: $\sim$ water-filled hole, used as a cool storage place for pokes of seal oil qengneq
excellent: be ~ aspiar-, asqapiar-; $\sim!$ aspiar!, asqapiar!, iicill'er
except for: tauggaam
excess: aminaq; have an $\sim$ of something aminari-,
cipte-; suffer from an ~ aminariqe-; drink (alcohol) regularly to $\sim$ taangatu-; salted fish or meat eaten after it is cut up and leached to remove $\sim$ salt sulunaq
excessive: feel $\sim$ heat matniur-; treat in an $\sim$ way arcake-; ~ drinking taangaryaraq
excessively: be warm or hot, but not $\sim$ so puqlanir-; don't do what you're doing so $\sim$ ! arca
exchange: naverte-, tune-; ~ (things)
unintentionally kipullgute-; comply with a request for a specific gift during a gift $\sim$ ceremony naigtenrite-; ~ knowing glances with one another tangertaagute-; ~ of requested gifts between men and women of a village
 gift ~ partner from the opposite village during the Messenger Feast agyuk; ~ places kipute-; ~ places with kipullegte-; ~ places with the host villagers and go inside the communal men's house while the host villagers come out and to call out requests for specific gifts mumigarute-; $\sim$ roles mumigarute-
excited: be $\sim$ to see (him) tupeke-; be $\sim$ to see someone tupeg-; hurry ~ly taave-, tave-; be ~ly active, making a lot of noise ceqcerte-; see Drebert (8)
exclamation: drink! $\sim$ used to tell a baby to drink em'a; ~ expressing disappointment or dissatisfaction wagg'uq-qaa; ~ of dread kapegcugna; ~ used when one is angry mikeltak
excrement: anaq; human $\sim$ mequq; $\sim$ adhering to anal area peliquq; evidence of human presence, such as footprints or $\sim y^{\prime}$ ul'inraq* $^{*}$
excrescence: urneq
excuse: avalin, avalissaq
exert: $\sim$ oneself fully cagnite- ${ }^{2}$; swell up, ~ing pressure inside a confining area puvute-
exertion: feel weak from fear, $\sim$, or sickness unaqserte-
exhausted: be $\sim$ mernur-, taya-
exhaustion: be limp from $\sim$ tayatevkar-
exhort: eguaqur-
exist: ete-, piu-; cease to ~ piunrir-; do something, engage in some act, the exact word for which is forgotten or not known to the speaker, or does not $\sim$, but an act that the listener will recognize imkur-
existence: come into $\sim$ piurte-
exit: anvik; by the $\sim$ ua(ni); area toward the $\sim$ ualirneq; the one toward the ~ cakemna, cakma(ni), un'ga(ni); area downriver or toward the $\sim$ from possessor uatae; the one downriver or by the $\sim$ ugna; from downriver or by the $\sim$ ugken; go toward an $\sim$, i.e., toward the door or downriver alr(ar)-, anelrar-, anelr(ar)-; down there toward water or toward the $\sim$ una(ni)
Exodus: Biblical book of ~ Anucimallrat
expand: nula-
expect: eagerly ~ something good nersuniur-, neryuniur-
expected: place where something is found when it is least $\sim$ to be found there kelngunrilnguq*; just as could be $\sim$ qayumi ${ }^{1}$; what will (or is supposed, planned, or ~) happen pillerkaq; do the opposite of what one is supposed to do or is $\sim$ to do mumiksag-
expel: $\sim$ (him) from the village qinu- $^{2}$; ~ flatus $[\mathrm{e}]$ leq, neleq; ~ much gas, often long and loudly nelepag-; gas $\sim$ led rectally [e]leq
expend: foolishly $\sim$ cagmar-
expensive: be $\sim$ akitu-
experience: "sleep paralysis" tupagyaaqe-; be pleasant to do or $\sim$ picirnirqe-; become wiser through ~ anucinge-; have one's first experience that leaves a lasting memory cellange-, ellange-; ~ (his) appearance alangruke-; reference of one's character or work ~ nallunritesta; ~ a death (as of a family member) tuqui-; ~ a shortage of something nuqlite- ${ }^{2}$; ~ an unexpected sight alangru-; ~ misfortune picurlak; lesson or reminder for the younger generation to learn from the $\sim$ of the elders naucaqun; ~ strong, joyful feelings and show them qiilerte-; $\sim$ V-ing ( $p b$ ) -ite- ${ }^{3}$
explain: naigte-, nallunair-, nalqigte-, taikanir-; ~ the masks during a dance during the "Kelek" holiday tukar(ar)-; ~ the meaning or reason behind something kangilir-, kangirqe-
explained: be $\sim$ qanrutkuma-
explanation: nalqigun, taikaniun, taringcetaarun, taringnaurun; get an $\sim$ kingunge-; speak by way of $\sim$ qanerniar-; the $\sim$ is - cunawa
explode: qager-, qag'erte-; ~ repeatedly qagra-; ~ violently qagpag-
explorer: paqtaarta
explosive: qagercetaaq
expose: ~ or reveal facts about (it/him) qaite-; open or cut so as to $\sim$ the inside ullirte-; $\sim$ the $N$ of (it) $(p b)$-urte-; $\sim$ to the heat of the sun maci-; ~ to heat macir(ar)-; stone that breaks when $\sim d$ to heat tumaranqellria; type of dark stone used for whetstones, not broken when $\sim d$ to heat teggalqupiaq; $\sim \mathbf{d}$ to one's female emanations ell'allagvike-; sandbar $\sim$ d at low tide en'aq, ken'aq; be $\sim \mathbf{d}$ for all to see (figuratively) ini-
dwarfed or stunted from exposure to cold kuc'uqerte-
express: ~ (unwarranted) exasperation toward (him) tanemkur-; ~ one's respect toward (him) ucuqe-
expression: show physical strain by facial ~ tenguqe-; be facially ~less nulgaite-; become facially ~less nulgair-
extend: nenge-, nengugte-, usgu-; extend (it) nengte- ${ }^{2}$; extend as far as one's waist qukakiirar-; extend to ngelkarte-; extend to (it) ngel'eke-; extend to the $\mathbf{N}$ of $(p b)$-qliarte-; $\sim$ to the top of (it) qamqiarte-
extended: be $\sim$ nenginga-; soften a skin by $\sim$ soaking peqlicir-; the $\sim$ one over there augna, augna; distance between the ends of one's arms $\sim$ in opposite directions yagneq; the $\sim$ thing that is referred to already tamana
extent: pitaciq; be short in $\sim$ or duration nanite-; well endowed with $\mathbf{N}$, have $\mathbf{N}$ to a large $\sim(p b)$ -tu-; ~ of possessor's V-ing ( $p b$ ) -taciq
exterior: ~ (of possessor) ellate-; ~ groove of an oval bowl ull'eruaq
extinguish: qame-; ~ with water nekete-; be ~ed nipe-
extinguisher: fire $\sim$ eksuun, nipcissuun
extra: $\sim$ covering qaliraq
extract: amu-; ~ something amute-
extraction: lose a tooth either naturally or through ~ ilngir-
extractor: marrow ~ paterturrsuun
extraordinary: accomplish something ~ iniqsakar-; ~ person yungruyak; legendary little person or ~ person ircenrraq*
extreme: ice crystal from ~ cold weather quilekupiaq; person who acts very slowly, with ~ caution mianikur (aq*)
Extreme Unction: Kinguqlirmek Mingugyaraq
extremely: be $\sim$ cold nengelvak
eye: ii, iingaq, iingalaq, uitassuun; cornea enciq; iris tungunqurpagtaq; pupil takvik, takviun; ~ socket iicilleq, iisngaq; inner canthus (corner of ~ around tear duct) qipalluraq; cataract quarta ${ }^{1}$, quverta; sty cenkutak, cinkutak, iissuaq; lose an $\sim$ iingirte-; false $\sim$, glass $\sim$ inguaq; foreign object in one's $\sim$ evrun, verun; get a foreign object in one's ~ everte-, verte-; glance or peek out of the corner of one's $\sim$ qigeckar-; dog with a ring of dark fur around its $\sim$ eskaayaq; piece of thread with the end twisted to a point for threading through a needle's $\sim$ egliraq; eye-like holes (volcanic rock with ~) iingarnak
eyebrow: qavluq
eyeglasses: ackiik, igaugek, igguak, iiguak, iinguak; powerful (of ~) tukni-
eyelash: qelemyaq, qemeryaq
eye mucus: meryak², qavacilleq, quniggluk, qunik; have dried ~ quanigqe-
eyes: see Wrangell (19), Orlov (25); area between ~ akuliraq; as far as the $\sim$ can see iik ngeliignun; close one's ~ partially, as when squinting against light, or as a sign of intense enjoyment or satisfaction qaamyuar(ar)-; close one's ~ cikme-, cikmir-, qelme-; close one's ~ tightly cikempag-; cover one's $\sim$ while the other players hide in a game of hide-and-seek melu-; get pus on ~ imaryange-; gnat found on beaches, gets in $\sim$ tengleryaq; have big ~ iitu-; have droopy ~ qelurni-; have irritated ~ qakerci-; open one's $\sim$ uite-; signal with one's $\sim(s)$ iigmiur-; something or someone that one can or should turn one's head and ~ away from uluqaq; suddenly open one's ~ uigarte-; traditional wooden visor to protect the $\sim$ from the sun's glare elqiaq*; turn one's head and ~ away ulur-; as far as the eyes can see iik ngeliignun
eyeshade: elqiaq*, igaugek; modern ~ elqipcuaq; wooden ~ elqipcuaq
eyesight: have bad $\sim$ meciite- ${ }^{1}$, takviate-; have good ~ mecigtu-, mecikegte-, takvigtu-
eyetooth: qugcuun, tuluryaq
fabric: canvas tent ~ pelatekarkaun; folded strip enclosing raw edge of $\sim$ menglailitaq; yardage (of ~) saaneq
face: cau- ${ }^{1}$, cauman, kegginaq; legendary being with half a woman's ~ inglupgayuk, qupurruyuli; side of $\sim$ ayakutar(aq*), inarnaq; have a dirty $\sim$ ure- $^{1}$; wash one's ~ ermig-, iili-, tanir- ${ }^{1}$; blackhead on ~ irciq; make a ~ cangurte-, cirurtar-; make a gesture of affection consisting of a slight pressure of the nose against another's $\sim$, accompanied by a quick upward motion cingar-; rest one's ~ on one's hand with the elbow resting on a surface such as a table ayakut'e-; parka ruff edging near the $\sim$ kumegneq; be blue in the $\sim$ from not breathing because of hard crying ii-, nuu-; gasp for breath as when wind blows in one's ~ ep'ura-, meq'urtua-, purtua-, puurtua-; shade of new growth of hair on a man's ~ qiugaaq; ~ down palur-; lying ~ down palungqa-, palurte-; fall down ~-first pucikar-; holiday celebrated in autumn in which participants with painted $\sim$ s or wearing masks would go door to door asking for food Qaariitaaq
face-to-face: be ~ tungaite-
facial: remove the $\sim$ area of a seal before reaching into it cugir-; show physical strain by ~ expression tenguqe-; young man who has recently begun to show dark shade of $\sim$ hair qiuguciaranga'artellria
facially expressionless: be $\sim$ nulgaite-; become $\sim$ nulgair-
fact: piciq
factory: taqucivik
facts: expose or reveal ~ about (it/him) qaite-
factual account: qanemci
fade: erme-, erve-, ui-; ~ away and be gone umi-; ~ from sight, becoming smaller and smaller ellaq'er-; ~ out pella-
faded: become weathered ( $\sim$, dried, and cracked) cilla-
fail to reach: nurte-
faint: nalluqar-, pellaqar-; be very ~ly visible (of dawn) errsuatyivlag-

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
faith: ukverneq, ukveq, ukverun
Falco peregrinus: qiirayuli
falcon: peregrine $\sim$ qiirayuli
fall: $(v)$ igte-, $(n)$ uksuaq*; aged fish (Dolly Varden, trout, or silver salmon) made in $\sim$ and then frozen for winter use quluk, qussuk; celebrating the "Aaniq" holiday in $\sim$ aanir-; frost on trees, as in the $\sim$ qakurnaq; indigenous Yup'ik holiday celebrated in late summer, $\sim$, or winter, involving an exchange of requested gifts between men and women of a village Petugtaq ${ }^{2}$; indigenous Yup'ik holiday celebrated in summer or $\sim \operatorname{Ingula}(q)$; new ice in $\sim$ nutaqerrun; skin or pelt of caribou taken in ~itruq; slow song sung in the $\sim$ or summer ingulaun; spend the $\sim$ uksii-; striped jellyfish that is eaten in the $\sim$ qengaryak; ~ camp uksuilleq; go to ~ camp uksiiyar-; ~ chum salmon naraaniq; ~-time Dolly Varden char iqallugpik; ~ down ilve-; slip and $\sim$, with one's feet going out forward qaaluciaqar-; trip and $\sim$ down angqute-, lagte-; ~ down headfirst or face-first pucikar-; ~ down on one's buttocks aqumkallag-; ~ forward paallag-; ~ forward hard paarvag-; ~ forward on chest qategmiaqar-; suddenly $\sim$ from a height ig'arte-; ~ hard pucikpag-; ~ hard on its/his side iqup'ag-; ~ off katag-; ~ on the side avallakar-; $\sim$ over from an upright position iqu-; ~ over on top of something, entrapping it palqerte-; $\sim$ or lower from a height iivkar-, ivkar-; ~ into water kit'e-; ~ in water with a splash civqar-; ~ into water without making a splashing sound (of a rock or the like) cepqer-; snow hanging over a cliff and ready to $\sim$ navcaq; toy or game in which a stick is tossed up and the player tries to have it ~into or through a small hole in a handheld component ulpecuqnaq; ~ or otherwise rapidly descend with (it) igute-; take hold of one's skirt, raise it, and let ~ elluk'ar-; suddenly $\sim$ to one's knee(s) ciisqumillag-; ~ out katag-; ~in love with kenegyagute-; ~ silent nepair-, nurte-, nurute-; ~ asleep qavaqar-; "~ asleep" (of one's arms or legs) kakilacak; be ~ing asleep kanar(ar)-
fallen: have $\sim$ iginga-; get a $\sim$ uterus after pregnancy enguga'rte-, nenguga'rte-
Fallopian tube: mikelngurkam kayangum tumyaraa
falls: Golden Gate ~ on the Kiseralik River Quuqaq ${ }^{2}$
false: be ~ piciunrite-
false chamomile: atsaruaq, itegmik
false eye: iinguaq
false tooth: keggutnguaq
falsehood: piciunrilnguq* ${ }^{*}$
falsely: accuse ~ picilir-
falsity: piciunrilnguq*
familiar spirit: tuunraq; person with a $\sim$ tuunralek; shaman's mask or representation of his ~ yug'aq
family: ilakelriit; marry into a certain village or ~ ukurrite-; woman who has married into a ~ ukurritaq; youngest child in $\sim$ carliaq; $\mathbf{N}$ and $\sim$ ( $p b$ ) -(e)nkut; ~ member ila; experience a death (as of a $\sim$ member) tuqui-; member of the cat $\sim$ kuskarpagngalnguq*
famine: kaignaq, piitnaq; for there to be a ~ piitnaq; suffer $\sim$ kaig-; suffer from $\sim$ kainiqe-; survive $\sim$ kanar- ${ }^{3}$; time of $\sim$ cangerlak; go somewhere else to escape ~ and survive anangniar-
fan: aqlayun, kiiryugyailkun; dance ~ taruyamaarun; ventilation ~ elcessuun
fancy: ~ hat nacarpiaq; light-colored, soft belly skin of caribou or reindeer used in $\sim$ parka designs pukiq; ~ skin boot made with a piece of dark fur over the shin part ciuqalek; ~, contrasting colored skin patchwork trim at hem of garment ingqit
far: be ~ apart akultu-; from ~ away temeqvanek; as $\sim$ as the eyes can see iik ngeliignun; area $\sim$ downriver uaqvaaq*; not go ~ enough nurute-; $\sim$ in the direction denoted by $\mathbf{N}(p b)$-qsig-, -qva, -qvaaq*; be ~ out away from shore kessig-, ketsig-; be $\sim$ to the rear kinguqsig-; ~ away and/or long ago but identity known, at least partially, to speaker and audience ima(ni); $\sim$ in the area or space or time denoted by $\mathbf{N}(p b)$ -qliq*
fare: ekniarun
farmer: nauceciiyurta
fart: [e]leq, leq, naleq, neleq; ~ long and loudly nelepag-; ~ silently cupungnig-
farther: go ~in itrar-; go $\sim$ toward one's destination tekivsiar-; go, or take, ~ away elaqvaqanir-; the area $\sim$ away elaqvaaq*, yaaqvaq; come and go $\sim$ in kiavar-; get $\sim$ into the area denoted by $\mathbf{N}(p b)$
-qsigi-; go or take $\sim \mathbf{N}$-ward $(p b)$-vaqanir-
farthest: the one $\sim$ from the wall kelliq*, ketliq*; one that is the $\sim$ in the area denoted by $\mathbf{N}(p b)$ -qlikacaar(aq*)
fascinated: be ~ irr'i-
fast: be ~ cuka-, pavig-; be very ~ cukpiar-; beach accidentally and $\sim$ ugi'irte-; begin to beat $\sim$ (of heart) nutlag-; cause to be ~ cukacar-, cukate-; leave very ~ ayakpag-; run ~ uqila-; ~ runner uqilali; V suddenly, hurriedly, $\sim(p b)$-qerte-; be a ~ berry picker unangig-; be a ~ eater keggag- ${ }^{1}$; travel at a steady $\sim$ pace cukanrar-; be $\sim$ asleep qavaryug-
fasten: naqyute-, nungirte- ${ }^{1}$, petuk; ~ a belt around the waist qepte-; ~ a button or other garment fastener nungute-, nunute-; pull or ~ securely in place nuqsugte-; ~ one's rain parka to rim of kayak hatch kayumigte- ${ }^{2}$; $\sim$ the detachable head on a harpoon kukegte-
fastened: nungir-; be ~ nungingqa-; notched end of bow where bowstring is ~ qeluyaraq
fastener: bag ~ kakinqun, kakiyun; toggle-type bag ~ iqugmiutaq; clasp ~ nagtuqaq; fasten a button or other garment ~ nunute-, nungute-; ~ for clothing nunguyun; ivory ~ for sewing bag qerrvik; loop on garment for use with a ~ negurluq; see Nelson (87), Barnum (21)
fat: be ~ uquri-; back ~ tunuq; have oil or ~ stuck to it cupe- ${ }^{3}$; stomach $\sim$ of ground squirrel qallin; beluga skin with $\sim$ attached mangtak; ~ of fatty bird uqsuqaq; ~ scraper uquirun
father: aata, ata¹; ~'s sister acak¹; son of a woman's mother's brother or $\sim$ 's sister ( $\sim$ ) uicungaq*
fathom: cagneq, yagneq; ~-long sealskin line to tie kayaks together ac'irutaq ${ }^{1}$
fatigue: have sore limbs from $\sim$, arthritis, etc. ipigglugte-
fatigued: be ~ cagner-, mernur-, nukgiarte-, taqayuqerte-
fatty: fat of $\sim$ bird uqsuqaq; feel sick from eating too much $\sim$ food uqilngu-
faucet: maqcissuun, maqsuun
fault: apquciq
favor: arcake-, nakmike-; be such that one prefers it or $\sim s$ it nakmignarqe-
favors: willingly do unrequested $\sim$ in the hope of being rewarded) qessaircir-; ask for the bestowing of special $\sim$, usually through
grandchildren cingartur-
favorable: blow in a $\sim$ direction anuqekegte-
favorably: regard ~ cakegtake-
fawn: light-colored fur from caribou ~ pukirraq; scraper for $\sim$ skins nengulercissuun
fear: alike-; ~ (him) tutviqe-; show ~ uluryayug-
not $\sim$ fear getting hit uluryaite-; cause one to ~ (getting hit) uluryanarqe-; ~ especially getting hit by (it) uluryake-; feel weak from ~, exertion, or sickness unaqserte-
fearless: be ~ alikaite-, alingite-
feasible: be $\sim$ arenqig-; consider (it) ~ alke-; think that something is $\sim$ alagyug-; feel something is $\sim$ alegyug-; be such as to cause one to feel it is ~ alagnarqe-, alegnarqe-; not be such as to make one feel it is $\sim$ alegnaite-; ~ to $\mathbf{V}$ now ( $p b$ ) -naqsaaqe-
feast: kalukaq ${ }^{1}$, nerevkarin, see Turner (1); celebrate the first accomplishment of a child with a ~ pinrarcete-; five-year ~ caaraat; gift acquired at a ~ pitaq; gift given out at a "kassiyuq" ~ piluarqun; have or give a ~ nerevkari-; invite to a ~ ag'ir-; member of the group from the village to which the messengers are sent during a challenge $\sim$ curukaq; small gift, usually food, brought to get into a dance or ~ Itruka'ar; ~ for the Dead Elriq; ~ involving a dramatization of an eagle carrying off a person cellanguaq; ~ using dance sticks enirarar(aq*)
feather: melquq, tuluvkuyuggaq; down ~ erinraq*; wing ~ culuk; wingtip ~ tekeryuk; new ~ growth on a molting goose emquq; longest or most prominent $\sim$ of bird's wing niss'uq; murre skin and ~ parka alpacurrlugaq; cormorant $\sim$ used as stabilizer on arrow agayiinraq*; fletching ( $\sim s$ ) on arrow nakrun; pluck ~s erici-, eritar-, erritar-; tail ~s teqsuqaq
February: Kuiget Aaniit, Kanruyauciq, Kepnerciq, Unguurvik, see Adams (68); celebration held in late $\sim$ or early March with masked dancing to request abundance in the coming season Agayuyaraq
feces: anaq; dog ~ qimugcinraq*; hold back one's urine or $\sim$ quumig-; odor of $\sim$ anarniq; smell like ~ anarninarqe-; runny ~ ciikaq; defecate a lot of ~ anap'ag-; small hard, round piece of ~ akakupak; have long, stringy ~ uskurari-; ~ stain anarrluk; used in reference to $\sim$ or other

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
smelly, messy things when speaking to small children paq!
feed: kuirar-, nerqe-; ~ a dog homemade dog food alungqe-; $\sim$ the fire when smoking fish puyurqe-
feel: elpeke-; ~ around caavtaar-, elpegnaur-; ~ around inside something hollow kautur-; $\sim$ intentionally or touch intentionally with one's hand savte-; be such that one can sense it, $\sim$ it, or discern it elpegnarqe-; ~ or touch intentionally with one's hand caavte-, cavte-; ~ a jolt qatngite-; ~ compassion naklegyug-; ~ compassion toward nakleke-; ~ and act defensive on another's behalf eyur- ${ }^{1} ; \sim$ bad because of lack of fresh air epsalngu-; ~ bad because someone did not give one a portion of their catch ivua-; $\sim$ confident with respect to (it) alke-; ~ embarrassed around (him) tunrike-; ~ embarrassed by the actions of someone tunrir-; ~jealousy on account of a member of the opposite sex nengar-; ~ lazy qessa-; ~ oneself superior to others pinagte-; $\sim$ or act like an orphan elliritke-; ~ out of sorts ellaculngu-; ~ pity takumcuyug-; ~ regret concerning lost opportunities or over what one has done qessanayug-; ~ revulsion toward (it) cumacike-; tend to $\sim$ shy or intimidated by one's nature takartar-; ~ shy, respectful, or intimidated takaryug-; ~ something is feasible alegyug-; ~ sorry for naklegyagute-; ~ superior to tangemcuke-; $\sim$ the body warmth of a person without seeing the person nuyarnir-; ~ unwelcome nalluyuryug-; ~ unwelcomed by (him) nalluyuqe-; $\sim$ uplifted qakvar-; $\sim$ V ( $p b$ ) -yug-; ~V toward (him/it) (pb) -ke- ${ }^{-4}$; ~ washed out unaqserte-
feeling: given a creepy $\sim$ by (it) qungvake-; have an uncomfortable $\sim$ arenqiayug-; to have a grinding $\sim$ in joints qiaryigte-, tetenge- ${ }^{-1}$; have a prickly $\sim$ in one's tongue when eating fermented foods kakialanar-
feelings: hurt ~ neka; have hurt $\sim$ nekaniqe-, nekaniur-, nekayug-; have no ~ of proper respect for others takaite-; experience strong, joyful ~ and show them qiilerte-
feet: have cold ~it'gair(ar)-; push or brace with one's ~ tuker-; slip and fall, with one's ~ going out forward qaaluciaqar-; with shoes
on the wrong ~ caqvir-; have one's $\sim$ pointed outward caqvingqa-; dance, moving one's $\sim$ or legs in various ways mumaa-; kick with both $\sim$ tukar-; play or compete with a slanted pole over which one flips, trying to land on the ~ qip'artaar-
fellow: $\sim$ human being yuullgun; $\sim$ traveler egilrallgun; fellow V-er ( $p b$ ) -llgun; share the seal one has caught by giving the ribs to ~ hunters tulimite-
felt: piece of sewing bag, $\sim$, etc. through which needles are poked for storage kakisvik
female: $\sim$ human arnaq; hold a $\sim$ out to urinate es'angcar-; ~ breast aamaq, amngaq, esvaik, evsaik; private parts of young ~ es'ak; expose to one's $\sim$ emanations ell'allagvike-; ~'s grandparent's cross-cousin's grandson uicungaq ${ }^{*} ; ~ \sim$ 's parent's cross-cousin's daughter, female friend of a female ilungaq ${ }^{*}$; $\sim$ 's sister's child (nephew or niece) nurr'aq; ~ cross-cousin of a female ilungapak, ilungaq*; ~ cross-cousin of a male nuliacungaq*; ~ common eider nayangaryaq; ~ Lapland longspur mecaqtaq; $\sim$ sedge plant qinkiq; $\sim$ animal nonhuman arnacaluq; a certain legendary being with a human $\sim$ face and is a spirit belonging to a shaman that helps people in distress at sea by bringing them a box of provisions on its back qupurruyuli; ~ marionette or figurine hung in the men's communal house during the Inviting-In Feast neviararuaq
femur: qugtuqaq
fence: casguq, cayguq ${ }^{1}$, sapun; snow ~ agqercetaar $\left(\mathrm{aq}^{*}\right)$; $\sim$ extending from the bottom of the river and leading fish to a place where one can catch them with a dipnet or fish trap kalgun
fermented: have a prickly feeling in one's tongue when eating $\sim$ kakialanar-; $\sim$ herring or capelin that have been buried for two weeks ciss'uq
fermenting: storage pit or chamber for $\sim$ fish with wall built up from rocks and lined with mud kaciitaq
fern: edible fiddlehead of spreading wood ~ cetuguar $\left(\mathrm{aq}^{*}\right)$, ceturkaaq, ceturqaar( $\mathrm{aq}^{*}$ ), ceturuaq, ciilavik, nengqaaq, qecuguaq; edible root of spreading wood $\sim$ kun'aq* $^{*}$
ferocious: $\sim$ bear uglaniiq; be $\sim$ with its teeth keggsu-
fertile: be ~ naungignarqe-
festival: Bladder ~ Ilgariq; beginning of the Bladder ~ Elciq; song used a certain part of the Bladder ~ qetgun; see Turner (1), Nelson (22, 114, 115)
festivity: dance $\sim$ during the Messenger Feast Kassiyuq
fetal alcohol syndrome: TAANGAM ANGLICURLAGCETELLRA QUMIULLRANI
fetch: aqva-; ~ water mertar-; ~ something aqvate-; $\sim \mathbf{N}(p b)$-tar- ${ }^{2}$; $\sim$ some $\mathbf{N}$ from an easily accessible place ( $p b$ ) -ssaag- ${ }^{2}$
fetus: qingaq
fever: have a ~ uqni-; have a high ~ puqelvag-; ~ thermometer PUQLAM CUQCAUTII, PUQLAM cuQYutiI
feverish: be ~ kiirtevkar-; have a ~, throbbing pain tenguqlirte-
few: how $\sim$ ! acaca; a $\sim \mathbf{N}(p b)$-rraq*; be $\sim$ in number ikgete-, pukug-; $\sim \mathbf{N}$ in poor condition $(p b)$ -llruar(aq*)
fiber: rope made of nettle $\sim$ qatlinaq; two-ply cordage burlap ~or sinew piirraq; spin and ply ~ piirri-
fibrous: ~ leftover piece of blubber when seal oil has been rendered civanr( $\mathrm{aq}^{*}$ ); ~ stem of plant teguniyagaq
fibula: kingulirneq
fictitious: $\sim$ thing tangrruarun
fiddlehead: edible $\sim$ of spreading wood fern cetuguar(aq*), ceturkaaq, ceturqaar(aq*), ceturuaq, ciilavik, nengqaaq, qecuguaq
fidget: ~, squirm, and babble (of children) qitevte-
field: carr'ilnguq, carr'ilqaq; open water in a $\sim$ of ice imarrlainaq*
fifteen: akimiaq*
fifth: $\sim$ one tallimaat; reach the $\sim$ of a series tallimiri-; one $\sim$ of them avenrita tallimaingit
fight: cagte-2 ${ }^{2}$ nakuke-, uirre-, yagte-; ~ back akiur-; ~ in battle anguyak; $\sim$ physically callug-
figuratively: go in circles ( $\sim$ ) uivagci-
figure: human or human-like $\sim$ yuguaq; $\sim$ of human hanging inside a hoop used for special dances atqataq; ~ on a mask canguaq; string used in telling string stories or making cat'scradle $\sim s$ aarraq
figurine: canguaq, cugaq, cugaruaq, inuguaq, sugaq, suguaq, yunguaq, yuguaq; articulated $\sim$ for play sugaruaq; human $\sim$ yugaq; figurine of human used as amulet uya; shaman's mask, song, or $\sim$ tukaraun; female $\sim$ hung in the men's communal house during the Inviting-In Feast neviararuaq, pekcetaaq
file: aleq, napiilekaaq
Filipino: Pilip'iinaq, Yugngalnguq*
fill: ellmar-, miur-; ~ up pakte-; exactly enough to $\sim$ imarkaneq; $\sim$ a cup for imirite-; $\sim$ in the webbing of a snowshoe nuluq; ~ or become full muir-; ~ partially or entirely imir-; ~ out (forms) imir-, imirite-; dip into something so as to $\sim$ with liquid or with fish from the water qalute-; get swamped or ~ed with water qaluryarqe-; device for ~ing a bladder with fluids miinguartarkarcivik
fillet: unsalted strip or $\sim$ of fish flesh without skin, cut from along the backbone and hung to dry kiarneq; bony part left after ~ are cut from a fish enerrluyagaq
fin: ~ of fish culuk; adipose ~ pet'ngall'aq, nuluraun ${ }^{1}$, teqsuqaq, ucumqatak; dorsal ~ culuk, culugaq; dorsal ~ of arctic grayling nakrullugpak; pectoral ~ anguarussaq, pakiurun, paangrun, paangrussak, ucuilleq; whale ~ naparutaq; head of fish including pectoral ~s pakegvissaaq*
final: ~ one nangneq
finally: kiituani, pegnem; finally swallow with difficulty tuqniar-; finally $\mathbf{V}(p b)$-inar-, -yaqlir-; finally V after desiring to do so but being prevented by circumstances ( $p b$ ) -urainar-; finally! nutaan
find: alaqe- , nalaqe-, nalke-, nataqe-; ~ a beached carcass mallu-, mallute-; ~ eggs kayangute-, peksute-; ~ and gather eggs by removing the grass that covers them ciruirci-; $\sim$ correct elluake-; ~ fault with something cangalliur-; $\sim$ out alake- ${ }^{1}$, nallunrir-; discover or $\sim$ out the principle behind something kanginge-; $\sim$ pleasant to do picirnike-; ~ repulsive cumacike-; ~ something nalaqute-, nalkute-, nataqute-; ~ something becoming easier qacigli-; ~ something funny temciyug-; try to $\sim$ something to eat nerangnaqe-; ~ the mark nall'arte-; tend to $\sim$ things dangerous aartar-; tend to $\sim$ things funny temcitar-; $\sim$ tracks
tumci-, tumte-; ~ (it) a nuisance papsike-; ~ (it) dangerous aaqe-; ~ (it) disgusting quinake-; ~ (it) funny temcike-; $\sim$ (it) to be as easy to act on as desired qacike-; $\sim(i t)$ to be $\mathrm{V}(p b)$-ke- ${ }^{3}$
fine: ~ stitching kelurquq; ~-mesh net for dog salmon caqutaugaq; ~-toothed comb ingqircuun; ~-toothed comb for removing lice nerescin
finely: split ~ qupurre-; wide ~ woven grass mat tupilluk
finger: cuaraq, cugaraq, yuaraq, yugaraq, see Orlov (26); ~ or phalange ipik; index $\sim$ keniun, tekeq, tengayuk ${ }^{2}$; little $\sim$ iqelquq, iqiquq; middle $\sim$ akulipeq, akulipraq, alqiliq, aquq, katneq, qaquq, qatneq ${ }^{1}$, qeteqliq, qussuq; ring ~ aaliqiliaq, aliqiliqiaq, atrilnguq*, ekiliq, iqiliq, kuluq; lick ~s patemcug-; put one's ~s in one's mouth and lick particles of food off them alqimar-; measurement being the width of the last section of one's index $\sim$ tekneq; measurement from the thumb to the second joint of the index $\sim$ curled up with section from tip to first joint along inner edge of thumb pupsuneq; measurement from the tip of one's thumb to the tip of one's index $\sim$ when fingers are stretched out from each other iqelqin; measurement from the tip of the thumb to tip of index $\sim$ when each is stretched out away from the other teklin; measurement of the width at the ends of the index $\sim$ and the middle $\sim$ held next to each other malruneq; measurement of the width at the ends of the index $\sim$, the middle $\sim$, and the ring $\sim$ held next to each other pingayuneq; scoop entrails out with one's $\sim$ when cleaning small fish citeg-; scrape food from a vessel or utensil with one's $\sim$, licking the food off the $\sim$ epaar-; $\sim$ mask taruyamaarun; give the ~ qaqunite-; hook one's curled index ~ under someone's nose and push upward katengvag-; insult with a ~ gesture katngite-; show one's scorn by putting one's $\sim$, preferably made smelly, under another's nose narcig-, narite-; ~-pulling contest akuliprun; engage in a $\sim-$ pulling contest akuliprun, qaqurtuute-; circle with one's $\sim s$ and run one's hands down while squeezing slightly to remove liquid, slime, clinging particles, etc. cipegte-; legendary monster with three toes on each foot and six $\sim$ s on each hand, identified as
"Bigfoot" arularaq; measurement of the width of the palm (flattened and with the $\sim$ and thumb held together) tumagneq
fingernail: cetuk, cituk; white mark on ~ teglek
fingertip: arnauruaq, yuaram kegginaa; legendary big hand from the ocean with a mouth on each ~ and a big mouth on the palm itqiirpak; measurement from $\sim$ to armpit or chest qerruuneq, quruneq; measurement from one's elbow to end of his outstretched $\sim s$ ikuyegneq; measurement from the center of the chest (or the armpit?) to the end of the $\sim s$ of the outstretched arm and hand angvaneq ${ }^{2}$; measurement from the folded elbow of one outstretched arm to the $\sim s$ of the other outstretched arm taluyaneq; measurement from one's $\sim s$ to his armpit with the arm (and hand) outstretched tallineq
finish: qaqite-, taqe-; ~ the job qaqicii-; be about to $\sim$ what one is doing taqcagte-; $\sim$ ed item taqumalria; have ~ed V-ing ( $p b$ ) -mari-
fire: keneq $^{1}$, see Orlov (10); be on $\sim$ eka ${ }^{\text {e }}$; build a ~ kenerrliur-; die down (of a ~) qame-; get ~ kumange-; large ~ ekae; leap from ~ (of a spark) nuteg-; light a ~ kennge-; make a ~ (under) kenir- ${ }^{2}$; site of a $\sim$ aralleq; spark from a ~ paulaq; ~ drill kenitek; drill-like implement for making $\sim$ s ken'gutaq; indentation on edge of $\sim$ drill next to socket for drill tip anarcuun; start a ~ with a bow-drill cuukiicunguaq; stick poked into the ground at an angle and used to hold a pot over a $\sim$ takaneq; tripod for holding a pot over a $\sim$ qikiq $^{1}$; start $\sim$ by friction with a bow-drill ussungiq; be smoky from a distant ~ iryagte- ${ }^{2}$; ~ engine eksuun; ~ extinguisher eksuun, nipcissuun; build a $\sim$ for a steambath maqili-; make an open ~ inside to remove frost kevkar- ${ }^{2}$; planks put over fireplace in a traditional men's community house when the ~ is not lit nacin; log parallel to the back of a kashim that supports the planks that cover the $\sim$ pit tugeryaraq; feed the $\sim$ when smoking fish puyurqe-; roast, usually over an open ~ maniaq; ~ (as of public servant) aqumci-
firearm: nutek, nutgutaq; shoot a ~ nuteg-; heavy large-caliber shoulder ~ uquutellek; repeatedly discharge a ~ nut'ga-
fire-drill: kumarcissuun, nucugcuun, nucuutaq, ussukataq; board with socket(s) for tip of $\sim$
kumartessuun; point on a $\sim$ kukgun; strap with handles at ends that is wound around the shaft of a $\sim$ and pulled back and forth to turn the shaft nucugcuutak
firefighter: ek'liurta
fire-making: ~ apparatus kenngessuun
firepit: any one of the stones around a $\sim$ qerrluq
fireplace: kenilleq, see Petroff (3); floor area at side of ~ in a sod house acilqaq; planks put over $\sim$ in a men's community house when the fire is not lit nacin; ~ in a smokehouse puyuqin
fire poker: keniurun fire starter: ayagyaaqun, ekqun ${ }^{1}$, ekuanqun
fire-starting: $\sim$ device such as bow-drill kumarcissuun
fireweed: ciilqaaq, curalrussaq
firewood: quuk; gather ~ equgtar-, muragte-, qugtar-; chopped $\sim$ eqiaq; bring in $\sim$ or other things by going in and out repeatedly iterquri-; try to acquire $\sim$ by requesting it from others or trading for it cayugtuute-
firm: stand ~ pektayiite-
firmness: lack $\sim$ of flesh aqiturte-
first: ciumek; ~ one ciuqliq*; ~ time tauciin; ~ cold month Tanqiluryaq Ciuqliq; V ~ (pb) -rraar-; celebrate the $\sim$ first accomplishment of a child pinrarcete-; ~ catch of the season that one manages to take no matter how small anguyararaun; refrain from having seal oil until summer at the time when one's son ~ catches a seal umciginga-; dance one's $\sim$ dance during the Inviting-In Feast uigtur-; ~ dancer who comes into the men's communal house during the Messenger Feast kapqerraarta; have one's $\sim$ experience that leaves a lasting memory ellange-; ~ group of king salmon running under the smelt aciirutet; ~ horizontal beam in semi-subterranean house elliqerraq*; any of the $\sim$ human inhabitants of the world yung'elraarun; ~ mask that a young man uses when he first dances uigturcuun; give one's belonging to (a younger female when a girl has her ~ menses) ugayite-; young gull at ~ season flight civissaar(aq*); ~V(pb) -qarraar-
first time: tauciin; bring a gift into the kashim by one dancing for the $\sim$ nangrucir-; gift of food or clothing bought into the kashim and hung up there in connection with a youth dancing for the $\sim$ nangrun; girl who has recently
menstruated for the $\sim$ aglenraraq*, aglenrraq*; hear something for the $\sim$ and find it strange qavirtaqe-; thing or person seen for the ~ or not recognized tangnerraq, tangnerrayak; V for the $\sim$, or for the $\sim$ in a long time ( $p b$ ) -paalug-; for the $\sim$ in a long time ak'anek
first wife: man's second wife after he has lost his ~ neqliurta
first year: bearded seal in its $\sim$ maklaaq; beaver in its ~ aqsatuyak
firstborn: qulic'aq; ~ child yung'eqarraarun
fish: (v) iqallii-, neqsur-, pissur-; ~ with a driftnet atercete-; ~ by drift-netting or purse-seining kuvyaq-; ~ with a hook and line iqsak-; ~ with hook, line, and lure manaq
fish: $(n)$ anerrluaq, neqa ${ }^{e}$; catch $\sim$ cange-, neqte-; bag made of reeds and used for carrying $\sim$ kalngak; be abundant at a given place and time (mainly of $\sim$ and insects) mikur-; be spawned out (of ~) qurrenkaulug-; bin used for temporary storage of $\sim$ before they are prepared for drying qikutaq; bite (of a ~ biting a hook) engug-; black bug that infests $\sim$ that are being dried qunguiq; breach (of $\sim$ ) qakte- ${ }^{1}$; bundled $\sim$ inartaq; chum for catching $\sim$ naryarcetaaq; club for hitting ~ qenngitaq; crosspiece pole for hanging ~ arviqrun; devil ~ kayurpak, kayurrlugaq, nertuli, qanerpak; drive $\sim$ into net by slapping the water with a paddle or stick ungumrar-; feed the fire when smoking ~ puyurqe-; fence extending from the bottom of the river and leading $\sim$ to a place where one can catch them with a dipnet or trap kalgun; fungus that sometimes forms on dried ~ aqak, aqataq; implement to catch $\sim$ swimming near the surface cetugnaq; large grass basket for holding ~ ciikvak; legendary monster ~ amlliq ${ }^{2}$; loosely woven but fairly rigid upright grass basket (as for holding caught ~) kuusqun, naparcilluk; old-fashioned rope used for hanging ~ qukassaq; pew (tool for handling ~) negcik; poke ~ uqumaarrluk; remove $\sim$ from a gillnet naptaar-; roughly woven grass cover used to protect drying $\sim$ from rain umran; set of twenty loche $\sim$ tuvqertat; shelter for drying $\sim$ talicivik; single ~ egg iiqupak; small type of sucker ~ nepcaq; spawn (of $\sim$ ) talmag-; spear with three points for spearing ~ or birds nuuyaaq; split strip of spruce used to make
a ~ trap or other device cigyak; stickleback ~ ilaqcuugaq; streak or wake made on the surface of water by a $\sim$ or animal swimming at or just below the surface qavlunaq; type of ~ pallakuq; type of small ~ naltarnaq; wake of a ~ minek; wolf ~ qaculluk, qugautnaq; work on ~ neq'liur-; yearn for fresh ~ terrigyug-; dried ~ caught in river neqatuq; ~ club kaugtuutaq ${ }^{2}$; for there to be a south or east wind with stormy weather, a harbinger of $\sim$ coming in taqikcar-; ~ counting tower nacessvik, nassvik; small $\sim$ found in lakes (small ~) ilaraaraq; leftover $\sim$ from winter split from the back and dried yay'ussaq; baby ~ (fry) tuk'naayaaq; ~ going upriver to spawn kuigtaq; ~ harpoon nugciq; stick splashed in water to drive $\sim$ into a dipnet ungumraun; part of a fish rack on which the $\sim$ is directly hung initaq*; area under cache where ~ fish is dried aciqaq; spear with three points for taking ~ fish nuusaaq; twined grass mat used in a kayak when pulling in ~ cayukaun; hookless lure used to attract $\sim$ when dipnetting or spearing uqtaq; catch $\sim$ with a net kuvyate-; dried vertebrae of $\sim$ with flesh left on nerrluk
fish camp: kiilleq, neqlilleq, neqlivik; summer ~ kiagvik; stay in the village rather than going to $\sim$ in summer kii $^{-}$; temporary above-ground structure at summer ~ qasgiarneq; get things from ~ or from another relatively distant place aqvai-; move by boat to $\sim$ or seal camp angyiur-; prominent ~ on Nelson Is. Umkumiut
Fish and Game: Alaska Department of ~ kayanguyagiurtet, neq'liurtet; ~ officer aquleyagiurta, yaquleyagaq; ~ warden kayanguyagiurta, melquleliurta
FISH PARTS: adipose fin of $\sim$ petengtaq, pet'ngall'aq, teqsuqaq; backbone of $\sim$ enkataq, enrualuk; lateral line of $\sim$ qupun; neural spine of $\sim$ culugiaq; neural arch of the spinal disk in a ~ backbone qetgaq; white spot, possibly a mold, inside the gill covers of an aged ~ head pupungluur $\left(\mathrm{aq}^{*}\right)$; head of $\sim$ including pectoral fins pakegvissaaq*; section of $\sim$ behind the head keggan; ~ head anglluun, iingaraq; cartilage in a $\sim$ head qennguq, tatangquq; cut and dried $\sim$ head nasqurrluk, qamiqurrluk; $\sim$ heart unguvan; outside part of a $\sim$ belly aqsamuq; bony part left after fillets are cut
from a $\sim$ enerrluyagaq; caudal flexure of $\sim$ nuuksuk; ~ cheek, cut from a fish ulluvalquq; dark layer of flesh under skin of $\sim$ alkuaq; dorsal fin of $\sim$ culugaq; old ~'s head ipuutaq; dried ~ vertebra nenerrluk; esophagus of ~ igyamcuk; front fin of $\sim$ anguarussaq; front lateral fin of $\sim$ ucuilleq; gill cover of a $\sim$ paciggluk, ulluvalqin; head of pike ~ curlu; milt of $\sim$ eriq; parietal bone in head of $\sim$ aqumkallak ${ }^{1}$; pectoral fin of $\sim$ paangrussak, pakiurun, paangrun; pseudo-branch of a ~ kaugtuapak, kaugtuutaq ${ }^{1}$, kaugun ${ }^{1}$; pyloric caecum of $\sim$ kaik; scale of $\sim$ capciq, kapciq, qelta; section of a $\sim$ just in front of the tail kep'neq; area at back of $\sim$ skull tatek; $\sim$ slime cuvgeq, yuvgeq; bones in styloid processes of ~ tumarneq; back part of $\sim$ stomach tekpacuk; swim bladder of $\sim$ qatneq ${ }^{2}$, see Nelson (116); tail or caudal fin of $\sim$ nuugyuk, papsalquq; tapeworm often found in ~ qumaq; white bone inside the cranium of $\sim$ teki
FISH PREPARED AS FOOD: "Eskimo ice cream" made with aged ~ roe qamaumaq; "Eskimo ice cream" made with ~ liver tenguggluk; ~ aged or stored in a pit cin'aq, teq'aq; aged ~ eggs cin'aq, cinegyaq; aged $\sim$ head teplicir $\left(\mathrm{aq}^{*}\right)$, uqsunaq*, uqsuq; ~ slightly aged and stored in seal oil arumaarrluk, uqumaarrluk; casserole of $\sim$ with potatoes, onions, etc. cal'kuuyaq, salkuuyaq; board on which one prepares ~ inguqin; boiled ~ egaaq, ungllekaq; green vegetable that is boiled with ~ ciutnguaq; canned ~ paankaraq; meatball made of the soft meat and bones of spawned-out $\sim$ aagciuk; oil taken from the surface of $\sim$ broth uquaq; age $\sim$ heads for eating by burying them tep'li-; spawning $\sim$ hung to dry tamuanaq; $\sim$ hung up to dry iniaq, kanartaq; ~ in a basket, dried and packed down tut'at; prepare $\sim$ for storage and later use neqli-; cut in preparation for drying esseg-, seg-, ulligte-; frozen raw ~ nutaqaq; frozen $\sim$ to be eaten in that state cetegtaq, kumlaneq; hard frozen ~ qercuqaq; cook ~ after it is thawed uussag-; cooked black~ fry allemaaq; cooked piece of $\sim$ ukliaq; cut $\sim$ [e] ceg-; cut $\sim$ into chunks tevigte-; cut $\sim$ for drying ceg-, ulligtaq; ~ cut in half to hang and dry qup'ayagaq; ~ cut in preparation for drying seg'aq; ~ steak cut transversely ungelkaaq; dip into something so as to fill with liquid
or with $\sim$ from the water qalute-; edible layer right beneath skin of $\sim$ kelipacuk; half-dried, boiled ~ qamangatak, uamcaaq; lack firmness of flesh, of $\sim$ no longer fresh aqiturte-; layer of decomposed meat beneath the skin of a dried $\sim$ kiimacak; meat or $\sim$ to be eaten raw and frozen quaq; meat, usually ~ pie piluk; mixture of berries, sugar, seal oil, shortening, $\sim$, etc. amekaq; not be frozen well (of $\sim$ that has particles of ice in it) civyegte-; offal from cleaning $\sim$ ciqeq; partially dried $\sim$ boiled for eating egamaarrluk; smoke ~ aruvarqi-, puyurte-; put ~in a smokehouse iterci-; smoked $\sim$ soaked in seal oil uqumelnguq*; wood for smoking ~ puyurkaq; be soaking salted $\sim$ as to leach out salt akungqa-; soaked and salted ~ mingciq; dried ~ neqaluk; dried $\sim$ tail pamesqatak, papsalqitaq; dried $\sim$ that has been burned by the sun ekiarneq; dried $\sim$ stripped of its skin allneq; small dried ~ nevkuq; string of small ~ arrayed for drying tupigaq; split and dried small ~ ulligtaruaq; strip of dried $\sim$ palak'aaq; put dried $\sim$ in seal oil in a sealskin poke teviri-; slice of dried ~ protruding upright from the skin makneq, makesqiq; string of interlaced ~ piirraq; skin, especially of a dried $\sim$, that one chews arucetaaq; spoiled or rotten food, especially $\sim$ arinaq; scoop entrails out with one's finger when cleaning small ~ citeg-; storage pit or chamber for fermenting $\sim$ with wall built up from rocks and lined with mud kaciitaq; string dried tomcod or other dried $\sim$ by running the body of one through the gill opening of the next tavigte-; cook frozen ~ after it is thawed uussag-; oil taken from the surface of $\sim$ broth uquaq; ~ that has been frozen after being allowed to age slightly, eaten uncooked and frozen tepcuar(aq*), tep'ngaayak
fish eggs: (sing.) meluk, (pl.) imlauk, qaryaq; aged ~ cuak; aged dried $\sim$ piginaq; mixture of berries and other ingredients such as sugar, $\sim$, flour, and seal oil, cooked to the consistency of thin pudding atsiuraq; mixture of crushed aged ~ with crushed berries, seal oil, and sugar passiaq; pestle used to crush berries, ~ etc. passin; ~ prepared by allowing them to age and become a sticky mass meluk
fish fence: capun
fish flesh: make spaced cuts on $\sim$ tevegtu-; $\sim$ make the horizontal cuts in $\sim$ while preparing it for drying ingqii-; unsalted strip or fillet of $\sim$ without skin, cut from along the backbone and hung to dry kiarneq
fish or meat: rare-cooked ~ uungllekaraq; salted ~ eaten after it is cut up and leached to remove excess salt sulunaq
fish rack: ker'aq, qer'aq; main horizontal elevated $\log$ of $\sim$ agagliiyaq; part of a $\sim$ on which the fish is directly hung initaq*
fish scraps: neqalleq
fish skin: chew on a dried $\sim$ amiracetaar(ar)-; scraper for removing edible inner layer from ~ kelipacuutaq, keliutaq; skin to chew on such as dried $\sim$ tamukassaaq, ungicetaaq; $\sim$ on a parka langraq, ellangraq; $\sim$ to be used in clothing amirak; ~ prepared for sewing iqertaq; ~ bag ugalguun; ~ clothing amiragglugaq; waterproof $\sim$ mitten arilluk, arin; ~ parka that could serve as a tent qasperrluk; ~ thread yualunguaq
fish spear: multipronged $\sim$ kapun; $\sim$ point neqsuun; $\sim$ used to catch spawning salmon nalayarrsuun
fish trap: taluyaq, see Barnum (38); flexible wood strip used for making binding slashing a conical wood-slat $\sim$ nemerciq; bind the spiraling strip of wood onto the longitudinal strips of a traditional $\sim$ tungite-; $\sim$ lashing nemiarun, nemiaq; willow or other tree root used in lashing ~ amaaq*; fence extending from the bottom of the river and leading fish to a place where one can catch them with a ~ kalgun; funnel-like inside component of a ~ iluliraq; check a $\sim$ taku ${ }^{-1}$; one of a legendary little people having conical hats resembling traditional ~s cingssiik
Fish Village: Neqlercurvik
fish wheel: akalria
fisheries: counting tower as used by ~ management authorities nassvik
fisherman: neqsurta; net-~ kuvyasta; ~'s helper, one who rows or drives the motor while the net is being set out for driftnet fishing iqugta
fishhook: iqsak; $\sim$ that is baited and set below the ice, held in place with a stick across the hole, and left unattended to be checked periodically qerrlurcaq
fishing: stick for tomcod $\sim$ nuluraun ${ }^{2} ; ~ \sim$ line cagta, ipiutaq, see Turner (51); ~ lure with hook manaq; ~ hook, line, and pole manaqutaq; ~ spear aggsuun, ag'ssuun; fishing or water hole cut through the ice anglluaq, anluaq; make a ~ hole through the ice anlui-; dipper for removing fragments of ice from a $\sim$ hole in the ice qenuirun; test $\sim$ neqengqertassiaryaraq; make a livelihood by the traditional means of $\sim$ and hunting, picking berries, food preserving, etc. yuungnaqe-; sharpened stake used in pairs to hold large dipnets open under the water when $\sim$ for tomcod kanuuquq; emergency closures of ~ season PIQATARRAARPEKNATENG UMEGLUKU; fisherman's helper, one who rows or drives the motor while the net is being set out for driftnet ~ iqugta
fishnet: kuvyaq; bouy at the end of a ~ away from the shore kelliqutaq; check a fish trap or $\sim$ taku- ${ }^{1}$; float on a $\sim$ iquulqutaq, mengquq, pugtaqutaq; make a ~ by a knot tying-like process qilag-; willow-bark ~ allegpak; ~ twine qilagkaq
fissure: qupneq
fist: tengluk; measurement from one's elbow to the end of his ~ ikuyegarneq; measurement from the extremity of one's $\sim$ to his armpit with the arm outstretched tallinin; measurement from tip of extended thumb to opposite-side ~ naparneq; punch hard with one's ~ tengelpag-; ~ or knuckle of hand cug'ar(aq*)
fit: ngelke-; pack (things) so loosely that they don't all ~ tekalragte-; ~ each other pitateke-; ~ into loosely kallake-, qacalke-; be too big to ~ into something caltur-; ~ just right pitalqegte-; not be able or $\sim$ to $V$ in the future $(p b)$ -arkaunrir-; something that $\sim s$ or is suitable engelqaq, kengelqaq, ngelqaq; oblique area at end of kayak gunwale that ~ flatly against corresponding part of other gunwale capngiaq
fitting: be loose $\sim$ qatangllugte-
fitting(s): aklu
five: talliman; ~ cents mamtulria, uqsurpayagaq; any one of the $\sim$ days after a death during which time a soul descends to the afterworld and the bereaved abstain from certain activities kanaraq; ~ groups or pairs tallimain; $\sim$ in cards tallimarraq; seal harpoon head with $\sim$ side barbs keggikuq; ~-gallon can (for
gasoline): kallaggluk, kangiralek
five-year feast: caaraat
fivefinger: marsh ~ mecungyuilnguq*
fix: assircar-, icarqe-, kitugte-, tumarte-, see Muset (2); ~ oneself up ellurte-; large piece of bent wood firmly ~ed to the ground over which a skin is placed for scraping and stretching tuluruaq
flag: ilalin, pelak, tengalrautaq, vvelak; any device used in the wind, such as a windsock, windmill, $\sim$, or windproof lantern anuqessuun
flake of dandruff: petgeq, uuturrluk
flames: burst into $\sim$ kenngallag-
flank: caniqaq
flap: ~ wings yaqiur-; fur hat with ear ~s palagg'aayaq, qacap'aguaq; woman's fur parka cut high on the sides so that there are front and back ~s kinguqalek
flapping: swim with the tail ~ papanglug-; make a $\sim$ sound in the wind lepli-
flare: ulmirte-; ~ out cillarte-
flash: ciqenqar-; ~ light at ciqinqar-; $\sim$ of lightning, flint and steel, etc. kenerpallak
flashlight: kenurqutaq, kenurtarrsuun, naniq
flat: large ~ rock caligaq; small ~ stone cilurnaq; thin $\sim$ stone resembling ice can'ggelngunaq; ~ mound on tundra nunapik; be perched on an elevated $\sim$ mound uginga-; hit with the $\sim$ of the hand patkar-, pateg-; ~ part of seal's stomach elavcurcautet, elavurcaun; ~ seashore grass inaqaciq
flatland: ~ dweller between the mouth of the Yukon River and Nelson Is. mararmiu
flatten: mamcarte- ${ }^{1}$, mame-, passi-; ~ a standing object livte-; visibly ~ down elivvlia-
flattened: mamcar-; be ~ mamcangqa-, massi-, passi-; be ~ down elive-; measurement of the width of the palm flattened and with the fingers and thumb held together tumagneq
flatus: [e]leq, leq, naleq, neleq; break wind loudly, expelling much $\sim$ lep'ag-
flawless: be ~ natlugnerite-; be straight, young, and ~ sanqegg-
flea: qevlerli, see Turner (39), Nelson (97); louse or found on rodents keggerpak
fleabane: qugyuguaq
flecked-flesh polypore: ararkaq, kumakaq
fledgling: ingtaq*
flee: qimag-
fleet-footed: be ~ uqila-
flesh: kemek; cut one's $\sim$ kilir-; piece of $\sim$ under the tongue qelun ${ }^{2}$; sliver in the $\sim$ qerruarun; get a sliver in one's $\sim$ qerruarte-; go (at least partially) in the $\sim$ kemgarar(ar)-; lack ~ kemgite-; become raw and irritated from constant moisture of ~ uusurte-, uuyurte-; burn on the $\sim$ uuneq; arrow with point that detaches in the $\sim$ meq'ercetaaq; make spaced cuts on fish ~ tevegtu-; make the horizontal cuts in fish $\sim$ while preparing it for drying ingqii-, ulligte-; dark layer of $\sim$ under skin of fish alkuaq; have dirt debris clinging to one's $\sim$ or clothing apat'ag-; raw $\sim$ or meat qassaq; remove $\sim$ kemgir-; seal $\sim$ with blubber qigaq; vertebrae of fish with $\sim$ left on, dried nerrluk; unsalted strip or fillet of fish $\sim$ without skin, cut from along the backbone and hung to dry kiarneq
fletching: ~ of an arrow nakercaun, nakrun
flex: ~ a skin or the like to make it pliant by working it with both hands in a circular motion ulug- ${ }^{1}$; ~ back when stretched tightly qelluqniaqar-; ~ one's joints arivniate-; ~ the knees qungcurte-; have the knees ~ed qungcungqa-
flexible: thin ~ sheet of ice on ocean yuulraaq; ~ wood strip used for making a conical fish trap nemerciq
flexure: caudal ~ of fish nuuksuk
flicker: puugtuyuli; for a $\sim$ of light to be visible tanqivyugte-
flight: be in ~ tengaur-; young gull at first season $\sim$ civissaar (aq*); cormorant-feather $\sim$ on arrow shaft agayiinraq*
flimsy: be ~ camlaate-
flinch: uluryatar(ar)-
fling: ~ oneself down or out ciryaarute-
flint: see Adams (31); flash of ~ and steel kenerpallak
flipper: seal ~ aigga ${ }^{e}$, talliquq, tukullek, unan; aged seal $\sim$ qellukaq; tool for skinning seal $\sim$ it'gissuun; part of a seal's front flipper bones aklanquq; foreleg or ~ pit uneq; parboiled ~ strips preserved in seal oil uullaq; bearded seal that can arch over so as to touch head with ~ ipuuyuli; metacarpal in walrus $\sim$ pasvik; part of
whale's ~ close to tail et'raq
flips: play or compete with a slanted pole over which one $\sim$ qip'artaar-
flirt: kucerte-, mamarte-, pamerte-
float; lugluqussaaq, pugta-, puglerte-, pugtaun; bladder ~ avataq, avatarpak; hand-hold at lower end of seal harpoon attached to sealpoke $\sim$ cigvigquq; handmade net $\sim$ akcaniq; harpoon ~ qerruinaq; nozzle of something inflated, such as a bladder ~ qerrurcuun; plug or mouthpiece of seal harpoon $\sim$ keviaq; plug to close hole on a sealskin $\sim$ unguquutaq; mouthpiece of seal ~ qerturvik; seal or walrus stomach or walrus bladder inflated to serve as a net $\sim$ qeciqutaq; seal-hunting harpoon with line and $\sim$ attached aklegaq; sealskin $\sim$ avataq, avatarpak; wooden ~ nuuyaarpaaq; Japanese spherical glass fishnet $\sim$ mengquq; float at the end of a fishnet iquulqutaq, pugtaqutaq
floating: be perched on an elevated flat object, such as a $\sim$ block of ice uginga-; belt of $\sim$ ice formed by currents, sandbars, etc. kigumaaq, qilungayak; ice-free area within a larger area of $\sim$ ice nanviuqerrneq; rounded sheet of $\sim$ ice that can tip akangluaryuk; ~ice, broken up and pushed together in spring kaimlineq, kaulineq
flock: katungqalriit; ~ of domesticated animals katnguan; $\sim$ or member of the $\sim$ katngaq*
floe: ice $\sim$ ciku, cupa ${ }^{\mathrm{e}}$; that breaks away from shore ice after ocean swell tualleq; ice bridge between ~s tuuta ${ }^{e}$; pile up (usually of ice, as when $\sim$ s slide up on top of one another) evu-; seal on an ice $\sim$ ugtaq; mother bearded seal swimming near an ice $\sim$ on which her pup is lying uginagumaq
flood: ule-, ula ${ }^{\text {e }}$, ulerpak, ulute-; become ~ed with gasoline or oil uqiqite-
flooding: place that has gotten water as through melting or $\sim$ miineq; ~ of winter tunnel entrance kepneq
floor: cailkaq, nateq; scrub the $\sim$ cuugi-; wash $\sim$ suugi-; ~ area at side of fireplace in a sod house acilqaq; ~ by fireplace in men's communal house manulqaq; lining on the $\sim$ of a beaver den isriq; crosspiece in $\sim$ of sled canipengayaq; ~ plank nacin
flooring: nateq
flounce: front $\sim$ of a cover parka keniq; put in the front $\sim$ of a cover parka kenirmiar-

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
flounder: aalalaq, sagiq; arrowtooth $\sim$ cagiq, naternaq; starry ~ cagiq, naternaq, uraluq, uraruq
flour: mukaaq, see Turner (17); mush made by adding water to $\sim$ that has been stir-fried without oil until brown qacapleq; empty ~ sack mukaarutleq
flow: carvaq, carve-; ~ out maqe-; ~ out into something anuma-; lake from which a river $\sim s$ qagan; ~ing liquid ku-
flower: naucetaaq; bumblebee $\sim$ ulevleruyak; calyx of a $\sim$ naugaar( $\mathrm{aq}^{*}$ ); mastodon $\sim$ melngut neqait; petal of $\sim$ caqelngataruaq; bloom (of $\sim$ s) uite-
flu: ~ epidemic of 1918 quserpak
flue: nuvagpak
fluffy: be soft and $\sim$ nerevyinqegge-; $\sim$ dog mequp'ayagaq*
fluid: ~ or juice as from cooking egneq; device for filling a bladder with $\sim s$ miinguartarkarcivik
flush toilet: ayagcetuli qurrun
flustered: act $\sim$ in the presence of a member of the opposite sex to whom one is attracted picari-
flute: cupu'uryarat
flutter: angala-, pekaksuar(ar)-; ~ in the wind leviar-, leviileviar-; ~ near the ground to distract intruders from its young ceva-
fly: tenge-; blackfish $\sim$ meryak $^{1}$; dung $\sim$ anaiq, anaririyaq; horse~ ilairtayuli; house ~ anaririyaq, ciivak, ciuvak; small $\sim$ qevlerli; ~ around tengaur-; $\sim$ away with (him/it) tengute-; ~ over the surface kat'ag-; ~ egg meqiq; ~ eggs ciiviit anait; ~ larvae ciiviit anait; $\sim$ from its eggs peksallag-; $\sim$ by supernatural means elumar-, luumar-; ~ into a rage cuaqerte-; ~ rod piqrutaq
flywheel: ~ of motor qamiquq
foam: qapneq, qapuggluk, qapuk; ~in cooking pot pugyanerrluk; ~ (as at the mouth) qapniurteqe-; remove $\sim$ from the surface of a liquid punerte-
focus: $\sim$ of attention ukakarar-
fog: nungu, taituk, umta; close in on (of $\sim$ )
cikvagute-, cikvangqaur-, maatekiir(ar)-; for $\sim$ or mist to close in and clear up repeatedly quarruyag-; go in and out of the $\sim$ tepumirtur-; ice $\sim$ patuggluk
foggy: be ~ nungu, taicir-, umta; be very $\sim$ tairvag-
foil: caviya(g)aq*
fold: ( $n$ ) tapneq, (v) tapte-; $\sim$ up imeg-; $\sim$ (it) up taptaar-; ~ one's legs qungte-; ~ over merigte-; arm $\sim$ kay'uq; $\sim$ between legs and abdomen imelqutak; blade of $\sim$ ing knife ikusgaq
folded: have one's legs ~ and sit hunched up qunginga-; ~ over merig-; be ~ over meringqa-; $\sim$ skirt of a parka or kuspuk ciqtagneq; ~ strip enclosing raw edge of fabric menglailitaq; oldstyle coffin in which a person was interred with his knees $\sim$ sitaaq
folk hero: legendary $\sim$ from the Kuskokwim and Nelson Is. areas Apanuugpak
folklore: legendary giant in Kuskokwim-area ~ ugayaran
follow: kinguniur-, kingunrirtur-; ~ with the permission of the one followed maligte-; ~ without permission maligate-, maligcuar-; $\sim$ instructions maligtaqu-; $\sim$ commands niisnga-; be slow to $\sim$ instructions pamaite-; ~ one's whims umyugiur-, umyui-; ~ suddenly maligarte-; ~ tracks tum'arte-; ~ tracks, but not people or animals atuq; $\sim$ traditional practices associated with birth, death, first menstruation, illness, etc. agelru-; one who $\sim s$ traditional abstinence practices eyanqellria; one who doesn't ~ traditional abstinence practices eyailnguq*; go $\sim \mathbf{i n g} \mathbf{N}(p b)$-kuir-
follower: maligtaqusta; cam $\sim$ nepcurlim tegumiaqestii
Fomes pinicola: ararkaq, kenerqaq
fond: be ~ of a particular baby or other cute creatures kumegtar-, kumegyug-
fondle: agtumyuar-
fondly: act ~ toward (him, it) kumke-
fontanelle: can'ggelquq, cikuilquq, cikuyuilquq, mamkilquq, qenuilquq, tanqiuksuar
food: neqae; real $\sim$ neqepik, neqpik; boiled fish or other $\sim$ egaaq; cooked $\sim$ keniraq, ugka ${ }^{e}$; delicious $\sim$ neqnirqellria; hard candy or other hard-baked ~ uutaq; leftover ~ aminaq, aminkuk; dog ~ alunga ${ }^{e}$, qimugcin; ~ found in mouse caches qertat; search for food stored in mouse (vole) caches pakissaag-; area dug up by mice for $\sim$ storage anquileq; (potential) ~ that is $\mathrm{V}(p b)$-maarrluk; art of preparing $\sim$ neqkiuryaraq; barter for $\sim$ qayuqcarniar-; be short of $\sim$ and feel dread kapegcug-, kapegcuke-; be tired of eating the same $\sim$ cirlite-; eat $\mathbf{N}(\sim)(p b)$-tur-2; at
raw ~ aripa-; enjoy ~ neqnili-; feel overly full with ~ aqituqerte-; feel sick from eating too much fatty $\sim$ uqilngu-; feel sleepy from so much $\sim$ imasri-; gathering of $\sim$ makiraq; get ~ poisoning ilulkar-; gobble up ~ alqar-; have things clinging to it such as bugs on $\sim$ neve- ${ }^{-1}$; offering of $\sim$ or water aviukaq; provide adequate $\sim$ neqilegte-; pucker one's lips in reaction to sour $\sim$ quunite-; put one's fingers in one's mouth and lick particles of $\sim$ off them alqimar-; scrape $\sim$ from a vessel or utensil with one's finger, licking the $\sim$ off the finger epaar-; quarrel and complain over ~ neqlugcira-; search for $\sim$ or anything needed cegar-; serve $\sim$ neqliur-; serve $\sim$ in a kashim qepagte-; share $\sim$ with naruyake-; small sweet green plant collected for $\sim$ from mouse caches aatuuyaarpak; smoked ~ puyuqaq; spoiled or rotten ~, especially fish arinaq; store properly by making sure that $\sim$ is pressed down in a keg and sealed airtight nin'genqegcar-; take ~ over to a friend, relative, or neighbor payugte-; chew on frozen $\sim$, or on the ice where $\sim$ has frozen on the surface of the snow mangirrar-; tired of eating the same $\sim$ all the time qapilngu-; variety of $\sim$ avungnak; vary one's $\sim$ engkite-; have plenty of $\sim$ and other goods uqi-; get a lot of $\sim$ at a party uyiqe-; any little bit of $\sim$ available neqaraq; elevated $\sim$ cache elagyaq; partially underground $\sim$ ciqlugaq; have $\sim$ stuck in the throat tumite-, tumilngu-, tuvculir-; provide with $\sim$ for a journey taquite-; save $\sim$ for a person who is late for a meal keggmiaqute-; save $\sim$ for later yaaveskaniur-; save some $\sim$ for someone aminkite-; cut up $\sim$ in preparation for cooking ukli-; put dried fish or other ~ in seal oil in a sealskin poke teviri-; seal oil (or other liquid) in which $\sim$ is dipped before being eaten meciaq; Yup'ik ~ item yugtaq; $\sim$ known or thought to cause loose stools anarcetaaq; concerned about one's supply of $\sim$ or other necessities cumerte-, cumerteqe-; have ~ particles or stains around one's mouth tepli-; get ~ poisoning ilulkar-, ilussarte-, qaliqar-; ~ prepared by V-ing $(p b)$-maarrluk; make a livelihood by the traditional means of hunting and fishing, picking berries, $\sim$ food preserving yuungnaqe-; ~ ready to eat neqkaq, nerqainaq; $\sim$ server or manager neqliurta; $\sim$ set aside for someone minaq; ~that has $\mathbf{N}(p b)$-maarrluk;
chew $\sim$ to prepare it for eating takuli-, tamuali-; $\sim$-stealing bird neqaiq; approach in order to get ~, such as bait in a trap uyerqe-; have a prickly feeling in one's tongue when eating fermented ~ kakialanar-
FOOD (CEREMONIAL): small gift, usually ~, brought to get into a dance or feast Itruka'ar; gift of $\sim$ bought into the kashim and hung up there in connection with a youth dancing for the first time nangrun; namesake of the dead who is given $\sim$, water, and a change of clothes during a holiday in honor of the dead neqliskengaq; person who distributes clothing or $\sim$ in honor of his or her child's first catching game or picking berries kalukaq ${ }^{1}$; food offering used in an old-time ceremony naluun; present ceremonial $\sim$ to (him) payukucunguar-; holiday involving men called "mothers" going door to door and collecting $\sim$ Aaniq; bring $\sim$ for distribution during the Bladder Feast ciamci-; ridicule by singing after giving $\sim$ and while the $\sim$ is being eaten during the Messenger Feast nernerrlugcetaar-; holiday celebrated in autumn in which participants with painted faces or wearing masks would go door to door asking for ~ Qaariitaaq; follow traditional practices consisting of abstaining from certain ~ and activities agelru-, eyag-, yaag-
fool: ~ a person iiqenqiiqesnite-; see Zagoskin (16)
fool around: akusrarte-, picingssag-, uamqe- ; ~ around with (it, him, her) akusraruteke-
foolhardy: be $\sim$ alingiltaar-; act in a $\sim$ way aarite-
foolish: be ~ umyugaite-, usviite-; do $\sim$ things kin'anga-; behave $\sim$ ly cellaite-, ellaite-
foot: itgaq; area at foot of person, animal, bed, etc. teru; ~ (anatomical) itegaq, it'gaq; ~ of human or animal tukullek; fore~ of quadruped ciuksuk; left $\sim$ iqsuq; sole of $\sim$ alu, aluq, atungaq; ~ in length itegneq ${ }^{1}$, it'ganeq; get something sharp in one's $\sim$ cukite-; piece of boot or shoe over the toes and the top of the $\sim$ itek; $\sim$ wrapping used in place of socks nemenglluk; traveling by $\sim$ nangrrar-; wooden crosspiece for the $\sim$ on a snowshoe tutneq; needle made from the front part of a crane's $\sim$ kakuun; strip of dried swan-~ skin it'galqinraq; play a game in which two individuals pull against each other using a string looped over one $\sim$ cingillertute-; legendary monster with
three toes on each ~ and six fingers on each hand, identified as "Bigfoot" arularaq
footlocker: yaassiigek
footpath: piyuayaraq
footprint: tuma; evidence of human presence, such as $\sim$ s or excrement yul'inraq*; be full of $\sim s$ or tracks tumlia-
footwear: put on ~ pilug-, piluguk-; remove one's ~ kamilarte-, ugte- ${ }^{2}$; put $\sim$ on the wrong foot caqvingqa-, caqvirte-
for: ~ a long time qangvarpak; ~ the first time in a long time ak'anek; ~ some time qangvaq; now and $\sim$ a short time hence wanirpak; ~ how long? qangvarpak; ~ a while wanirpak; $\mathbf{V} \sim$ a while ( $p b$ ) -mar-; $\sim \mathbf{N}$ (time) to pass ( $p b$ ) - te- ${ }^{1} ; \sim$ fog or mist to close in and clear up repeatedly quurruyag-; ~it (object) to be more V than it (subject) ( $p b$ ) -nqe-; ~ ocean ice to break off from the main ice qecug- ${ }^{2}$; $\sim$ shame! kacakikika, katak; ~ some unknown reason qayuwa; ~ the purpose of V-ing ( $p b$ ) -na- ${ }^{2}$; ~ there to be gusts qugnira-; ~ there to be open water with icebergs beyond qupngur-; ~ there to be the crunching sound as made by boots on cold snow qerqiugte-; ( $\sim$ there) to be $\mathbf{N}(p b)$ -tangqerr-
forbid: ~ (him) from doing something qessake-
force: resist or pull back against a $\sim$ aksar-; tear with $\sim$ alpag- ${ }^{2}$; be afraid of $\mathbf{a} \sim$ of nature nangyaqe-, nangyarnarqe-, nangyaryug-
forcefully: act $\sim$ or vigorously qepirte-
fore: deck beam just $\sim$ of the cockpit deck beam of a kayak tukervik ayagaq; ~ and aft lengthwise deck stiffeners of kayak qularaq; strut $\sim$ and aft next to large strut running across top of kayak tukervik; ~ or aft deck stringer of a kayak qulaq*
forearm: large bone of the $\sim$ amelraq, nukaruaq forecast: ciunerkiungnaqe-
forefinger: keniun
forefoot: ~ of quadruped ciuksuk
foreground: ciuneq
forehead: cung'uq, qauq ${ }^{2}$, qauraq, tatek, tautek; hair line on the $\sim$ neginquq; press one's knuckles against one's ~ nengsuug-; hair ornaments worn attached to the bangs at each side of the $\sim$ cukluuk; metal and bead $\sim$ ornament camataq; ~ decoration or other appliance
ngelkeggun
foreign object: ~ in one's eye evrun, verun; to get a ~ in one's eye erevte- ${ }^{1}$, verte-; ~ stuck between the teeth kumkaq, kumkailiq; remove a $\sim$ from between one's teeth kumkaili-
foreleg: makiran, talliquq; ~ or flipper pit uneq
foremost: ~ one manuqliq*
forepart: civu, ciu; carved parts on top stiffener of kayak ~ that connects the struts nutengqupagta
foresees: tell about what one $\sim$ while beating an Eskimo drum qalur(ar)-
foreshaft of seal harpoon: butt end of $\sim$ kegcuq; shoulder(s) of $\sim$ kegglassi; wooden piece in socket of $\sim$ evga
forested: open area in front of $\sim$ area agtuineq
foretold: legendary shaman who ~ the coming of white people Ississaayuq
forever: ak'arpak, akwarpak
foreword: ikirun
forfeit: tegui-
forge: pinguarcete-
forgery: pinguarceciyaraq
forget: avaur-, kic'i-, kis'arci-, nalluqar-, nalluyagute-, ulapsagte-, unime-; ~-me-not caqelngataat neqait
forgetful: be ~ avaurtar-
forgive: aug'arite-; ~ an act pellugcete-
forgotten: do something, engage in some act, the exact word for which is $\sim$ or not known to the speaker, or does not exist, but an act that the listener will recognize imkuciq, imkur-, imuu-
fork: kakiaq, kapsuun, kassig-, nerrsuun, uil'kaq; ~ of a tree kakiciq, qakiciraq
form: eluciq, luuciq; skin-stretching frame or ~ nillaq; ~ a hard snow crust during a cold spring night preceded by a warm day qerretrar-, qetrar-; ~ for bending sled runners, boat parts, etc. per'ucin; ~ inserted into skins of squirrels, mink, otter, muskrat, etc. to stretch them aquun ${ }^{1}$; $\sim$ into two lines as a passageway for (him) to walk through amigpite-; fill out $\sim s$ imir-; fill out $\sim$ s for imirite-; mold for $\sim$ ing a shape eyurcissuun
formal: reciprocate in $\sim$ gift giving mumigarute-
formation: blend in with land $\sim$ merinite-; rock $\sim$ patterned by action of water on the shore ingigun, inigun; heart-shaped sea ice ~ ircaquruaq
formative: egg in ~ stage, inside bird ciqamciq former: be visiting at one's $\sim$ home utengqa-; ~ house nell'eq; ~N ( $p b$ ) -lleq ${ }^{1}$; ~ settlement nunalleq; ~ settlement on the Kwethluk River Iqsalleq
formerly: village ~ known as Sheldon's Point Nunam Iqua; slate stone $\sim$ used to make semilunar knives ulukaq; ~, regularly have V-ed ( $p b$ ) -lallru-
formidable: be $\sim$ caperrnarqe
fornicate: caruyak; ~ with (him, her) akusraruteke-
fornication: akusrarutekineq, caruyak
forsake: qevte- ${ }^{1}$
fortitude: cacet-, mangak; lack ~ casaite-, caceskite-, caskite-, cayaite-, taceskite-
fortunate: be ~ atawaqar-, piluaqar-; be very ~ kanngurte-
forty: see Appendix 6 on numerals; see Adams (66)
forward: ciutmun; be overly ~ aryuraite-, takaite-; bend $\sim$ kanarte- ${ }^{-1}$, put'e-; bend over $\sim$ sticking the buttocks up ikigte-, ikingqa- ${ }^{1}$; be bent $\sim$ ikig-, kanangqa-, kanar-2; fall ~ paallag-; fall $\sim$ hard paarvag-; fall $\sim$ on chest qategmiaqar-; go ~ ciumuar-, ciutmurte-; hurriedly go ~ paalaryaaqe-; slow down ~ progress kenerte-; go ~ through a thicket, clouds, darkness, etc. pula-; look ~ to something neq'aniur-; ~ going straight (and, so it goes) CIUNERMIKUN AYAGTUQ NAK'RILUNI
fossil mammoth ivory: keligvak, quugiinraq
foster: ~ child anglicaraq, aqumkengaq, aulukaaq, avaliq, kitugtaq; ~ parent anglicarta
found: gnat $\sim$ on beaches tengleryaq; inedible red worm $\sim$ found on beaches uinguyuk; short piece of dried wood $\sim$ on the ground ciamurrluk; ~ thing nalaq, nalaqutaq, nalkutaq; place where something is $\sim$ when it is least expected to be $\sim$ there kelngunrilnguq*; beached carcass or other thing ~ while one is beachcombing mallu
foundation: tusngavik, tuyngavik; rest on a ~ tusnga-, tuynga-
fountain pen: ingegcuun
fountainhead: qagan
four: cetaman, citaman; ~ groups or pairs or bundles cetamain; $\sim$ hundred yuinaam yuum ipia; ~in cards cetamarraq, kangiraraq; run on $\sim$ legs pangaleg-, pangalpag-, pangarvag-; the
width of the $\sim$ fingers (thumb excluded) of one's hand patneq; old-style coffin, formerly elevated on $\sim$ short posts sitaaq
fourteen: akimiarunritar( $\mathrm{aq}^{*}$ )
fourth: ~ one of them cetamiit; ~ of July holiday Qukitiiq; ~ time cetamii; ~ deck beam from bow of kayak nengengali; $\sim$ top strut piece in bow of kayak pakigvik
fowl: tengmiaq, tengmilquq, yaqulek
fox: kangilngaq, sapakaq, uuquciik; arctic $\sim$ qaterli, qaterliar(aq*), qunguiq, uliiq; cross ~ eqyeraq, ernertur(aq*), ilaaciq, kelaassiq, tungulriaya(g) aq ${ }^{*}$, see Petroff (9); red ~ kaviaq ${ }^{*}$; white ~ qaterli, qaterliar(aq*), qunguiq; black or silver $\sim$, see Adams (32)
fox sparrow: elagayuli
fragment: ~ of wood from chopping ciqualleq; dipper for removing $\sim s$ of ice from a water hole or fishing hole in the ice imairin, qenuirun
fragrant: ~ spices tepkegcilria
frail: become $\sim$ tautunrir-
frame: enerrlainaq; man's labret with beads on a ~ elciqaruaq; ~ of tent, kayak, etc. eneq; ~ for boat, house, etc. enerkaq; ~ building laavkaaq, lavkaaq; skylight $\sim$ qiitek, qiteq; window ~ qiitek, qiteq; skin-stretching ~ or form nillaq; stretch the skin over the $\sim$ of a kayak agqe- ${ }^{-1}$; one of six holes in rim to lash to $\sim$ of kayak tupicilleq
frame of mind: umsuaq, umyuaq, umyugaq; be in a good $\sim$ ellakegci-, umyuaqegci-; be in a bad $\sim$ eqmallug-
framework: ~ holding down something like a skylight window nanerta
Fratercula cirrhata: qilangaq, tunngaq
Fratercula corniculata: qengacuar(aq*), qilangaq
fray: caste-, taste-
freckle: kukupak, tuqunqucuar(aq*)
free: be ~ akiite-; break ~ of something pegleqrute-; have ~ time uitqaci-
freeload: cingpaci-; ~er cingpacista
freeze: ciku, kumlacir-, qume-; freeze to death qerru-; freeze and dry (of clothing) cupkar-; $\sim$ over patqar-; make aged fish in fall and $\sim$ them in rock-lined ditches for winter use quli-; warm spot in river that does not $\sim$ qecikluk
freeze-dried: $\sim$ esophagus for eating iglaq; $\sim$ skin qercurtaq

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
freeze-dry: qerrecqercete-; ~ a skin outside in winter until it gets white qercur-
freeze-up: cikuqaq; for it to be $\sim$ cikuqaq
freezer: kumlivik; get ~ burn cupkar-
freezing: ~ rain cikurlak, patuggluk; raw whitefish aged before ~ and served frozen qassaya (g)aq*
freight sled: ikamralugpiaq, qamisvak
frequently: pulengtaq
fresh: feel sleepy from so much ~ air, food, etc.
imasri-; lack firmness (of fish no longer
~) aqiturte-; go outside for ~ air an'gir-, cellamqaci-; feel bad because of lack of $\sim$ air epsalngu-; boiled $\sim$ fish ungllekaq; yearn for ~ fish terrigyug-; ~ snow nutaqerrun, nutaraq, nutaryuk; ~ tomcod with entrails removed citegtaq*; share blubber and meat from a $\sim \operatorname{ly}$ caught seal uqicetaar-
fresh water: meq; packed snow on sea ice, used for getting ~ kavtak; sourdock that grows in ~ springs niucinaq
freshener: breath ~ anrenqegcaun
fret: ~ actively and noisily qiperrlugte-
fricative sound: eltetuli
friction: start fire by ~ with a bow-drill ussungiq
frictionless: be $\sim$ nepirag-, piirag-, piirig-
Friday: Tallimirin
fried bread: alaciq, alatiq, maniaq, uqulek, uqurpak
fried food: assaliaq
friend: aiparnaarraq, ilanaaraq, kenruk, yugnikek'ngaq, see Zagoskin (15), see Barnum (5); best $\sim$ ken'gun ${ }^{1}$; close $\sim$ qat'nguq; very close friend naruyaq ${ }^{2}$; like him as a $\sim$ aiparnike-; female's parent's cross-cousin's daughter, female $\sim$ of a female ilungaq*; take food over to a $\sim$ payugte-; be $\sim s$ with naruyake-; be disrespectful toward $\sim$ s iryiraite-
friendly: be ~ ilaliunqegg-, yugnirqe-, see Turner (45); tease in a $\sim$ way ilangciar(ar)-
frighten: try to $\sim$ alingcetaar-, alingcirar-
frightening: be ~ alingnarqe-, uulganarqe-; be ~ (of a height or any force of nature) nangyarnarqe-
fringe: agaussaaq, kelevyat; parka decorated with a $\sim$ of squirrel belly uulungiiq; single hanging strip of $\sim$ pinevyak; piece of $\sim d$ fur sewn on hem or hood of garment uulungak, pinevyacagaq*
frog: pelaqpelaq, peleqpelr(aq*), see Orlov (5)
from: ablative-modals case (see Endings section); ~ the beginning nutem; $\sim$ that time on tuakenirnek; ~ this time on wak'nirnek; ~ now on wak'nirnek; ~ long ago temeqvanek; ~ a distance umiqvanek; ~ across there agken; wind blow ~ behind while one is traveling uqumigte- ${ }^{2} ; \sim$ downriver or by the exit ugken; $\sim$ far away temeqvanek; ~ out of sight umiqvanek; ~ out there qagken; shake one's head $\sim$ side to side ungaulug-; body $\sim$ the waist down uan; ~ there taugken; $\sim$ up there pagken; $\sim$ where? naken; arrive $\sim$ the sea tulag-; visit ~ one village or city to another nunate-
frond: palm ~ used at Easter in the Russian Orthodox Church papanuk
front: get in ~ of ciunrir-; ~ component of gunsight anacruq; snowshoe with upturned ~end acaluruaq; snowshoe with pointed $\sim$ pupsugcetaaq; ~ area of kayak ceturyaq, cituryaq; tray on $\sim$ of kayak for coiled harpoon rope acaluq; shelf at $\sim$ edge of rear storage platform kiacirutaq; ~fin of fish anguarussaq, ucuilleq; section of a fish just in $\sim$ of the tail kep'neq; part of a seal's $\sim$ flipper bones aklanquq; put on clothing back to $\sim$ tunupirte-; $\sim$ flounce of a cover parka keniq; carry or hold in the $\sim$ flounce of one's cover parka kenirmiaqe-; run at an extended gallop, both ~ striking, then both back legs pangaleg-; brush bow at the $\sim$ of a sled puukaryailkutaq*; upturned part at $\sim$ of sled runner tetgaq; ~ piece (bow) of a sled maryarun; needle made from the $\sim$ part of a crane's foot kakuun; ~ of thigh ciuqinraq, civuqinraq; in the $\sim$ room cakma(ni); the one in the $\sim$ room cakemna; area in $\sim$ civu; area in $\sim$ of (it) ciu; area directly in $\sim$ of (it) ciuqaq; area right in $\sim$ (riverward) kek'araq; ~ area of hill, mountain, etc. caa, sayangaq; open area in $\sim$ of brushy or forested area agtuineq; $\sim$ of porch of house manulqaq; ~ side of something manu
front and back: type of traditional parka worn by Nelson Is. and tundra-area Yup'iks that has large $\sim$ plates of white calfskin or of mink skin agun², ellutmuaq, qaliq; woman's fur parka cut high on the sides so that there are $\sim$ flaps kinguqalek
front-piece: design or ~ of parka cacarqaq
frost: kaneq; for condensation to become ~
malngugte-; have $\sim$ inside an object or house ilur-; make an open fire inside to remove ~ kevkar- ${ }^{2}$; ~ on trees qakurnaq
frostbitten: get $\sim$ kumlaqua-, qercur-; have a $\sim$ spot where one has touched a cold object pupingqua-; remove skin uuyutair-
frosted: be $\sim$ kaneq; to become $\sim$ ilu- $^{1}$
froth: qapneq, qapuggluk, qapuk
frown: miuyigte-, qavyurte-; be ~ing qavyungqa-
frozen: ~ "Eskimo ice cream" qangquaq; ~ raw fish nutaqaq; hard $\sim$ fish qercuqaq; cook $\sim$ fish uussag-; aged fish made in fall and ~ for winter use quluk, qussuk, tepcuar(aq*), tep'ngaayak; not be $\sim$ well civyegte-; $\sim$ fish or meat to be eaten in that state cetegtaq, kumlaciq, kumlaneq, qassaya(g)aq*, quaq; dried tomcod or whitefish that has been $\sim$ winter yay'ussaq; chew on $\sim$, or on the ice where food has $\sim$ mangirrar-; newly $\sim$ ice elliqaun; ~ soil kumlaneq; be $\sim$ stiff cetengqite-; ~-over place tuuta ${ }^{e}$
fruit: ac'aq, acsaq, atsaq; any other large $\sim$ or nut atsarpak; any small $\sim$ atsayagaq*; dried $\sim$ ciutnguaq; $\sim$ canned in sweet syrup neqavruq; bear ~naugi-
fruitlessly: V in vain, $\sim(p b)$-yaaqe-
frustrate: qelerte-; be ~ makugte-, mak'urte-, qevte- ${ }^{2}$, taya-
fry: (v) asgir-, assali-, see Muset (3)
fry: ( $n$ ) fish ~ (baby fish) tuk'naayaaq; alevin (sac ~) iirrlainayagaq; blackfish ~ alungyar( $\mathrm{aq}^{*}$ ); cooked blackfish ~ allemaaq; trout ~ tugkapagaq; whitefish ~ iituliar(aq*)
fry bread: asgiq, assaliaq, uqup'alek
frying pan: asgircuun, assalissuun, eskuulutaq, maniarcuun, sal'kuuyarvik, skuulutaq
fuel: run out of $\sim$ uquirte-; ~ oil uqungnak, uqurkaq, uquq; ~ tank uqirvik, uqurvik
full: be ~ ellmar-, miur-, pakte-; become ~ muiqaar(ar)-; be over ~ pakqaar(ar)-; ~ moon iralvak; become $\sim$ (of the moon) muir-; the moon is $\sim$ iraluq muirtuq; the moon is half $\sim$ iraluq avegtuq; be $\sim$ almost to bursting tetengte-; have a $\sim$ bladder nakaci-; be $\sim$ in one's $\mathbf{N}(p b)-\mathrm{i}-{ }^{3}$; be $\sim$ of ash arir-; be $\sim$ of cargo uciar-; be $\sim$ of food aqiturte-; be $\sim$ of footprints or tracks tumlia-; be $\sim$ of smoke puyuqe-; be $\sim$ of something imap'ag-; be $\sim$ of vigor
segg' anqegg-; have a ~ stomach aqsi-; be $\sim$ up imaqaar(ar)-; feel overly ~ aqituqerte-
fully: be $\sim$ grown taqmigte-, taqte-; be $\sim$ inflated qerrunqegg-
fumes: aruvak
fumigate: puyir-; ~ and ritually cleanse (one's body) with the smoke of wild celery tarvaq
fun: have ~ aavurte-, anglani-, nunaki-; make ~ of cangutar-
function: ~ better kitugi-
fungus: birch bracket $\sim$ (punk) ararkaq, kumakaq, pupiguaq, see Adams (33); ash of birch ~ (punk) araq, legci-, peluq; ~ (mold) uquggluk; fungus that sometimes forms on dried fish aqak, aqataq
funnel: uqirissuun; walrus bladder ~ kecqurtaq; ~-like inside component of a fish trap iluliraq
funny: be ~ englarnarqe-, temcinarqe-; find (it) ~ temcike-; find something $\sim$ temcitar-, temciyug-; $\sim$ bone qengaraq; $\sim$ old $\mathbf{N}(p b)$-vialuk
fur: $\sim$ hat paallaguaq; $\sim$ hat with ear flaps malagg'aayaq, palagg'aayaq, qacap'aguaq; strip of otter $\sim$ trim on a parka kaunguaq, keggacilleq, tungunqucuk; wolverine ~ decoration aqevyak, kasurun, kayurun; caribou fawn ~ pukirraq; wolf $\sim$ on parka megcugtaq; $\sim$ seal aataak; mink ~ sewn on garment pinevyacagaq*; animal belly ~ aqsaneq; with dark $\sim$ ullacuk; dog with a ring of dark $\sim$ around its eye eskaayaq; fancy boot made with dark ~ over the shin ciuqalek; boot with ~ inside ilutmurtaq; ~ liner for boot murun; skin boot with ~ out ayagcuun; pants with attached ~ socks allirtet; woman's ~ parka kinguqalek; parka with $\sim$ side inward ulqucinak; ~ parka made with fancy decorations atkupiaq; strip of $\sim$ between the parka ruff and hood menglairun; fringed ~ sewn on garment uulungak; pluck $\sim$ eritar-, erritar-; skin soaked to remove $\sim$ meqciraq; soak to remove $\sim$ meqcir-; $\sim$ that changes its direction when wet nemercauk
furbearers: trap ~ melqulegcur-
furbearing: ~ animal melqulek
furnace: kiircaun
furry caterpillar: uguguaq
further: go ~ yaaveskanir-
furthermore: cali, tuamta-llu
fussing: qinu $^{-1}$
future: ciunerkaq, tekitarkaq; (~) ( $p b$ ) -ku; the ~ picirkaq, pillerkaq; ponder the $\sim$ qikar-; in the near ~ icivaaraqu, ukaniku, ukaqvaggun, uumiarqu; V in the ~ ( $p b$ ) -ciqe-, -ki-, -niar-; not V in the $\sim(p b)$-ngairute-, -ngaite-; $\sim$ act of V-ing ( $p b$ ) -llerkaq; ~ time of V-ing ( $p b$ ) -natkaq; $\sim$ condition of possessor with respect to $\mathbf{V}(p b)$ -cirkaq; ~ content imarkaq; ~ house nek'aq; ~ N (pb) -kaq; ~ possession pikaq; stack (logs) for ~ use nuarte-, nuirte-
fuzz stick: ayagyaaqun
feelings: inner ~ ilu

## G

g: mispronounce ~ pilegte-, pikagte-
Gadus macrocephalus: atgiaq, amutaq
gaff: legcik, negcik; hook of a ~ pakuk; shorthandled ~ tallirpacuar(aq*); small ~ negcikcuar(aq*); ~ as a signal uurcaq
gag: ugaq'allaga-
gage: net ~ negaqeggun
gain weight: uqunge-
gall: cungak; ~ stone siimaq
gallbladder: anrutaq, cungaq, neqnialnguq
Gallinago gallinago: cen'aq, cugtuvik, kukukuaq
gallon: five-~ can kallaggluk
gallop: pangaleg-
gallstone: tegalquq, teggalquq
gamble: akirri-, see Barnum (19)
gambling: ~ winnings tagtaq
game (animal): take ~ pite-, pit'e- ${ }^{1}$; catch $\sim$ cange-; try to catch $\sim$ angussaag-; catch $\mathbf{N}(\sim)(p b)$-te- ${ }^{1}$; be good at catching ~ naki-; be unlucky at catching ~ nakriate-; wait for ~ nayuryar-; tag a ~ animal cavigcir-; chase ~ maligke-, malirqar-, malirqe-; ~ trail aprulluk; drive $\sim$ into an area where they can easily be killed ungu-; blind from which to wait for $\sim$ nayurvik; celebrate child's first ~ pinrarcete-, kalukaq ${ }^{1}$; keep from being seen by ~ tanite-; big-~ tag UNGUNGSSIM AMIAN CAVIGTAA; sing and dance to induce ~ to be plentiful agayuli-; spent ammunition
shell tied to string and used as weapon for small ~ qapiamcetaaq; Alaska Department of Fish and $\sim$ kayanguyagiurtet; $\sim$ warden kayanguyagiurta, melquleliurta
game (activity): hand ~ kaataryaraq; traditional $\sim$ caukia; card $\sim$ played by four people atmaliq, atvaliq; card $\sim$ similar to trumps kuuselaq; loser in a card $\sim$ unegtaq; $\sim$ of tag akimitagaq, alakiitaaq, yakiitaaq; play a $\sim$ of tag yakiicimaagute-; play $\sim$ of tag in which the tagee has something in his hand wanted by the tagger mayarcetaar-; ~ of hide-and-seek meluqetaaq; cover one's eyes in ~ of hide-and-seek melu-; ~ of tug-of-war tengugtaarun;
~ similar to prisoner's base man'aman'aaq; winnings in a gambling ~ tagtaq; play a ~ similar to volleyball akiqaar(ar)-; play a hockey-like ~ kal'utaq-; play a ball ~ involving hitting the ball with the flat of the hand patkar-; marble for playing ~ maapelaaq; young child just starting to play in the "Lapp ~" kangpaniskaq; something that gets one in, such as the ante in a card $\sim$ ekun; ~ somewhat like mumblety-peg kapuckaq, kapuckaryaraq; pointed stick used in a ~ somewhat like mumblety-peg kalackiiq; ~ in which a stick is tossed up and the player tries to have it fall into or through a small hole in a handheld component ulpecuqnaq; play $\sim$ in which two individuals pull against each other using a string looped over one foot cingillertute-; ~ with log hung from ropes aavussaq; jump over a swinging log hung horizontally with rope ek'ur-
gang rape: commit ~ agkenge-
gangline: sagtet, uskuraq
gap: akulqucuk, akultuqucuk; create a ~ aivkar-
gape open: aatarte-, aitar-
gaping open: aatar-, aitar-; be ~ aatangqa-, aitangqa-
garbage dump: qanitaq
garden: naucetaarvik, naucirivik; vegetable ~ naunrarvik
garment: aturaq, cangssagaq, un'u; device for brushing off snow or dirt from a $\sim$ evcuutaq; drawstring at the waist of a ~ yuuman; trimming on hem of $\sim$ cenliarun; fancy, contrasting colored skin patchwork trim at hem of $\sim$ ingqit; fringed fur sewn on hem or
hood of $\sim$ pinevyacagaq*, uulungak; single hanging strip of a fringe on a ~ pinevyak; loop on ~ for use with a fastener negurluq; fasten a button or other ~ fastener nungute-, nunute-; lower part of ~ aku; pullover ~ as' un; roll up the skirt or hem of one's $\sim$ and tie it at the waist qepte-; ~ covering the legs and torso qalluviik; thin hooded pullover ~ worn as a parka cover, as a jacket or dress qaspeq; want a ~ qucuvike-; wear a long ~ akulugci-; stiffen one's $\sim$ to prevent movement aksaqar-; "leprous" disease of $\sim s$ uquggluk
garter: parteraq
gas (fuel): kaassalinaq, kaassaq, uqurkaq; square five-gallon ~ can kallaggluk, kangiralek; become flooded with ~ or oil uqiqite-; mantle in ~ lamp ingcu
gas (abdominal): gas expelled rectally [e]leq, leq, naleq, neleq; expel much ~ nelepag-; ~in one's stomach or otherwise confined qertuneq
Gas Rocks: Nagaayuq
gasket: elcailkun
gasp: anertevkar-; choke and ~ as when wind blows in one's face ep'ura-, purtua-, puurtua-; ~ spasmodically after crying manglleg-
gastrocnemius: $\sim$ muscle in the calf nakacugnaq
gather: kallur-, katurte-, mikur-, aur-, avur-; ~ together quyurte-; find and ~ eggs by removing the grass that covers them ciruirci-; ~ (it) although scarce pukiqur-; ~ cloth, as in sewing murugte-; ~ firewood equgtar-, qugtar-; ~ grass canegte-, canegtar-, evegtar-, vegtar-; ~ greens, tubers, berries, eggs, etc. makiraq; ~ hardened pitch angiyaq; $\sim$ or prepare food or other items for the future cumerte-; $\sim \mathbf{N}$ (not food) from nature ( $p b$ ) -tar- ${ }^{2}$; $\sim$ scraps of wood auqiir-, avuqiir-
gathered: katur-; ~ together quyur-; be $\sim$ together katungqa-, quyungqa-
gathering: one who is $\sim$ food makiraq; $\sim$ of food makiraq; ~ place katurrvik
Gavia sp.: qerqauq
Gavia adamsii: tuullek
Gavia arctica: tunutellek, yaqulegpak
Gavia immer: tuullek, tunupirtaq, urr'urruayuli, yaqulegpak
Gavia stellata: qaqaq, qucuniq
geese: drive $\sim$ into an area for easy killing ungu-;
sprout of a plant eaten by $\sim$ neqnirliaq
gelatinous: be ~ aqelrurte-
general: $\sim$ anesthetic qavarcetaaq; be remote in a $\sim$ sense umiqsig-; $\sim$ ly rough water qaitu-
generation: yuulgutkelriit; legend passed down
from $\sim$ to $\sim$ naucaqun, univkaraq
generator: electric $\sim$ kallugvik, kenurrivik
generous: be ~ ciknataite-, irelgite-, irlaite-, tuvqatar-, qunuite-; be overly ~ ellrilkaar-; act $\sim$ ly tuvqake-, tuvqayug-
Genesis: Biblical book of $\sim$ Ayagniqarraaq
genitalia: taqik, ucuk
gentile: agayumanrilnguq*
gentle: be ~ mianike-; ~ person mianikur(aq*); not be a $\sim$ person mianiite-
gently: act $\sim$ and carefully mulngake-; stroke $\sim$ on the head cangig-; stroke $\sim$ once ellai-; stroke $\sim$ more than once ellaigar-
genuine: $\sim \mathbf{N}(p b)$-pik ${ }^{1}$
geographical: particular side of some specified ~ place or direction tunglirneq
geometric: trim at hem of parka, often made of pieces sewn together in a $\sim$ design akurun
gesture: elucirar(ar)-, luucirar(ar)-; beckon by a hand $\sim$ nulur- ${ }^{1}$; insult with a finger $\sim$ katngite-; make a $\sim$ of affection cingar-
get: ~ ahead of ciulleg-; one who doesn't ~ along with others ilallugun; ~ an explanation kingunge-; ~ an idea umyuange-; suddenly $\sim$ an idea umyuanga'rte-; ~ an imprint of something pressing into it qapaute-, qapngute-; ~ another $\mathbf{N}(p b)$-linqigte-; ~ as a wife nuliqliute-; ~ as far as apur-; ~ away anag-; ~ back kingunite-; ~ bad assiirute-; ~ blisters qerrari-; ~ discouraged qacuir-; ~ down from something ater-; ~ a dried skin soaking wet qakime-; not ~ enough palarte-; ~ food poisoning qaliqar-; approach in order to $\sim$ food uyerqe-; $\sim$ a foreign object in one's eye erevte -1 ; $\sim$ frostbitten qercur-; ~ goose pimples suddenly, as when feeling a chill down one's spine qerraleryug-; one coming to $\sim$ help uurcaq; hit or $\sim$ hit in or on one's $\mathbf{N}(p b)-\operatorname{ar}(a r) t e-2$; ~ a hole (in it) uki-; ~ a hole in one's boot sole puturtua-; ~ hurt akngirte-, aknirte-, angqirte-; ~ ice to melt for drinking water cikutagci-; ~ ill from overeating qaliqar-; ~ impetigo pupik; ~ in eke- ${ }^{2}$; in front of ciunrir-; ~ (it) out of joint aviqite-; ~ lost
tayimngurte-; ~ lost pellaa-; ~ lost cagi-; ~ a lot of food at a party uyiqe-; ~ married ukurrite-; ~ near qanli-; ~ a new N ( $p b$ ) -laar(ar)-; ~ numb elpegir-; ~ oil uquage-; ~ on top of something ugte- ${ }^{-1}$; $\sim$ or give a small scratch talkarte-; $\sim$ or give insufficiently palarte-; pit that one can't ~ out of petmik; ~ out of the way avite-; race or contend to $\sim$ outside before others itriraute-; ~ pierced uki-; ~ pneumonia patsaqar-; ~ pregnant quminge-; start to $\sim$ ready up'nge-; $\sim$ ready to go upete-, upte-; $\sim$ ripples as water calms from a disturbance qualqamyi-; ~ sick or get sick and die from eating foods said to be incompatible qaliqar-; ~ a sliver in one's flesh qerruarte-; ~ a splinter pirciqar-; ~ sodden ungi-; go back specifically to $\sim$ someone who has been left behind tungair-; be unable to ~ something out of one's mind avaurilke-; ~ something sharp in one's foot, to step on something sharp cukite-; ~ stuck cetengqite-; $\sim$ stuck in or have difficulty with something that is too small caltuqite-; ~ swamped or filled with water qaluryarqe-; that's what you ~ taugak'estauna; ~ things from fish camp or from another relatively distant place aqvai-; $\sim$ up makete-, makte-; ~ up on nuge-; abruptly $\sim$ up on top of something ug'arte-; $\sim$ used to liite-; ~ V-ed (usually to one's detriment) ( $p b$ ) -cir- ${ }^{2}$, -ciur-; $\sim$ warm maqari-; $\sim$ water in it mel'ir-; ~ waterlogged ungi-; beach gnat that $\sim$ s in eyes tengleryaq; something that $\sim s$ one in ekun; cause one to fear ~ting hit uluryake-, uluryanarqe-; not fear $\sim$ ting hit uluryaite-
gg: mispronounce Yup'ik words by substituting the front velar $g$ for the back velar r pikagte-, pilegte-
ghost: aavaq, alangru, aliurtuq, carayak, iinraq, nepengyaq; see a ~ aliurtur-; brush off evils (as after seeing a $\sim$ ) ellug-; ~ said to have a big blanket for taking children away uligiayuli; $\sim$ that blocks doorways amiingirayuli; $\sim$ that walks in the air above the ground and has no liver yuilriq; ~ town nunalleq; for there to be a $\sim 1 y$ noise nepengyaq; $\sim l y$ humming noise coming from a corner of the house avneq
giant: ~ bird tengempak, yaakucugglugaq; ~ in Kuskokwim-area folklore ugayaran
gift: cikiun, pikiun; bring a $\sim$ by one dancing for the first time nangrucir-; ~ brought by a youth
dancing for the first time nangrun; small ~ brought to get into a dance or feast Itruka'ar; $\sim$ acquired at a feast pitaq; comply with a request at a $\sim$ exchange ceremony naigtenrite-; ~ given out at a "kassiyuq" feast piluarqun; reciprocate in formal $\sim$ giving mumigarute-; distribute $\sim s$ to those who complain of being slighted aruq'ler-; distribute $\sim s$ or shares of a catch aruqe-, uqiqur-, uqite- ${ }^{2}$; give out $\sim$ s to (him) tukite-; holiday involving an exchange of requested $\sim$ s Petugtaq ${ }^{2} ; \sim(s)$ and Messenger Feast agyuk, cauyarcir-, kapqerraarta, kasmilria, Kevgiruaq, marlagtur-, pitar-, taitnauraar-, umguci-, ut' rarute-, yuarukar(aq*), yuranerrlugcaraq, yurapigcaraq,
giggle: teggigte-
gill(s): pacik; string dried fish by running one through the ~ opening of the next tavigte-; ~ cover of a fish paciggluk, ulluvalqin; moldy spot inside the $\sim$ covers of an aged fish head pupungluur(aq*); pseudo-branch, next to the $\sim$ kaugtuapak, kaugtuutaq ${ }^{1}$, kaugun ${ }^{1}$
gillnet: remove fish from a ~ naptaar-
gird: naqugte-
girl: arnaraq, nasaaluk, nay'ak; unmarried ~ nas'ak; young ~ nasaurluq ${ }^{*}$, nasekcugglugaq, naskuggaq, nayaurluq*; girl involved in Messenger Feast aqvak'ngaq; girl who recently menstruated for the first time aglenraraq*, aglenrraq*; round bowl made for $\sim s$ s uivvluaq
give: cikir-, cikiuteke-, tune-; ~ repeatedly cikirtur-; ~ aid kusgua-, kusguke-; ~ up pegte-, pitqua-, tuatequa-; ~ (it) away tuntur-; ~ a "seal party" uqiqur-; ~ a couple that is to be married a complete set of new clothing ac'eci-, nulirrucir-; ~ a gift to cikir-; ~ a hunting partner the pelvic area of the catch kuyagcite-; ~ a tonguelashing uluvirte-; ~ an answer to a question kangirqe-; $\sim$ as a name aciute-; dance and $\sim$ away one's catch ak'irte- ${ }^{1}$; $\sim$ away an item the owner no longer wants cipurvike-; ~ birth malri, qetunriur-; $\sim$ detailed information cacigmigute-; not $\sim$ enough palarte-; ~ evidence or indication of $\mathbf{N}$ or $\mathbf{V}(p b)$-lkia-; ~gifts in large number tukurtaar-; ~it over (to speaker) taite- ${ }^{1} ; \sim \mathbf{N}$ to object to use or possess ( $p b$ ) - kite- ${ }^{-1}$; feel bad because someone did not $\sim$ one a portion of their catch ivua-; ~ one an illness cikir-; ~ one something to have or consume
cikir-; ~ one's belonging to a younger female ugayite-; ~ a haircut kepliar-; ~ insufficiently palarte-; ~ out and have no more elrikaute-; ~ out gifts to (him) tukite-; ~ someone a task one no longer wants to do cipurvike-; ~ something to take along on a journey qamite-; ~ the finger katngite-, qaqunite-; $\sim$, take, or bring something along with tapir-; ~ possessions to someone more in need iknite-; ~ gifts during the Messenger Feast messengers cauyarcir-, marlagtur-; ~ offerings during the Lesser Memorial Feast or Greater Memorial Feast ac'eci-, neqlite-, uivutar-
given: something ~ along with something else tapeq; be ~ a creepy feeling qungvake-; plan to act at a $\sim$ time $(p b)$-te ${ }^{4}$
giving: reciprocate in formal gift $\sim$ mumigarute-; ~ the ribs to fellow hunters tulimite-; celebrate child's first accomplishment by ~ away the catch pinrarcete-
gizzard: aqsaquq
glad: be ~ anirtaar-, aryuqe-, iryiqe-, quya-
glance: ~ of the corner of one's eye qigeckar-; exchange knowing ~s tangertaagute-
gland: qenercinrraq*; beaver scent ~ aluqan; mink scent $\sim$ ic'ukcak, ikcukcak; parotid ~ iiraq
glare: ciqenqar-; wooden visor to block ~ elqiaq*
glass: cikunguaq, estikluuq, kelassaq, qenunguaq, stikluuq, uquucunguaq; clear ~ ecuilnguq*; earring with $\sim$ and copper head on it qevleqsaq; ~ bottle uquucunguaq; ~ eye iinguaq; ~ pitcher estakaanaq, stakaanaq; ~ fishnet float mengquq; be clear ~ ecuite-; be murky ~ cur-, ecur-
glasses: eye~ ackiik, igaugek, iiguak, iinguak
glaucous: ~ gull kukisvak, kukusvak, narusvak; ~-winged gull naruyaq ${ }^{1}$
gleeful: make ~ sounds qiilera-
glide: ~ in air cilur-; ~ over the surface ikamtag-; ~ down cellur-, cillur-, ellur-, ellu'urte-; ~ down fast cellu'urte-; ~ down repeatedly ellu'urtaar-
glimmer: for a $\sim$ to be visible tanqivyugte-
glisten: start to ~ qevleri-
glitter: qevelqaquur-, qevelqetaar-, qevleqtaar-, qevlercete-, qevlerte-, qevli-; very $\sim y$ qevlerpak
gloat: qutegte-
globe: ~ of the world nunarpaguaq
gloomy: have $\sim$ thoughts nacarrlugteqe-
glorious: be $\sim$ ucurnarqe-
glory: ucurnarquciq
glove: aasgaaq, agyaaq, aigsaaq, aisgaaq, aiygaaq, aliiman, aliuman, yuaralek; ceremonial ~ aaggaqtaaq, aiggaqtaaq; light ~ aggsak, aiggsak
glover's needle: anguarutnguaq, quagulek
glower: qavyurte-
glowing: be $\sim$ neve- $^{2}$; ~ coal aumaq
glue: nepcetaaq, nepyun
gnat: agqercetaar(aq*), melugyar(aq*), ungilagliar (aq*); biting ~ ilairtaayuli, ungilayagaq*; ~ found on beaches tengleryaq
gnaw: cariar-; ~ ravenously mangirrar-
go: get ready to $\sim$ upete-, upte-; $\sim$ (let's $\sim!$ ) ampi, see Adams (34); ~ a curved path qavirte-; ~ above (it) qulruarte-; ~ across nirar-, qerar-; ~ ahead and do it watua; ~ along maligte-; ~ along $\mathbf{N}(p b)$-kuir-; ~ along without permission maligate-, maligcuar-; ~ along the shore citu-; ~ along with malike-; ~ along with someone maligute-; ~ and return on the same day ut'rarte-; ~ around an obstacle in one's path negur-; ~ around something thoroughly uivur-; $\sim$ around the bend qipte-; ~ around the edge if (it) menglair-; ~ away ayag- ${ }^{1}$, tarr'u, unite-; ~ back uterte-; ~ back home after an evening activity ilgar-; ~ back specifically to get someone who has been left behind tungair-; not want to $\sim$ back to an undesirable living situation mege-; ~ back to where one has just been kingu-, kingutmurte-; ~ backward kingupiar-; ~ berserk qiste-, usviilkayag-; ~ beyond yaatiir-; ~ by boat angyaq; ~ by way of (it) tumke-; ~ by way of $\mathbf{N}$ ( $p b$ ) -gguir-, -kuar-; ~ down ater-, atrar-, unavag-; ~ down (of water) kente-; ~ downstream citu-; ~ farther back inland lurnir-; ~ farther in itrar-; ~ farther toward one's destination tekivsiar-; ~ faster cukari-; ~ following $\mathbf{N}(p b)$-kuir-; ~ for a stroll ayangssi-; ~ forward ciumuar-, ciutmurte-, paalaryaaqe-; ~ forward through a thicket, clouds, darkness, etc. pula-; ~ from one place to another without crossing something extended (river, road, etc.) age-; ~ from one point to another aqelqur-; $\sim$ from one side to the other side mumigtaar-; ~ further yaaveskanir-; ~ get aqvalgir-; ~ get something aqvate-; ~ get potential participants in a festival aqvai-; ~ here and there ayaga-; ~ higher and higher
quyigi-; want to $\sim$ home uteryug-; ~house to house as part of "Qaaritaaq" or "Petugtaq" itertaar-; ~ in iter-; $\sim$ in a curve qipte-; $\sim$ in and out (of the fog) tepumirtur-; $\sim$ in circles (figuratively) uivagci-; ~in order to $\mathbf{V}(p b)$ -yartur-; ~ seek food stored in mouse caches pakissaag-; $\sim$ in the area described by $\mathbf{V}(p b)$ -tmurte- ${ }^{1}$; ~ in the flesh kemgarar(ar)-; ~ in toward the back itrar-; $\sim$ in or out through a tunnel entrance kalvag-; ~ into an area iluvar-; $\sim$ into the ocean swimming pakig-; ~ kayaking qayartur-; ~ missing paqrite-; ~ N-ward ( $p b$ ) -tmurte- ${ }^{-1}$; $\sim$ outside without a coat uvruar(ar)-; $\sim$ or be taken to the realm below by supernatural powers aciirute-; ~ or put N -ward ( $p b$ ) -var-; $\sim$ or send on an errand makira $-{ }^{2} ; \sim$ or take farther N-ward ( $p b$ ) -vaqanir-; ~ out ane-, nipe-; ~ out leisurely or casually without intending to accomplish much ayangssi-; $\sim$ out of sight talurte-; ~ out pushing a sled without using dogs peyukacir-; ~ out to meet, greet, or welcome pairrsaag-; ~ out too early anyarar(ar)-; ~ outside for fresh air an'gir-, curar-; quickly $\sim$ up on the shore tag'arte-; ~ seal hunting during the spring qamigar-; ~ somewhere else in order to survive anangniar-; ~ straight path nak'ri-; ~ through all qaqite-; ~ through completely qaqicii-; through $\mathbf{N}(p b)$ -gguir-; ~ through the area behind amatair-; ~ through the area on the sheltered side of (it) uqrir-; ~ through the area under something aciir-; $\sim$ to a movie or a show suuliyar-; $\sim$ to bed inarte-; ~ to fall camp uksiiyar-; ~ to get aqva-; $\sim$ to get $\mathbf{N}(p b)-$ tar- ${ }^{2} ; \sim$ to get others to help one uurcaq; ~ to meet paircartur-; ~ to $\mathbf{N}$ (place) ( $p b$ ) -te- ${ }^{-1}$; $\sim$ to $\mathbf{N}(p b)$-virte-; $\sim$ to or toward the water, or out into the water ketmurte-; $\sim$ to participate in $\mathbf{N}$ or $\mathbf{V}(p b)$-liyar-; $\sim$ to school skuulaq; ~ to spring camp up'nerkiyar-; $\sim$ to the main village from fall camp kacete-, katete-; $\sim$ to the mountains to hunt in spring or fall mayur-; $\sim$ to the rear kinguvar-; $\sim$ to $\mathbf{V}(p b)$ -yartur-; $\sim$ toward one side ingluar-; $\sim$ toward the water or edge ketvar-; $\sim$ under or in merug-; $\sim$ up mayur-, qulmurte-; ~ up a cliff or pole using a rope qela- ${ }^{5} ; \sim$ up any gradual incline tage-; $\sim$ up from a body of water tage-; $\sim$ up to a height to scan the surrounding area qikerte-; $\sim$ V-ing $(p b)$-yar-; ~ with only the clothes on one's back nangrinar-; $\sim$ with the intention of
returning the same day utertengkiu(ar)-; ~ with the river current citu-; ~, or take, farther away elaqvaqanir-; and so it ~es CIUNERMIKUN AYAGTUQ NAK'RILUNi
goal: keep going toward one's ~ egmirgoat: qusngirngalnguq*
gobble up: alqar-, elaqlar-, laqlar-, qalemqar-
God: Agayun², Cillam Cua, Cillam Yua, Ellam Kilgartin, Ellam Yua, Kilgarta, Uaspataq, Ungalek; in ~'s manner tamaaten
godfather: kelussnaq
godmother: aanirta; become a ~ aanir-
Godus macrocephalus: manignaalleryak
goggles: snow ~ igguak, uitemssuaq; traditional ~ igaugek, niguak, niiguak
going: ~ around something kassutmun; ~ back kingutmun; keep ~ back for more uyiqe-; ~ in and out repeatedly iterquri-; keep ~ out anura-; $\sim$ out from the village during nice weather yuupiksagte-; ~ out to check the weather uyuruar-; something that keeps $\sim$ napan; suffer chill from ~ outside pacsaqar-, patsaqar-; be $\sim$ to $\mathbf{V}(p b)$-kugte-; maybe be $\sim$ to $\mathbf{V}(p b)$ -kutag-; probably be $\sim$ to $\mathbf{V}(p b)$-ciqli-; $\sim$ to $\mathbf{V}$ -ciqiar-; $\sim$ to $\mathbf{V}$ at any moment ( $p b$ ) -yukaar(ar)-; $\sim$ to V soon $(p b)$-niarar-; ~ toward the back kingutmun
gold: suulutaaq
golden eagle: keptalek, tengmiarrluk, yaqulpak
Golden Gate Falls: ~ on the Kiseralik River Quuqaq ${ }^{2}$
golden-crowned sparrow: uipinipaaq
goldeneye: anarniilnguq ${ }^{*}$, qamiqurpak ${ }^{1}$
goldsmith: suuluciiyurta
Golovin: Cingik, Unaliq, Uqvigartalek
gone: fade away and be ~ umi-; be gone for a long time ngelaite-, nulte-
good: be ~ aariga'ar-, assir-, pinir-; be really ~ at something pillgu-; eagerly expect something ~ nersuniur-, neryuniur-; feel ~ ilucqer-, ilukegci-; not be $\sim$ iqlutuu-; smell ~ narnirqe-; turn out to be $\sim$ assiller-; very $\sim$ assipiaq; have a $\sim$ aroma tepkegte-; be $\sim$ at catching game naki- ${ }^{1}$; $\sim$ at V-ing $(p b)$-llgu-; one who is $\sim$ at V-ing ( $p b$ ) -yuli; have $\sim$ balance nepeckegg-; be a $\sim$ climber nepeckegg-; be a $\sim$ companion ilanirqe-; have ~ eyesight mecigtu-, mecikegte-, takvigtu-; snow ~ for making Eskimo ice
cream pukak; one that is $\sim$ for $\mathbf{N}(p b)$-keggliq; be ~ for nothing cakarniirute-; be a ~ hunter qarriimar-; have exceptionally ~ fortune in hunting anagkenge-; be in a ~ frame of mind umyuaqegci-; ~ friend turruluq; have a $\sim$ mind usvingqerr-; ~ N ( $p b$ ) -kegtaar(aq*), -kegte-; become $\sim \mathbf{N}(p b)$-keggi-; have $\sim \mathbf{N}(p b)$-kegci-, -keggliq; $\sim \mathbf{N}(p b)$-luataq; $\sim$ old but perhaps decrepit $\mathbf{N}(p b)$-ngirta'rrlugaq*; ~ old $\mathbf{N}(p b)$ -rrlugaq*; consider (him) a ~ person yugnike-; lose one's $\sim$ sense ellairute-; have a $\sim$ smell tepkegte-; send a son-in-law or daughter-inlaw home because he or she is not a being a $\sim$ spouse for one's child qinu-2; $\sim$ thing then! anirtima; $\sim$ to see you again cama-i; be a $\sim$ trail tumnirqe-; be ~ weather for traveling ug'ar-; ~ with respect to V-ing ( $p b$ ) -nqegg-; ~ wood ciqsaneq; the $\sim$ word Qaneryaraqegtaar $\left(\mathrm{aq}^{*}\right)$
goodbye: tua-i-ngunrituq
goodness: atawa
Goodnews Bay: Mamterat, quliraq*2
goods: have plenty of food and other $\sim$ uqi-
goose: lagiq, neqleq, see Adams (35); Canada ~ lagilugpiaq, leqleq, tuutangayak; cackling Canada ~ laqlaqlaaraq; Hutchin's Canada ~ tuutaalquciq; emperor ~ nacaullek; whitefronted ~ leqleq, neqlepik, neqleq; new feather growth on a molting ~ emquq; year-old ~ kangniq; ~ bump maa, qerruyaq; ~ pimple qerruyaq; get $\sim$ pimples qerraleryug-
goshawk: northern ~ eskaviaq, qaku'urtaq
gosling: qimaguyuq
gossip: egvurci-, qaneplugte-, qanerkaq, qannguaq
~ about (him) upute- ${ }^{11}$; $\sim$ about people yuliur-
got: you ~ what was coming to you! palaq
gotten: sulk, having not one's way nengar-
gouge: ~ out ikug- ${ }^{1}$
govern: atanirtur-
government: angusaurta, anguyagta, atanirturta, kavmaq, kavam'aq
grab: teguler-; ~ portions of "Eskimo ice cream" during the "Aaniq" holiday tumagcur-; ~ hold of akuqar-
grace: (religious term) naklekun
gracious: be ~ yugnirqe-
gradual: go up any ~incline tage-; ~ climb mayuar(ar)-
graduation: taqutiiq
grain: bear $\sim$ naugi-; $\sim$ of rice paraluruaq, qup'luruaq, quvluruaq; ear of $\sim$ mukaarkaq; ~ in wood pagaq
grand jury: kangingnaurtet tukninrit
grandchild: elturaq, tutgar(aq*), tutga'rrluk; great-~ iluliarun, iluperaq; great-great-~ ilulkucugaq, iluperanqigtaq, maqamyuarun, maqanqaun, maqapaillitaq, teruvailitaq; great-great-great-~ neruvailitaq; ~ and grandmother anuurluqellriik, maurluqelliik; ask for favors through ~ren cingartur-
granddaughter: male's grandparent's cross-cousin's ~ nuliacungaq*
grandfather: apa, apa'urluq, aparrlugaq*
grandmother: anuqataq (?), anuurluq*, emaassa, ema'urluq*, maacuaq, maacungaq, marrlugaq*, maurluq*, nengsuq; ~ and grandchild anuurluqellriik, maurluqelliik
grandparent: $\sim$ s apa'urluq; great-~ amauq*, amaurrlugaq; great-great-~ amaunqigtaq, amauqigtaq, uruvak; ~ and orphan living together elliraaraurluunkuk; male's ~'s crosscousin's granddaughter nuliacungaq*; female's ~'s cross-cousin's grandson uicungaq*
Grant Lake: Arvinelgat Nanvaat
grants: ~ of money or the like kaigatet unakek'ngat
granular: become mashed to a ~ consistency ari-, arite-; snow that is soft but ~ pukak; scatter a ~ substance kalme-, kanve-; ~ity of sand kavya
grasp: ~ with the hands qecugmig-; let (it) out of one's $\sim$ peginga-; ~ between one's legs amellmikar-, quumig-
grass: canek, evek, qakvayak, vek, see Turner (11); cotton $\sim$ ukayiruaq; dead mare's-tail ~ pugtassaq; dried ~ perriutekaq; dry ~ gathered for use caranglluk; flat seashore ~inaqaciq; male ~ plant tugglugpak; root of a certain beach ~ ciulavik; scurvy ~ itegaraq, it'garralek; short ~ evger(aq*), evisrayaaq; tall coarse ~ englullinr (aq*), patugpak; tender new ~ vesraya(g)aq*; ~ that grows in sandy areas and has prickly leaves ussuuq; tussock of ~ amllequmtaq, maneq, nasquruaq, pengulkuk, qamiqunguaq; ~-lined storage pit etqacuk, quluk; gather ~ canegtar-, canegte-, evegtar-, vegtar-; in ~ up to one's $\mathbf{N}(p b)$-kiirar-; partition of woven $\sim$ qerqulluk; close in on, of $\sim$ cikvagute-, cikvangqaur-; cover with $\sim$ ciru; prepare a $\sim$ mat for Bladder Feast

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
canglanguarrar-; woven $\sim$ liner for skin boot alliqsak; provide skin boot with an insole of dried ~ piinir-; dried $\sim$ used for insoles piinerkaq; small container woven from ~ naqtaar(aq*); ~ as a working surface alliqaq; turning up the sides of a coiled $\sim$ basket as it is made ciqtagte-; basket made of coarse seashore $\sim$ mingqaaq; warp strand when twining ~ teguneq; weft strand in twining $\sim$ keluk; wild green ~ cungagpaguaq; woven beach ~ rope qikiq ${ }^{2} ; ~ \sim$ bag issran, pass'aq, ukilqaar(aq*); be up to the waist in $\sim$ qukakiirar-; $\sim$ comb taluutaq; ~ cover umran; ~ mat alqin, cayukaun, eviun, ikaraliin, tupigaq, tupilluk; bullet with lines resembling ~ roots cangegngalnguq*; ~ roots used as dish scrubbers negavyaq ${ }^{1}$; woven ~ sock tupipiarumalria; grass that covers eggs ciruirci-; grass used for weaving mats kelugkaq; dried $\sim$ for making baskets taperrnaq; ~ wall mat aceturun; $\sim$ as bed padding curuluk
grass basket: kellarvik; large ~ for holding fish ciikvak, kuusqun, naparcilluk; begin a coiled ~ teryeri-; make a tightly coiled, rigid ~ mingqii-; closely woven $\sim$ pattern mallegtaq; open-weave $\sim$ ukiqlaaq*; turn up the sides of a $\sim$ pakugte-; turn $\sim$ coils inward to make a narrowed spout nungirte- ${ }^{1}$
grasses: ~ replacing dried up lake qass'uqitak
grasshopper: qecengqayuli
grassy area: can'gurneq
grassy knoll: can'gurneq, evineq
grateful: be ~ elingrayug-, quya-; be grateful to elingrake-; cause one to feel ~ elingranarqe-; feel ~ by nature elingratar-
grating: ingelqaar(aq*)
gratitude: have ~ amatngurte-
grave: elautaq ${ }^{2}$, qunguq; $\sim$ s ellimalrut; dug-out $\sim$ elaneq; possession of deceased person placed on his $\sim$ egtaq, eliveq, elliveq
grave marker: alailun, eliveq, elliveq
grave-board: inguqaq
gravel: piece of $\sim$ tuvapak
graver: ingciun
graveyard: qungisvik
gray: qesuuq; light ~ dog quvauk; ~ dog or wolf curangali; plant burned to make ash after plant turns $\sim$ arakaq ${ }^{1} ; ~ \sim$ clay urasqaq, urr'aq; $\sim$ hair qiiq ${ }^{*}$; bearded seal that is $\sim$ on the top tulignaq;
~ thing ariryak, tungungalnguq*, tunguryak
gray beluga: yearling, $\sim$ qiukcaq
gray jay: keggapatayuk, nunaniryuk, qupanuar(aq*)
gray owl: great ~ atkuliggiiq
gray whale: cetuqupak
gray-cheeked thrush: viuq, yuulerviuk
grayling: nakrullugpak, nakrutvalek; arctic ~ culugpauk; dorsal fin of arctic ~ nakrullugpak;
~ hook see Nelson (131)
graze: agenkar-; ~, of a bullet, arrow, etc. lekuk'ar-
Great Feast for the Dead: Elriq
great gray owl: atkuliggiiq, takvialnguar(aq*)
great horned owl: iggiayuli
great: $\sim \mathbf{N}(p b)$-rpaa(aq*); be in $\sim$ need kapia-; in $\sim$ numbers qivigpak
great-grandchild: iluliarun, iluperaq
great-grandnephew: iluperaq
great-grandniece: iluperaq
great-grandparent: amauq*, amaurrlugaq
great-great-grandchild: ilulkucugaq, iluperanqigtaq, maqamyuarun, maqanqaun, teruvailitaq
great-great-grandchild: maqapaillitaq
great-great-grandparent: amaunqigtaq, amauqigtaq, uruvak
great-great-great-grandchild: neruvailitaq
greater intensity: V more with $\sim(p b)$-kanir-, -kanir(ar)-
Greater Memorial Feast: give clothing during ~ ac'eci-, neqlite-, uivutar-; person for whom clothing ceremony is performed at $\sim$ akngirqun
greater scaup: allgirneq, kep'alek
grebe: qaleqcuuk, tusairnaq, see Turner (42); rednecked ~ aarayuli, aatetetaaq, aayuli, atatek
greed: aglumaneq; be $\sim$ cingkissaag-; ~ily take more cingkissaag-
green: cungagliq, cungagyak; be ~ cungagcete-; all $\sim$ cungagpak, cungarpak ${ }^{1}$; turn $\sim$ cungagi-; wild ~ grass cungagpaguaq; ~ caterpillar cuyaiq; $\sim$ or waterlogged wood mecuq; ~vegetable boiled with fish ciutnguaq
green-winged teal: cikiutnaar( $\mathrm{aq}^{*}$ ), kemeksungiaraq, tengesqaar(aq*)
greenish: be ~ cungagglugcete-
greens: gather ~ makira-; beach ~ itegaraq, it'garralek, qelquayak, teptuyak, tukulleggaq*; aged mixture of $\sim$ and berries acaarrluk, atsaarrluk; ~ for cooking cuassaaq, suassaaq
greet: go out to ~ pairrsaag-
greetings: cama-i, nayangaq
grief: qilnganeryaraq
grieve: avegteqe-, iluteqe-
grieving for: be ~ qivruke-
grimace: ikirni-, ircug-
grind: kekingerte-, kiingerte-, miili-
grinding: ~ feeling in joints qiaryigte-, qaugyaqar-, tetenge- ${ }^{1}$; $\sim$ stone tacilaq
grip: paddle handle ~ kangkupaguaq, qaquaqnginaq; lose one's $\sim$ pegleqrute-; $\sim$ or stop kepirtaq
gripe: elara-; ~ angrily lurirte-
gripped: ~ between arm and body unermik
grizzly bear: kavingali, kavirlill'er, keggalvalek, naparngali, taqailnguq*, taqukaq
groan: kenaa-, see Nelson (40), Barnum (11)
groggy: be ~ yuss'ug-, yuussug-
groom: kenagte-, kenugte-; ~ oneself ellurte-; bride~ uikaun
groove: tevak; bottom ~ line in an oval bowl allungilleq; ~ in exterior of oval bowl ull'eruaq; bowl with $\sim$ d upper part qaglaya(g)aq; ~ on a seal harpoon imelqutaguaq; ~ between nostrils and upper lip kakeggliliyaraq; ~ in large rib of kayak kiuneq; ~ on kayak cockpit coaming kumgaq; log with ~ soaked with sap cayagalek
grope: caavtaar-, kautur-
grosbeak: pine ~ puyiir(aq*)
ground: cailkaq, nuna; be up off the ~ qerrata-; cache built on the $\sim$ aqumtaq; drag on the $\sim$ kallmingayaute-; drift along the $\sim$ natquigte-, natquvigte-; dug hole in the $\sim$ elaneq; flutter near the $\sim$ ceva; go under the $\sim$ merug-; bent wood fixed to the $\sim$ tuluruaq; legendary creature that sinks into the $\sim$ muruayuli; overturn in vehicle on the $\sim$ akacag-; pole stuck into the $\sim$ during the Bladder Feast kangaciqaq; put a post in the $\sim$ paug-; roll around on the $\sim$ akaguar-; dried wood found on the $\sim$ ciamurrluk; snow on the $\sim$ aniu, aniuk, apun, qanikcaq*; soft melting snow on the $\sim$ aqigtaq; be soft and melting (of snow on the $\sim$ ) aniullugte-; solid $\sim$ quta ${ }^{1}$; stretch out on the $\sim$ civtu-; passage under the $\sim$ tagenquq; crossed poles used to support a kayak and keep it off the $\sim$ tatkik
ground beetle: miryangcaq
ground dogwood: cengqulleqcitaaq, cingqullektaaq, qangqullektaaq
ground spud: ussugcin
ground squirrel: arctic ~ cikik, qanganaq*; stomach fat of $\sim$ qallin; spring snare for catching ~s puukaqercetaaq; parka made of $\sim$ pelts atkupiaq
ground-level: house with ~ entrance itqerceńaq
groundsel: nasqupaguaq, qugyuguaq
group: biggest one of a ~ angenquq, angenquyuk; the pair or $\sim$ whereof one member has the other as his $\mathbf{N} \sim(p b)$-kellriik; seal distributed to a $\sim$ of hunters pitaryaraq; speak to a $\sim$ of people yaatiir-; one of a $\sim$ of seven ribs in a boat napallaak
groups: ~ of two malruingu-; two ~ or pairs malruin; divide or be divided into two ~ malruingurte-; three ~ or pairs pingasuin, pingayuin; four $\sim$ cetamain; five $\sim$ or pairs tallimain; act or be acted upon $N$ at a time, in $\sim$ of $\mathbf{N}(p b)$-taar- ${ }^{2}$
grouse: ruffed ~ egelruciayuli, elciayuli, temtemtaaq
grouse: spruce ~ egtuk
grow: angli-, grow nau- ${ }^{1}$, nula-; ~ on it (of plant, cancer, etc.) nauvike-; grass starts to $\sim$ in former lake qass'uqitak; ~ing well nauluaqar-; poisonous plant that $\sim s$ around ponds tarnik; sourdock that $\sim$ s in springs niucinaq; prickly leafed grass that $\sim s$ in sandy areas ussuuq; wild potato that $\sim s$ near cliffs atkallaq
growl: ~, by dog kiryani-; ~, by stomach tumilngu-; $\sim$ and snarl uirrani-; make a or crunching sound qiuryi-
grown: be fully ~ taqmigte-, taqte-, see Drebert (4)
growth: abnormal ~ in codfish iqngulluk;
cancerous $\sim$ nauneq; new feather $\sim$ on a molting goose emquq; clip off $\sim$ qiur-; new edible willow ~ tayarulunguaq; hardened black ~ on birch kukgun
grub: qup'lu, quvlu, quvluq
grudge: paggluk ${ }^{1}$
grumble: aripluar(ar)-, qaneksuar-, qaneksugte-, qanevlugte-, ugyumi-, ungucugte-
grunion: cikaaq; harvest ~ cikii-
Grus canadensis: aiviqaq, erinatuli, qucilkuryuk, qucillgaq*, qucillngaq*, qut'raaq, tacellgaq, tatellgaq
guarantee: ukvernarcar-
guard: (v) kellute-, nayur-, tarike-, ( $n$ ) tarikesta; spear ~ akagarcailkun; archery wrist-~ malingurun, tayarneri'iryailkutaq; one of several campfire rock $\sim s$ iiralitaq
guardian: ataliumasta
guardsman: national ~ angusaurta, anguyagta
guest: allaneq; arrive as a ~ ciunir-; be a $\sim$ tukir-; be a guest of (his) tukuqe-; be disrespectful toward $\sim$ iryiraite-; receive as a $\sim$ ciuniur-; $\sim$ in a challenge festival inglu
guide: apertuatesta
guillemot: qayagpagayuli; pigeon $\sim$ cigur(aq*)
guilty: be ~ pinarqe-
guitar: kitalaq, tengtengaaq; play at ~ qacguur-; stringed musical instrument, such as ~; qelutviaq; ~-like instrument negavgun
gull: aaluugiq, katayak, naruyaq ${ }^{1}$, qecervak, see Nelson (11), Adams (36); glaucous ~ kukisvak, kukusvak, narusvak; glaucous-winged ~ naruyaq ${ }^{1}$; mew $\sim$ arliaq, egiaq, naruyaq ${ }^{1}$; Sabine's ~ nacallngaar(aq*); Bonaparte's $\sim$, see Nelson (11); young ~ at first flight civissaar(aq*)
gully: go across a $\sim$ using a bridge nirar-
Gulo gulo: terikaniaq, qavcik
gulp: ~ down liquid aalemtaalar-
gum: (anatomical) ingkiq; chewing ~ angeq, kuc'uq; homemade chewing ~ angiinaq; spruce ~ kuryuk; tree pitch used for chewing ~ angiyaq
gun: nutek, nutgutaq; ~ barrel cupluq; clean a ~ puyuqair-; cock a $\sim$ ipug-; gun case caniurtaq; ~cleaning rod: puyuqairin, sumpuluq; ~ wads see Turner (19), Drebert (7)
gunny sack: missuulleq
gunpowder: puyurkaq; ~ container puyurkarvik
gunsight: cuqcaun, cuqeq ${ }^{1}$, cuqyun, qinrun; front component of $\sim$ anacruq
gunwale: kayak ~ apamaq, capngiaq
gurgle: leryir-; ~of the chest qallalerte-
gurgling: make a $\sim$ sound ler'arte-, leryir-; swallow with a ~ sound lurlur-; sound of $\sim$ gurgling water lurr'arpak
gush: ~ out of a container agtar-
gust: for there to be a ~ kalvaguar-, kenegnira-, qugnira-, tagura-, taksagnira-
gut: qilu; bear ~ taqukinraq*; holder for end of $\sim$ qalluarun; parka made of seal skin and $\sim$ ellangraq; seal ~ irnerrluk, qalirkaq; inner layer
of seal $\sim$ taiq; $\sim s$ cakunglluut, imanaq; edible sea creature with visible $\sim s$ ussungluq
gut rain parka: imarnin, kapit'aq; legendary person who wears a ~ qununiq
gutskin raincoat: cord that holds the $\sim$ tightly in place ket'gaq
guy line: nuqsugun
gymnasium: aquivik

## H

habit: cayaraq, piciryaraq, piuryaraq
habitation: signs of human ~ yuc'illia-, yugninarqe-
habitually: customarily or $\sim \mathbf{V}(p b)$-naur-; $\sim \mathbf{V}(p b)$ -aqe-; ~ not V -yuite-; ~ V a lot ( $p b$ ) -nertu-; $\sim$ V a little ( $p b$ ) -nerkite-; ~ act carelessly or recklessly mulngaite-; ~ conserve and take care of things qelketar-; be $\sim$ intimidated or respectful tallurtar-
hackles: ~ of dog or wolf qakun
hacksaw: cavignarcuun, caviliurcuun, qelutnguuyaq, teggliliurrsuun
hail: kavcir-
hailstone: kavcak, kavlak ${ }^{2}$, kavtak, see Barnum (27)
hair: nuyaq, qiuqlak; beard or mustache ~ ungak; body ~ melquq, see Petroff (14); shade of new growth of $\sim$ qiugaaq; young man who has begun to show dark facial ~ qiuguciaranga'artellria; gray ~ qiiq ${ }^{*}$; comb one's ~ ilair- ${ }^{2}$, ilarqutair-, nuyiur-; small comb kept in $\sim$ katagciurun; cut $\sim$ short uqumigte- ${ }^{1}$; dishevel $\sim$ nekavte-; have disheveled or tangled ~ nekavli-; have messy ~ nuyalli-; pubic ~ tengak; $\sim$ that has been curled paste-; $\sim$ growth in ear atrarun; ~ line on forehead neginquq; shed or lose ~ meqe-; stand on end (of $\sim$ ) tekallragte-; wash $\sim$ qulite-; $\sim$ at nape nauciq ${ }^{2}$; braided $\sim$ with beads qillerpautaq; ~ ornament cukluuk, taquutaq; boot made of sealskin with ~ inward iqertaq; soaking to loosen $\sim$ from sealskin akungqa-; soak to remove $\sim$ meqcir-; skin soaked to remove $\sim$ meqciraq; sealskin with $\sim$ removed amirkaq; throat $\sim$ of caribou
tengayuk ${ }^{1}$; pelt of caribou just after winter $\sim$ is shed caginraq*; long $\sim$ on the back of the neck of dog or wolf qakun; be bunched together (of $\sim$ ) tegulkaute-; undercoat $\sim$ erinraq*; stand on end (of $\sim$ ) kakilragte-; clay mixed with caribou ~ urasqaq
hairbrush: kumaggsin
haircut: give or get a $\sim$ asmegte-, kepliar-
hairdo: man's $\sim$ with long locks ketekneq
hairless: $\sim$ caterpillar melqurripsaq; strip of $\sim$ hairless skin on boot menglerin
hairnet: beaded $\sim$ kaapaq, kaupaq, tackaq
hairpiece: nuyaruaq
hairpin: pupeckaq
hairy: ~ milk-vetch kallagcetaaq; " $\sim$ " crab melquigaq
half: qupa ${ }^{\text {e }}$; fish cut in $\sim$ qup'ayagaq; pull back each $\sim$ qukvir-; legendary creature that is only ~ a person ingluilnguq ${ }^{*}$; legendary being with ~ a woman's face inglupgayuk; half cook uussiiqar-; half moon iralum qukallrani, iraluq avegtuq
half-dollar: aveg-, pingayuak qupluku, qupa ${ }^{\text {e }}$
half-dried: boiled ~ salmon teggmaarrluk; ~, boiled fish qamangatak, uamcaaq; ~, smoked, packed-together Dolly Varden pingciq
half-sibling: qat'nguq
Haliaeetus leucocephalus: metervik, tengmiarrluk, yaqulpak
halibut: naternarpak; ~hook iqsak
hall: community $\sim$ katurrvik; dining $\sim$ nervik
Halloween: maskalataq, Qaariitaaq, Qaariitaarvik
hallucinate: tangrruaq
hallucination: tangrruacugyaraq, tangrruaq
halo: $\sim$ around sun or moon kalukaq ${ }^{3}$, see Adams (37)
halted: be ~ by (it) qariteke-
halter: reindeer ~ lauciq
halve: aveg-
Hamilton: Nunapissugaq
hammer: kaugtuutaq ${ }^{2}$, kaugun ${ }^{2}$, multuuk, mulut'uuk, qugaacitaaq
hand: (also see hands) aaggaq, aiggae aiggaq, unan, see Wrangell (8), Barnum (42); right ~ tallirpik; left $\sim$ iqsuq; palm of $\sim$ arvak, callirneq, tumak; fist or knuckle of $\sim$ cug' $^{\prime} \operatorname{ar}^{\left(a q^{*}\right)}$; animal caught by $\sim$ tegukengaq; hold by the $\sim$ tass'uqe-;
cup something in $\sim$ tumig-; something held in the $\sim(\mathrm{s})$ tegumiaq; hold or carry in one's $\sim(s)$ tegumiaqe-; feel intentionally with one's ~ caavte-, cavte-, savte-; have something on ~ avalingqerr-; slap with palm of $\sim$ pateg-, qacap'ag-, qacarte-; threaten to hit him with weapon in $\sim$ uluryacir(ar)-; squeezing with the $\sim$ qemrar-; beckon by a $\sim$ gesture nulur- ${ }^{1}$; wave one's $\sim$ angalaci-, arulaci-; raise one's $\sim$ cagte $-{ }^{2}$, yagte-; legendary monster with six fingers on each ~ arularaq; on the other ~ aipaagni, qang'a-llu; subject matter at $\sim$ ketviute-; ~ over something aqelqur-; ~ game kaataryaraq; play a game of tag in which the tagee has something in his ~ mayarcetaar-; hitting a ball with flat of the ~ patkar-; rest one's face on one's $\sim$ ayakut'e-; splash out, as with the $\sim$ qaalute-; work a net by ~ nekvayar-; work on by ~ una- ${ }^{1}$; thing on ~ avaliq; ~ down one's possessions iknite-; legendary big ~ from the ocean itqiirpak; ~ grip on paddle qaquaqnginaq; measurement, center of the chest the fingertips of the outstretched $\sim$ angvaneq ${ }^{2}$; measurement, width of the four fingers of one's $\sim$ patneq; measurement, from fingertips of outstretched $\sim$ to armpit tallineq
hand-hold: $\sim$ on seal harpoon cigvigquq
hand-me-down: ikneq
hand-rolled: cigarette, especially ~ imgayagaq*
hand-to-hand: engage in $\sim$ combat yagte-
hand-twisted: ~ thread ivalukiuraq, yualukiuraq
handheld: a certain $\sim$ toy ulpecuqnaq; $\sim$ implement for stretching skins angiarun
handkerchief: kakeggluirun
handle: teguyaraq, una- ${ }^{1}$; able to $\sim$ (it) alegyagute-; axe $\sim$ aggiyaq; chisel with a wood or horn $\sim$ keggiaq; knife with wood $\sim$ caniissaq; ~ of semi-lunar knife egkuaq; drum ~ pakluk; handle of maul uluryarutaq; paddle ~ kangkupaguaq, qaquaqnginaq; pot with a small $\sim$ epurralek; straight $\sim$ epu; handle of dipnet ipukaun; ~ to pull kayak seam tight cagnirqun; strap with $\sim s$ for fire-drill nucugcuutak
handlebar: sled $\sim$ alulaq, kasmurraun; sled with high $\sim$ on which the driver rests his arms qamuutarrsuun; sled without a $\sim$ qamuqataq
handmade: ~ net float akcaniq; ~ thread nuvv'ilir-, nuvv'iliraq
handrail: ~ at entranceway pall'itaq
hands: catch with the $\sim$ akuqar-; clutch in the $\sim$ teguqar-; grasp with the $\sim$ qecugmig-; circle with one's fingers and run one's $\sim$ down while squeezing slightly cipegte-; clap the $\sim$ patguur-; dig with the $\sim$ aikcaar(ar)-; have cold ~ perleqciir(ar)-, perrleqciir(ar)-, unatair(ar)-; have pain in the $\sim$ taprite-; shake $\sim$ aaggacungar-, aiggacungar-, unaciur-; support oneself with one's ~ ayaper-; pulling layers back with the ~ pakig-; wash the $\sim$ aaggi-, tane-, unaci-; with $\sim$ flex skin in a circular motion ulug- ${ }^{1}$; have one's ~ on something cavinga-
hang: aga-, agangqa-, agarte-, kanarte- ${ }^{2}$; ~ out to dry ini-; fish cut in half to $\sim$ and dry qup'ayagaq; ~ down one's head manussuug-; ~ (of a mirage) ini-; spring snare designed to $\sim$ pet'ngercetaaq
hanger: clothes ~ agautaq*
hanging: agar-; be ~ agangqa-; ~ thing agautaq*; cover ~ over something nalik; crosspiece pole for ~ fish arviqrun; tomcod ready for ~ citegtaq*; rope used for ~ fish qukassaq; string of beads ~ under jaw agluirun; snow ~ over a cliff navcaq; tassel $\sim$ from the armpit of parka pitgarcuun; ~ decoration on a parka or boot alngaq, culuksuk; ~ fringe agaussaaq, pinevyak; ~ thread cuyavleq
hangnail: cetuum ciutii
hangnail(s): have ~ iqlegte-
happen: pellug-, piciurte-; give up and let whatever will ~, ~ pillerkaq-, pitqua-, tuallituar-; feel apprehensive that something might ~ uuqassugar-; ~ again erute-; happen presently or suddenly piqer ${ }^{1}$, taviir(ar)te-; $\sim$ to act pitsaqenrite-; be responsible for something that ~ pinarqe-
happened: be what $\sim$ akuna-; account of something that $\sim$ qalamciq, qalangssak; it ~ tavallut'ava; see what ~ taugak'estauna; tell (him) about something that $\sim$ qalamcite-
happening: be responsible for (its) ~ pinarqut'ke-
happiness: angniq, nunaniq
happy: be ~ angniq-, ellui-, nunanili-, nunaniryug-, qusvayug-, quyvagyug-; become ~ ilucqer-, ilukegci-; make one ~ qusvanarqe-, quyvagnarqe-; be ~ over (it) qusvake-, quyvake-; change from $\sim$ to sad tuss'aqerte-
harass: ~ sexually qiqia-
harbinger: $\sim$ of fish coming in taqikcar-
harbor porpoise: mangayaaq*
harbor seal: issuriq
hard: be ~ tegge-; bite ~ keggerpag-, kegpag-; bump ~ puukpag-; burn ~ kurpag-; cough ~ quspag-, quypag-; elbow ~ ikusvag-; fall ~ iqup'ag-, paarvag-, pucikpag-; hit ~ with the palm of the hand qacap'ag-; kick ~ kitengpag-, tukpag-; pinch ~ pupcep'ag-, pupespag-; punch ~ tengelpag-; scratch $\sim$ cetugmig-; shove $\sim$ cingeqpag-; spit $\sim$ qecip'ag-; strike $\sim$ with an object kaug'ag-, kav'ag-; throw ~ at milpag-; try $\sim$ to reach a destination tekingnaqe-; try ~ to V ( $p b$ ) -ngnatug-; V ~ ( $p b$ ) -rpag-; work ~ cakviur-; be ~-working qessaite-; relax after a ~ day's work canqaurte-; for tracks on snow to become $\sim$ and elevated nalugarui-; V $\sim$ at intervals ( $p b$ ) -rpaga-; ~ berry qelengquq; ~ candy or other ~-baked food uutaq; ~ colorful blue stone miqsaq; ~ crying nuu-; ~ frozen fish qercuqaq; be $\sim$ in some places teggia-; be too $\sim$ tegke-; become $\sim$ of hearing cucangiali-; be $\sim$ to listen to niitniite- ${ }^{1}$; $\sim$ palate qilagaq ${ }^{2}$; $\sim$ feces akakupak; ~ stone qetruk, umi; ~ thing teggenquq; ~, unripe berry teggenquq; have a $\sim$ time cakug-; have a $\sim$ time because of weakness or disability cirliqe-, irliqe-; be $\sim$ to believe asguranarqe-; legendary ~ to kill polar bear quq'uyaq; be $\sim$ to obtain nurnar-; be $\sim$ to see mecignaite-; wood ~ to whittle paggluk; ~-shelled sea animal ukiutnaq
harden: tegg'i-, tunglar-; ~ (of prints in snow) qiqli-; ~ed black growth on birch kukgun; hardship: suffer ~ makugte-
hardwood: tegg'eraq, tupugaq; ~ for bows and sled runners etgeraq, teggsak, tegqaq
hare: Alaska ~ ugasek, qayuqeggliq; arctic ~ ugasek, negilirkaq, qayuqeggliq; snowshoe ~ ciriiq, maqaruaq, nullutuuyak, uskaanaq; tundra ~ ひgasek, negilirkaq, qayuqeggliq; varying ~ nullutuuyak, uskaanaq
harebell: mountain $\sim$ caqelngataat neqait
harlequin duck: cetuskar(aq*), ungunqukar(aq*)
harlot: akissuq
harm: substance with the power to ~ cirla; kill or otherwise $\sim$ one in his/its sleep qavi-
harmonica: cupu'uryarat, evaat, evvaat
harmonious: niuk
harness: uskuraq; $\operatorname{dog} \sim$ anu; backstrap of $\operatorname{dog} \sim$ amaquayaaq; snout $\sim$ tagun; ~ snap kangiun;
gangline and ~es sagtet, uskuraq; reindeer ~ lauciq
harp: qelutviaq
harpoon: cavek; butt end of foreshaft of seal ~ kegcuq; coiled sealskin line for ~imgun; fasten the detachable head on a $\sim$ kukegte-; fish $\sim$ nugciq; ~ for seal tuqsiiq; hand-hold at lower end of seal ~ cigvigquq; groove from the $\sim$ head to the spur imelqutaguaq; $\sim$ line kinguliraq; ivory buckle or connecting link on ~ line algarcaraq; where one holds a seal $\sim$ nagun; point of a multipointed $\sim$ cingilek; seal-hunting ~ aklegaq; sinew binding on a $\sim$ atanrautaq; toggling ~ asaaquq; weapon to kill a mammal hit by a ~ aangruyak; wooden piece in socket of seal $\sim$ evga; $\sim$ used with an atlatl nanerpak; ~ used without an atlatl tegun
harpoon float: qerruinaq, keviaq
harpoon head: nuss'uq, qalugyaq; line loop through seal $\sim$ tukarta; splicing of line loop through seal $\sim$ qilagturaq; wooden holder for $\sim$ nengciutaq; barbed $\sim$ kukgaq; ~ head keggikuq, keggrarak
harpoon line: play out (of a ~) nek've-; ~ toggle with two holes engevyaraq
harpoon point: first barb on $\sim$ cirliqsuun; toggling ~ cavek
harpoon rest: akagarcailkun
harpoon rope: acaluq
harpoon shaft: itercaraq, kukgaq; sealskin loop to hold ~ at stern of kayak qasmigutaq
harpoon tip: nengciun
harpooner: skilled ~ narussuli
harrier: northern ~ qaku'urtaq
harshly: speak ~ qatekcugte-
harvest: capelin cikii-; ~ report pissullrem imirarkaa; ~ ticket pissurcuun ticket-aaq; tubers collected by mice and $\sim$ ed by people avelngaat neqait
has: one that $\sim \mathbf{N}$ to a large degree $(p b)$-tuqaq haste: skip over (it) in ~ patakaute-
hat: all'ugaq, nacaq, uqerrsuun, uqurrsuk, see Orlov (13), Nelson (4); bent part of hunting ~ pertaq; bentwood hunting ~ ugtarcurcuun; design on bentwood hunting ~ pugugyuk; broad-brimmed ~ cillapak, esslaapaq, selapaq; cowboy ~ cillapak; dance ~ nacarrluk; fancy $\sim$ nacarpiaq; fur $\sim$ paallaguaq; fur $\sim$ with ear
flaps malagg'aayaq, palagg'aayaq, qacap'aguaq; pompon on $\sim$ kak'acuk; put on a $\sim$ nacaq; semiconical bentwood $\sim$ caguyaq, ciayaq; white trim on dance $\sim$ qercurtaq; $\sim$ worn in sweatbath maqissuun; legendary little people having conical ~ cingssiik
hatch: ~ of an egg tuker-, see Drebert (6); ribs under ~ in kayak ingneq; sealskin rope fastened around $\sim$ ararun , agarun
hatchet: piqertuutacuar
hatchway: umek
hate: assiilke-, eq'uke-; come to ~ eq'uyagute-; ~ people eq'utar-; ~ someone eq'uyug-
haughty: act $\sim$ anagtaar-, pinagte-, piuviyucug-, ucngate-; be $\sim$ yet feel slighted gurte-
haul out: ugte- ${ }^{1}$
haunch: uan
have: $\sim(\operatorname{him})$ as the person toward whom one is V-ing ( $p b$ ) -vike-; ~ (it) as its V-er ( $p b$ ) -nqe-; ~ (it) as the place or site of V-ing ( $p b$ ) -vike-; ~ (it) at hand avaliqe-; ~ leisure time qacigte-; $\sim$ a cold quyer-; $\sim$ a constant visible flow of water ulevlaq; ~ a death occur ilangarte-; ~ a good mind usvingqerr-; ~ a hard time cakviur-; $\sim$ a large $\mathbf{N}(p b)$-rpau-, -rpi-; ~ a preference cucuki-; ~ a sour taste in one's mouth quunite-; $\sim$ a sudden eerie feeling especially when seeing someone with a large flesh wound kinguaqerte-; ~ a surprise visitor alangru-; ~ already V-ed ( $p b$ ) -llrurte-; ~ as a toy uamqutke-; ~ as one's $\mathbf{N}(p b)$-ke-²; ~ as one's things pike-; $\sim$ as the thing one has V-ed $(p b)$-lqe-; ~ at or on one's back tunumike-; ~ bad N ( $p b$ ) -rrlug-; ~ become how many? qavciurte-; ~ been thrown away eginga-; ~ been V-ing for a long time ( $p b$ ) -ma-; ~ bread with tea or coffee avu-; ~ breakfast tupautaq; ~ calluses assirange-; ~ come to totally lack $\mathbf{N}(p b)$-knaggairute-; ~ common sense ellatu-; ~ everything needed qaqima-; ~ faith ukveq; ~ free time uitqaci-; $\sim \operatorname{good} \mathbf{N}(p b)$-kegte-; ~ holes in boot sole puturte-; ~ learned how to V $(p b)$-yaurte-; $\sim \mathbf{N}(p b)$-ngqerr-; $\sim \mathbf{N}$ of poor quality $(p b)$ -lliqe-; $\sim \mathbf{N}$ to a decreasing degree $(p b)$-kelli-, -killi-; $\sim \mathbf{N}$ to a great degree $(p b)$-pag- ${ }^{2} ; \sim \mathbf{N}$ to a small degree $(p b)$-kite- ${ }^{2}$; $\sim$ never V-ed ( $p b$ ) -ksaitelar-; ~ no regrets anirtaar-; ~ not so good ( $p b$ ) -ngllug-; ~ obtained or claimed as one's $\mathbf{N}(p b)$-kliute-; ~ one's legs cramped by
cold pay'uqar-; ~ only a small amount of $\mathbf{N}$ (pb) -kite- ${ }^{2}$; $\sim$ pain in bones tugiryarte-; ~ pus uquryak ${ }^{1}$; $\sim$ sexual intercourse auluke-; not $\sim$ something piite-; ~ something left over ilakui-; $\sim$ something on hand avalingqerr-; $\sim$ the quality of $\mathbf{V}$ or $\mathbf{N}(p b)$-cete- ${ }^{2}$, -cite- ${ }^{2} ; \sim$ the taste in one's mouth tepci-; ~ things easy yuungui-; $\sim$ trouble V-ing ( $p b$ ) -culngu-; ~ V-ed ( $p b$ ) -llru- ${ }^{1}$, -lqe-
having: ~ been V-ed ( $p b$ ) -nga-
hawk: cungaqvak, mengqucivak, qilri, qiqiyiayuli, see Wrangell (15), Zagoskin (10), Adams (14); marsh ~ qaku'urtaq; sharp-shinned ~ eskaviaq
hawk owl: eskaviaq, mengqucivak, qaku'urtaq hazardous: be $\sim$ iranarqe-; ~ thing alingnaq haze: apsuq
he: ellii
head: ataneq, iingaraq, nasquq, qamiquq, uqsuq, see Wrangell (6); bald ~ qapacak; back of the $\sim$ talirneq, tunucuk; crown of $\sim$ kakangcaq, kakgaq; eye socket in the $\sim$ iisngaq; soft spot on baby's ~ cikuyuilquq, tanqiuksuar; have one's $\sim$ tilted up ciug-, ciugte-,ciungqa-, civug-, civugte-, civungqa-; hang down one's ~ kanangllugte-, manussuug-; put head down when seated kucungniigar-; bang one's ~ repeatedly puucukcuarute-; look sideways by turning $\sim$ takuyar-; look sideways without turning $\sim$ qigcig- ${ }^{1}$; poke one's $\sim$ out yurar- ${ }^{2}$; shake $\sim$ in disapproval ungaulugte-; something that one should turn one's $\sim$ and eyes away from uluqaq, ulur-; shake one's ~ ungaulug-; dip one's $\sim$ into water nakaar-; stroke gently on the $\sim$ cangig-; earring with glass and copper $\sim$ on it qevleqsaq; fish $\sim$ anglluun; $\sim$ of pike curlu; old fish's $\sim$ ipuutaq; cartilage in a fish $\sim$ qennguq, tatangquq; aged fish $\sim$ teplicir(aq*), uqsunaq*; white spot in aged fish ~ pupungluur( $\mathrm{aq}^{*}$ ); whitefish with a pointed ~ cingikeggliq; parietal bone in fish $\sim$ aqumkallak ${ }^{1}$; $\sim$ of fish including pectoral fins pakegvissaaq*; cut and dried fish ~ nasqurrluk, qamiqurrluk; area of seal behind $\sim$ uyalquq; bearded seal that can touch $\sim$ with flippers ipuuyuli; second-year seal with $\sim$ like adult's maklacuk; harpoon ~ nuss'uq, qalugyaq; seal harpoon $\sim$ keggikuq, keggrarak; fasten detachable ~ on a harpoon kukegte-; groove from harpoon $\sim$ imelqutaguaq; splicing of
line loop through seal harpoon ~ qilagturaq; wooden holder for harpoon $\sim$ nengciutaq; ivory spear ~ qigiquq; ~ of governing body atanirturta; head-first: fall down ~ pucikar-
headache: qamiqiqsaraq, qamiqulnguyaraq; have a ~ nasqulngu-, qamiqiqe-, qamiqulngu-; migraine $\sim$ qamiqiqerpagyaraq, qamiquingurpagyaraq; ~ remedy nasqulnguircaun
headband: ciutailitaq, see Nelson (55); beaded ~ ken'gun ${ }^{2}$
headdress: ngelkeggun, see Nelson (77); dance ~ nasqurrun
heading: $\sim$ toward commotion nepetmun
headrest: $\log$ as a $\sim$ akin, akitaq
headscarf: put on a $\sim$ pelatuuk-; woman's $\sim$ pelatuuk
headwaters: ~ lake qagan; ~ of river kangiq
heal: anirtur-, mame-, yungcar-, yuungcar-
healer: yungcarista, yuungcarista
healing: ~ wound tallegneq
health: be of uncertain ~ maluknarqe-; mental ~ counseling umyualiurtet qalaruciyaraat
healthy: (be ~) calrite-, natlugnerite-, tarranqegg-, yuutu-
heap: ~ up over the top pakmaar(ar)-, pakmater-, pak'me-
hear: niite-; be hard to ~ miskite-; not ~ ciutaite-; reach age when begins to $\sim$ and comprehend ciutengar(ar)-; ~ repeatedly niirqe-; ~ mention (of) niiga'rte-; ~ and obey niisnga-; ~ something odd qavirtaqe-; ~ well niicu-
heard: niiskengaq
hearing: be weary of $\sim$ (it) niitellngu-; become hard of $\sim$ cucangiali-
hearing aid: niicugnissuun, niitessuun
hearing: cease $\sim$ niicuirute-
heart: ircaquq, unguvan; ~ begins to beat fast nutlag-; fish ~ unguvan; have a pounding $\sim$ unguvatarar-; collapse or die of a $\sim$ attack alqunaqar-, narullgute-; ~in cards ciilvik, qerrullik; ~ Lake Ircaqurrnaq; dried $\sim$ sac $\sim$ ircaqinraq*; hearts to "skip a beat" ircaqruallag-; $\sim$-shaped sea ice formation ircaquruaq
heartbeat: nutngaq
heartbroken: be ~ qivru-
heartburn: quulqaq; have ~ keliurci-, quulerte-
hearten: icungte-
hearth: alliq
heartily: $\mathbf{V} \sim(p b)$-yugcali-
hearts: ~ in playing cards engek
heat: (n) kiiq*, maqaq, matneq, puqla, see
Khromchenko (12), Turner (47), (v) matneqe- feel excessive $\sim$ matniur-; ~ that causes fish to decompose kiimacak; ~ (of liquids) uqnir-; produce a lot of $\sim$ matnir-; stone that breaks when exposed to $\sim$ tumaranqellria; stone that doesn't break when exposed to $\sim$ teggalqupiaq; ~ kettleful of water saanili-; take sweatbath with dry ~ mastar-; ~ seal blubber in a pan civatugte-; expose to sun's ~ maci-; apply ~ uutar-; ~ up maqangcar-
heater: kiircaun, maqangcaun
heathen: agayumanrilnguq*
heather: MELNGUT NEQAIT, palurutarngalnguq*
heating: stove for ~ cooking kaminaaq, kaminiaq; fibrous leftover obtained by heating seal blubber civanr(aq*); ~ pad puqlassuun
heaven: qilak
heavenly personage: qilagmiutaq*
heavily: breathe ~ ilaciqtar-; snow $\sim$ qanugpag-; be ~ laden uciar-
heavy: be ~ uqamaite-, see Dall (5); become ~ uqamair-; have become ~ uqamairi-; whew (it's ~) keggu; ~ cloth tulvaaq; ~ large-caliber shoulder firearm uquutellek; carry a ~ load pequmpag-; ~ material for parka covers for men civignilnguq*; for there to be $\sim$ rain ivegpag-; ~ sewing thread cillupkaar (aq*)
Hedysarum alpinum: atkallaq, marallaq*, qerqaq
Hedysarum americanum: elagaq
heed: niicu-, niisnga-, qanerciryar-
heel: kitngik ${ }^{1}$; kick with the $\sim$ kitengpag-, kitngig-; measurement from tip of toes to end of $\sim$ itegneq ${ }^{1}$, it'ganeq; ~ of sled runner kitngilquq; walk wobbly as when wearing high $\sim s$ kukunguqsarte-
height: quyigtaciq; ~ of something qertuneq; be afraid of $\sim$ nangyaqe-, nangyarnarqe-, nangyaryug-; be low in ~ atgite-; be up to here (indicating a ~) maatekaar-; fall from a ~ iivkar-, ig'arte-; scale a ~ qaklite-, qasqite-, qikerte-; survey one's surroundings from a ~ naste-
held: be ~ back by naguteke-; something $\sim$ in the
hand or arms tegumiaq; part of fire-drill held in mouth neg'utaq; thing ~ in the mouth iqmik, qanermiaq; something one is held back by nagun; thing ~ in one's $\mathbf{N}(p b)$-mik; threaten with weapon $\sim$ in the hand uluryacir(ar)-
helicopter: aqumkallak ${ }^{2}$, ciilraq*, pikaggualek
Hell: Kenerpak, quluuraq
hellfire: keneq nipsuilnguq
help: anirtua-, aqaa, cama-i, kusgua-, waqaa
help: (n) ikayuq, (v) ukisqir-, kusgu-, kuygu-; one coming to get $\sim$ uurcaq; $\sim$ dogs pull a sled by pushing it kasmurrar-, kaymurrar(ar)-; ~ each other ikayuute-; ~ from time to time ikayua-; ~ in a major way ikaspag-; ~ out ikayuute-tataite-; make no attempt to $\sim$ tararte-
helper: ikayuq, ikayurta, piskar(aq*); shaman's spirit $\sim$ avneq; $\sim$ at the end of something iqugta
helpful: be ~ catngu-
helping spirit: shaman's ~ tuunraq; perform shamanistic incantation with $\sim s$ qaniqe-
helpless: be ~ kalivqinar-, ( $p b$ ) -qtaq*, -qtar-; feel ~ nanikua-
hem: merigneq, merigte-, see Adams (38); fringed fur on $\sim$ uulungak; roll up the $\sim$ qepte-; ruffle at $\sim$ ciqauyaq; trim at $\sim$ akurun, ingqit; $\sim$ on parka tungunqucuk; trimming on $\sim$ cenliarun
hematoma: qiuneq
hemlock: poison water ~ anguturluq, ILIGVIIT NEQAIT, uquutvaguaq
hemmed: merig-; be ~ meringqa-
hence: wanirpak
henceforth: wak'nirnek
her: ellii, see also endings section
Heracleum lanatum: canraq*, ceńartaq, tarnaq ${ }^{1}$, tarvaq
herd: ~ or member of the $\sim$ katngaq*; member of an immense $\sim$ katengvak; $\sim$ of domesticated animals katnguan; $\sim$ reindeer tunciur-; $\sim$ sheep or reindeer qusngiliur-
herder: qunguturiurta; reindeer $\sim$ qusngiliurta, tuntulek
here: see Appendix 3 on demonstratives and maani, wani; kita , ku(ni), maa-i, maa(ni), wani; be ~ maante-; stay ~ maantaur(ar)-; be on one's way $\sim$ kilngar-; to $\sim$ kuut; it's right $\sim$ kua; be up to $\sim$ maatekaar-; ~ (it is)! wani-wa; be $\sim$, present and available alaite-
here and there: go ~ ayaga-; pick up things ~ alcagar-; spill around $\sim$ kuvuur-; V around $\sim$ ( $p b$ ) -vyirte-
"here it is": the one who shouts "kita" (~) kit'arta
hermit crab: qiuggiq
hermit thrush: ciitaarayuli
hernia: qagerneq, qag'erneq, enguga'rte-, nenguga'rte-
hero: legendary $\sim$ of a traditional story
Akaguagaankaaq; legendary ~ Ircaqurrluk; legendary $\sim$, ancestor of the people of Kwethluk Iluvaktuq; legendary folk ~ of the Kuskokwim and Nelson Is. areas Apanuugpak; legendary folk $\sim$, a long-distance and longduration kayaker Kukugyarpak, Tep'arrluaq; (see legendary heroes)
herring: iqalluarpak, neqalluarpak; partially dried and somewhat aged ~ niinamayak, nin'amayak; fermented $\sim$ ciss'uq
herring egg: melucuaq, qaarsaq; ~s elquaq*, qiaryaq; ~ on kelp qaryaq
herring roe: elquaq*, neve- ${ }^{1}$
herself: ellmi
hesitant: be ~ ancurtuke-, ancurtur-, augtaqe-, uivagci-
hesitate: caperrsug-, cima-
hesitation: naspertur-, $(p b)$-pigainar-
hey, you! usuuq!, uyuuq!
hiccup: negituqaq
hickory: tupugaq
hide (conceal): iir-; quickly ~ iiler-; ~ from view capu; ~ something iiqumtug-; ~ portions during the "Aaniq" holiday tumagcur-; cover one's eyes while the other players $\sim$ melu-
hide (skin): qecik; ~ thong or rope taprartaq; cut a ~ into a thong pinve-; moose $\sim$ tanned on both sides qatviaq; thong or rope used for binding things made animal $\sim$ tapraq ${ }^{*}$; hide cut in a spiral pattern aqsarqelleq
hide-and-seek: game of $\sim$ meluqetaaq; play ~ iirutaagute-; ghost that takes children playing ~ uligiayuli
high: be ~ acetu-, astu-, ertu-, qertu-, qurtu-; ~ priest allgiliyaq; ~ skin boot ac'iqaq, yuunin; $\sim$ mountain cirmik; area $\sim$ up qulvaq; eroded $\sim$ sand dunes uss'ariyak; ~ coast that cannot be climbed uss'ariyak; legendary village set on ~ ground Qairuarmiut; ~ handlebars
qamuutarrsuun; look from a ~ vantage point nacete-; hold in ~ regard pirpake-; have a $\sim$ fever puqelvag-; walk wearing ~ heels kukunguqsarte-; be $\sim$ in elevation kertu-; be $\sim$ in status, spirits quyig-; move with bow ~ above the water qalugte-; carry $\sim$ on the back equg-; for there to be $\sim$ water emiqar-, miiqar-; wave spray blowing to $\sim$ winds emqerte-
high tide: ula ${ }^{\mathrm{e}}$; be $\sim$ ule-; water mark from $\sim$ unineq
high-bush cranberry: kitngigpak, mercuullugpak, teptuli
high-pitched: speak with a ~ voice cuyarte-
high-powered rifle: alavvilaq, cavilek
higher: go $\sim$ and $\sim$ quyigi-; for the sun to start rising ~ nutnger-
highest: ~ place qertunqurraq*
hill: penguq, qemiq*, see Nelson (88), Barnum (12); small ~ allngignaq, ekurnak; bottom of ~ engyurneq; front area of $\sim$ caa, sayangaq; be a downdraft off a ~ kucurni-; go over a $\sim$ engyurte-; break in the $\sim \mathrm{s}$ agtuirtelleq; dale between $\sim s$ akulneq; mirage effect of temperature inversion above $\sim$ s inivkaq; appear as if line of $\sim s$ is doubled ing'ar-
hillock: ekuq, englulluk
him: ellii, see also endings section
himself: ellmi
hinder: qelapegte-; be ~ed nagucir-
hindrance: aviraun, nagun, uamqun, uamulqutaq
hinge: arivneq, qalilugtaq, see Muset (4), Lonneux (4)
hip: cipsaq, kuuceńak, kuya, materta, mecangqaq, nenrilquq; rose $\sim$ tuutaruaq; bend over at the $\sim s$ ikigarte-; ~s moved as during intercourse kuyakcar-
hip boot: ivrarcuun; sealskin ~ for women at'ayagglugaq
Hippoglossus stenolepis: naternarpak
Hippuris vulgaris: pugtassaq, qugyutnguaq, qugyuut neqait, tayaruq ${ }^{2}$, utngungssaq* ${ }^{*}$
Hirundo rustica: ngel'ulluir(aq*)
his: see Endings section; see Dall (6)
hissing: make ~ sound by sliding on very cold snow kakingerte-
historic: ~ group of Bristol Bay and/or Alaska Peninsula people Aglurmiut; ~ly ukanirpak
Histrionicus histrionicus: cetuskar(aq*), ungunqukar(aq*)
Histriophoca fasciata: qasrulek
hit: qassarte-, piqer ${ }^{2}$, piqertur-; be $\sim$ nall'aringa-;
$\sim$ (it) unintentionally ( $p b$ ) -ciller(ar)te-, -nqar-; threaten to $\sim$ him with a weapon uluryacir(ar)-; fear getting ~ uluryake-; ~ with palm pateg-, qacap'ag-, qacarte-; ~ with a sharp blow kauk'ar-; ~ with a stick anau-, anaur-, eqi-; ~ in or on the $\mathbf{N}(p b)-\operatorname{ar}(a r) t e-{ }^{2},-\operatorname{car}(\mathrm{ar})$ te-; $\sim$ in the center of something quki-; $\sim$ something and bounce katngalqite-; ~ the cut-bank tugeq; ~ with a missile or projectile uyaqe-
hitting: club for $\sim$ fish qenngitaq
hives: pengigarneq; break out in ~ pengiga'rte-
hockey: ~-like game kal'utaryaraq; ~ puck or ~ stick kal'utarcuun, kal'utaq, see Nelson (93)
hoist: nalug- ${ }^{1}$; grass rope used to $\sim$ kayak qikiq $^{2}$
hold: $\sim$ on to (it) qelaake-' $\sim$ down engig-, enig-, nanercir-, niig-; ~ by the hand tass'uqe-; ~ or carry tegumiaqe-; basket used to $\sim$ fish naparcilluk; ~ a child so that he/she can urinate kene-, es'angcar-; ~ back urine or feces quamig-; take $\sim$ of one's skirt elluk'ar-; ~ in the parka flounce kenirmiaqe-; ~ inside clothing qumig-; ~in high regard pirpake-; ~ with one's teeth keggmiaq; tie-rope to $\sim$ kayak skin in place nuqsugun; clamp used to $\sim$ bent piece of wood pascirissuun; $\sim$ the other side of something for him/her akigir-; place where one $\sim$ s a seal harpoon nagun
holder: spear $\sim$ igcailkun; $\sim$ for harpoon head nengciutaq; $\sim$ for end of gut qalluarun
holding: tripod for ~ a pot qikiq${ }^{1}$; framework ~ down something nanerta; ~ something in trust for him tegumiaqucilluku
hole: putuneq; air ~ ellvik; deep $\sim$ in a riverbed qanglluk; man-made $\sim$ elakaq; a $\sim$ made intentionally ukineq; a dug ~ elaneq; ~in the ground teq'aciileq; seal's breathing ~ anlu, ukiyaaq; ~ cut through the ice anglluaq, anluaq; $\sim$ in river ice cikuilquq, qenuilquq, ukivkaneq; $\sim$ in the ice in Bladder Feast ikuygur-; naturally occurring $\sim$ in the ice kianeq; $\sim$ for the bootlace putu- ${ }^{2}$; scoop used to clear ice fragments from water in a $\sim$ anquun, qenuirun; aged blackfish prepared in a $\sim$ quluk; stoke-~ of stove murirvik; draft ~ in a wood-burning stove cup'urilleq; drain $\sim$ of boat ellngaryaraq; plug to close $\sim$ on a sealskin float unguquutaq; harpoon tip with $\sim$ attachment nengciun; $\sim$ in a toy ulpecuqnaq; ~ for rope over top of kayak
napilleq; $\sim$ for drawstring pass'aq; tote $\sim$ in kayak iipaq, qengaryuguaq; two- or three-~ kayak paitaalek; ~ puncher putulirissun; ~-making device ukicissuun, ukirqissuun; ~ at inside end of tunnel pugyaraq; ~in keel of boat agayuqulnguaraq; have a $\sim$ ukima-; get a $\sim$ in one's sole puturtua-; pierce a $\sim$ through ukii-; drill a ~ iguq-; get a ~ (in it) uki-; make a $\sim$ in it ukite-, callarte-; make a $\sim$ in the ice anlii-, anlui-; close in (of a ~) cikte-, cikete-
holes: drill for making ~ pataq; ice chisel for making ~ tugeq, tuuq; harpoon toggle with two ~ engevyaraq; rock with eye-like ~ iingarnak; tool for pushing cords through ~ ikuukar(aq*); toy with two $\sim$ llerr'ar(aq*); ~in rim of kayak tupicilleq; ~ on the edge of a kayak skin tapricilleq; make $\sim$ in (it) ukirqe-; use the same stitch $\sim$ as before enatguar(ar)-
holidays, traditional: Aaniq, Agayuyaraq, Elciq, Elriq, Ilgariq, Itruka'ar, Kalukaq, Kassiyuq, Kelek, Kevgiq, Kevgiruaq, Merr'aq, Nakaciuryaraq, Petugtaq, Qaariitaaq, Qaarpak, Qengarpak
holiday: dance before the host villagers during a ~ tekiqatar(ar)-; celebrating the "Aaniq" ~ aanir-, nalug- ${ }^{-3}$, tumagcur-; celebrating the InvitingIn Feast $\sim$ tukar(ar)-, itrugta; celebrating the Great Feast for the Dead ~ or Lesser Feast for the Dead neqlite-; Fourth of July ~ Qukitiiq; the one who shouts "here it is" during a ~ kit'arta; ~ celebrated in which participants ask for food Qaariitaaq; ~ celebrated in summer or fall Ingula(q), Qaarpak; go house to house as part of certain $\sim$ s itertaar-; ~ celebrated shortly before the Bladder Feast Tengmiariuq; model of requested item used during Petugtaq ~ petugtaq ${ }^{1} ; \sim$ celebrated involving an exchange of requested gifts Petugtaq ${ }^{2} ; ~ \sim$ celebrated in the coastal area only Qengarpak; receive the specific gifts requested in songs pitar-; ~ celebrated shortly after the Messenger Feast Kevgiruaq; namesake of the dead honored during a ~ neqliskengaq
holler: avite-
hollow: nayugneq; ~ out nayug-; ~ bone ituraq; feel inside something $\sim$ kau-, kautur-; make a $\sim$ sound evikegte-; cough $\sim$ ly qelutviar-
holy: (see Holy) be ~ kencignarqe-; ~ one tanqigcaq, tanqilria; $\sim$ thing tanqik; $\sim$ water merr'aq ${ }^{2}$

Holy: ~ Communion: Atanrem Nerevkaritii,
Kristussaam kemgan auggaan-llu akurtullra, Tanqilria Ilakuuciq; ~ Eucharist Tanqilria Quyayaraq; ~ Ghost Anerneq Tanqilria; ~ Spirit Anerneq Tanqilria, Eprilnguq Qela; ~ Trinity Tanqilria Pingayuuciq
Holy Cross: Ingrirralleq
home: kinguneq ${ }^{1}$; be back ( $\sim$ ) utengqa-; go back ~ ilgar-; bring $\sim$ ut'rute-; want to go $\sim$ uteryug-; have it as one's $\sim$ nek'e-; be visiting at one's former ~ utengqa-; ~-baked bread kelipaq
homebrew: ek'aq, quuleq, quuleciraq
homemade: $\sim$ thing piliaq, yugtaq; ~ chewing gum angiinaq; ~ curved tanning board alliq; ~ dog food alunga ${ }^{e}$, alungqe-
homesick: be ~ cupegte-, nuniir-, uteryug-; suddenly feel ~ cup'gallag-, cup'garte-, cup'gute-
hometown: person from one's $\sim$ nunalgun
homeward: utelmun
Honckenya peploides: it'garralek, qelquayak, teptuyak, tukulleggaq*
honey: neqnirqellria, paatakaaq, paatakaarngalnguq*, vegtaat paatakaaliarat
honey bucket: qurrun
honeycomb ice: mingqutnguaq
honor: nanrar-, ucurnarqutke-; be worthy of $\sim$ kencignarqe-; person who distributes clothing or food in $\sim$ of his or her child's achievements kalukaq ${ }^{1}$; recipient in $\sim$ of the dead neqliskengaq
hood: parka ~ nacaq, uqurrsuk; tip of parka ~ tengqucuk; pull on one's $\sim$ nacaq; separate $\sim$ yuraryaraq; edge of $\sim$ negiliq; pompon on tip of parka ~ kak'acuk; ~ of a young woman's parka kakauyaq; fur sewn on ~ of garment menglairun, uulungak; ~ ruff yurturuaq
hoodless: ~ parka qaliluk, yuraryaraq
hoof: cetumquq
hook: uqtaq; bite (of a fish biting a ~) engug-; fish~ iqsak, manaq, manaqutaq; ~less lure uqtaq; $\sim$ used in an underground cache kalvun; ~ used to take killed seals out of water tegun, yuussuun; ~ of a gaff pakuk; ~ with a gaff negcik-; ~ used in kayak tallirraq; ~ at stern of kayak makvik; ~ dug into snow to hold a dog team ayakatarcuun; intestine's J-~ qilunaq; meat $\sim$ qelumirrsuun; $\sim$ one's finger in an
insult katengvag-, katngite-; loop on garment for fastener such as $\sim$ negurluq; crochet $\sim$ ikuckarcuun; ~ of earring agaq, as'un; grayling ~ see Nelson (131)
hoop: (barrel ~) qes'un; joint of a ~ hoop-like object kassugneq, uivneq
Hooper Bay: Naparyaraq
hop: caqelnga-, caqillnga-, qecgaur-
hope: neryuniurun; anticipate with ~ neq'aniur-; in the $\sim$ of being rewarded qessaircir-; it is to be $\sim$ ikik; ~ing others will act for one ilacir-; (enc) =tuq
hopping device: cakiyun
horizon: ellam mengli, nunam ngelij; waves appear large on $\sim$ cugayunar-; clouds on the $\sim$ qerruutaq; white cloud that rises from the $\sim$ uquryak ${ }^{2}$
horizontal: ~ elevated log of fish rack agagliiyaq; $\sim \log$ in men's community house elliqerraq*, tuussaq ${ }^{1}$; make $\sim$ cuts in fish flesh ingqii-; $\sim 1 y$ striped cloth ik'aruaq
horn: ciruneq, cupu'uryarat; chisel for ~egturun, keggiaq; powder ~ puyurkarvik
horned puffin: qengacuar( $\mathrm{aq}^{*}$ ), qilangaq
horrified: be ~iirrayug-; be ~by (it) iirrake-
horrifying: be ~ iirranarqe-
horse: kuuniq, luussatiq, luussitaq, tunturpak, uassaaq
horsefly: ilairtayuli
horsetail plant: keneq ${ }^{2}$, qetek, uqnaq
hose: cupluq, maqcissuun
hospital: naulluuvik, qenavik, yungcarvik, yuungcarvik; visit in the ~ paqte-; ~-related thing naulluuvigtaq*
Host: akurtuq, kelipaq
host: allaniurta, kelipayagaq, tukuq; dance before the $\sim$ villagers tekiqatar(ar)-
hot: be ~ kiircete-, kircite-, macari-, maqiqe-, qallate- ${ }^{1}$, see Dall (1); be very ~ kiirpag-, kiirrelvag-; be burning ~ uqnarqe-, uuqnarqe-; get red $\sim$ kenrurte-; $\sim$ to the touch ici; be warm or $\sim$ puqlanir-; $\sim$ compress qatugaq; ~ pack qatugaq; $\sim$ water puqla; $\sim$-water bottle puqlassuun; ~ beverage yuurqaq; drink a ~ beverage emrukar-, yuurte ${ }^{2}$, yuurqaq; be ~ and sweaty kiiryug-; feel ~ and sweaty kiirniur-; for it to get $\sim$ ter kiiri-
hotel: allanivik, ciunirvik, tukirvik; ~ clerk allaniurta
hotplate: kenircuun
hour: cass'aq, sass'aq; ~s uumirpak
house: [e]na ${ }^{e}$, na; area behind $\sim$ kelu
house: beaver ~ [e]nglu, enlu, enluaq, nel'u, ngel'u; men's community ~ kiiya, qasgi, qaygiq; make a $\sim$ nel'i-; clean $\sim$ eqte- ${ }^{2}$, kenagte-; former ~ nell'eq; future ~ nek'aq; small ~ enluqvagaq; invite to one's $\sim$ keleg-; go from ~ to $\sim$ ceńirtaar-, itertaar-, kipussaag-; ~ slipper kameksak; play ~ inanguar-; occupant of the $\sim$ nemiu; move from one $\sim$ to another agqur-; remove from $\sim$ anqur-; stay in the $\sim$ nem'etaur(ar)-; wind outside ~ qalriqsaar(ar)-; have frost in ~ ilur-; ritually take over a men's community $\sim$ qasgiiqenge-; flooding in $\sim$ tunnel kepneq; legendary creature that will suck the blood from one's big toe if one has no water in his $\sim$ meriiq; going from $\sim$ to $\sim$ during Asking Festival quke-; dancer in men's communal ~ kapqerraarta, kasmilria; pole in ground in the men's communal $\sim$ during Bladder Feast kagaciqaq
HOUSE PARTS (see Appendix 9): ~ with groundlevel entrance itqerceńaq; frame for ~ enerkaq; corner of $\sim$ ac'urun, egkuq; corner post of traditional $\sim$ tagurun, talliqiun; front of porch of $\sim$ manulqaq; passage from porch into $\sim$ amiguyuk; roof "rib" of $\sim$ qerratarun; smokehole/skylight of ~ egaleq; tunnel entrance to ~ iluyaraq, kalvagyaraq, lavleryaraq, pugyaraq, qissiryaraq, tuqluk; door amik, see Nelson (75); entranceway amik; part of $\sim$ near door uaqliq*; inside area of $\sim$ kiatae; steambath ~ maqivik; partition between two family areas in $\sim$ talu; semi-subterranean sod $\sim$ enpiaq, nepiaq; side wall of sod $\sim$ kangciq; floor near fireplace in a sod $\sim$ acilqaq; mud used as caulk on a sod ~ kataneq; mat paneling in sod $\sim$ kangciraq; horizontal log in men's community $\sim$ tuussaq ${ }^{1}$; first horizontal beam in semi-subterranean ~ elliqerraq*; log above door of semi-subterranean $\sim$ or men's community $\sim$ qaliqerrun; log hung on rope in men's community $\sim$ for competitions aavussaq; side wall of a semi-subterranean $\sim$ nakerqatak, nakirqatak; upper tie beam of men's community $\sim$ or small semi-subterranean $\sim$
mamcartaq; supporting post of bench in men's community $\sim$ palan; corner post of $\sim$ see Nelson
(51); stringer log for supporting roof, see Nelson
(23); window egaleq, see Dall (10), Adams (60); window frame qiitek
house fly: anaririyaq, ciivak, ciuvak
household: children of the $\sim$ aanakellriit; provide for one's ~ pingnatug-
housework: do ~ cavvliur-
hover: agyaur-, aqelqur-, kevkar- ${ }^{1}$
how: qaillun; ~? qaite-, qayuwa; ~ cold it is! alap'aa; ~ disgusting! iilektii; ~ few! acaca; ~ fortunate! anirta; ~little! acaca; ~ long ago? qangvaq; ~ long from now? qaku; ~ many? qavcin, qayutun; ~ much? qavcin, qayutun; ~ on earth! tanem; ~ scary! iirgii; ~ to $\mathbf{V}(p b)$-yaraq; is that ~ it is/was? ima-qaa, ima-tanem; not know ~ one is with respect to V-ing ( $p b$ ) -ciite-; how about (enc) $=\mathrm{mi}$
however: amta-llu, taugaam, taugken
howl: maruara-, nepua-; ~ and whistle qalriqsaar(ar)-; emit loud ~s maruarpaga-
huckleberry: curavak, surav'ak
huddled: be $\sim$ qungelra-
huff: V in a $\sim(p b)$-leryag-
hug: eqte- ${ }^{1}$, qet'e-; ~ vigorously qep'ag-
huge: ~ drum causpakayallr(aq*); huge $\mathbf{N}(p b)$ -vaarrluk
hum: emyagte-, uyuruar-, see Nelson (29)
human being: cuk, suk, taru, yuk; fellow ~ yuullgun
human: become a ~ yug'urte-; ~ offspring irniaq; ~ body hair melquq; ~ back or backbone qeteq; ~ skull iingakuyuk; ~ leg iru; ~ tailbone teq'uciq, teryurauluk; ~ excrement meqcaq, mequq; ~ nail deformed by injury cetumquq; thing of a $\sim$ yiinraq* ${ }^{*}$, yinraq*; seek owner of $\sim$ form yungcarte-; sea creature with $\sim$ features kun'uniq; legendary being with a $\sim$ female face that helps people in distress at sea qupurruyuli; seal that appears in ~ form qununiq; $\sim$ figurine atqataq, yugaq; $\sim$ or ~-like figure yuguaq; signs of $\sim$ habitation yuc'illia-; first ~ inhabitants yung'elraarun; be inhabitated by $\sim$ s yungqerr-; evidence of ~ presence yugninarqe-, yul'inraq*, yull'itaq, yulkia-, yulkiite-, yulkitange-; collapse of a ~ narullgute-
humerus: aklanquq, issaquq, kangilquq, kayugaq, nakiryuk, nuqaruaq
humidor: curmak
hummock: qertunqucuk
humorous: ~ mask used in "Kelek" festivity kegginaqucualler
hump: ~ on fish amaqatak; ~ on person's back qulucuk, qulugneq
humpback salmon: amaqaayak, amaqsuq, cuqpeq, terteq, see Orlov (2)
humpy: amaqaayak, amaqsuq
hunchbacked: be $\sim$ qulugte-
hunched: sit $\sim$ up qunginga-
hundred: kenrun; one ~ kavluun, negavaq, YUINAAT TALLIMAN; four ~ YUINAAM YUUM IPIA
hung: fish ~ up to dry iniaq, kanartaq, kiarneq, tamuanaq; part of a fish rack on which the fish is $\sim$ initaq* $^{*}$ muskrat or squirrel that has been ~ by the neck qemitaq*; $\log \sim$ horizontally for competition aavussaq; curtain ~ in doorway ikirtuqaq; figurine $\sim$ on a string pekcetaaq
hung over: be ~ yuss'ug-, yuussug-
hunger: suffer ~ kainiqe-
hungry: be ~ kaag-, kaig-, tumilngu-
hunt: angussaag-, pissaar-, pissur-; distribute shares after a ~ pitar-; journey into the ocean to $\sim$ for walrus kaugpangcar-; ~ for eggs kayangussur-; ~ for oldsquaw (long-tailed) ducks aassektacungir-; ~ for seal anssiir-, qayartur-; $\sim \mathbf{N}(p b)$-cur-, -ssaar-, -ssur-; ~ with $\mathbf{N}$ or at $\mathbf{N}(p b)$-qu- ${ }^{2}$
hunter: angussaagta, pissurta; be a good ~ qarriimar-; successful ~ nukalpiartaq, tuvraq; less successful ~ nukasegauciq; seal distributed to a group of $\sim$ pitaryaraq; share the seal among ~ tulimite-; hunter receiving the rib portion of a seal irnerrlugtalria
hunting: be open $\sim$ season ikingqa- ${ }^{2}$; go seal $\sim$ qamigar-; have exceptionally good fortune in ~ anagkenge-; seal-~ harpoon aklegaq; spear for ~ seal nagiiquyaq; sealskin bag used while ~ aklivik, ar'inaq, arr'inaq; dart for ~ nuiq*; sling for $\sim$ agqetaaq; small $\sim$ knife amelcikar(aq*); use a tool or weapon for $\sim$ caskuyaqur-; white parka used for ~ qaternin; bird-~ arrow akulmiqurataak; ~ boot kamegciqaq; ~ hat pertaq, pugugyuk, ugtarcurcuun; ~ implement kutvak, pissurcuun, pissuutaq;
subsistence $\sim$ device angussaagun; accomplish something extraordinary in ~ iniqsakar-; be idle after being busy ~ caciirte-; ceremonially smudge before launching a kayak for sea ~ keniruar-; give a ~ partner the pelvic area of the catch kuyagcite-; make a livelihood by the traditional means of $\sim$ yuungnaqe-
hunting season: emergency closures of $\sim$ piqatarraarpeknateng umegluku
hurriedly: return ~ utqerte-; V ~ (pb) -qerte-; ~ go forward paalaryaaqe-
hurry: cumigte-, qetugte-; act in a ~ patag-; be in a ~ egnaarte-, qemitaagte-; begin to $\sim$ qemitaange-; ~ excitedly taave-, tave-; tell to $\sim$ ampiir-, kiikiar-; V in a $\sim(p b)$-llugtur-; $\sim!$ kiiki; $\sim$ up! amci, ampi
hurt: angqirte-, akngirte-, aknirte-, aqngirte-; feel emotionally $\sim$ angenruyug-; get $\sim$ aqngirte-; ~ in part of one's body nat'liqe-, natelngu-; ~ or be hurt in the ears qukir-; ~ feelings neka; ~ hurt feelings cangayug-, nekaniqe-, nekaniur-, nekayug-; ~ (his) feelings ilalke-; be ~ing akngirnarqe-
husband: ui; acquire a ~ uinge-; imaginary $\sim$ uinguaq; ~ and wife nulirqellriik; brother-inlaw (sister's ~ only) nengauk; man's wife's sister's ~ arcik, arenqiartekaq; woman's ~'s brother uilgun
hush! arca!
hut: quonset $\sim$ palurutaq
Hutchin's Canada goose: tuutaalquciq
hyaline cartilage: uivukaq
hymn: agayussuun
hymnal: agayussuun, AGAYUSSUUTET YUARUTET
hypertension: AUGA QUYIGLUNI
hypocrite: MALRUGNEK UMYUALEK
hypodermic needle: kap'issuun, kapsuun, kapun
hyssop: culugtaq*

## I

I wii, see Appendix 1 and endings section; ~ can't believe it! iq!; ~ don't know naallu, naamelliin, naumiki, qayumikika; ~ doubt it tavaq; ~ suppose ikika; ~ told you so! acakikika!; ~ wish (enc) tuq; ~ too wish it were so! kiika-wa!; ~ wonder ima-qaa, wall'upik, (enc) =kiq
ice: ciku; new ~ cikunerraq*, elliqaun, nutaqerrun; thin $\sim$ ac'irutaq $^{2}$, cikuaq, cikulqaraq, cikulraar(aq*), qenulraar(aq*), yuulraaq; floating ~ akangluaryuk, kaimlineq, kaulineq, kigumaaq, qilungayak; beached ~et'galqilaq; $\sim$ bridge tuuta ${ }^{\text {e }}$; broken or slush $\sim$ ciamneq, nepucuqiq, qenu; (be) clear ~ ecuite-; ~ that one can climb on without breaking uscaryuyagaq; $\sim$ that comes loose from the bottom pugteqrun, tumarneq; ~ coming from the north cikulugpiaq, cikurpak; ~ crystals civyegte, kanevcir-, makuaq, quilekupiaq; erect, pointed piece of $\sim$ culugcineq; $\sim$ floe angengqaq ${ }^{*}$, ciku, cupa ${ }^{e}$, manigaq, tualleq; glare $\sim$ cikulraar( $\mathrm{aq}^{*}$ ); jagged ~ cikuquq, manialkuq; melting ~ icineq; (be) murky ~ cur-, ecur-; pancake $\sim$ akangluaryuk; piled-up ~ asvailnguq ${ }^{*}$, marayilugneq, nacaraq, tungussiqatak, ugunret; protruding shore ~ kenuqaurneq; rotten ~ arumalria, mingqutnguaq; scattered $\sim$ tamarqellriit; shore-fast $\sim$ qayemgu, tuaq, tuvaq, tuvair(ar)-; ~ that breaks away from shore angengqaq*, tualleq; ~ stuck on the mud nepillineq; thawed and refrozen $\sim$ cikullaq; water-soaked $\sim$ mecqiitaq; $\sim$ from wet weather cikurlak; break up of $\sim$ in spring cupae iqertar-, tuvair(ar)-; bubble in $\sim$ neguyaq, qerruyaq; cave in sea $\sim$ kangiqiugneq; crevice in shore-fast $\sim$ aayuqaq, qiugguiq; $\sim$-free area nanviuqerrneq; for $\sim$ to form on lakes and rivers cikuqaq; natural hole in the $\sim$ cikuilquq, kianeq, qenuilquq, ukivkaneq; for ocean $\sim$ to break off qecug-2; open water in a field of $\sim$ imarrlainaq*, ketgulleq, nanviuqerrneq, qiu, qiugaaq; ~ piece with large overhang kinguvkutak; packed snow on sea $\sim$ kavtak; pile up (of $\sim$ ) evu-; place where $\sim$ forms on sandbar qas'urneq; place where the $\sim$ has been picked tugneq; thin flat stone resembling ~ can'ggelngunaq; time when
$\sim$ forms on lakes and rivers cikuqaq; wave capable of breaking shore-fast $\sim$ qairvaaq; well up beneath ~ uleve-, ulve-
ice (and human interaction): ~ with Bladder Feast ikuygur-, kagaciqaq, kangaciqaq; hole cut through the ~ anglluaq, anluaq; make a hole in the $\sim$ anlii-, anlui-; make noise walking on $\sim$ kakiungqite-; glide over the $\sim$ ikamtag-; ~ skate kankiiq; oversole to prevent slipping on $\sim$ nat'raq; play on $\sim$ cikulrii-; stick to set a net under $\sim$ kasmurun; stretch out on the $\sim$ civtu-; get $\sim$ to melt cikutagci-; line to set a net under the $\sim$ amun; strainer to clear $\sim$ fragments from water anquun, imairin, kuvyakuinr(aq*), nuluq, qenuirun; ~ chisel cikuliurun, passikcaq, tugeq, tugrun, tuuq; jab as with ~ tugaur-, tugeq-; sled to carry the kayak on $\sim$ qamigaun; put something on $\sim$ tulurte-; put on the surface of the $\sim$ tulungqa-; walk over thin $\sim$ cialiur-; parka used for hunting on $\sim$ qaternin; trapped by $\sim$ mallgute-, pamru-
ice (and animals): seal on an $\sim$ floe uginagumaq, ugtaq; seal's breathing hole in ~ anlu, ukiyaaq; spear to hunt seals on $\sim$ asaaquq, asauquq, ayaaquq; walrus on $\sim$ nunavak; chew on $\sim$ where food has frozen mangirrar-; creature with human features seen on pack $\sim$ kun'uniq
iceberg: ciku; for there to be open water with $\sim s$ beyond qupngur-
ice cream: "Eskimo ~": akutaq, passiaq, qangquaq, qerpertaq; otter fur imitating $\sim$ kaunguaq
iced in: be ~ cirmiute-
ice fog: patuggluk
ice pick: cikuliurun
ice spud: cikuliurun, ussugcin
icicle: kucukaq
icon: ikuunaq; kiss an ~ melugar-
idea: umsuaq, umyuaq, umyugaq; get an ~ umyuange-; suddenly get an ~ umyuanga'rte-
identified: voice that $\sim$ a dead person yuun
identify: try to $\sim$ a taste elpegniur-
identity: the aforementioned one, the $\sim$ of which is known imna; $\sim$ known, at least partially ima(ni), imkuciq
idle: ~ person anarkiurta; be $\sim$ after being busy caciirte-
idler: qessanquq, see Nelson (21)
idol: agayut'liaq, agayutnguaq
if: conditional mood (see Endings section) Igiugig: Igyaraq
ignite: kumarte-; ~ readily kenqegg-, kukeg-
ignorance: in ~ nallutmun
ignore: ilangci-, tangrrinar-, ulur-
Igushik: Iyussiiq
Iliamna: Tevyaraq; Lake ~ Nanvarpak; ~ Lake Indian Kenaayuq, Kenayuk
ill: be ~ cakucuk, keggirciur-, kirciur-, metqe-, nangte-, naulluu-, qena-; be mentally ~ umyuiqe-, usviite-; become terminally ~ tautunrir-; become ~ after someone has died kangingyug-; be ~ at ease cupegte-; be ~-humored piqulli-
illicit: have ~ sex with (him, her) akusraruteke-, qacuniar-; have $\sim$ sex with an unwilling or reluctant woman acuniar-
illness: apquciq, cakucuk, nangtequn, nangyun, naulluun, qenan; be immune to $\sim$ calrite-; breathe rapidly and shallowly, as during ~ anertevkar-; follow a traditional practice associated with ~ eyag-, eyagyaraq, yaag-; have a hard time because of emotional or physical ~ irliqe-; shaman's incantation to protect one from $\sim$ qaniqun; strain emtionally, physically in $\sim$ caknaa-; be lethargic due to $\sim$ uralate-
illusion: tangrruaq
illustrator: pilinguarta
image: tarenraq
imaginary: ~ husband uinguaq
imagine: ~ one has a husband uinguaq
imitation $\mathbf{N}(p b)$-nguaq, -uaq
Immaculate Conception: TANQILRIIM MARY-AM caarrluunani piurtellra, TanQilriim Mary-M CARRLUUNANI PIURTELLRA
immature: ~ king salmon taryaqvayagaq*
immediately: egmian, egmianun, tamaa; ~ accept, acquiesce, believe, etc. maligarte-; one ~ outside elaqliq*; ~ split qup'arte-
immemorial: from time ~ envanek
immense: member of an ~ herd katengvak
immersing: cook by ~ briefly in boiling water egavyag-
immobile: be ~ pektayiite-; become ~ asvair-; make (it) ~ asvaiqe-
immortal: ~ soul yuuciq
immovable: be ~ asvaite-
immune: be $\sim$ to illness calrite-
impact: qatngerpak; noise of ~ qasiaq; have a strong ~ tunertu-; not have a strong ~ tunerkite-
impatient: be $\sim$ avenqiag-, nerinite-; be $\sim$ for (him) to come nerinike-
impede: capir-; ~ motion kenercete-
impetigo: pupik
implement: caskuk, cassuun, saskuk; berry-picking ~ iqvarcuun; hunting ~ used by boys kutvak; hunting ~ pissurcuun, pissuutaq; lampreycapturing ~ nemeryarcuun; stretch a skin by working it with an $\sim$ angiar-; handheld $\sim$ for stretching skins angiarun; skin-scraping ~ iqucissuun; strike (it) in the $\mathbf{N}$ with an $\sim(p b)$ -kcugi-; ~ for piercing patients kap'issuun; ~ to catch fish cetugnaq
implications: speak without thinking about the ~ of one's words qanqataite-
importance: opportunity of $\sim$ urenkun
important: consider $\sim$ arcake-; most $\sim$ form of $\mathbf{N}$ ( $p b$ ) - $\mathrm{pik}^{2}$
imposing: feel embarrassed because one is ~ tunrir-
impossible: be poor enough weather to make outdoor activity ~ ellarayag-; weather that is poor, but not to the extent that outdoor activity is $\sim$ ellanglluk; ~ to be V-ed $(p b)$-yunaite-; be $\sim$ to speak to qanerciigate-
impregnate: qingir-
imprint: get an $\sim$ qapaute-, qapngute-
improper: be ~ ikiu-; become ~ ikiurte-; ~ behavior ik'iq; ~ly behave ketgulliira-; toward or in ugly ~ ways ik'itmun; peel ~ cetegglug-
improve: assiri-, utumarte-
impudent: see Nelson (102)
impure: ~ substance with the power to harm cirla
impurity: cleanse of spiritual ~ essuircar-
in: be $\sim$ up to one's $\mathbf{N}(p b)$-kiirar-; be $\sim$ up to the knees ciisqukiirar-; be $\sim$ up to the waist qukakiirar-; be $\sim$ up to the neck uyaqukiirar-; steal ~ a big way tegel'pag-; be ~ a hurry qemitaagte-; be $\sim$ a line yaaqliqe-; $\mathrm{V} \sim$ a small way $(p b)$-mcaugar-; ~ a state of readiness to V ( $p b$ ) -yukaar(ar)-; ~ a state of V ( $p b$ ) -ngqa-; ~ a state of having V-ed $(p b)$-ma-; once $\sim$ a while cat ilaitni; go $\sim$ and out of the fog tepumirtur-; come $\sim$ and out of view ilalkuinr(ar)-, irlurnite-; ~ any manner piciatun; be ~ awe ucuryug-; ~ awe of (him) ucuqe-; ~ case (one) Vs ( $p b$ )
-yuar-; just ~ case it's possible elliitaugaten; be $\sim$ charge ataniur-; officer $\sim$ charge but also under the command of someone else atanerruaq; be $\sim$ contact with naikar-; be $\sim$ disarray sagte-; get $\sim$ front of ciunrir-; ~ great numbers qivigpak; ~ ignorance nallutmun; strain ~ illness caknaa-; be ~ labor nep'ngute-, teggiurci-; keep $\sim$ mind neq'ake-; be $\sim$ need of $\mathbf{N}(p b)$-icag-; be ~ need of something and seek it kepqe-; $\sim$ no case angurrluk; $\sim$ order to V ( $p b$ ) -na- ${ }^{2}$; ~ other words wagg'uq; ~ person tungaite-; ~ place of nemenglluk, ( $p b$ ) -cite- ${ }^{3}$; ~ question yik'ute-; put $\sim$ shape tumarte-; be ~ shape tumangqa-; $\sim$ the area down below or toward the river cama(ni); ~ the area through which we came uka(ni); ~ the direction described by $\mathbf{V}(p b)$-tmun; $\sim$ the distance tayimatmun; ~ the front room cakma(ni); ~ the north qagaa(ni), qii(ni); be $\sim$ the process of V-ing ( $p b$ ) -yartur-; be ~ the way aviraute-, uiyamte-; ~ this uumi; ~ those days ava(ni); holding ~ trust tegumiaqucilluku; ~ Your (God's) manner tamaaten
in-law: tukuq
inability: beholden because of an $\sim$ to reciprocate tunrir-
inaccessible: be ~ kalivte-
inaudible: be almost umiqsig-
inauthentic: $\sim \mathbf{N}$ uaq, $(p b)$-nguaq; device for $\sim$ V-ing ( $p b$ ) -uaq
inboard: engine tuqtuq
incantation: shaman's $\sim$ qaniqun
incapable: become $\sim$ of doing something kalivyagute-
incapacitated: be ~ aqume-, cirliqe-, irliqe-, kive-
incarcerate: iterte-; be $\sim d$ itengqa-
incense: laatanaq, tepkegcilria; burn ~ aruviar(ar)-, puyir-; ~ burner katilaq
inch: cetya(g)aq*
inchworm: cuyaiq
incidence: ~ of V $(p b)$-ciq
incident: ~ of V-ing ( $p b$ ) -piineq
incised: ~ design kumgaq; ~ line imelqutaguaq
incisor: civuaq
incline: go up any gradual $\sim$ tage-; $\sim$ d plane aqelqurrun
include: ~ (him) ilake-; ~ with another tapqute-
incoherent: be $\sim$ qerralerte-
incoming: ~ tide tungyuq
incomplete: utter an $\sim$ sentence iqupki-
inconnu: cii, ciiq*
inconvenient: be $\sim$ arenqiate-
incorrect: be ~ piciunrite-
increase: urneq; ~ in number or amount amlleri-; ~ in volume qerra-
incredulous: be ~ ukveraite-
incubate: eva-
indeed: ilumun, qayumi ${ }^{1}$; (enc) $=$ ggem
indentation: $\sim$ on edge of fire-drill anarcuun; $\sim$ on kayak nutangquq
index finger: keniun, tekeq, tengayuk ${ }^{2}$; hook one's curled ~ under someone's nose and push upward katengvag-, katngite-; measurement from the tip of the thumb to tip of $\sim$ teklin; measurement being the width of the last section of one's $\sim$ tekneq; measurement of the width at the ends of the $\sim$ and the middle finger malruneq
Indian: Ingqiliq; American ~Nuyarpak; Upper Kuskokwim Athabascan ~ Yurialnguq*; upriver Yukon ~ Ingqilirrluar; ~ not from near the Yup'ik area kulussuq
indicate: apertur-; in the area $\sim \mathbf{d}$ by $\mathbf{N}(p b)$-viar-; ghost whose presence is $\sim \mathbf{d}$ nepengyaq
indication: give evidence or $\sim$ of $\mathbf{N}$ or $\mathbf{V}(p b)$-lkia-; sounds or other $\sim s$ of human presence yulkia-yulkitange-, yulkite-, yull'itaq
indict: pinarqut'lir-
indifferent: be ~ toward qessanake-
indigenous holiday: $\sim$ involving men called "mothers" collecting food Aaniq; ~ religious rite performed during the Inviting-In festival arulayaraq; ~ often called the Bladder Feast Nakaciuryaraq; ~ called Great Feast for the Dead Elriq; ~ celebrated in summer or fall Ingula(q); ~ called Inviting-In Feast Itruka'ar, Kelek; ~ celebrated shortly after the Messenger Feast Kevgiruaq; ~ called the Lesser Memorial Feast or the Lesser Feast for the Dead Merr'aq ${ }^{* 1}$; ~ celebrated in late summer, fall, or winter, involving an exchange of requested gifts Petugtaq ${ }^{2}$; ~ celebrated in autumn in which participants with painted faces or wearing masks go door to door asking for food Qaariitaaq; ~ celebrated in the coastal area Qaarpak; ~ celebrated shortly before the Bladder Feast Tengmiariuq
indignant: be ~ qingaryug-
indispensable: be $\sim$ nancunaite-, piilviite-; consider ~ nanelviite-
indisposed: $\sim$ with respect to $\mathbf{N}$ or to V-ing ( $p b$ )
-lngu-; $\sim$ with respect to one's $\mathbf{N}(p b)$-culngu-
individual: lone ~ ellnginar(aq*)
indomitable: be ~ caprite-
induce: $\sim$ to do something qarute-; try to $\sim$ to speak qanercetaar-; ~ clinging affection unganarqe-; ~ one to $\mathbf{V}(p b)$-yunarqe-
indulge: $\sim$ oneself umyugiur-
industrious: be ~ qessaite-
inebriated: be ~ taangiqe-
inedible: ~ red worm uinguyuk
inept: be ~ kukiyegte-; ~ at V-ing ( $p b$ ) -ngiate-
inevitable: dread something that is $\sim$ kapegcugniur-
inexpensive: be ~ akikite-, nalqigtesciigate-
infant: anenerraq*, anqenkiyagaq, yuurrnerrar(aq*); newborn ~ anqiitayagaq
infatuated: be $\sim$ tangrriiqe-
infected: become ~ siissiq; drainage from $\sim$ ear maquluk; ~ sore pupik
infection: drain from ~ muiqerri-
infertile: ~ soil qikuyaq
infested: become $\sim$ with insects ciissiq, siissiq
infirm: be $\sim$ ayaniite-, kukiyegte-; physical $\sim$ ity qelluqiun
inflamed: ~ appendix qilucuk
inflatable: ~ container qerruqutaq
inflate: qerrur-; be fully ~d qerrunqegg-; nozzle of something $\sim$ d qerrurcuun; $\sim$ d stomach bladder serving as a float or water container qeciqutaq; $\sim$ d ptarmigan craw qerruqacunguaq; any $\sim d$ thing qerruraq
inflicts: pain that one $\sim$ mianiite-
inform: apertuute-
information: give detailed $\sim$ to another cacigmigute-; for there to be no need or room to add more $\sim$ ilaviite-; $\sim$ gained from object kipulkar-
infuriate: eqte- ${ }^{3}$; be $\sim \mathbf{d}$ anirnake-, eqe- ${ }^{1}$, eq' $^{\prime}$ urte-, uumike-, uumiyug-
infuriating: be ~ eqnarqe-, qenarqe-, uuminarqe-; become $\sim$ eqnarivakar-
ingredient: add an $\sim$ kuucir-; add as an $\sim$ tevir- ${ }^{2}$; solid ~ tevuq
inguinal fold: imelqutak
inhabitant: ~ of $\mathbf{N}(p b)$-miu
inhabited: be ~ yungqerr-
inhalant: $\sim$ to stop nosebleeds eskaaniq
inhale: ~ something niurrsig-, yuryiur-, yuurrmiur-, yuuryiur-
inheritance: paitaq; leave an ~ paicir-
inhibited: feel ~ augtaryug-; feel $\sim$ by augtaqe-
inhibiting: be ~ augtarnarqe-; be unable to on account of an $\sim$ factor $(p b)$-kaunrir-
injure: ~ or be injured in one's $\mathbf{N}(p b)$-ir(ar)te-; be $\sim d$ in the eye iingirte-
injury: suffer from an $\sim$ [e]ngllugtur-, enllugtur-, ngell'ugtur-
ink: ingek
inlaid: ~ design agciq, agciraraun; ~ piece of ivory qilkirtaq
inland: qava(ni); set one's direction ~ lurnir-; the one ~ qamna, qaugna; ~er paugkumiu
inlay: ~ a design agcilir-, agcirte-
inlet: kangiqutaq; Baird ~ Nanvaruk ${ }^{2}$
inmate: itengqalria, itertaq*
inn: allanivik
inner: alder ~ bark dye cungagaq; treat with a dye with alder ~ cungagarte-; ~ canthus qipalluraq; ~ feelings ilu; ~ glove aiggsak; ~ layer of seal gut taiq; membrane on $\sim$ side of a pelt caterrluk; ~ surface ilulirneq; ~ thigh ilulirneq; ~ thing iluqliq*
innermost: $\sim$ part temeqliq ${ }^{*}$; $\sim$ recesses qamenquq
innocent: be ~ pinarqenrite-
inoculate: kape-
inoculation: kapun
inopportune: be $\sim$ arenqiate-
inquest: coroner's ~ QAILLUN TUQUMALRIIM TUQULLRAN KANGINGENGNAQELLRIA, QAILLUN TUQUMALRIIM TUQULLRAN KANGINGENGNAQUTII
inquire: apete-, apte-; ~ about the reason behind something kangingyug-; ~ deeply kangiitur-
inquisitive: be ~ paqnatar-
insane: be ~ maluk'ali-, qissinga-, usviite-, usvillugte-; become ~ usviir-
insane: become violently ~ usviilkayag-
insanity: criminal ~ USVILLUGCARAQ ALERQUUTNEK NAVGILLERKANI TEKILLUKU
insatiable: have an $\sim$ appetite camiite-
insect: ciissiq, ciutaiq, siissiq; a scorpion-like ~
kelegciq, keliissiq; limb of $\sim$ ipik; odiferous $\sim$ teptuli; water-strider ~ agqertayuli; ~ similar to a mayfly kapsuli; be abundant (of $\sim \mathbf{s}$ ) mikur-; become infested with ~s siissiq-; make smoke to kill ~ aruvaar(ar)-, aruviar(ar)-; ~ repellant ciissiryailkun
insensitive: become ~ elpegir-; be physically or emotionally ~ elpegite-
insert: pulate-
inside: kia(ni), qama(ni), qava(ni); bring or put ~ ilvar-; mixture rubbed on ~ of kayak cover elqunaq; men's boot with fur ~ ilutmurtaq; funnel-like ~ component of a fish trap iluliraq; have frost ~ ilur-; expose the $\sim$ ullirte-; put ~ iterte-; the one ~ kiugna, qamna, qaugna; make a fire $\sim$ to remove frost kevkar- ${ }^{2}$; be $\sim$ a container or vehicle ekuma-; residue $\sim$ a container kivyaneq; ~ area kiata ${ }^{\mathrm{e}}$; be turned ~ out ullinga-; turn $\sim$ out ulte-; feel around ~ something kautur-; white bone $\sim$ a fish cranium teki; go ~ the men's community house kiiya
insignia: nallunailkutaq, qaraliq; ~ on a pole or post napautaq
insist: aguagte-, taqiir-
insistent: be ~ aguagte-, taqsuarir-, umyui-
insole: alliraq, aluilitaq, piineq, tuc'enaq, tumingiq; dried grass used for ~ piinerkaq; provide with an $\sim$ of dried grass piinir-
inspiration: cacetuqun
inspire: caceturqaur-; ~ confidence kemyunarqe-
installment: ~ payment akiliquraun
instantly: kill ~ taqinar-
instead: taugaam; $\mathbf{V} \sim \mathbf{o f}(p b)$-cite- ${ }^{3}$
instep: ~ bone(s) pinevneq
instigator: cingesta
instill: ~ awareness ellangcar-
instruct: alerqur-, nallunair-
instruction: alerquun; follow ~s maligtaqu-; be slow to follow $\sim$ s pamaite-
instrument: musical ~ aturcetaaq, atusaaq; organ (musical ~) negtaat; spruce-root guitar-like ~ negavgun; stringed musical $\sim$ qelutviaq; $\sim$ for V-ing ( $p b$ ) -n
insufficient: be $\sim$ enur-, nurute-, palarte-; $\sim \mathbf{V}(p b)$ -vlaag-
insulating mat: tungimaq
insulation: maqarqun; add ~ maqarqe-; covering
for $\sim$ inside wall alku; grass mat used as $\sim$ eviun; provide with a layer of $\sim$ ekiir-
insult: arive-, arivte-; ~ with a finger gesture katngite-
insurance: arenqiallugcugyailkutaq*, kalivqinaryailkun; ~ premium akiliquraun
intact: qecug- ${ }^{1}$
intelligence: usvi, uyvi; lack ~ puqiate-
intelligent: be ~ puqig-; one who is very ~ puqigli
intending: without anyone $\sim$ it to be so taunginaq; become aware of a shaman $\sim$ to kill people avulluksagute-; pass each other out of each other's sight when $\sim$ to meet amarriigute-
intense: be less dark or ~ mitriate-; close one's eyes as a sign of $\sim$ enjoyment qaamyuar(ar)-; thing of $\sim$ interest urenkun
intensely: burn ~ ekurpag-; V ~ (pb) -pag-²; ~ dislike eq'uke-
intensity: V more with greater $\sim(p b)$-kanir-; $\sim$ of color qaskiq
intent: be ~ urenke-
intention: dive with the apparent $\sim$ of bumping something puugtua-, puugtur-; go with the $\sim$ of returning the same day utertengkiu(ar)-
intentionally: pitsaqutmek; act ~ picsaqe-, pitsaqe-; feel or touch ~ caavte-, cavte-; a hole made ~ ukineq; make (him) cry ~ qiarqe-; ~ do things that one should not do pissaqe-; $\sim$ omit something while speaking qular-; ~ cause one to $\mathbf{V}(p b)$-rqe-²; make one's presence known, ~ or not yulkite-
intercept: nall'aringa-, narug-
intercourse: have sexual ~ inarute-, kuyag-, kuyug-, taqik, uyug-; ~ with a man anguciur-; move hips as during ~ kuyakcar-
interest: be of $\sim$ aviurnarqe-; thing of intense $\sim$ urenkun
interesting: be ~ paqnanarqe-, paquminarqe-; look ~ tangssunarqe-
interior: ilu
interlace: piirri-
intermittently: V $\sim(p b)$-qaqe- ${ }^{1}$
intermuscular: ~ "Y" bone of pike nuusaaq, nuuyaaq
internal: ~ organs cakunglluut, imanaq; ~ize iguma-
interpret: nallunair-
interpretation: nalqigun
interred: coffin in which a person was $\sim$ with his knees drawn up to chin citaaq, sitaaq
interrogation: apqauriyaraq
interrogator: apqaurta
intertwined: smaller diameter ~ thread qip'ayagaq*; thick ~ thread qip'aq
intervals: repeatedly $\mathbf{V}$ at $\sim(p b)$-qetaar-, -qtaar-; V hard at $\sim(p b)$-rpaga-; defecate repeatedly at short ~ anaraq; drink repeatedly at short ~ mer'a-; have a burning sensation (at ~) uuqitar-; slap at ~ qacguur-; sob involuntarily at $\sim$ manglleg-
intestine: qilu; large ~ anaun; small ~ qilunguuyaq; ~al tract ilu; root mesentery of the small and large ~ akunkaq; edible lining of seal ~ qiaq; seal $\sim$ spreader qalluarun; mixture of seal-~ tissue and seal oil akutauqmak; remove the contents of a seal $\sim$ agqe- ${ }^{2}$; rinse a cleaned seal ~ qalluar-; ptarmigan ~ lepaq; the hooklike section that connects the stomach to the $\sim$ aataruaq, qilunaq
intimidated: feel ~ takaryug-, takaqe-, takartar-, talluryug-, talluqe-; cause one to be ~ tallurnarqe-
intimidating: be $\sim$ takarnarqe-; not be $\sim$ takarnaite-
into: terminalis case (see Endings section); ~ the area out of sight tayimatmun
introduction: ikirun
intruder: draw an $\sim$ 's attention to itself uligui-
inundate: ulute-
Inupiaq: ~ Eskimo Malimiu, qagkumiu, Qaviayarmiu; speak $\sim$ qagte- ${ }^{1}$; engage in $\sim$-style Eskimo dancing talir-
invalid: cirlak
inventory: AKLUT AMLLERTACIITNEK YUVRIRIYARAQ
inversion: mirage effect of temperature ~ above hills inivkaq
investigate: nallunrir-
investigation: yuvririyaraq
investigator: nallunringnaqellria, paqtaarta
invincible: be ~ akiurviite-
invisible: tangerrnaite-
invitation: ~ to the Messenger Feast kevgiaq; sing the $\sim$ during the Messenger Feast enirarar-
invite: ~ along unayaqe-; ~ to a feast ag'ir-; ~to one's house keleg-; give an ~d opinion ketviute-; talk without being $\sim d$ to speak lurirte-
Inviting-In Feast: Itruka'ar, Kelek; rite performed
during the $\sim$ arulayaraq; dance one's first dance during the $\sim$ uigtur-; female marionette or figurine displayed during the $\sim$ neviararuaq, pekcetaaq; sing songs and dance dances of supplication during the $\sim$ agayuli-
involuntarily: ~ sob manglleg-
inward: ilutmun; boot made of sealskin with hair ~ iqertaq; parka made with the fur side ~ ulqucinak; pull $\sim$ murugte-; turn grass coils $\sim$ nungirte- ${ }^{1}$
irascible: be ~ kapugar-, qennga-
Iridoprocne bicolor: equgmelnguq*
iris: ~ of eye tungunqurpagtaq
iron: cavik, manigcar-
iron: (appliance) manigcarissuun; ~ing board manigcarvik
irritable: be of an $\sim$ nature uumitar-
irritate: eqte- ${ }^{3}$
irritated: be ~ uumiyug-; be ~ (of eyes) qakerci-; become $\sim$ from constant moisture of flesh uusurte-, uuyurte-; have ~ eyes qakerci-; have an $\sim$ throat cilte-, qakite-; become $\sim$ or sulk luqsaqerte-
irritating: be $\sim$ eqnarqe-, uuminarqe-; $V$ in an $\sim$ way ( $p b$ )-ngnagar-
is: ~ that all? tua-i-qaa?; ~ that so? qaa ${ }^{1}$; ~ that so! alak'aa; ~ that how it is/was? ima-qaa; ~ supposed to $\mathbf{V}$ or be V-ed ( $p b$ ) -arkau-
island: qikertaq; small ~ evineq; Alaska Peninsula and Aleutian $\sim$ s Talliquq; Aleutian $\sim s$ Ugaassat; Diomede ~(s) Imaqliq
isolated: be $\sim$ at end of a village ill'arte-
issue: ~ liquid maqe-
isthmus: tapraq*
it, its: see Endings section; ~ happened tavallut'ava; ~ is to be hoped ikik; ~ serves you right! palaq; ~ turned out that actually - cunawa; ~'s right here kua
Italian: Yugngalnguq*
itch: ungilak, ungiliqe-, see Nelson (119); anal ~ quarta ${ }^{2}$; be $\sim y$ pamyerte-
item: substituted $\sim$ cimiq; $\sim$ situated in a small space kukutnaaq; give away an $\sim$ cipurvike-
ivory: tuluq*; fossil mammoth ~ keligvak, quugiinraq; carve ~ caacungui-; chip ~ egturte-; ~-engraving knife cet'raarcuun, ingciun; chisel for ~ egturun; combination knife and scraper for $\sim$ caniissaq; inlaid piece of $\sim$ qilkirtaq;
$\sim$ wristguard petengyaraq; bow with $\sim$ backing cugalek; ~ buckle algarcaraq; ~ fastener qerrvik; ~ labret aqervik; ~ device to prevent weapon from falling overboard akagyailkun; arrow with barbed $\sim$ point cingigturaq, urugnaq; ~ spear head qigiquq
Ixoreus naevius: ciitaarayuli

## J

J-hook: intestine's ~ aataruaq, qilunaq
jab: cingqar-; ~ repeatedly tugaur-
jabber: lurive-, qitevte-
jack: ~ in cards negcik, sap'akilek, tan'gurraq*; ~ king salmon taryaqvayagaq*
jacket: paltuuk, sumpaq, ullirtaaq; waterproof ~ jacket kamliikaq; thin hooded pullover garment worn as a parka cover, as $\mathbf{a} \sim$ or dress qaspeq
jade: aumaq, itegneq ${ }^{2}$, tuniqtaq; chisel of $\sim$ keggiaq
jaeger: cungaqvak, cungarrlugaq*, yungaq; pomarine ~ uquir (aq*)
jagged: ~ ice cikuquq, manialkuq
jail: itercivik, kantalaq; ~ him kantalaq; put someone in $\sim$ iterci-; be $\sim$ ed itengqa-; ~er itercista
jam: siligaq
janitor: kagista
January: Kanruyauciq, Tanqiluryaq Kinguqli@; see Adams (67); masked ceremony taking place in mid-~ maskalataq
Japanese: Ipuuncaq, Tayarumiu, Yugngalnguq*; ~ person Caapaniq; ~ glass fishnet float mengquq
jaw: agluquq; pass or be connected under the ~ agluir-, agluirun; sculpin with stripes around ~ tuqumkassua; tusk socket in walrus ~ avamiqaq; shiver so much that one's $\sim$ shakes agluqumtaar(ar)-
jay: gray ~ keggapatayuk, nunaniryuk, qupanuar(aq*)
jealous: be $\sim$ cikna-, ciknatar-; be $\sim$ of ciknake-; not be a $\sim$ person ciknataite-; be $\sim$ (between men and women) qungyar-; be $\sim$ ly possessive cikna-
jell: eyur- ${ }^{2}$, igur- $^{3}$, yur- ${ }^{2}$; be ~ed yuringa-; ~ed broth qageq
Jell-O: yuurleqtaaq
jelly: siligaq
jellyfish: egaarniq, itulek, masaaq, nuagngalnguq*, nuayaaq, quuqetaaq, yuurleqtaaq; striped ~ qengaryak
jerk: of body or body part cayug- ${ }^{1}$
Jesus: Ciissussaq, Yiissus
jet: cupurtuq
jig: ~ for fish iqsak
jigsaw: ~ puzzle tumarcat
job: (employment) caliaq; finish the ~ qaqicii-; a ~ done caliaq
Johnson River: lower ~ An'arciiq; upper ~ Kuicaraq
join: avuyute-, ilagar-, ilaliute-; ~ in ilagaute-, ilaute-; ~ with ilaksagute-; ~ with others mistuqute-
joint: (anatomical) napneq; become stiff (of a ~ of the body) engiuringe-; suffer ~ problems usguniqe-; have a grinding feeling in the $\sim \mathrm{s}$ qiaryigte-, tetenge- ${ }^{1}$; flex one's $\sim s$ arivniate-; link $\sim$ usguneq; movable $\sim$ arivneq; $\sim$ at end of spear aklicaraq; $\sim$ at the edge of kayak tracking stabilizer nall'aruaq; ~ of a hoop-like object kassugneq, uivneq
joke: a ~ temcinarqellria; ~ing qanengssak
jolt: matngagte-, qatngite-
journey: give something to take along on a ~ qamite-; provide with food for a $\sim$ taquite-; start on a ~ qani-; stay overnight during a ~ qavartar-; ~ into the ocean to hunt walrus kaugpangcar-; one that $\sim$ ed into the ocean (shamans) imartelleq
joy: angniq, ilukegcineq, nunaniq
joyful: be ~ nunaniryug-; experience $\sim$ feelings qiilerte-
judge: $(n)$ cuqcista, $(v)$ cuqete-, cuqte-, qanercetaar-
judgment: apqaurciryaraq
judiciary: apqaurviit
juggling: inglukiitaq
juice: mecuq; ~ as from cooking egneq
July: Alpaarusvik, Ingun ${ }^{1}$, Piyagaat Tengutit, Yaqulget Ingutit; see Adams (73); Fourth of ~ Qukitiiq
jump: meceg-, qeceg-, qeckar-; ~ repeatedly qecgaur-; ~ over a log ek'ur-; ~ up qec'nge-

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
jump rope: $(n)$ qavaliqtaq, $(v)$ atertaar-, qecgaurjumping mouse: meadow $\sim$ uiluruyak
juncture: cut at a rib-like $\sim$ tulimarte-
June: Cupvik, Kaugun, Tengmiaret Irnitit, see Adams (72)
juror: kangingnaurta
jury: kangingnaurta; grand $\sim$ kangingnaurtet tukninrit
just: ~ a little $\mathbf{N}(p b)$-rraq*; ~ as could be expected qayumi ${ }^{1}$; $\sim$ barely $\mathbf{V}(p b)$-rrar-; ~ because tua-i-wa; ~ before V-ing $(p b)$-yugnaitar-; ~ fine! assipiaq; ~ in case it's possible elliitaugaten; ~ now watua; ~ now/then for the good nutaan; $\sim$ person ellualria; be $\sim$ right asqili-; fit $\sim$ right pitalqegte-; $\sim$ V (for a short duration) ( $p b$ ) -maar-
justice: court of $\sim$ qanercetaarvik
justifiable: have $\sim$ anxiety tusnganqaar-
justification: avalin, avalissaq; speak by way of $\sim$ qanerniar-
jutting: rock that is $\sim$ out ipgeryak

## K

k: mispronounce by substituting ~ for $\mathbf{q}$ pikagte-, pilegte-
Kalkag: Kessigliq
Kalskag: Qalqaq
Kanaknak: Kanaqnaq
kangaroo: qeckartaayuli
kashim: aqumgavik, kiiya, qasgi, qaygiq; resident of the $\sim$ qasgimiu; serve food in a $\sim$ qepagte-; take a sweatbath in a $\sim$ mastar-; big ~ qasegpallr(aq*); tunnel entrance to ~ kalvagyaraq; hole at inside end of tunnel entrance to $\sim$ pugyaraq; corner timber in a $\sim$ talliqiun; lantern hanging from the $\sim$ qilaamruyaaq; first horizontal beam in $\sim$ elliqerraq*; $\log$ parallel to the back of a $\sim$ tugeryaraq; timber at the entrance to $\sim$ ayapervik; tool used to cut sod to cover the ~ agiyautaq; in the back and upper part of a ~ pava(ni); gift of food or clothing bought into
the $\sim$ ciamci-, nangrucir-, nangrun
Kashunak: Qissunaq
Kasigluk: Kassigluq; person who lives on the tundra, as in $\sim$ akulmiu
kayak: qayaq; two- or three-hole ~ paitaalek; ~ type anaullelek; beach the $\sim$ cin'gar-; carry in one's $\sim$ qasmike-; bucket made from old $\sim$ skin qaltayak; go seal hunting with ~ qamigar-; paddle a ~ anguar-; waterproof jacket used with ~ kamliikaq; ceremonially smudge ~ keniruar-; wooden prop used in making ~ palurun; crossed poles used to support a ~ tatkik; bone snow knife used with ~ cikutaarin; small sled used to transport the $\sim$ qamigaun; put in one's $\sim$ qasmig-; magical $\sim$ type that can repair itself tumarayuli; runner of small ~ sled aglukaq; stanchion on $\sim$ sled kemagnaq ${ }^{2}$; fathom-long sealskin line to tie $\sim$ together ac'irutaq ${ }^{1}$
KAYAK PARTS (see Appendix 9): bottom board of $\sim$ ceturailitaq; bow of $\sim$ amuvik, ceturyaq, cituryaq, civuqucuk, iipaq, nutangquq, qengaryuguaq, ukinqucuk; cord or rope for ~ agarun, ararun, ket'gaq, napilleq, nuqsugun, qasmigutaq, qikiq${ }^{2}$, tegquciraq; deck beam of $\sim$ asaun ${ }^{2}$, ayagacuaq, ayagaq, ayaneq, nengengali, qularaq, tukervik ayagaq, tuntunaq; frame of $\sim$ tupicilleq; gunwale $\sim$ apamaq, capngiaq; hatch of $\sim$ kayumigte $-{ }^{2}$, kumgaq, kuvirneq, tupiutaq; keel of ~ agayuqulnguaraq, cen'gaq, eqluk, kaviaruaq, kuya, pirlak, tangiq, see Nelson (78); mat for $\sim$ cayukaun, ceturailitaq, ikaraliin; mouth of $\sim$ paa- ${ }^{3}$; paddle of $\sim$ kukimssaq, paangrun, quagciruaq; rib of $\sim$ cauyaraq, engineq, kiuneq, nalmak, neneq, qamenqucagaq; seat plank in ~ aqumgautaq; skin and stitches of ~ agqe- ${ }^{1}$, agqun, amir-, amiutekaq, cigvinguaq, elqunaq, ikavsianeq, ikavsiarutkaq, pall'illrit, palliun, qamiqumtagaq, tangpeq, tapricilleq, tugcilqar-, unguqupak, uqurcir-; spear holder on ~ akagyailkun, igcailkun; spray cover for ~ imarnin; stanchion of $\sim$ ayapervik; stern of $\sim$ canguya(a)lkun, kagaluq, makvik, nenguralria, pamyuq, pupsugyugualek, qamenquq; stringer of $\sim$ avalitaq, caaganeq, qulaq*, saaganeq; strut of $\sim$ nutengqupagta, pakigvik, tukervik; tracking stabilizer of $\sim$ canguya(a)lkun, imaqliq, nall'aruaq; tray on front of $\sim$ acaluq;
willow or other root used in lashing ~ frames amaaq*; windbreak (as used with ~) asguilitaq kayaker: legendary folk hero, a long-distance and long-duration ~Kukugyarpak
kayaking: go ~ qayartur-
keep: qelke-; ~ (it) from shrinking eqsairte-; ~ acting or being as one is piur(ar)-; ~ an animal as a pet qunguturi-; ~ going back for more uyiqe-; ~ going out anura-; ~ going toward one's goal egmir-; ~ in mind with consideration [e]nqake-, neq'ake-; small comb kept in hair to $\sim$ it in place katagciurun; $\sim$ looking at with yearning tangaa-; ~ on chipping usserqe-; ~ on stretching nengulra-; ~ on trying to V despite difficulties ( $p b$ ) -qcaar(ar)-; ~ on V-ing ( $p b$ ) -ur(ar)-; ~ oneself from being seen tanite-; ~ oneself from V-ing ( $p b$ ) -nrilkurte-; knitted cuff to $\sim$ out the cold tayarnerun; sealskin bag used to $\sim$ keep things dry aklivik; ~ trying to get (him) to eat niriakuraqtar-; be unable to $\sim$ up nuqlite ${ }^{1}$; $\sim$ wanting to lie down inaryug-; ~ watch kellute-; something that $\sim$ s one up, alive, or going napan
keg: puckaq, pucuunaq; food pressed down in a ~ nin'genqegcar-
kelp: elqurrluk, qelquaq; ribbon ~ cenarayak; herring egg on ~ qaryaq
Kenai-area Athabascan: Kanayuq*, Kenaayuq, Kenayuk
kerosene: kenurrarcuun, kuluilaq, uqurkaq; chimney for ~ lamp estakaanaq, stakaanaq
kettle: caanik, cainik, saanik, see Zagoskin (13); castiron $\sim$ ilqupak; tea $\sim$ saayirissuun; heat a $\sim$ ful of water saanili-
key: angvarun, kelucairissuun, kelucaq, kelussaq
khaki: civignilnguq*
kick: aqe-, itegmig-; ~ forward with heel kitngig-; ~ repeatedly kitngiar-; ~ hard itempag-, kitengpag-, tukpag-; ~ in a big way itempag-; ~ in a small way itemkar-; ~ lightly itemkar-; ~ with both feet tukar-
kidney: tartuq; ~ stone tegalquq, teggalquq
Kikmiktalikamiut: Qikmirtalegmiut
kill: nalate-, tuqute-, see Wrangell (10); ~ or otherwise harm one in his/its sleep qavi-; ~ instantly taqinar-; try to $\sim$ tuqungnaqe-; become aware of a shaman intending to $\sim$ people avulluksagute-; hard-to-~ polar bear quq'uyaq; spear used to $\sim$ seals asaaquq, ayaaquq
killed: carcass of animal ~ by wolves maligneq; drive game into an area where it can be $\sim$ easily ungu-; hook for dragging ~ seals tegun, yuussuun
killer: tuqutarayuli
killer whale: arrluk
kin: ilakutaq, yarra
kind: different $\sim$ allakuciq; this $\sim$ of thing only makurrlainaq; all $\sim$ s tamat; what $\sim$ cakuciq; $\sim$ of toy qall'allagcetaaq; ~s of food avungnak; kin of some ~ yarra
kindling: cuuqun, legqun; ~ wood ayagaaraun, ekqun ${ }^{1}$, ekuanqun; ceremonially smudge with $\sim$ keniruar-; piece of split $\sim$ qupucaar (aq*)
king: uss'utali
king eider: qengallek
king: ~ in cards kallak, kululiaq; ~ in checkers taamaq
King Island: Ukiivak
king salmon: kiagtaq, taryaqvak; immature ~ taryaqvayagaq*; first group of $\sim$ aciirutet; $\sim$ net tapruar(aq*) ${ }^{2}$, taryaqvagcuun
King Salmon River: Qugtarvik
kingdom: angayuqauvik
kink: qelengllak
kinship: ~ term tuqluun; see Appendix 8
Kipnuk: Canineq, Qipneq
Kiseralik River: Kiillaraliin
kiss: cingar-, pucuur-; as kissing an icon, cross, or child melugar-; ritually shake hands and ~ aug'arite-
kitchen: kenirvik, see Lonneux (5)
kite: ~ string uskuraq
kittiwake: black-legged ~ arliaq, naruyacuaq, tengaurta; kittiwakes' month Tengaurtet Tanqiat
Kittlitz's murrelet: taatuir(aq), taituir(aq*), cigur(aq*)
knapsack: atmag-, kalngak
knead: negtaar-
knee: ciisquq, cisquq; back of the $\sim$ qungcuq; suddenly fall to one's $\sim(s)$ ciisqumillag-; ~-high or higher skin boot kamguk; sealskin leggings coming down past the $\sim$ ciisquilitaq, ciisqurrilitaq; skin boots with fur above the ~ mamlek; be in up to the $\sim s$ ciisqukiirar-; be on one's $\sim s$ ciisqumingqa-; flex the $\sim$ s qungcurte-; have the $\sim$ s flexed qungcungqa-; stand with

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
one's $\sim s$ bent slightly uyungssuar-; coffin in which a person was buried with his $\sim s$ folded citaaq, sitaaq
kneecap: ciisqurraq, ciisqurrnaq, see Turner (35)
kneel: (act) ciisqumigte-; kneel (state) ciisqumingqa-; ~ing ciisqumig-
knife: use a ~ uluara-; cutting ~ caviggaq, luussiq, nuussiq; big ~ nuussirpak; blade of folding ~ ikusgaq; bone snow ~ cikutaarin; butter ~ masslirissuun, mingugissuun; combination ~ and scraper caniissaq; curved wood-carving ~ cavik, mellgar(aq*); cutting edge of a ~ kegginaq; ivory-engraving ~ ingciun; pocket~ luquckiar(aq*), taptaaryaraq; seal-skinning ~ nayugcuun, qapiarcuun; small hunting ~ amelcikar(aq*); large semilunar ~ ulurpak; woman's semilunar $\sim$ kegginalek, uluaq; woman's seal-skinning $\sim$ kaussuun; handle of semi-lunar $\sim$ egkuaq; ~ sheath kegginailitaq, kiglin
knife: story ~ ateknguin, atiknguin, igaruarun, qucgutaq, quliranguarrsuun, saaruin, univkarrsuun, yaaruin; antler story ~ cirunqaaraq, *wooden story ~ equaq; illustrate stories with a ~ atekngui-
knit: qilag-; $\sim$ ted cuff on a sleeve to keep out the cold tayarnerun; $\sim$ ted thing qilagaq ${ }^{1} ; \sim$ ting needle qilagcuun
knives: slate used to make semilunar ~ ulukaq
knock: kuyungtur-, quyungtur-, tukriar-; legendary underground dweller that $\sim$ s on the earth's surface tukriayuli
knoll: ekurnak, kurnak; grassy ~ can'gurneq, evineq; go over a ~ engyurte-; ~ seen in the distance irlurneq
knot: usguneq; make a fishnet by a $\sim$ tying process qilag-; net that been made by a ~ tying process qilagaq ${ }^{1} ; \sim$ in wood akanquq, akquq, avayacilleq, avayaq, uivquq; ~ in throat qillerneq; become loose (of $\sim$ ) angi-
know: (in the sense of recognize) elitaqe-; I don't ~ naallu, naamelliin, naumiki, qayumikika, see Dall (7); not ~ nallu- ${ }^{-1}$; you ~ iciwa; not ~ each other nallute- ${ }^{-1}$; you $\sim$ what I mean perhaps ima; not $\sim$ what one is doing nallute $-{ }^{2}$; not $\sim$ which one naliquciite-; think one $\sim s$ about the subject matter at hand ketviute-
knowing: not $\sim$ na-; state of not $\sim$ nallu $-{ }^{-2}$; exchange ~ glances tangertaagute-
knowledge: elisngaciq, nallunrilutet
knowledgeable: be ~ elima-, elisnga-
known: act or identity the exact word for which is not $\sim$ but that is immeditately recognizable ima(ni), imna, imuu-, tamaa(ni); village formerly ~ as Sheldon's Point Nunam Iqua
knuckle: arivneq, cug'ar(aq*), usguneq; press one's $\sim$ s against one's forehead nengsuug-
Kodiak Is.: Qikertarpak
Kokhanok: Qarr'unaq
Kolavinarak River: Qulvinraq
Koliganek: Qalirneq
Kongiganek: Kangirnaq; coast area between Nelson Is. and the mouth of the Kuskokwim, including ~ Canineq
Kotlik: pisalria, Qerrullik,
Kusilvak Mountain: Ingrill'er, Manialnguq*
Kuskokwim River: Kusquqvak; portage route between the $\sim$ and Yukon rivers Arviryaraq; coast area between Nelson Is. and the mouth of the $\sim$ Canineq
Kuskokwim: ~ people Augkumiut; ~ Yup'ik
Eskimo qagkumiu; legendary giant in ~ ugayaran; Upper ~ Athabascan Indian Yurialnguq*; folk hero from the $\sim$ and Nelson Is. areas Apanuugpak
kuspuk: ciqtagneq, qaspeq
Kvichak River: Kuicaak
Kwethluk: Kuiggluk
ancestor of the people of $\sim$ Iluvaktuq
Kwethluk River: former settlement on the ~ Iqsalleq
Kwigillingok: Kuigilnguq ${ }^{*}$; coast area between Nelson Is. and the mouth of the Kuskokwim, including ~ Canineq
Kwiguk: Kuiguk

labor: be in ~ ilukaar-, nep'ngute-, teggiurci-; ~ hard caknaa-
Labrador tea: naunrakayak; ceremonially smudge with kindling and $\sim$ keniruar-
labret: cungapak, cungarpak ${ }^{2}$, mengkuk, tuutaq; round $\sim$ uivvsak; side $\sim$ caqiqsak; man's $\sim$ elciqaruaq, kukupak, ungunqun; woman's ~ aqervik, caqiqsak; ~ hole see Nelson (107)
lace: ~ a thong through loops on a kayak skin tugcilqar-; become loose (of $\sim$ s) angi-; holes on a kayak skin used to draw the deck seams together with a thong ~ prior to the final sewing tapricilleq
lack: nuqlite- ${ }^{2}$; lack a pattern for acting piyaraite-; lack brightness tanqiate-; lack common sense umyuarite-, usviite-; lack courage caceskite-, taceskite-; lack current (of water) qama-; lack firmness of flesh (of fish) aqiturte-; lack flesh kemgite-; lack fortitude caceskite-, taceskite-; lack intelligence puqiate-; lack mental ability umyuarite-, umyugaite-; have come to totally $\sim$ lack $\mathbf{N}(p b)$-knaggairute-, -knaggaite-; be depressed about one's $\sim$ of necessities cumerteqe-; feel bad because of $\sim$ of fresh air epsalngu-; lack reserve caprite-; lack scruples iryiraite-; lack scruples in one's relations to others aryuraite-; lack self-restraint takaite-; lack sensitivity to pain that one inflicts mianiite-; lack something enuqite-, nuuqite-; lack strength taceskite-; lack understanding tariite-; be $\sim$ ing something avaliite-; lack $\mathbf{N}(p b)$ -icag-; lack N or V ( $p b$ ) -ite- ${ }^{1}$; suffer from the ~ of $\mathbf{N}$ or $\mathbf{V}(p b)$-illiqe-; come to $\sim$ the quality of being $\mathbf{V}$ or of $\mathbf{N}$-ness ( $p b$ ) -a:rute-, -ate; suffer the $\sim$ of the quality of being $\mathbf{V}(p b)$-alliqe-
lad: tan'gaurluq*, tan'gurraq*
ladder: mayuryaraq; rung of $\mathbf{a} \sim$ tuc'araq, tuss'araq, tutemqaq, tutmaqaq; $\sim$ by which one gets up on something nugyaraq
laden: be heavily ~ uciar-
ladle: angassaq, ilulek, ipug-, ipuun, qalutaq, qasvar-, qasvaun, qayvaun; large ~ qassuutaq; small ~ qassuuciaq; long-handled ~ arulamirun; use a ~ arulamirte-
lagoon: nanvarnaq, taciq

Lagopus lagopus: aqesgiq, aqeygiq
Lagopus leucurus: taqikataq
Lagopus mutus: elciayuli
Lagopus sp.: kangqiiq, qangqiiq
laid: food ~ out for diners to select uyiqvik
lair: igigta, igta
lake: nanvaq; bay on a ~ aqsaqiurneq; big ~ nanevpak; marsh where a ~ has dried up qass'uqitak; oxbow ~ kuiguaq; slough with $\sim$ at end taqikartuliq; ~ from which a river flows qagan; chisel for making holes in $\sim$ ice tuuq; small fish found in $\sim$ s ilaraaraq; channel connecting $\sim s$ akuluraq
Lake Chauekuktuli: Cavikartuli
Lake Iliamna: Nanvarpak; ~ Athabascan Kanayuq*
Lake Kulik: Tallimaat Nanvat
Lake Nerka: Qulliq
lake trout cikignaq
lamb: qusngiyagaq*
lame: be ~ tussite-
lamp: kenurraq, kuman, laampaq, naniq; chimney for kerosene $\sim$ estakaanaq, stakaanaq; mantle in gas ~ingcu; post for oil ~ ussuciaq; seal-oil $\sim$ kenukcuk; turn down a $\sim$ suyute-; $\sim$ mantle leg'un; ~ support nanilraq; ~ wick nanikiitaq; moss used to make $\sim$ wicks uusqunguaq; trim the wick of an oil $\sim$ kaullrir-
Lampetra japonica: kilirnaq, nemernaq, nemeryaq, nepcurliq
lamprey: kilirnaq, nemernaq, nemeryaq, nepcurliq; ~-capturing implement nemeryarcuun
lance: panaq, pitegcaraq, pitegciraq, see Turner (46); ~ point qalugyaq
land: ( $n$ ) luna, nuna; owned $\sim$ nunaun; $\sim$ animal nunamiutaq; $\sim$ mammal ungungssiq; $\sim$ between two topographical features akula ${ }^{e}$, akunleq; $\sim$ boundary nunam cetra; blend in with $\sim$ formation merinite-; overturn in a $\sim$ vehicle akacag-
land: $(v)$ ~ a boat culurte-; ~a boat on a beach uicqar-, uiyaqar-, see Nelson (101); arrive at ~ from the sea tulag-; land from the air mit'e-; land on tut'e-; play a game, trying to $\sim$ on the feet qip'artaar-; ~ and disembark cin'gar-; $\sim$ multiple times turqe-; $\sim($ of a ptarmigan) aqumkallag-
land otter: aaquyaq, ceriq'aq, cenkaq, cinkaq, cuignilnguq*, keggiarnaq, pirtuqciraq, senkaq

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land-use: ~ planner nunaliurta
landing strip: mic'araq, misvik, miyvik ${ }^{1}$
landmark: ~ made of stones cugalluutaq
language: qaneryaraq; in the Yup'ik Eskimo ~ Yugtun, Yup'igcetun; in the English ~ kass'atun; speak the $\sim$ of $\mathbf{N}(p b)$-miuyaar-, -saar-; speak in a ~ that is not understood yuriate-
languid: be $\sim$ qaategte-
lanky: be ~ cetgate-
lantern: panaluq; ~s hanging from the kashim ceiling during a dance qilaamruyaaq
lap: hold in one's $\sim$ icaqe-, quumig-; $\sim$ with the tongue alunga ${ }^{\mathrm{e}}$
Lapland longspur: mararmiutaq*; female ~ mecaqtaq; male ~ nacaqupak
Lapp: Laapaaq; young child just starting to play the ~ game kangpaniskaq
larch: quarnaq
lard: caalaq, mantiikaq, saalaq
large: any ~ fruit or nut atsarpak
large: be ~ ange-; that is very ~ temiquyugglugaq; large $\mathbf{N}(p b)$-rpak, -rpau-, -ruk, -vak; have a $\sim \mathbf{N}(p b)$-rpi-; very $\sim \mathbf{N}(p b)$-rpallr(aq*); have $\mathbf{N}$ to a $\sim$ extent $(p b)$-tu-, -tuqaq; appear ~ cugayunar-; develop water in the egg before the embryo becomes $\sim$ emrii-; handle of $\sim$ dipnet ipukaun; ~Russian trade bead pipigaq; ~ beaver ucingvak; ~ beluga ceturpak; ~ blueberry curavak, surav'ak; ~ bone of the forearm amelraq; ~ crack or crevice in shorefast sea ice aayuqaq; ~ dart used to practice spear-throwing angruyak; ~ fire ekae; ~ flat rock caligaq; ~ float at the end of a fishnet iquulqutaq; ~ food container alvik; ~ freight sled qamisvak; ~ grass basket for holding fish ciikvak; ~ hook dug into snow ayakatarcuun; ~ intestine akunkaq, anaun; ~ ladle qassuutaq; ~ oblong wooden bowl tumnaq; ~ open sore cuqeq ${ }^{2}$; ~ piece of bent wood firmly fixed to the ground tuluruaq; ~ rectangular earring qevleqsaq; one of five ~ ribs in a kayak ingneq; ~ ringed seal nayissuaq; ~ rock qiuq*, simpak; $\sim$ sea anemone aruyek; ~ semilunar knife ulurpak; ~ serving dish miiskaaq; ~ skin boat angyarrluk; ~ spear pitegcaraq, pitegciraq; ~ underground cache ciqelpak; ~ village nunarpak; ~ wooden platter or container kalupak; ~ wooden storage bowl kalukaq ${ }^{2}$; shoot, making a $\sim$ wound nutpag-; ~-caliber
shoulder firearm uquutellek; ~ male bearded seal giving its mating call qalriq; ~ ice floe that breaks away from shore ice after an ocean swell angengqaq*, manigaq; ice-free area within a $\sim$ r area of floating ice nanviuqerrneq
lariat: negavyaq ${ }^{2}$
Larix laricina: quarnaq
Larus canus: arliaq, egiaq, naruyaq ${ }^{1}$, tarliaq
Larus hyperboreus: kukisvak, kukusvak, narusvak
larva: qup'lu, quvlu, quvluq; wood-chewing bug or
~ keggiayuli; ~ of geometer moth cuyaiq; fly $\sim \mathrm{e}$ ciiviit anait
laryngitis: have ~ eriniqe-
larynx: eriniassuun, qalarcissuun, qengaruaq
lash: naqir-, tupiq; hole in rim to lash to frame of kayak tupicilleq
lashing: naqiun, nemeq, nungilraun, tupiq; willow or other tree root used in $\sim$ fish traps amaaq*; thin strip of wood for $\sim$ material avqaar(aq*); willow-bark ~ akmagartaq; cross-~ of a traditional bow cagnirqun; fish-trap ~ nemiarun, nemiaq; ~ of kayak hatch to its supports tupiutaq
lasso: negavyaq ${ }^{2}$
last: ~ night unuk; ~ one nangneq; ~ summer kiak; thing of $\sim$ summer kiagcetaq*, kiallaq*; ~ autumn uksuaq*; ~ winter uksuq; thing of $\sim$ winter uksullaq*; ~ year allami, allragni; be the $\sim$ nangenru-; ~ to ngelkarte-; ~ dancer who enters in the Messenger Feast kasmilria; be ~ in a race aqute-
lasting: have one's first experience that leaves a ~ memory ellange-
latching: set or cock a device, $\sim$ it into position petengtaq
late: be ~ kinguraute-; be too ~ for kingur(ar) te-; ~ (deceased) $\mathbf{N}(p b)$-i:run; stay up very ~ pegg'ar-; occur ~ at night tengurpag-; sleep ~ qavap'ag-; save food for a person who is ~ keggmiaqute-; be late for an activity that has started patakaute-
later: a little $\sim$ atataarqu; for it to be a while $\sim$ atatakuar(ar)-; to be looked for ~ tumagcur-; occur a while ~ umiqer-; save food for ~ yaaveskaniur-; for it to be $\sim$ in the day ernermiurte-; ~ on atata, kinguqvaarni, waniku, wanikuarqu, see Adams (12); ~ today ernequ
lateral: front $\sim$ fin of fish ucuilleq; ~ line of fish qupun; ~ root on spruce stump tallirnaq
lattice: ~ shelf ingelqaar(aq*)
laugh: el'ar-, nel'ar-, nenglar-, ngel'aq; to ~ [e]nglar-; ~ at temcike-; ~ at (him) ngel'aqe-;
$\sim$ at derisively temciarauteke-; burst out $\sim$ ing ngel'allag-
launching: smudge a kayak before $\sim$ keniruar-
laundromat: ervigivik
laundry: ervigivik
law: alerquun, inerquun, pisqun
lawmaker: alerquista
lawnmower: qiurcuun
lawsuit: picetaarun
laxative: anarcetaaq
lay: ~ back qeterte-; ~ eggs kayangi-, meqiq; ~ preacher tuyuq ${ }^{1}$; $\sim$ stress more arcaqanru-
layer: top ~ qaliq; soft but granular snow, found under the top $\sim$ pukak; $\sim$ between things ekiaq; ~ right beneath skin of fish kelipacuk, kelipacuutaq, keliutaq; come off as a $\sim$ kii- ${ }^{2}$; provide $\sim$ (of insulation) ekiir-; peeled-off $\sim$ of sod kiitaq; layer (inside something) ekiaq; ~ of decomposed meat kiimacak; inner $\sim$ of seal gut taiq; black outer ~ of sealskin lavtak; ~ of walrus skin kauk; pulling the top ~ back pakig-
Laysan albatross: yaarcaq
lazily: lie around ~ taklay'ar-
laziness: qessaneq
lazy: always be ~ qessalgu-; feel ~ qaategte-; not be ~ qessaite-; ~ person anarkiurta, qessamkaq, qessanquq
leach: soak in order to ~ out salt akungqa-, miicir-; something that has been ~ed miitaq, sulunaq
lead: (metal) imarkaq; ~ pellet kal'ciissaaq, kalkiicaaq, kal'tiissaaq; ~ birdshot luupiq
lead: ( $n$ ) maryarta, ( $v$ ) ciuliqagte-; away from danger aviute-; ~ an ordinary life yuunginaq
lead line: ~ of fishnet atlirneq, qemiq*
leader: atanvak, ciuliqagta, ciulista, maryarta; song ~ apallirturta; call out as song ~ apallir-
leaf: cuya, pellukutaq; ~ tobacco taavaaqiq; vein in tobacco $\sim$ iruluq; $\sim$ of coltsfoot pellukutaq
leak: air ~ ellvik; ~ air elte-, nelte-; ~ liquids ellngar-, imange-; seal a ~ uqurcir-
lean: ayalurte-; ~ against something tulurte-; ~ back qeterte-; $\sim$ on one's hand ayaper-; $\sim$ to the side irirte-
leaning: ayalur-; be ~ ayalungqa-, iringqa-; ~
against something qetengqa-, qeter-, tulungqa-, tulur-
leap: ~ from fire nuteg-
learn: elite-, liite-; endeavor to ~ elitnaur-; ~ from one's mistake anucimirqe-; ~ one's lesson anucinge-; ~ quickly eliga'rte-
learned: be ~ elima-, elisnga-
leash: strain at the $\sim$ angaqe-
least cisco: iituli, iituliq
leather: dyed $\sim$ decoration kepcetaaq; dyed $\sim$ piece cungagartaq; piece of $\sim$ iqataq; ~ piece with a hole for a bootlace putu-²; ~ prepared like suede qatviaq; ~ rope for spear usaaq*; ~ seam reinforcement asuirun; ~ sewing tool ikgun; ~ worker qatviista
leave: ayag- ${ }^{1}$; $\sim$ (it) behind avaur-, unite-; ~ behind abruptly uniarte-; ~ behind in a race qakvar-; $\sim$ behind or not remember unime-; not want to $\sim$ qemag- ${ }^{1}$; $\sim$ alone ilangci-; $\sim$ ample time cayugnaite-; ~ an inheritance paicir-; ~ me alone tarr' $u$; ~ no room, space, place, realm for V-ing ( $p b$ ) -viite-; ~ none mente-; ~ on short notice uplerquute-; ~ or start suddenly ayaga'rte-; ~ out unime-; ~ undisturbed uitate-; ~ very fast ayakpag-; ~ food for someone else minaq
leavening: mayurcetaaq, mayurngik; ~ agent ulcetaaq
leaves: grass that has prickly ~ ussuuq; caterpillar found on $\sim$ cuyaiq; tea $\sim$ caayuq; ~ and berries on a long stem atsarrluk; ~ in picked berries caranglluk; caterpillar-like creature that ~ scorched trail tiissiq
leaving: cry because of someone's $\sim$ nacig-
Ledum sp.: naunrakayak
lee: snowdrift in $\sim$ of an object iqalluguaq; $\sim$ side uluquq, uqeq
left: $\sim$ side iqsulirneq, iqsuq, kellirneq; ~ hand carumik, iqsuq; ~ arm carumik; ~ foot iqsuq; one $\sim$ behind unegtaq; stay or be $\sim$ behind un'garte-; go back to get someone $\sim$ behind tungair-; bony part $\sim$ after fillets are cut from a fish enerrluyagaq, nerrluk; feel $\sim$ out or slighted imssa-
left over: aminari-, cipte-, eliqneq, ilakui-
leftover: ilakuaq; ~ N ( $p b$ ) -kuaq; ~ food aminaq, aminkuk; ~ fish from winter split and dried yay'ussaq; fibrous $\sim$ piece after rendering civanr(aq*)

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
leg: ipik, iru, kanagaq; break one's $\sim$ iruirte-; upper $\sim$ kemegtuqaq; urinate, raising one $\sim$ astarte-, igagtar-; one $\sim$ of a seal caqelngauq
legend: quliraq ${ }^{1}$; tell a ~ quliri-; ~ passed down univkaraq
legendary animals, monsters, and half-humans: amikuk, sea monster said to resemble an octopus; amlliq monster fish; arularaq monster identified as "Bigfoot"; cirunelvialuk sea creature; cissirpak great worm; ingluilnguq creature that is only half a person; inglupgayuk being with half a woman's face; irci, irciq creature, half animal and half man; itqiirpak big hand from the ocean; kun'uniq sea creature with human features seen on pack ice; meriiq creature that will suck the blood from one's big toe; miluquyuli rock-throwing creature; muruayuli creature that sinks into the ground as it walks; paalraayak creature that moves underground; qamurralek being with a dragging appendage; qununiq person who lives in the sea; qupurruyuli (being with human female face who helps people at sea); quq'uyaq polar bear; quugaarpak mammoth-like creature that lives underground; tengempak giant bird; tengmiarpak "thunderbird"; tiissiq caterpillar-like creature that leaves a scorched trail; tumarayuli magical kayak; tunturyuaryuk caribou-like creature; ⿹gayaran giant in Kuskokwim-area folklore; ulurrugnaq sea monster said to devour whales; uligiayuli ghost said to have a big blanket, which it wraps around children who are out too late at night playing hide-and-seek, it then takes them away; yuilriq witch or ghost that walks in the air above the ground and has no liver; a large monster that lives in the mountains and eats people
legendary humanoids: alirpak little person; cingssiik little people having conical hats; ciuliaqatuk ancestor identified with the raven; egacuayak elf, dwarf; kelessiniayaaq little people, said to be spirits of the dead; ircenrraq "little person" or extraordinary person; tukriayuli underground dweller that knocks on the earth's surface
legendary heroes and villains: Aanakalliiq baby with a big mouth; Akaguagaankaaq hero of a traditional story; An'gaqtar creator, said to
be the daughter of Raven; Apanuugpak folk hero from the Kuskokwim and Nelson Is. areas; Ernerculria the bearer of daylight, Raven; Iluvaktuq hero of the people of Kwethluk; Ircaqurrluk hero; Ississaayuq shaman who foretold the coming of white people; Kukugyarpak folk hero, a long-distance and long-duration kayaker; Tep'arrluaq alternate name of ~ hero Kukugyarpak
legendary village: $\sim$ set in the air Inglernarmiut; ~ set on high ground Ininermiut, Qairuarmiut
leggings: sealskin $\sim$ ciisquilitaq, ciisqurrilitaq
legislator: alerquista
legislature: alerquuciurtet
legs: have long ~ kanagtu-; have short ~ kanagkite-; cross one's $\sim$ amaqigute-; fold one's $\sim$ qungte-; area between $\sim$ amlek; fold between $\sim$ and abdomen imelqutak; sit with one's $\sim$ stretched out cetungqa-, ceturte-; stretching one's $\sim$ cetur-; dance, moving one's feet or $\sim$ in various ways mumaa-; grasp between one's ~ amellmikar-; have one's $\sim$ folded qunginga-; have one's $\sim$ get so cramped by cold that one cannot move pay'uqar-; suffer severe muscle cramps in the $\sim$ qeluarci-; give it $\sim$ keggaucir-; run on four ~ pangaleg-, pangalga-, pangalpag-, pangarvag-; spread the $\sim$ apart avlengqa-, avler-, avlerte-; straddling with one's $\sim$ amelmig-; traditional garment covering the $\sim$ and torso qalluviik
leisurely: go out $\sim$ ayangssi-; $\sim \mathbf{V}(p b)$-ur(ar)-
lemming: avelqurpak, pugultu, qilagmiutaq*
Lemmus trimucronatus: avelqurpak, pugultu, qilagmiutaq*
lend: ~ (it) out navriuteke-; ~ to (him) navrite-; ~ing library navrarvik
length: taktaciq; measure the $\sim$ of taktassiar-; $\sim$ of one yard yaaltaq
lengthwise: cut or mark ~ on (it) takelmur-; marking, cutting, moving ~ takelmun; fore and aft $\sim$ deck stiffeners of kayak qularaq; $\sim$ line or groove on harpoon imelqutaguaq
lens: eciq
leprosy: mamyuilnuq pupik
leprous: ~ disease of garments and structures uquggluk
Lepus americanus: ciriiq, nullutuuyak, uskaanaq
Lepus othus: negilirkaq, qayuqeggliq, ugasek
less: be ~ dark or intense mitriate-; ~ successful hunter nukasegauciq
lesser golden plover: ciilmak, tuusiik, tuyik
Lesser Feast for the Dead: Merr'aq* ${ }^{* 1}$
Lesser Memorial Feast: ac'eci-, Merr'aq*1, neqlite-, uivutar-
lesson: elicaun, elitnaurun; teach a ~ ellangcar-; lesson for the younger generation to learn from the experience of the elders naucaqun
lest: ~ (one) V ( $p b$ ) -yuar-
let: -cite- ${ }^{1}$; $\sim$ be uitate-; $\sim$ go pegte-; $\sim$ (it) $V(p b)$ -cir- ${ }^{1}$; ~ a long time elapse ak'ani-, ak'anun; ~ air out elte-; "~ bygones be bygones" pellugcete-; feel ~ down narrlu- ${ }^{1}$; ~ down one's pants kive-; ~ me see ata ${ }^{2}$, ata'a, ataki; $\sim$ one see, or be seen tangevkar-; $\sim$ one drink mercete- ${ }^{1}$; $\sim$ out a yelp uar-; $\sim$ out air nelte-; ~ one V ( $p b$ ) -cete- ${ }^{1}$, -vkar-; ~'s go! amci, ampi; ~'s see tarr'i; (expressing wish) optative mood (see Endings section)
lethargic: be ~ qaategte-, qelapegte-, uralate-
lethargy: full with food to the point of ~ aqituqerte-
letter: alngarat, igaq; seal on a ~ takarnarqun; ~ opener callarcissuun
lettuce: wild $\sim$ ingukiq; cliff $\sim$ inguqiq; sea $\sim$ cenarayak
level: nakissuun; carpenter's ~ maktanqegcissuun; $\sim$ such as grade in school quyigtaciq
Levelock: Elivelek, Liivlek
lever: aanaspuuk, anaspuuk, ikugcuun, ikuutaq; lift by $\sim$ action ikug- $^{1}$; small $\sim$ ikgun; $\sim$-action rifle ikuuryaraq
liar: iqelciq, iqlungarli
library: lending ~ navrarvik
lice: look for ~ kumakir-; comb for ~ kumakircuun, nerescin; pick ~ and squash with teeth pukite-
license: kalikartaq
lichen: ciruneruat, qelquaq, ungagaq; reindeer moss (a ~) taqukanguaq, tuntut neqait; cooked mixture including lichen elqunaq
lick: alme-, alumcug-, pair-, patemcug-, see Barnum (14); ~ fingers alqimar-, epaar-, patemcug-; ~ completely clean painqegcaar(ar)-
lid: patu-; become loose (of $\sim$ s) angi-
lie: piciunrilnguq*, iqlu-; ~ maliciously iqluqu-; tend to tell $\sim$ s iqlungar-
lie: ~ down elgarte-, inarte-, taklarte-; wanting to
~ down inaryug-; ~ face-down palurte-; ~ on the back neverte-; ~ in wait for ingcur-, nayur-; $\sim$ around lazily taklay'ar-; $\sim$ on one's side and watch someone work ac'irci-; what $\sim s$ ahead ciuneq
life: unguva, yuuciq; come back to ~ unguir-; for a stage of $\sim$ to be over qasqite-; way of ~ piciryaraq, yuuyaraq; one who lives a traditional ~yuulria; lead an ordinary, unexceptional ~ yuunginaq; lose one's spirit for $\sim$ avenrir-; age quickly after staying youngish throughout one's ~ qimunqe-; pay with the necessities of $\sim$ pupsir-; save one's $\sim$ anirtur-; useful for $\sim$ yuutnguarkaq; ~ event eyagnaq; ~everlasting unguva nangyuilnguq; ~ force puqla; ~'s path egilra
life jacket: pugtaun
lifetime: yuuciq
lift: kevek, nalug- ${ }^{1}$; ~ by lever action ikug- ${ }^{1}$; lift up akir- ${ }^{1}$, qerratarte-; $\sim$ up the clothing one is wearing qakegte-; be ~ed up qerratarte-; ~ed load kevek
light: kuman; any kind of $\sim$ naniq; be in the $\sim$ kenurte-; flash $\sim$ at ciqinqar-; for a flicker or glimmer of $\sim$ to be visible tanqivyugte-; have ~ streaming out of it qamurrir-; lamp or ~ kenurraq; ~ bulb nakacuguaq; shine $\sim$ on akir- ${ }^{2}$; night $\sim$ unuggsuun; old-style snow goggles, which admit only a little ~ niguak, niiguak; regard (him) in a positive $\sim$ yugnike-; small $\sim$ kenurrayagaq; turn down $\sim$ cuyute-; ~ plant kenurrivik; ~-plant operator kenurriurta
light: ~ a fire kennge-, kumarte-; ~ a match kenngallag-; cigarette ~er kumarcissuun
light: be $\sim$ in weight uqiggete-; become $\sim$ in weight uqiggeli-; ~ glove aggsak; ~ inner glove aiggsak; ~ snow or rain kanevvluk; be ~-headed kemni-
light: ~ gray or brown dog quvauk; ~ piece of fur yurturuaq; ~-colored decoration on parka tungunqucuk; ~-colored fur from caribou pukiq; ~-colored fur from caribou fawn pukirraq; ~-colored stone used for whetstones uqu'urniq
lightly: pinch ~ pupeckar-
lightning: kenerpallak; ~ and thunder kalluk; make a crackling noise (as of $\sim$ ) tiivartar-
lights: northern ~ qiuryaq
lightweight: $\sim$ cotton cloth ciitsaaq

## Ligusticam hultenii: ciukaraq

Ligusticum scoticum: mecuqerrli, tukaayuq
like (similar): equalis case (see Endings section); tuar, tuarpiaq; ~ a person Yugtun; ~ a Yup'ik Yugtun; what something is $\sim$ eluciq, luuciq; ~ now wacicetun; $\sim$ nowadays watuacetun; $\sim$ one ataucitun; ~ that tuaten; ~ this kuten, waten; be or do $\sim$ this elliur-; act $\sim$ this watna-; be this way, $\sim$ this matuu-; exactly $\sim$ this watkacagaq; one $\sim$ this uku-; ~ this one uutun; insistent $\sim$ a child umyui-; think $\sim$ or alike umyuallgutke-; one that is $\sim \mathbf{N}(p b)$-quq
like: (v) assike-, keneke-, pingake-, piniqe-; ~ at the time of (it) nalliinitun; $\sim(\mathrm{him})$ as a friend aiparnike-; ~ very much to $\mathbf{V}(p b)$-yunqegg-
likeness: tarenraq
lily: yellow pond ~ paparnaq
Limanda aspera: quaryarnaq
limb: ~ of the body ipik; lower ~ kanagaq; ~ of quadruped or insect ipik; ~ of tree avayaq; be long-~ed ipigtu-; have sore $\sim$ s ipigglugte-
limit: bag ~ pitarkam ernermi ataucimi amllertacirkaa; consume without ~ akunriur-; to be (gone) without a $\sim$ ngelaite-
Limnodromus sp.: cevyirar(aq*), kukukuaq, qayaruartalek, sugg'erpak, tulikaq
limp: tussite-; go ~ unair-; be ~ from exhaustion tayatevkar-
limpet: ~ shell qengapcuar(aq*)
line: ceteq, citeq, see Adams (41); be situated in a $\sim$ yaaqliqe-; go in a straight $\sim$ naki- ${ }^{2}$; binding $\sim$ nulukaq; bottom groove $\sim$ in an oval bowl allungilleq; clothes $\sim$ inivik; sealskin $\sim$ to tie kayaks together ac'irutaq ${ }^{1}$; fishing ~ cagta, ipiutaq, iqsak, manaqutaq; arrow with ~ attached kinguliralek; harpoon ~ kinguliraq; harpoon head attached to the shaft by a ~ kukgaq; harpoon ~ part engevyaraq; coiled sealskin ~ for harpoon imgun; seal-hunting harpoon with $\sim$ attached aklegaq; loop of $\sim$ through seal harpoon head tukarta; splicing of $\sim$ loop through seal harpoon head qilagturaq; incised $\sim$ from the harpoon head to the spur imelqutaguaq; loop at end of $\sim$ urciq; play out ( of a harpoon $\sim$ ) nek've-; rounded $\sim$ taprualuk; skin $\sim$ to fasten skirt around hatch of kayak agarun; spear $\sim$ unraq; ~ attached to a spear usaaq*; tow-~ angaqun; walrus-skin ~ qavya; thin $\sim$ made from thin skins tapruar $\left(\mathrm{aq}^{*}\right)^{2} ; ~ \sim$
of grain in wood pagaq; $\sim$ of hills is doubled ing'ar-; ~ of snares for birds negaraq ${ }^{*} ; \sim$ of stitching on top of kayak ikavsianeq; ~ reel imruyutaq*; ~ that ties boat to shore or dog to stake petuk; ~ used to set net under ice amun; bullet with $\sim s$ on the top cangegngalnguq ${ }^{*}$; form into two $\sim s$ amigpite-
linen: hand-twisted $\sim$ thread yualukiuraq; tough $\sim$ twine for skin-sewing elngurliq
liner: ilupeqsaq; woven $\sim$ for skin boot alliqsak; fur $\sim$ for skin boot murun; put on boot without $\sim$ muru-
linguist: qaneryariurta
lining: ekiaq, ilulirneq; edible ~ of seal intestine qiaq; $\sim$ of garment ilupeq; reindeer-skin $\sim$ for boots mamru; stomach $\sim$ tissue of caribou or moose qecaruaq; grass used for $\sim$ storage pit englullinr( $\mathrm{aq}^{*}$ ); $\sim$ on the floor of a beaver den isriq
link: ~ joint usguneq
lint: caarrluk, carrluk; clinging debris (such as ~) nevluk
lion: yugtutuli; sea ~uginaq, uinaq
lip: cugg'eq, qerrluq, qissiq, sugg'eq; scoop with rake-like bottom $\sim$ iqvarcuun; groove between nostrils and upper $\sim$ kakeggliliyaraq; $\sim$ directly under philtrum kucurvik; ~ piece for container pasvaagun; ~ plug tapruartaq; pucker one's $\sim$ s quunite-
liquid: bloody ~ essnguq; choke on ~ qecuqite-; churn (of $\sim$ ) qalla-, qallate- ${ }^{1}$; squeeze to remove $\sim$ cipegte-, qemrar-; dip into a $\sim$ qalute-; drop of $\sim$ kuta; be encrusted (of $\sim$ ) ciiqauma-; flowing $\sim$ ku-; gulp down $\sim$ aalemtaalar-; issue forth $\sim$ maqe-; provide $\sim$ emite-, miite- ${ }^{1}$; put in a $\sim$ akurte-; remove oil, foam, etc. from the surface of a $\sim$ punerte-; residue inside a container that held $\sim$ kivyaneq; seal oil or other $\sim$ in which food is dipped meciaq; skim a ~ pugyar-; sediment in a $\sim$ kisneq; tea leaves or the $\sim$ caayuq; throw $\sim$ onto (it) ceqvallertar-; wring $\sim$ out ciur-, civur-; release ~ from within ege-; ~ part of a stew imarkuaq; $\sim$ part of something mecuq; be clear (of $\sim s$ ) ecuite-; be murky (of $\sim$ s) cur-, ecur-; be thick (of $\sim$ ) nelnguq; heat (of $\sim$ ) uqnir-; leak (in $\sim$ ) imange-; leak $\sim s$ from a container ellngar-
liquor: taangaq; drink ~ to get drunk emra-; drink liquor repeatedly at short intervals mer'a-;
~ store taangarvik
listen: niicugni-, tarr'i; ~ and obey niisnga-; ~ and heed niicu-, qanerciryar-; be hard or painful to ~ niitniite- ${ }^{1}$; $\sim$ ! kaaka; talk in a voice audible only to one's ~er tarirte-
listless: be ~ agarcete-, niniite-, qaategte-; feel very ~ uqamair-
lit: be ~ kuma-
litter: smallest pup in a ~ uuqessngitak
little: be ~ mike-, mikte-; be a ~ better ikumlarte-; how ~! acaca; V a ~ ( $p b$ ) -rrar-, -vguar(ar)-; V a ~ at a time ( $p b$ ) -mciur(ar)-; ~ baby $\mathbf{N}(p b)$-yaya(g) aq*; ~ bird cetaaq; ~ bit carraq*, carrarmek, ellma, ellmaar(aq*), ellmacuar(aq*); eat ~ bit neramci-; ~ bit of $\mathbf{N}(p b)$ ilarraq, -kaineq, -rraq*; just a $\sim$ bit of $\sim(p b)$-rraq*; any $\sim$ bit of food available neqaraq; ~ bit of $\mathbf{N}(p b)$-qucuk; ~ carved parts on kayak nutengqupagta; ~ finger iqelquq, iqiquq; goggles that admit only a ~ light niguak; just a $\sim \mathbf{N}(p b)$-rraq*; $\sim \mathbf{N}(p b)$ -cuar(aq*), -cungaq, -kar(aq*) ${ }^{1}$, -kcuar(aq*), -ya(g)aq*; make ~ noises nepaksugte-; a ~ on the side toward speaker ukakarar-; ~ one mikelnguq*; for dear $\sim$ one to be V-ing ( $p b$ ) -ya(g)ar-; ~ one with a big N ( $p b$ ) -payagaq*; put a $\sim$ patch on callemkar-; ~ person cusr(aq*); $\sim$ piece of $\mathbf{N}(p b)-\operatorname{ar}\left(\mathrm{aq}^{*}\right)$; $\sim$ room at side of entrance qerrayaq; $\sim$ thing that is $\mathbf{V}(p b)$-qucuk; pick and eat $\sim$ things pukite-; $\sim$ toe iqelquq; be $\mathbf{a} \sim \mathbf{V}(p b)$-ur(ar)-
Little Bear: Kaviaret
Little Dipper: Nayipar(aq*)
little people: legendary ~ alirpak, ircenrraq*; village set on high ground in the world of the ~ Ininermiut, Qairuarmiut; ~ said to be spirits of the dead and to appear to those who don't accept Christianity kelessiniayaaq; one type of ~ egacuayak; one of a ~ having hats resembling fish traps cingssiik; village set in the air in the world of the $\sim$ Inglernarmiut; portal above our world for the ~ ellangqerrucaraq; portal below our world for the $\sim$ aciirucaraq
live: anerteqe-, uita-, yuu-1 ${ }^{1}$, see Turner (5), Adams (40); ~ along major rivers or on the coast akulmiu; ~ by (it) yuuteke-; one who $\sim s$ an ordinary traditional life yuulria $\sim$ by subsistence yuungnaqe-; ~ in the traditional way yuunginaq; ~ in wife's village nengaugite-; $\sim$ off other people cingpaci-
livelihood: have as one's ~yuuteke-; make a traditional $\sim$ yuungnaqe-
lively: be ~ pavig-
liver: caimik, tenguk; "Eskimo ice cream" made with fish ~ tenguggluk; witch or ghost that has no ~ yuilriq
living: make a ~ pingnatug-; skull outside a ~ body nasqukuyuk; man $\sim$ in his wife's village nengaugitaq; not want to go back to one's former ~ situation mege-; ~ spirit of a person puqla; $\sim$ thing unguvalria; orphan and grandparent $\sim$ together elliraaraurluunkuk
load: uci; back ~ pequmik; breastplate used when carrying a back $\sim$ tassiitaq; $\sim$ carried on the back amaq; put a small $\sim$ in one's pack atemkar-, atempag-; carry a heavy $\sim$ on one's back pequmpag-; lifted $\sim$ kevek; tarpaulin used to cover the $\sim$ on a sled or boat cingyaaq; tie a $\sim$ on a sled nuilrar-, nuvilrar-; binding for tying ~ on sled nuilraun
loaf: bread ~ mukaaq
loaned: ~out thing navriun
Lobaria scrobiculata: qelquaq
lobster: beach bug similar to ~ nastarnaq
local: ~ boundary commission nunacuarni avatmeggnek arenqiirturtet; ~ person makumiu
located: be ~ high quleqsig-, qussig-, quyig-
loche: aninirpak, kanayurnaq, manignaq, tengugpalek; set of twenty ~ tuvqertat
lock: kelucaq, kelussaq; man's hairdo with long ~s ketekneq
locust: petgartayuli
lodged: be ~in a crack qerringa-
loft: lavisqaq, navi'iskaaq, navisqaq
log: muragaq, murak; brace a ~ against a door avir-; drift $\sim$ ciquq, ciruq, uqvinraq; main horizontal elevated $\sim$ of fish rack agagliiyaq; ~ at doorway to old-time house qissiryaraq; ~ above door qaliqerrun; ~ cabin canirtaq; thin $\sim$ from a spruce sapling unrapigaq; ~ hung horizontally for games aavussaq, $\mathrm{ek}^{\prime}$ ur-, tuussaq ${ }^{1}$, see Nelson (23); ~ parallel to the back of a kashim tugeryaraq; ~ used as a headrest or a divider akin, akitaq; ~ with a groove soaked with sap cayagalek; ~ used as a maul uluryarutaq; stack ~s nuarte-, nuirte-
loincloth: qepyun
lollipop: epurralek

Lomavik: Luumarvik
lone: ~ individual ellnginar(aq*)
loneliness: be restless because of ~ agamyak; cause ~ alainarqe-, alianarqe-
lonely: be ~ alianiur-, alaiyug-, aliayug-; find it ~ alainake-, alianake-
lonesome: be ~ nanilliur-
long (distance): be ~ martu-, take-, uyatu-; ~er or ~est thing takqupak; have ~ legs kanagtu-; expel gas, often $\sim$ nelepag-; wear a $\sim$ garment akulugci-; ~ hair on the neck of dog or wolf qakun; ~ jawbone assingaq; ~ narrow lake kuiguaq; have ~ range ag'inertu-; ~ roots of a tree cagpaaluk; cut hide into $\sim$ thong pinve-; ~est feather of bird's wing niss'uq; one of two ~ strips of calfskin on a parka ellutmuaq; legendary ~-distance kayaker Kukugyarpak; ~-haired dog mequp'ayagaq*; ~-handled ladle arulamirun; be ~-limbed ipigtu-; break ~, slender objects asemte-; have $\sim$, stringy feces uskurari-
long (temporal): ~ ago: imumi; from ~ ago envanek, temeqvanek; person of $\sim$ ago ciuliaqatuk; since very ~ ago ak'arpak; be ~ past akauraurte-; have pain in hands after ~ hours of work taprite-; far away or ~ long ago ima(ni); for the days to get ~er ernengaar(ar)-
long for: ivar-, yuar-
long time: $\mathrm{ak}^{\prime} \mathrm{a}$, $\mathrm{ak}^{\prime}$ anun; be glad to see someone after a ~ iryiqe-; be gone for a ~ nulte-; fade away for a ~ umi-; for the first time in a ~ ak'anek; have been $\mathbf{V}$-ing for $\mathbf{a} \sim(p b)$-ma-; take a $\sim$ qangni-; $\mathbf{V}$ for the first time in a $\sim(p b)$ -paalug-; for a ~ to have passed envau-; ~ ago ak'a avani, ak'a imumi, akauraurte-
longfin: ~ smelt kalenquq
longitudinal: ~ strips of a fish trap tungite-
longnose sucker: cungartak
longshoreman: uciirta
longspur: Lapland ~ mararmiutaq*, see Adams (13); female Lapland ~ mecaqtaq; male Lapland ~ nacaqupak
Lontra canadensis: aaquyaq, ceniq'aq, cenkaq, cinkaq, cuignilnguq*, pirtuqciraq, senkaq
look: ~ after nayur-, tarike-; ~ around kiara-, kiarte-, kiyarte-, nacete-, ussar-; ~ at tangke-, tangssug-, tangvag-; be pleasant to ~ at tangnirqe-, tangssunarqe-; be unpleasant to ~
at tangniite-; $\sim$ ! atam, tang; ~ at him/it! tangrriu; $\sim$ at one's reflection tarenriur-; $\sim$ at while passing by yaatiir-; ~ back kingyar-, takuyar-; ~ down on tangemcuke-; ~ for ivar-, yuar-; ~ for eggs cangu-; ~ for lice kumakir-; ~ forward to something neq'aniur-; ~ good kenegnar-; ~ interesting tangssunarqe-; ~ into corners, bays, etc. qinangnir-; ~ nice tangnircar-; $\sim$ out of the corner of one's eye qigcig- ${ }^{1}$; $\sim$ outside qinerte-; ~ over a barrier uyangte-; ~ over one's shoulder takuyar-; not be able to ~ right at someone qitngayug-; ~at, using peripheral vision qigcig- ${ }^{1}$; ~ sideways qigcig- ${ }^{1}$, takuyar-; poke one's head out as to take a $\sim$ yurar-$^{2} ; ~ \sim$ through the door or window uyangte-; ~ up to pirpake-; be well worth ~ing at tangssunarqe-; ~ing at with yearning tangaa-
lookout: nacessvik; ~ place nascaraq, nassvik; manning a $\sim$ for nacessnga-
loon: qerqauq; arctic $\sim$ tunutellek, yaqulegpak; common ~ tuullek, tunupirtaq, urr'urruayuli, yaqulegpak; red-throated ~ qaqaq, qucuniq; yellow-billed ~ tuullek
loop: ~ at end of line urciq; sealskin $\sim$ to hold harpoon qasmigutaq; splicing of line ~ qilagturaq; ~ through harpoon head tukarta; ~ on garment for fastener negurluq; ~ for bootlace putulri; ~ at opening of grass bag pass'aq; ~s on a kayak skin tugcilqar-
loose: be $\sim$ qacu- $^{1}$; be too $\sim$-fitting kallake-; become $\sim$ angi-; dog running $\sim$ alongside team kilgaakuirta; be $\sim$ fitting qatangllugte-; ice that comes $\sim$ from the bottom pugteqrun; for $\sim$ pack ice to trap one mallgute-; $\sim$ soil as insulation eviun, kaimaq
loosely: fit in ~ qacalke-; pack ~ tekalragte-; be ~ attached arula, qacagte-; ~ woven grass basket kuusqun; ~ woven grass carrying-bag issran; ~ woven grass mat eviun
loosen: angite-; tool used to ~ things angicissuun; soak to $\sim$ hair from sealskin akungqa-
lopsided: be $\sim$ cangungqa-; become $\sim$ cangurte-
loquacious: be ~ qanrenqegg-, qanyu-
lord: ataneq
lose: cagmar-; ~ awareness, consciousness, one's good sense ellairute-; ~ balance ayaluqerte-; ~ color qesuir-, ui-; ~ consciousness nalluqar-, pella-; ~ coordination unair-; ~ eye iingirte-; ~ grip on something pegleqrute-; ~ hair meqe-;
$\sim$ his $\mathbf{N}(p b)$-i:run; ~ mind usviir-; ~ part ilair- ${ }^{1}$; ~ sanity umyuacuar-; $\sim$ something by it's being taken away tegui-; ~ something small cagi-; ~ spirit for life avenrir-; ~ temper cuaqerte-; ~ tooth ilngir-; ~ train of thought umyugailkacag-; ~ way pellaa-; ~ weight kemgir-
loser: unegtaq
loss: regret a $\sim$ uurcara-
lost: be ~ cagmar-, tayimngu-; get ~ pellaa-; ~ time cagnite- ${ }^{2}$; $\sim$ weight kemgiute-
lot: nall'arcetaarun; catch a ~ cangliqe-; catch a ~ of $\mathbf{N}(p b)$-liqe- ${ }^{1}$; eat a $\sim$ nerep'ag-; pick a $\sim$ of berries iqviqe-; get a $\sim$ of food at a party uyiqe-; produce $\mathbf{\sim} \sim$ of heat matnir-
Lota lota: aninirpak, kanayurnaq, manignaq, tengugpalek
lots: amlleq; for there to be $\sim$ of mosquitoes egturyir-; ~ of $\mathbf{N s}(p b)$-r'aya'aq; have $\sim$ of $\mathbf{N}$ ( $p b$ ) -lir-, -ucir-; for there to be $\sim$ of time before V-ing ( $p b$ ) -yalqaate-
lottery: nall'arcetaarun
loud: be ~ migtu-, neptu-, qastu-; emit ~ howls maruarpaga-; sing without saying words out ~ megamliur-; ~ noise ceryuq, cingqur-, mamqe-, mengqurpak, migpak, miite- ${ }^{2}$, qukilngu-, qukir-; cry out in a $\sim$ whimper cungiallag-
loudly: nepsarpak; burp ~ elcervag-, elcirpag-, ellecpag-; call ~ qayagpag-, qayagpaga-; sob ~ mangelpag-; speak ~ erinia-; ~ break wind lep'ag-, nelepag-
loudmouth: be a $\sim$ qanqataite-
louse: kumak, neresta, ungilak; rodent ~ keggerpak, maqkaurkar(aq*); ~ nit ingqiq
lousewort: ulevleruyak
lousy: ~old N ( $p b$ ) -ruk
lovable: be ~ kenegnarqe-
lovage: ciukaraq
love: kenka, kenkun, piniqe-; be in ~ kenegyug-; come to $\sim$ kenegyagute-; $\sim$ in any sense keneke-; ~ to V ( $p b$ ) -yunqegg-; one who $\sim \mathbf{s}$ to $\mathbf{V}$ ( $p b$ ) -yunqeggli
loved one: ken'gun ${ }^{1}$
lovely: be ~ kenegnar-
lover: uinguaq
low: be ~ qerkite-, qurkite-; sun sits ~ akerta aqumuq; ~ altitude ceva; be $\sim$ in elevation kerkite-; be $\sim$ atgite-; for the tide to be $\sim$
eninga-, enuma-; be ~ in volume qaskite-; $\sim$ muffled barks teriir-
low tide: very ~ envvag-; sandbar exposed at ~ en'aq, ken'aq; wait for $\sim$ enetnercir-
low-bush cranberry: kavirliq, kitngik², passiarkaq, tumagliq
low-bush willow: inaqaciq
lower (adj): ~ abdomen akuraq; ~ back qukaq; Mongolian spot on $\sim$ back qiuneq; ~bow piece of kayak amuvik; hand-hold at ~ end of seal harpoon cigvigquq; ~limb kanagaq; $\sim$ part kanagaq; ~ part of a body iivkaneq; ~ of a snout or beak cugg'eq, sugg'eq; ~ part of garment aku; have food caught in the ~ throat tumilngu-; share a catch (particularly the animal's $\sim$ part) kuyagtar-; ~ sternpiece of kayak kagaluq
lower (v): acivaqanir-; ~ (it) kalevte-, kalvag-; $\sim$ from a height ivkar-, iivkar-; $\sim$ on a rope aqevlerte-
lowest: ~ point qerkilqurraq*
loyalty: swear ~ ukvernarcar-
lubricating oil: uqurun
lucky: be ~ piluaqar-; be very $\sim$ kanngurte-
lumbar vertebrae: qukaq
lump: qelengquq; ~ of caked matter tuvlak; ~of earth qarmaq; ~ in flesh marayeq, qalengquq, teggenquq, tuvculqurraq; $\sim$ in throat tuvcunguarvik
lumpy: be ~ (of walrus skin) pengitag-; become ~ tuve-
lunch: apiataq, ernequtaq, ernermkutaq
lung: caqanak, elravik, kemegneq, pugtaun, see
Nelson (59); cooked seal ~ cuakayak
lungpower: cayaq
lungwort: textured ~ qelquaq
Lupus canis: kaganaq
lure: fishing ~ with hook manaq; hookless $\sim$ uqtaq
lust: arniurneq; ~ after eklike-, ekliyug-
Lutra canadensis: keggiarnaq
Lycoperdon sp.: agyam anaa, puyunguaq
lying: mother seal swimming near floe on which her pup is $\sim$ uginagumaq; $\sim$ back qetengqa-, qeter-; ~ down: elgar-, inar-; be ~ down elgangqa-, inangqa-, takla-; moon is " $\sim$ down on its back" IRALUQ NevengQauQ; be ~ facedown palungqa-; ~ on one's back nevengqa-,
never-, taklaur(ar)-; kick with both feet from ~ position tukar-
lymph node: swollen $\sim$ qenercinrraq*
lynx: niutuayaq, tertuli
Lynx canadensis: niutuayaq, tertuli
lyrics: apalluk, apallulek

## M

macaroni: mak'alunaq, qilunguuyaq, qup'luruaq machine: massiinaq; sewing ~ mingqessuun;
washing ~ iqairissuun
made: have ~ (it) piliaqe-; round bowl $\sim$ for girls
uivvluaq; hole $\sim$ intentionally ukineq; a $\sim \mathbf{N}$ ( $p b$ ) -liaq
made up: coo words $\sim$ for a child ineqe-, inqe-, inqutaq
magazine: cuvri, ikirtaat, kalikat, maktaat; page of ~ ikirnaq
maggot: paraluq, qup'lu, quvlu, quvluq;
decomposed meat beneath the skin of a dried fish, caused by $\sim$ s kiimacak; be $\sim y$ paraluq;
suddenly become $\sim y$ paralqar-
magical: $\sim$ kayak type that can repair itself tumarayuli
magistrate: apqaurta, kamiss'enaaq
magnet: nepcurliq
magpie: qalqaruq; black-billed ~ qalqerayak
mail: kalikaq; ~ plane kalikiurta
mail-order: ~ catalog tuyurcuun; ~ item tuyuq ${ }^{2}$
mailman: kalikiurta
maimed: ~ person mangamculria
main: $\sim$ channel through wide spot in river egmiumaneq; soup served as $\sim$ course suupaq; ~horizontal elevated log of fish rack agagliiyaq; ~ part tema'; ~ vein of the earth NUNAM TAQRA
mainland: Etolin Strait between Nunivak Is. and the ~ Akuluraq; ~er paugkumiu
major: $\sim \mathbf{N}(p b)$-rrlak; person not living along ~ rivers or on the coast akulmiu; break in a ~ way ikaspag-, nav'pag-
majority: member of the $\sim$ amllenrulria
make: ~ aged fish quli-; ~ an unexpected discovery alangru-; ~ beautiful(ly) kenagte-, kenugte-; ~ bed inarrliur-; ~ bluish qiurqe, qiute-; ~ bread kelipi-; ~ burnt offering ekua-; ~ clanging and banging noises avirli-; ~ coffee kuuvvii-; $\sim$ considered decision naspertur-; ~ crumbs kaame-, kaime-; ~ crunching or growling noise qiuryi-; ~ dancing motions to music qac'ag-; ~ face cirurtar-; $\sim$ fire kenir- ${ }^{2}$, kevkar- ${ }^{2}$; $\sim$ fishnet kuvyi-, qilag-; ~ gleeful sounds qiilera-; ~ good assircar-; ~ grass basket mingqii-; ~ (him) cry intentionally qiarqe-; $\sim$ hole in it putu- ${ }^{-}$, ukite-; $\sim$ hole through the ice anlii-, anlui-; ~ house nel'i-; ~ into a batter murte-, urte-; "~ it" anag-; ~ (it) $\mathbf{V}(p b)$-cir- ${ }^{1}$; ~ listener ashamed yuaruksualler(aq*); ~livelihood yuungnaqe-; ~ living pingnatug-; ~ masks agayuli-; ~ mistake ulapsagte-; $\sim$ motions in a dance arulaci-; $\sim$ movement that attracts notice peke-; ~ muffled animal noises emyugte-; ~ murmuring sounds qaalruar-; ~ N ( $p b$ ) -li-²; ~ N noise ( $p b$ ) -te- ${ }^{\text {² }}$; $\sim$ no attempt to help workers tararte-; $\sim$ noise mianigte-, nepsallag-, nepsarte-, nepugte-, qasqaara-; ~ noise or give other evidence of $\mathbf{N}(p b)$-lkite-; $\sim$ offering aviukaq, nalug- ${ }^{1}$; $\sim$ one happy quyvagnarqe-, qusvanarqe-; ; one ticklish qumcirnarqe-; ~ one want to $\mathbf{V}$, or to $\mathbf{V}$ it ( $p b$ ) -yugnarqe-2; ~ others feel that one is $\mathbf{V}(p b)$-taar- ${ }^{-1} ; ~ \sim$ parka out of various types of bird skin tamaceńi-; ~ plans egnia-, pillerkir-, unuaqute-; ~ prayers agayuli-; ~ presence known yulkite-; ~ ready piqainaurte-; ~ ringing noise qasiarte-; ~ room for nunakegte-; ~ rope from sealskin pinevkar-; ~ rumbling noise tem'irte-; ~ scrimshaw ingciq; ~ skin pliable iqute-; ~ slick piiragcar-; ~ snow shelter aniguyar-; ~ soft growling noise engaulugte-; ~ something cali-, cavesra-, pili-; ~ sound nepelkirte-; ~ sound of flapping wings levvlugte-; ~ sound of $\mathbf{N}(p b)$-rpallar-; ~ sounds other than those of human speech qalria-; ~ stitches in (it) kelir-; ~ sudden move pek'arte-; ~ supplication kaiga-; ~ sweeping motion at (it) kalguur-; ~ swishing sound sugg'agte-; ~ tea saanili-; ~ temporary patch uqurcir-; ~ thinner ekiarte-; ~ tools and weapons umi; ~ "uu" sound uur-; ~ war anguyak
makeshift: ~ skin-covered boat angyaqatak

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
making: ~ a face cangungqa-; ~ a large wound nutpag-; ~ exaggerated dancing motions kass'ig-; ~ holes (drill) pataq; ~ holes (ice chisel) tugeq; ~ lamp wicks uusqunguaq; ~ things of wood munarciaq
male: $\sim$ human angun; $\sim$ teenager ayagyuaq, yun'errar(aq*); younger sister of a $\sim$ nayagaq; $\sim$ cross-cousin of a female uicungaq*; ~ crosscousin of a $\sim$ ilur ( $\mathrm{aq}^{*}$ ); ~'s grandparent's cross-cousin's granddaughter nuliacungaq*; $\sim$ 's parent's cross-cousin's son, $\sim$ friend of a $\sim$ ilur(aq*); ~ animal nonhuman angucaluq ${ }^{1}$; $\sim$ common eider tunupista; $\sim$ grass plant tugglugpak; ~ Lapland longspur nacaqupak; ~ seal in rut tegak
malevolent: have ~ thoughts umyuarrliqe-
malicious: ~ mischief asrirciryaraq; have ~
thoughts umyuarrliqe-; ~ly lie iqluqu-
malignancy: mamyuilnquq*
malignant: ~ growth nauneq
mallard: curcurpak, iyukarpak, nelqitaaq, perayak, surrsurpak, uqsuqerpak, uqulkatagpak, uutkaaq, yuukarpak, see Marsh (12)
Mallotus villosus: cikaaq
mammal: land $\sim$ ungungssiq; sea $\sim$ imarpillaq, unkumiutaq; bladder of a small $\sim$ cikutaq; stomach sac of $\sim$ qerruqutaq; thigh of $\sim$ mimeq; signal one has killed a sea $\sim$ uurcaq; weapon to kill a sea ~ aangruyak
mammoth: equgaarpak, keligvak, quugaaq, quugaarpak; fossilized ~ ivory quugiinraq
Mammuthus primegenius: equgaarpak, keligvak
man: angun; become a ~ angutngurte-; old $\sim$ angukara'urluq*, angukaraq, angulluaq, angullugaq, angulluguaq, angutengiar $\left(\mathrm{aq}^{*}\right)$, angutnaraq, see Khromchenko (1), Wrangell (5), Adams (44); young ~ nekevyuk, nuka'urluq*, yun'errar( $\mathrm{aq}^{*}$ ); $\sim$ in his prime nukalpiaq; $\sim$ who lived in kashim qasgimiu; ~ who has married into a family nengaugitaq; child of woman by $\sim$ to whom she is not married (child of a woman by a $\sim$ ) acuniaqengaq; $\sim$ residing in his wife's village nengaugitaq; mask a $\sim$ makes as he wishes uigturcuun; half $\sim$ and half animal irci, irciq
man-eater yugtutuli
man's: ~ bag for woodworking tools equgcuutnguarraq; ~ brother's child qangiar(aq*); ~Eskimo dance arulaq; ~ hairdo
with long locks over each ear ketekneq; ~ hoodless caribou-skin parka qaliluk; ~ labret elciqaruaq, ungunqun; ~ large median stone lip plug tapruartaq; ~ large wooden bowl nerun; ~ nephew or niece through his brother qangiar(aq*); ~ niece or nephew through his sister usruq, uyruq; ~ second wife neqliurta; ~ sister's child usruq, uyruq; ~ traveling boot an'giun; ~ wife's sister's husband arcik, arenqiartekaq
manage: be unable to $\sim$ artur-, arturyagutemanagement: tower used by fisheries $\sim$ authorities nassvik
manager: theater $\sim$ tangrrualiurta
mandible: agluquq
maneuverable: be ~ cayugciryar-
manhandle: aangulugtuute-
manifesting: spiritual uncleanliness $\sim$ itself essuararaq
manmade: ~ channel cev'aq, kuiliaq; museum of ~ artifacts yugtarvik; ~ hole elakaq
manner: piciryaraq, piuryaraq; in any $\sim$ piciatun; act in an unacceptable $\sim$ pissaqe-
mannered: mild-~ person ellmikutuar(aq*)
manning: be ~ a lookout nacessnga-
Manokotak: Manuquutaq
manslaughter: commit $\sim$ yugte-
mantle: lamp ~ leg'un; ~ in gas lamp ingcu
manually: probe $\sim$ qakussaag-
manufactured: ~ article kass'artaq, taqumalria; ~ boot cap'akiq*, sap'akiq
many: amlleq; how ~? qavcin, qayutun; so $\sim$ ! ik'ikika; pick berries although there aren't ~ purriur-; ~ a - amlleq; ~Ns (pb) -yag-,-rugaq*; ~ people yugugaq*; have ~ people yugyag-; ~ times amllerqunek
map: nunanguaq, see Adams (17)
marble: ~ for playing games maapelaaq
March: Kepnerciq, Taqukat Tangiat, Tengmiirviguaq, see Adams (69); celebration held in late February or early ~ Agayuyaraq
mare's-tail: qugyutnguaq, qugyuut neqait, tayaruq ${ }^{2}$; dead $\sim$ pugtassaq; tuber of $\sim$ utngungssaq*; ~ tuber taken from mouse caches uqnaq
marigold: marsh ~ allngiguaq, uivluk; marsh ~ bulb anguteryuk
marinate: egnir-
marionette: $\sim$ hung in the communal men's house neviararuaq, pekcetaaq
mark: alngaq, ceteq, cet'raar(aq*), cet'rautaq, citeq, igaq, nallunailkutaq, qaraliq; ~ lengthwise takelmur-; ~ widthwise kepelmur-; engraved ~ tevagneq; water $\sim$ from a drip or tide unineq; white $\sim$ on fingernail teglek
marker: grave ~ alailun, eliveq, elliveq; trail ~ alailun, nallunailkutaq, pellaayailkun; $\sim$ set in the ground napautaq
market: ~ things tuniar-
marketplace: tuniarvik
marking: ~ lengthwise takelmun; ~ widthwise kepelmun; ~s around jaw tuqumkassua
marmot: cikigpak, qanganarrluk, uiq*, see Wrangell (13); ~ trap see Nelson (28)

Marmota caligata: cikigpak, qanganarrluk, uiq*
maroon: ~ thing aumarngalnguq
marriage: nulirqucaraq; be rejected for $\sim$ because of shamanistic machinations nulirturciimacir-; second wife in a polygamous $\sim$ nukaraq; uncle by $\sim$ to paternal aunt's husband nengauk; inlaw acquired by $\sim$ of child, sibling, or self tukuq
married: be $\sim$ yuunginaq; $\sim$ couple aipaqellriik; woman ~ into a family ukurritaq; child of a woman by a man to whom she is not $\sim$ acuniaqengaq
marrow: pateq; dried heart sac used for storing $\sim$ ircaqinraq*; eat $\sim$ pateq; $\sim$ extractor paterturrsuun, see Nelson (70)
marry: kassuute-, nulirtur-, uinge-; ask to $\sim$ nulirrniar-; ~into a village or family nengaugite-, ukurrite-
marsh fivefinger: mecungyuilnguq*
marsh hawk: qaku'urtaq
marsh marigold: allngiguaq, irunguaq ${ }^{1}$, uivluk; ~ bulb anguteryuk
Marshall: Masserculleq; Pilcher Mountain near ~ Ing'errlak
marshy: $\sim$, muddy lowland maraq; ~ area where a lake has dried up and grasses have started to grow qass'uqitak
marten: palurngalria, qavcicuar(aq*)
Martes americana: palurngalria, qavcicuar( $\mathrm{aq}^{*}$ )
marvel: irr'i-, ukveraite-
Mary: Virgin ~ Naayaak, nay'ak
mash: $\sim$ to remove liquid qemrar-; $\sim$ to a granular
consistency ari-, arite-; be ~ed massi-, passimask: avangcaq, kegginaquq; drawings made on a $\sim$ qamuraq; figure on a $\sim$ canguaq; finger $\sim$ taruyamaarun, see Nelson (64); traditional ~ agayu; shaman's $\sim$ nepcetaq, tukaraun; wooden ring put around a $\sim$ ellanguaq; shaman's $\sim$ yug'aq; $\sim$ that a man makes as he wishes uigturcuun; ~ used in "Kelek" festivity kegginaqucualler'; ~ed ceremony in midJanuary maskalataq; ~ed dancing in February or March Agayuyaraq; autumn festival with ~s Qaariitaaq; explain ~s during "Kelek" holiday tukar(ar)-
mass: come in a $\sim$ to shore eqiite-; aged fish eggs in a sticky ~ meluk
massage: cangigar-
mast: napaqutaq, napartaq, naparutaq, naparyaq master: kevgiuqengaq; be ~ over (it) ataniumamastodon flower: melngut neqait
masturbate: qerrike-
mat: inguqaq, tutmaryaraq; sleeping ~ curuq; grass ~ alqin, tupigaq, tupilluk; grass wall ~ aceturun; prepare a grass $\sim$ for seal bladders canglanguarrar-; grass $\sim$ used in kayak cayukaun, ceturailitaq, ikaraliin; insulating ~ tungimaq; ~ paneling in sod house kangciraq; grass $\sim$ for walls or roof eviun
match (for fire): espickaq, keneq $^{1}$, kenitaq, spickaq, see Nelson (10); light a $\sim$ kenngallag-
matching: atunem
mate: aapaq, aipaq, atarte-, kenruk, nulirte-
material: corduroy ~ aqsallin; heavy $\sim$ for parka covers civignilnguq ${ }^{*}$; raw $\sim(p b)$-kaq; $\sim$ for skin boots from bearded seal lavtak, naterkaq, nat'rarkaq; binding ~ tapengyak; ~ left after meat is eaten from bone enerkuaq; fish-trap lashing $\sim$ nemiaq; red $\sim$ kaviragtaq; caulking $\sim$ mellarkaq; $\sim$ to wipe anus uqrun ${ }^{2} ; \sim$ to cover shelf or cabinet capkuq
maternal: $\sim$ aunt anaana; $\sim$ uncle angak; spouse's $\sim$ cousin's spouse nuliangqan
mathematics: naaqut'liuryaraq
Matricaria matricarioides: atsaruaq, itegmik
matter: what's the ~? waqaa
mattress: aci, alliraq, curuq, pelinaq, pustiiliq; skin used as a $\sim$ alliqupak; $\sim$ ticking tiik
maul: $\sim$ made from log uluryarutaq; ~ suddenly uirler-
maxim: qanruyun; follow $\sim s$ maligtaqu-
May: Cupun, Kayangut Anutirt, Kayangut Anutit, Manit Anutit, Qusiirvik, Tengmiaret Tangiat, see Adams (71)
maybe: aipaagni; maybe V $(p b)$-lli-, -ngate-; maybe be going to $\mathbf{V}(p b)$-kutag-
mayfly: kapsuli
mayor: angayuqaruaq
McKay's bunting: kanguruaq
me: wii, see Appendix I and endings section; be ~ wang'u-
meadow: can'gurneq, carr'ilqaq;
meadow jumping mouse uiluruyak
meal: neqkaq, neruciq; noon $\sim$ ernequtaq, ernermikutaq; prepare a ~ neqkiur-; save food for a person who is late for a $\sim$ keggmiaqute-; ~ on arrival tekiutaq; ~ with food laid out for diners to select uyiqvik; have a strong urge to defecate after a ~ cingqeri-
mean: act $\sim$ culengciqe-; you know what I ~ perhaps ima
meander: cuqia-
meaning: kangiq, taikaniun, see Barnum (3); have a ~ kangingqerr-; have no ~ amataite-; explain the $\sim$ kangilir-
meanwhile: contemporative II mood (see Endings section)
measles: anqerrit; have ~ anqerri-
measure: cuqete-, cuqte-, uig-; tape ~ taktassiarcuun; ~ of truth piciutaciq; ~ the length of taktassiar-; powder ~ puyurkirissuun; take precautionary $\sim s$ qanirtur-
measurement: cuqa ${ }^{\text {e }}$, cuqcaun, cuqyun; any small unit of $\sim$ cetya(g)aq*; $\sim$ from the outside edge of one shoulder to the outside edge of the other tusneq; ~ of the width of the last section of one's index finger tekneq; ~ from fingertip to armpit or chest qerruuneq, quruneq; ~ from one's elbow to end of fingertips ikuyegneq; ~ from one's elbow to end of fist ikuyegarneq; $\sim$ from one's fingertips to his armpit tallineq; $\sim$ from one's fist to his armpit tallinin; $\sim$ from the tip of the thumb to the second joint of the index finger curled up with section from tip to first joint along inner edge of thumb pupsuneq; ~ from the tip of the thumb to the tip of one's index finger when fingers are stretched out from each other iqelqin; $\sim$ from
the tip of the thumb to tip of index finger when each is stretched out away from the other teklin; $\sim$ from tip of extended thumb to opposite-side fist naparneq; ~ from tip of toes to end of heel itegneq ${ }^{1}$, $\mathrm{it}^{\prime}$ ganeq; $\sim$ of the width at the ends of the index finger and the middle finger held next to each other malruneq; $\sim$ of the width at the ends of the index finger, the middle finger, and the ring finger held next to each other pingayuneq; ~ of the width of the palm tumagneq; $\sim$ from the center of the chest to the end of the fingertips angvaneq ${ }^{2} ; \sim$ from the folded elbow of one outstretched arm to the fingertips of the other outstretched arm taluyaneq; ~ of the width of the four fingers of one's hand patneq
measuring device: cuqcaun, cuqyun
meat: kemek; baked ~ casserole cal'kuuyaq, salkuuyaq; board on which one prepares ~ inguqin; bone left after $\sim$ is eaten from it enerkuaq; cooked $\sim$ aulquq; dried $\sim$ kinengyak, kinertaq; elevated storage for $\sim$ ek'raq; eat bits of $\sim$ clinging to a bone pukug-; $\sim$ to be eaten raw and frozen quaq; frozen $\sim$ to be eaten in that state cetegtaq, kumlaciq; $\sim$ that has particles of ice in it civyegte-; layer of decomposed $\sim$ in fish kiimacak; partially rotten ~ miuyineq; raw ~ qassaq; remove ~ from tanir- ${ }^{2}$; slightly aged $\sim$ arinaciraq; smoke ~ puyuqe-; ~ pie piluk; ~ clinging to a bone kivkar-, nerkuaq; ~ hook qelumirrsuun; rarecooked $\sim$ uungllekaraq; salted $\sim$ sulunaq
meatball: fish ~ aagciuk
medallion: agayun ${ }^{1}$
medial: $\sim$ aspect of distal end of tibia or fibula qamangaq
median: ~ stone lip plug tapruartaq
medical: seek ~ aid emute-; ~ term or other hospital-related thing naulluuvigtaq*; implement for piercing patients during traditional ~ treatment kap'issuun; ly treat: yungcar-, yuungcar-; one who has been $\sim 1 y$ treated by a doctor yungcaraq, yuungcaraq
medical doctor: cungcarista, suungcarista, yungcarista, yuungcarista
medicinal: ~ plant type cayugcetaaq
medicine: cungcaun, iinru, yungcaun, yuungcaun; cough $\sim$ qusrircaun; powerful $\sim$ tukni-
medicine man: angalkuq

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
medium: ~-sized beaver ucinglluar(aq*)
meek: be $\sim$ cuyu- ${ }^{-1}$, ellmikutuu-
meet: nall'arte-, narug-, pairte-, parte- ${ }^{2}$; go to ~ paircartur-; go out to ~ pairrsaag-; pleased to ~ you cama-i
meeting place: quyurrvik
Mekoryuk: Mikuryaq; mouth of the $\sim$ River paaluyar(aq*)
Melanitta fusca: akacakayak, cetuskaq
Melanitta nigra: kukumyar(aq*), tunguleq, tungunqeggliq
Melanitta perspicillata: akacakayak, cingayak
Melospiza melodia: sulissuliar(aq*), ucukacellngiir(aq*)
melt: ure- ${ }^{1}$, urug-; get ice to $\sim$ cikutagci-; ~ed: uruuma-; spot where the snow has $\sim$ ed cingallineq, urunqiq
melting: place that has gotten water through ~ miineq; be ~ (of snow) aniullugte-; soft ~ snow aqigtaq, nutaqerrun; start $\sim$ aqigte-; $\sim$ ice edge icineq
meltwater: have a ~ overflow essmiar-
member: council ~ qaillukuarta; ~ of the cat family kuskarpagngalnguq*; ~ of the flock katngaq*; $\sim$ of the messengers sent during a challenge feast curukaq; ~ of the herd katngaq*; $\sim$ of an immense herd katengvak; ~ of the majority amllenrulria; $\sim$ of the opposite sex picari-; $\sim$ of the Russian Orthodox Church Kass'alugpiaq, Kass'apik
membrane: amiruaq; taut $\sim$ eciq; $\sim$ on the inner side of a pelt caterrluk
memorable: it is $\sim$ aviurnarqe-
memorial: object placed on grave as a $\sim$ alailun; ~ dish neq'ari-
Memorial Day: Neq'arivik
memory: have first experience that leaves a lasting ~ cellange-, ellange-; ceremony of clothing persons in ~ Ac'eciyaraq
men: associate with $\sim$ anguciur-; be jealous (between $\sim$ and women) qungyar-; ~ called "mothers" during holiday aanak, Aaniq; ~'s boot with fur inside ilutmurtaq; $\sim$ 's community house aqumgavik, kiiya, qasgi, qaygiq; ~'s dancing stick or wand iqiilitaq; $\sim$ 's high wading boot qamquinaq
mend: kitugte-; ~a fishnet qilag-
menses: be restricted due to first $\sim$ caagnite - ; give one's belonging to girl with first $\sim$ Ggayite-
menstrual: ~ pad tungeq, uruq; be separated when having first $\sim$ period avisnga-
menstruate: agleq, caarrliqe-; girl who recently $\sim \mathbf{d}$ for the first time aglenraraq*, aglenrraq*
menstruation: agleq; follow traditional practices associated with ~ agelru-, eyag-
mental: lack ~ ability umyuarite-, umyugaite-; ~ activity umsuaq, umyuaq, umyugaq; ~health counseling UMYUALIURTET QALARUCIYARAAT; ~ powers avnir-
mentally: be ~ ill umyuiqe-, usviite-; become $\sim$ ill usviir-; be ~ uncomfortable arenqiallugte-; be $\sim$ ready alke-; be $\sim$ upset qerralerte-; train $\sim$ cilkia-
mention: apaa-, kanar- $^{-4}$; hear $\sim$ ( $\mathbf{o f}$ ) niiga'rte-; ~ by name apaa-, aterpagte-
merchandise: aklu, see Nelson (25)
merchant: kupcaaq, laavkiurta
merciful: be $\sim$ naklegtar-, takumcuke-
mercury: al'tuutaq
mercy: takumcukun
merely: ~ $\mathbf{N}(p b)$-inaq*, -qainaq; ~ V (pb) -nginar-, -qar-
merganser: common $\sim$ payirpak; red-breasted $\sim$ nuyavvlucangaq, payiq
Mergus merganser: payirpak
Mergus serrator: nuyavvlucangaq, payiq
merit: ~ compassion takumcunarqe-
mermaid: qununiq
mesentery: root $\sim$ of the small and large intestine akunkaq
mesh: wire $\sim$ taluyarkaun; single $\sim$ of a net negaq; $\sim$ of an ice dipper kuvyakuinr(aq*)
mess: ~ around caarkaitur-, caqlak, elucitukuayag-, qaillukuar-; ~ up ulevte-, ulligte-; one who ~es around tekallngaq
messenger: cingileguaq, kevgaq; ~in Messenger Feast agayaq, aqvak'ngaq, cauyarcir-, cingesta, curukaq, paiqaq
Messenger Feast: kevgaq, Kevgiq, Kevgiruaq; person who starts the $\sim$ nasquq; messengers during the $\sim$ aqvak'ngaq; bring messengers back to request gifts during ~ ut'rarute-; person or village that sends out messengers during the $\sim$ cingesta; invitation to the $\sim$ kevgiaq; sing the invitation during the $\sim$
enirarar-; a gift-requesting dance during the $\sim$ yuranerrlugcaraq, yurapigcaraq; song sung during the $\sim$ requesting specific gifts yuarukar(aq*); ridicule during the $\sim$ nernerrlugcetaar-; song during the ~ designed to make the listener ashamed yuaruksualler(aq*); give or receive gifts during the ~ marlagtur-; give small gifts to the messengers during the $\sim$ cauyarcir-; gift exchange partner during the $\sim$ agyuk; ask for specific gifts during the $\sim$ taitnauraar-; receive the specific gifts requested during the $\sim$ pitar-; bring a small gift for the communal men's house during the $\sim$ umguci-; child of the one sponsoring the $\sim$ kinguneq ${ }^{2}$; dance festivity during the $\sim$ Kassiyuq; dance the first dance when a visiting group arrives for the ~ ciuqi-; first dancer bringing in gifts during the ~ kapqerraarta; one of a set of people who go back and forth before the $\sim$ begins paiqaq; last dancer during the $\sim$ kasmilria
messy: be $\sim$ qucavvlag-, ulevte-; become $\sim$ uqlar-; ~ person ikanga-, kenciate-, qucak, qucavvluk; be unpleasantly $\sim$ pellernarqe-; have $\sim$ hair nuyalli-; ~ things paq!
metacarpal: $\sim$ in walrus flipper pasvik
metal: cavignaq, cavik, cavikucuk, teggliq; be worked (of $\sim$ ) cama-; ~ forehead ornament camataq; scrap ~ cavignalquq; metal dish tuli'ilkaaq; arrow with $\sim$ tip teggliaraq; ~ tool (file) aleq
metalworking tool: cavignarcuun, caviliurcuun
metaphor: taringcetaarun
metarsus: pinevneq
meteor: agyam anaa
method: cayaraq; ~ of V-ing ( $p b$ ) -yaraq
mew gull: arliaq, egiaq, naruyaq ${ }^{1}$, tarliaq
mice: area dug up by ~ anqulleq; tubers collected by ~ and taken by people AVELNGAAT NEQAIT, qertat
Microgadus proximus: ceturrnaq, iqalluaq
microphone: qalarcissuun
Microtus sp.: avcellngaq*, avelngaq*, ugnaraq*, uugnar(aq*)
midden: ciqitat, qanitaq
middle: akuliq, qeteq, qukaq; act on the $\sim$ of (it) qukartur-; tassel in $\sim$ of a parka avan; ~ area qukarneq; ~ of the month IRALUQ AVEGTUQ; ~ one akuleqliq*, qukaqliq*
middle finger: akulipeq, akulipraq, alqiliq, aquq, katneq, qaquq, qatneq ${ }^{1}$, qeteqliq, qussuq; $\sim$ in measurement malruneq
middle-aged: $\sim$ woman arnangiar(aq*)
midget: yuk'acessngiar(aq*)
midnight: see Petroff (17)
midsection: akula ${ }^{e}$, akunleq; ~ of a fish qukarneq
midwife: irnivkarta, nayurta
might: feel apprehensive that something ~ happen uuqassugar-
mighty: be ~ artuqaite-
migraine headache: qamiqiqerpagyaraq,
qamiqulngurpagyaraq
Mikchalk Lake: Cetamiit Nanvat
mild-mannered: ~ person ellmikutuar(aq*)
mildew: cukutaq, yukutaq; have $\sim$ yukutarte-
mile: ~'s distance agneq
milk: amngaq, malak'uuq, milek, milekuuq, muluk'uuq; mother's ~ emuk; ~ tooth kegguteqarraaq; appear oily and $\sim y$ uquarqe-; be $\sim$ y qayuri-
Milky Way: Tulukaruum Tanglurallri
millipede: munarnarli
millstone: miilissuun
milt: eriq
mind: umsuaq, umyuaq, umyugaq; be of one ~ umyuallgutke-; change one's $\sim$ taq'i-; frame of $\sim$ umyuaq; be in a good frame of $\sim$ ellakegci-, umyuaqegci-; be in a bad frame of $\sim$ eqmallug-; have something come to $\sim$ neq'ar-; have a good $\sim$ usvingqerr-; have a troubled $\sim$ umyuiqe-; lose one's ~ usviir-; V after changing one's ~ ( $p b$ ) -tngurte-; not V after changing one's $\sim(p b)$ -nricenar-; sense of the $\sim$ elpeke-; ~ one's own business ellmikutuu-
mindful: be $\sim$ niisnga-
miner: mainaq
minerals: prospect for ~ akissaar-, akissur-
mingle: tangaliute-
minister: agayulirta, qulirarta
mink: imarmiutaq*, palurngalria, see Orlov (9); trap for ~ teggvak; form inserted into skins of ~ aquun ${ }^{1}$; $\sim$ fur sewn on garment pinevyacagaq*, uulungak; ~ scent gland ic'ukcak, ikcukcak; parka with ~ atkupiaq, qaliq
minor: V in a ~ way ( $p b$ ) -qaci-
minute: cetya(g)aq*; in the past $\sim s$ uumirpak
mirage: hang in the air (of a ~) ini-; ~ effect of temperature inversion inivkaq
mire: angayaq; get $\sim$ d qap'ite-
mirror: tarenriurun
misbehave: anagute-, ellalkarte-, ellangpar-
miscarriage: irnicuaq; be restricted because of $\sim$ caagnite-
miscarry: irnicuaq
mischievous: be $\sim$ inerciigate-; ~ child asriq; act $\sim l y$ as'ercir-
misdeeds: berate with a song recounting a person's $\sim$ kingullugte- ${ }^{2}$, kingullugun; distraught because of relative's $\sim$ mak'urte-
misfortune: picurlak; something to prevent ~ picurlagyailkutaq; ~in V-ing ( $p b$ ) -curlak
mishap: have a ~ picurlak
misplace: cagmar-, enllugte-, tamar- ${ }^{1}$
mispronounce: qutqur-; ~ velars pikagte-, pilegte-
miss: ivar-, kingur(ar)te-, yuar-; ~ somehow natruarte-; ~ by overshooting or undershooting natruarte-; $\sim$ by shooting to the side inglutruarte-; ~ by shooting too high quiruarte-; ~ the mark uniurte-; ~ someone or something imlalinru-; ~ by passing each other out of sight amarriigute-; ~ by passing in opposite directions kipullgute-; ~ by passing through the $\mathbf{N}$ area $(p b)$-trute-
missile: hit with a $\sim$ uyaqe-
missing: go ~ paqrite-; ~ someone after his death kingunrurte-
missionary: ayagcetaaq
mist: taatuggluk, taituk; for $\sim$ to close in and clear up repeatedly quurruyag-; ghost or spirit indicated by $\sim$ nepengyaq; $\sim$ of cold air coming into a warm house ancarneq, anllugneq
mistake: alarneq, alarun ; learn from one's ~ anucimirqe-; make a $\sim$ alarte-, ulapsagte-; $\sim$ for something else alarqiigute-; be $\sim \mathbf{n}$ alangqa-
mistreat: akusraruteke-, ilalke-, ilasqite-
mistress: kevgiuqengaq
misty: be $\sim$ miscir-
mitten: aliiman, aliuman, aritvak, kauman; any ~ arilluk, arin; fish-skin $\sim$ arilluk, arin; $\sim$ palms alliit
mix: akute-, angulate-, ilaliute-; ~ by shaking or stirring angalate-; ~ in avukegcagte-, avuyute-
mixed: be $\sim$ up tala-; clay $\sim$ with caribou hair urasqaq; piled ice $\sim$ with mud marayilugneq
mixing bowl: akucissuun, akutessuun
mixture: akutaq; aged $\sim$ of greens and berries acaarrluk; cooked ~ of fungus or lichens elqunaq; ~ of ash and wood sap angerqun; $\sim$ of berries and other ingredients amekaq, akutauqmak, atsiuraq, passiaq, uqiinaq, uquinaq, uqumleq
moan: aara-, kenaa-, qenaa-, yuuniar-, see Barnum (11)
mock: ciriteke-, ikiarqe-, qacungake-
model: petugtaq ${ }^{1}$, pilinguaq
modern: ~ eyeshade elqipcuaq
moist: be ~ arilla-, yukutarte-; ~en merqe-
moisture: arilla, cukutaq, sukutaq, yukutaq; become soft from ~ angivkar-
molar: iqlirpak, tamuayaraq
mold: aqak, aqataq; ~ (for forming a shape) eyurcissuun; bullet $\sim$ imin, puulissuun, qerrin; ~ (fungus) uquggluk; ~inside gill covers pupungluur(aq*)
moldy: be ~ aqatarte-, uquggluk; become $\sim$ mineg-, minkar-
mole: ~ on the skin augyaq, tuqunquq
mollusk: seashore ~ cinarayak
molt: ingte-; new feathers on a ing goose emquq
Monday: Pekyun
money: get $\sim$ akinge-; one's supply of $\sim$ akiun; one without ~ akiilnguq*; be without $\sim$ pulug-; deal with ~ akikiur-, akiliur-; donate ~ ellii-; grants of $\sim$ kaigatet unakek'ngat
Mongolian spot: qiuneq
monkey: kumakiarayuli, mangkiq, miluquyuli
monkshood: cetegneq, nacapcuaq
Monodon monoceros: cirunelvialuk
monster: carayak; a certain $\sim$ quurpallr $\left(\mathrm{aq}^{*}\right)$; $\sim$ fish amlliq"; ~ identified as "Bigfoot" arularaq; ~ said to devour whales ulurrugnaq; ~ that eats people yuilriq; make noises (as of a ~) emyugte-
month: iraluq, tanqik; cold $\sim$ tanqiluryaq; determine appropriate name for ~ iraluiraute-; beginning of the $\sim$ iralunguq; end of the $\sim$ iraluq nang'uq; middle of the $\sim$ iraluq avegtuq;
month (calendar): see Appendix 7; ~ of January Kanruyauciq, TANQiluryaq Kinguqliq; ~ of February Kanruyauciq, Kepnerciq, Kuiget Aaniit, Unguurvik; ~ of March Kepnerciq, Taqukat Tangiat, Tengmiirviguaq; ~ of

April Tengaurtet Tanqiat, Tengemqapiar, Tengmiirvik; ~ of May Cupun, Kayangut Anutit, Manit Anutitt, Qusiirvik, Tengmiaret Tangiat; ~ of June Cupvik, Kaugun, Tengmiaret Irnitiit; ~ of July Alpaarusvik, Ingun ${ }^{1}$, Piyagaat Tengutiit, Yaqulget Ingutit; ~ of August Amirairun, Qilangaarusvik, Tengun; ~ of September Amiraayaaq, Amirairvik; ~ of October Nanvat Cikutiit, Qaariitaarvik, Qerrlurcarturvik; ~ of November Cauyarvik; ~ of December Tangiluryaq CiUQLIQ
mood: be in a bad $\sim$ nacarrlugteqe-; change $\sim$ abruptly qailqerte-
moon: iraluq, tanqik, unuggsuun, see Turner (33); full ~ iralvak; halo around $\sim$ kalukaq $^{3}$; set (of ~) teve-; shine (of ~) iralir-; Sirius, "the ~ dog" IRALUM QIMUGTII; eclipse of ~ IRALUQ NALAUQ; to rise (of the $\sim$ ) pit'e $^{2}$; ~ is "lying down on its back" IRALUQ NEVENGQAUQ; for ~ to be out iralir-; new ~ IRALUQ PIT'UQ; ~ is full iraluq muirtuq; ~ is half full IRALUQ AVEGTUQ; $\sim$ is waning IRALUQ NANGYARTURTUQ; ~ is waxing IRALUQ MUIRYARTURTUQ
moose: nulirta, tunturpak, tuntuvak; cow ~ arnaqatak; stomach lining of $\sim$ qecaruaq; ~ nose ungalruk; tanned ~ hide qatviaq; ~ skin used as a mattress alliqupak; ~ sinew as thread yualukaq
mope: qirruarte-
moral support: source of $\sim$ cacetuqun
Moravian Protestant: Holy Communion (~)
Atanrem Nerevkaritil
more: cali; be $\sim$ amllenru-; become $\sim$ V ( $p b$ ) -kaniir(ar)-; be no ~ nange-; keep going back for $\sim$ uyiqe-; one $\sim \mathbf{V}(p b)$-lleq ${ }^{2}$; stroke gently $\sim$ than once ellaigar-; $\mathbf{V} \sim$ and $\sim(p b)$-iinar-, -kanir(ar)-, -liri-; give possessions to one ~ in need iknite-; no $\sim \mathbf{N}(p b)$-tairute-; be $\sim \mathbf{V}$ ( $p b$ ) -llru- ${ }^{2}$; $\sim \mathbf{V}(p b)$-nru-; take $\sim$ than what is needed cingkissaag-
more than once: bite ~ keggmar-; chop ~ piqertuar-; step $\sim$ tutmar-; strike $\sim$ with an object kaugtuar-; $\mathbf{V} \sim(p b)$-mar-
moreover: tuamta-llu
morning: early $\sim$ unuakuar; in the $\sim$ unuaku; one $\sim$ erucit iliitni; this past $\sim$ unuaq; hum when going out in the $\sim$ uyuruar-
Morning Star: Ageskurpak, ulugtalria, UnUaKum Agyartaa
mortar: miilissuun; wooden $\sim$ akuyun
mortise: ussukcaq
mosquito: egturyaq, kegturyaq, makuryaq, melugyaraq, see Adams (42); ~ net egturyarcuun, makuryiurcuun, negacungaq; ~-net tent tupiq'uyaq; ~ repellent egturyarcuun, makuryiurcuun; for there to be lots of $\sim$ es egturyir-
moss: caulking material of $\sim$ soaked in seal oil piicetaaq; ~ sewn inside seams of kayak cigvinguaq; reindeer ~ ciruneruat, taqukanguaq, tuntut neqait; sphagnum ~ uruq, see Petroff (16); ~ soaked in aged seal oil ("Eskimo ice cream") puya; bandage with ~ soaked in seal oil cupkecir-; ~ used as a lamp wick nanikiitaq, uusqunguaq
most: the $\sim \mathbf{V}$ of the possessors $(p b)-$ lleq $^{2} ; \sim$
important form of $\mathbf{N}(p b)$-pik ${ }^{2}$; ~ probably $\mathbf{V}$ or be $\mathbf{V}(p b)$-milli-
mostly: one that is $\sim \mathbf{N}(p b)$-rpalluk, -rrlainaq*
Motacilla flava: ikigcaqaq, pec'aqaq
moth: caqelngataq*, lumarrallertuyuli, qamiqurpak ${ }^{2}$
mother: aakaq, aana, caqun; child of unwed ~ atailnguq*, cailkakuaq, cailkakun yuurtelleq; baby who ate his $\sim$ Aanakalliiq; ~ bearded seal swimming near an ice floe on which her pup is lying uginagumaq; ~ bearded seal swimming with a cub on her back qamuqataq; ~'s brother uicungaq*
mother's milk: emuk
motion: be in ~ arula, egilra, eglerte-, gilerte-;
impede $\sim$ kenercete-; be sensitive to $\sim$ terikegg-; not be sensitive to $\sim$ terikeggiate-; work skin in a circular $\sim$ ulug- ${ }^{1}$; be in $\sim$ (of air) aqlate-; walk swiftly over thin ice as it makes a waving ~ cialiur-; dancing ~ kass'ig-, yagira-, yagiraciq
motion sickness: suffer ~ angayiite-
motor: massiinaq; apparatus that makes the spark in a $\sim$ kenngallagassuun; armature plate in a $\sim$ KENREM CURUA; breaker point in a ~ kegketaaq; cam follower in a ~ NEPCURLIM TEGUMIAQESTI; one who drives the $\sim$ while the net iqugta; oiler wick in a $\sim$ uqurcailkun; valve in a $\sim$ MASSIINAM MAYUQETAARA; outboard ~ ELLIQERYARAQ, KAASSALINAQ, kiikanguaq, levaaq
motor oil: avukaq, uqulkuk
motorboat: kaassalinaq
mound: englulluk, pengunquq, penguq, qertunqucuk; flat $\sim$ nunapik; natural $\sim$ anglutugaq
mountain: cirmik, ingri, ingriq, see Zagoskin (3); front of $\sim$ caa, sayangaq; scale a $\sim$ qasqite-; spur of $\sim$ talliqutaq; top of $\sim$ kangeq; monster that lives in the $\sim$ yuilriq; $\sim$ of snow depicted on parka yurturuaq
mountain harebell: CAQELNGATAAT NEQAIT
Mountain Village: Asaacaryaq, Asaucaryaq
mourn: qivru-; ~ over qiateke-, qivruke-; be in ~ing kingunrurte-
mourner: tuquilria
mourning song: qian
mouse: avcellngaq*, avelngaq*, uugnar(aq*); ~ food qertat, utngungssaq*; ~ nuts utngungssaq*; meadow jumping ~ uiluruyak; see Nelson (65)
mouse caches: seek food stored in ~ pakissaag-; horsetail or mare's-tail tuber taken from ~ uqnaq; sweet green plant taken from ~ aatuuyaarpak
mouth (anatomical): qaneq; be open ~ed aitangqa-; big ~ qanerpak; corner of $\sim$ iqeq; foam at the ~ qapniurteqe-; gaping ~ aatar-; have food or stains around one's ~ tepli-; baby with a big ~ who ate his mother Aanakalliiq; open one's $\sim$ and emit sound aar-*2; open the $\sim$ aatarte-; part of drill held in $\sim$ with teeth neg'utaq; phlegm from ~ cagmak; pop (it) into one's ~ iqemler-; put a little bit in one's $\sim$ iqemkar-; put one's fingers in one's ~ alqimar-; roof of the ~ qilagaq ${ }^{2}$; something held in the $\sim$ iqmik; suck air through the saliva in one's $\sim$ nualiur-; thing held in the $\sim$ qanermiaq; have $\sim$ open and teeth clamped shut iryagte- ${ }^{1}$
mouth (river): paa- ${ }^{3}$, paaluyar( $\mathrm{aq}^{*}$ ), pai- ${ }^{2}$; area a little ways from ~igyaraq; widening or bay at the $\sim$ of river tuqsuk; ~ of the Mekoryuk River paaluyar $\left(\mathrm{aq}^{*}\right)$; go upriver from the $\sim$ kaute-; dweller between $\sim$ of the Yukon River and Nelson Is. mararmiu; big hand from ocean with $\sim$ on each fingertip and a big $\sim$ on the palm itqiirpak
mouthpiece: ~ for drill keggsaraq, ken'gutaq, neg'utaq, nerutaq; ~ of seal float keviaq, qerturvik; ~ of water bottle pass'aq
movable joint: arivneq
move: egilra, eglerte-, gilerte-, pekete-, pekte-, petar-, upag-; be unable to $\sim$ pekaunrir-; begin
to $\sim$ eglenge-; so cramped by cold that one cannot ~ pay'uqar-; ~ (it) around taluute-; make a sudden ~ pek'arte-; marionette caused to $\sim$ pekcetaaq; feeling that one cannot $\sim$ tupagyaaqe-, uqamair-; ~ a short distance calligte-; ~ as one wakes up serr'ir-; ~ around elraur-, tekagte-; ~ back keluvar- ${ }^{2}$; ~ back and forth angala-, arula, pekangruyag-; ~ back from the center of attention tage-; $\sim$ by boat to fish or seal camp angyiur-; ~ closer malkanir-; ~ from one house to another agqur-, anqur-; ~ from one place to another nugtarte-; ~ hips as during sexual intercourse kuyakcar-; ~ in with others eyir-; $\sim$ on to another topic nugtarte-; $\sim$ slightly pekaksuar(ar)-, pekavyurte-; ~ something out of the way calligte-; ~ the bowels anaq; ~ up and down aassektaq; make something ~ up and down aqlartar-; move with bow high ipug-, qalugte-; be ~ by (it) pekyutke-
movement: stiffen to prevent ~ aksaqar-; make a ~ that attracts notice peke-
movie: suuq, tangercetaaq, tangrruaq; go to a ~ suuliyar-; preview of $\sim$ tengrucetaarun
movie theater: suurvik, tangercetaarvik, tangrruarvik
moving: ~ one's feet or legs mumaa-; stop ~ arulair-; look back while ~ kingyar-; quicken or begin ~ pek'nge-; ~ one's body to the words and rhythm agniur-; ~ ice floe that breaks away from shore angengqaq*, manigaq, tualleq; ~ lengthwise takelmun; ~ widthwise kepelmun
much: amlleq; be ~ amlleq; how ~? qavcin, qayutun; so $\sim$ ! ik'ikika; too $\sim!$ angli-lli; very $\sim$ cakneq; expel ~ gas nelepag-; $\sim \mathbf{N}(p b)$-yag-
mucus: cagmak, [e]ngva ${ }^{\mathrm{e}}$, meryak ${ }^{2}$, $\mathrm{ngev}^{\prime} \mathrm{a}^{\mathrm{e}}$; dried eye ~ qavacilleq, quniggluk, qunik; have dried ~ in one's eyes qunigqe-; nasal ~ engevvluk, kakeggluk, kakek, ngevvluk
mud: marayaq, nevuq, qen'aq; be up to the waist in ~ qukakiirar-; in ~ up to one's $\mathbf{N}(p b)$-kiirar-; dark colored (from ~) piled ice tungussiqatak; ice stuck on the $\sim$ nepillineq; piled ice mixed with ~ marayilugneq; sink into ~ muru-, murua-; sunk into ~ qap'ite-; pit with wall lined with $\sim$ kaciitaq; use a story knife to draw pictures on $\sim$ yaarui-; very wet ~ maraspak; stinky ~ maralruyak; slushy ~ used as caulk kataneq
muddy: be ~ marastu-, marayir-; ~ lowland maraq
mudflat: en'aq, ken'aq
muffin: akakcukuaq, angqacukuaq, angqessnguaq, kalaciq
muffled: ~ animal noises emyugte-; ~ barks teriir-
mukluk: kameksak, kamguk, mangtak
multiple: divide into $\sim$ portions avqur-; make ~ holes in (it) ukirqe-; land $\sim$ times turqe-
multiplication: amllerikaniryaraq, pulengtaarturyaraq
multipronged: $\sim$ fish spear kapun
multitude of Ns: $(p b)$-r'aya'aq, -rugaq*
mumble: qaneksuar-, qaneksugte-
mumblety-peg: game somewhat like $\sim$ kalackiiq, kapuckaq, kapuckaryaraq
municipal: STATE-AMEK PIYUNARQUCILIUMALRIIT NUNAT
murder: commit $\sim$ yugte-; attempt to $\sim$ carayar-; $\sim e r$ tuqutarayuli
murky: be $\sim$ cur-, ecur-, qayuri-; $\sim$ water currluk ${ }^{2}$
murmuring: make $\sim$ sounds qaalruar-
murre: alpa; ~ skin and feather parka alpacurrlugaq
murrelet: Kittlitz's ~ taatuir(aq), taituir(aq*)
Musca domestica: anaririyaq, ciivak, ciuvak
Musca stercoraria: anaiq, anaririyaq
muscle: biceps ~ cekpik, cikpik, kayanguruaq; gastrocnemius ~ nakacugnaq; pull a ~ ekiar-; suffer severe ~ cramps qeluarci-; have cramped $\sim$ s qela- ${ }^{2}$; have sore $\sim$ s cagner-; relax one's ~s qeturi-; strain one's ~s enguga'rte-, nenguga'rte-; swat oneself to tone $\sim s$ taarri-
museum: ~ of man-made artifacts yugtarvik
mush: massaaq, qacapleq
mushroom: palurutaq, TUUNRAM CIUTII; poisonous ~ pupignaq
mushy: ripen to a $\sim$ state aru-
music: yuarun; move to the beat of $\sim$ qac'ag-
musical instrument: aturcetaaq, atusaaq; organ (~) negtaat; stringed $\sim$ qelutviaq
musk ox: maskaq, umingmaq
musket: uquutellek
muskrat: iligvak, kanaqlak, kevgaluk, kuigtaq, kuiguartaq, tevyuli; baby ~ curacetuya(g)aq*; form inserted into $\sim$ skins aquun ${ }^{1}$; parka made of $\sim$ pelts atkupiaq, kanaqlak; $\sim$ hung by the neck to dry qemitaq*; ~'s feeding hole in the ice anlu
mussel: qapilaaq
must not: $(p b)$-arkaqenrilka ${ }^{e}$
mustache: ~ hair ungak
Mustela sp.: agluruyak, aklanqurrun, amitatuk, enairayuliyagaq*, narulkiaq, teriaq
mute: be ~ qanyuite-; ~ person qanyuilnguq*
mutually: atunem
muzzle: ~ for dog cunguilitaq, keggsailkutaq; ~-loading rifle imarpalek
my: see Endings section; ~ N, . . (pb)-maa; ~ surprise qayuwa; ~, how cute! ineqsikika; $\sim$, how $V$ ! ( $p b$ ) -paa
Myodes rutilus: puveltuk
Myosotis alpestris: caqelngataat neqait
Myotis lucifugus: unuir(aq*)
Myoxocephalus sp.: nertuli
mythical thunderbird: tengmiarpak
$\mathbf{N}$ : for there to be $\sim(p b)$-tange-, -tar- ${ }^{3}$; $\sim$ and companion ( $p b$ ) -(e)nkut; ~ and family ( $p b$ ) -(e) nkut; ~ area of possessor ( $p b$ ) -qaq; ~ caught by possessor -taq ${ }^{3}$; ~ made by possessor ( $p b$ ) -liaq; $\sim$ part of something $(p b)$-taq ${ }^{4} ; ~ \sim$ specifically ( $p b$ ) - taq ${ }^{5}$; $\sim$ that has departed from its natural state ( $p b$ ) -rrluk; ~ times -rqu; ~ with respect to possessor ( $p b$ ) -te- ${ }^{3}$; $\sim$-ward ( $p b$ ) -tmun
nag: qak'urte-
nagoonberry: puyuraar(aq*), puyurniq, puyuruaq
nail: ucukcaq, ussukcaq; finger~ cituk; ~ (it) up ussukcaute-; peghammer a ~ ussukcaq; scratch hard with $\sim$ cetugmig-
nail clippers: cetuircuutek
naked: isser-, see Barnum (1); be ~ issengqa-, itumnga-, matangqa-, matarrayagar-; be stark ~ matak'acagar-; go partially or totally ~ kemgarar(ar)-, matqapiar-; be ~ on top matak'acagar-
Naknek: Nakniq
name: acir-, ateq; address by ~ aterpagte-; old ~ of Bethel Uuyarmiut; calling by a relational ~ tuqluun; give as a ~ aciute-; sign one's $\sim$ sainar-; $\sim$ for the month iraluiraute-; $\sim$ is forgotten
or not known imkuciq; ~ sharer atellgun, qup'ayugaq; person after whom one is $\sim$ d ateq; call by offensive $\sim s$ arive-, arivte-; alternate $\sim$ of the hero Kukugyarpak Tep'arrluaq
namesake: atqesta, qellucungaq, qelluraq; ~ of the dead neqliskengaq; give offerings to the $\sim$ of the dead neqlite-; give clothing to the $\sim(s)$ of the dead ac'eci-, uivutar-
nap: take a ~ qavamli-
Napakiak: Naparyarraq
Napamute: Napamiut
Napaskiak: Napaskiaq
nape: hair at $\sim$ nauciq $^{2}$
nares: paciguaq
narrow: be ~ amelkite-, elurkite-, iqkite-, kapgite-, lurkite-, nequkite-, uyakite-; ~ V-shaped calfskin piece on parka qupun, tusrun; any long ~ lake kuiguaq; goggles with ~ slits niguak, niiguak; hide cut into ~ strip of babiche aqsarqelleq; turn basket coils inward for $\sim$ ed spout nungirte- ${ }^{1}$
narrows: quuqaq ${ }^{1}$
narwhal: cirunelvialuk
nasal congestion: have $\sim$ umci-, umgi-
nasal mucus: engevvluk, kakeggluk, kakek, ngevvluk
nasal passage: curlu
nasal septum: decoration for $\sim$ kakeggluguayaat
Nash Harbor: Ellikarermiut
nation: atanruvik, nunarpak
national guardsman: angusaurta, anguyagta
Native-made: ~item yugtaq; ~ maul uluryarutaq
natural: one separated from here by a $\sim$ barrier akemkumiu; go against a ~ force asguq; ~ mound anglutugaq; $\mathbf{N}$ that has departed from its ~ state $(p b)$-rrluk
naturally: lose a tooth $\sim$ ilngir-; ~ occurring hole in the ice kianeq
nature: eluciq, luuciq; be afraid of a force of $\sim$ nangyaqe-, nangyaryug-; be of an irritable ~ uumitar-; critical by $\sim$ nangrutar-; tend by $\sim$ not to $\mathbf{V}(p b)$-taite- ${ }^{2}$
naughty: be ~ as'ercir-, asrircir-; ~ child asriq
nauseated: be $\sim$ miryalngu-
navel: qallaciq
near: be ~ canimete-, malleg-, mallegte-, qante-, uyakite-; come $\sim$ canimelli-; get $\sim$ qanli-; stay ~ paayaar-; the thing $\sim$ the person being
spoken to tauna; area $\sim$ surface ceva; $\sim$ the door uaqliq*; Indian not from $\sim$ the Yup'ik area kulussuq
nearby: want (him) to be ~ nanelkaunrite-
near future: in the $\sim$ icivaaraqu, ukaniku, ukaqvaggun, uumiarqu
neat: be ~ pinqegg-
necessary: ~ aid to V-ing ( $p b$ ) -tnguarkaq
necessity: nuuqutkaq; pay with the ~ies of life pupsir-; be depressed about a lack of $\sim$ ies cumerte-, cumerteqe-
neck (anatomical): uyaquq; back of head just above the $\sim$ tunucuk; base of the $\sim$ KEGGASGEK AKULII, tarenriryaraq; be in up to the $\sim$ uyaqukiirar-; dip in back of $\sim$ qunutungarcuun, talirneq; hair at nape of $\sim$ nauciq ${ }^{2}$; parotid gland in the $\sim$ iiraq; scruff of the $\sim$ pequq ${ }^{1}$; swollen lymph node in the $\sim$ qenercinrraq*
neck (often non-anatomical or non-human): uya; $\sim$ opening of a parka nugyaraq, pugyaraq; ~ of seal uyalquq
neckbone: uyaqinraq
necked: thin-~ clam uviluq
necklace: uyamik, uyaqựrun, uyaraq
need: be in $\sim(p b)$-icag-, kapia-; someone more in ~ iknite-; no ~ ilaviite-; ~ something pinarqe-; ~ something and seek it kepqe-; take more than what is ~ed cingkissaag-; have all that one $\sim s$ qara-; in case one $\sim$ s it ekqun ${ }^{2}$
needle: cikuq ${ }^{2}$, mingqun; glover's $\sim$ anguarutnguaq; hypodermic ~ kapsuun, kapun; inoculate with a hypodermic $\sim$ kape-; steel ~ kass'artaq; push a ~ in kaki-; three-cornered ~ anguarutnguaq, ciilaq, ulunalek; three-cornered skin-sewing ~ ipgut'lek, quagulek, umilek; ~ made from crane's foot kakuun; ~'s eye egliraq; piece in which $\sim$ are stored kakisvik
needlecase: cikivik, kakivik, mingqucivik, mingqusvik
needlefish: ilaqcuugaq, quarruuk
needy: be ~ ngangamciqe-
negative: $\sim$ feelings ( $p b$ ) -kayag; verbal expression of $\sim$ opinion ap'nerrlugun
neglect: cakemte-, qevte- ${ }^{1}$; be $\sim$ ed qevinga-; be $\sim$ ful qevinga-
negotiating: ARENQIGILLRANUN QALARUTEKLUKU
Negro: Aкertem aciarmiu, taaqsipak, taqcipak, taqsipak
neighbor: take food to a ~ payugte-; next-door ~ elaqliq*
Nelson Is.: Qaluyaaq; coast area between ~ and the mouth of the Kuskokwim Canineq; flatland dweller between the mouth of the Yukon and $\sim$ mararmiu; creator of $\sim$ ciuliaqatuk; folk hero from the Kuskokwim and ~ areas Apanuugpak; strips of calfskin on parka worn on $\sim$ agun ${ }^{2}$, aquun ${ }^{2}$; prominent fish camp on ~ Umkumiut; traditional parka worn by ~ Yup'iks qaliq
neonate: anenerraq*
Neovison vison: imarmiutaq*, palurngalria
nephew: female's sister's child ( $\sim$ ) nurr'aq; man's $\sim$ through his sister usruq, uyruq; $\sim$ of a woman through her brother an'garaq
nerve: akngiq, elpeksuun; optic ~ ІІ еLPEKSUUTII, ІІМ YUALUI, TAKVIIM TUMYARAA
nest: unglu; smallest egg in a ~ uuqessngitak
nestling: aitaupayagaq*
net: make a ~ kuvyi-; ~ gage negaqeggun, qilakeggun; single mesh of a $\sim$ negaq; $\sim$ that been made by a knot tying-like process qilagaq ${ }^{1}$; $\sim$ shuttle qipaun; catch fish with a $\sim$ kuvyate-; be caught in water, in a $\sim$ napte-; be deep (of a $\sim$ ) narrlutu-; be shallow (of a $\sim$ ) narrlukite-; burst through ~ qagrute-; check a ~ kuvyassur-; handmade ~ float akcaniq; stomach or bladder used as a $\sim$ float qeciqutaq; king salmon ~ taryaqvagcuun; line made from skins of ringed or spotted seal and used for making king salmon $\sim \operatorname{tapruar}\left(\mathrm{aq}^{*}\right)^{2}$; fine-mesh $\sim$ for dog salmon caqutaugaq; line used to set and reset a $\sim$ under the ice amun; stick used to set a $\sim$ under the ice kasmurun; one who maneuvers the motor while the $\sim$ is being set out iqugta; set a $\sim$ kuvyir-; work a $\sim$ by hand nekvayar-; ~into which fish are driven qelcaq; seal ~ taqukassuun; mosquito $\sim$ makuryiurcuun, negacungaq; remove a $\sim$ yuu- ${ }^{2}$; ptarmigan $\sim$ pugsuaq; ~ thrown over birds yag'arussuk, see Nelson (98); ~ used to capture birds on sea cliffs egqaqun; play a game similar to volleyball but without a ~ akiqaar(ar)-
net fisherman: kuvyasta
net-hanging needle: qipaun
net-making device: qilagcuun
net sinker: kicaqutaq, kis'un; slit at each end of a ~ nayugnaq
netting shuttle: imgutaq ${ }^{2}$, imruyutaq*, qilagcuun; ~ for snowshoes nulurcuun
nettle: qatlinaq
neural: $\sim$ arch of fish qetgaq; ~ spine of fish culugiaq
never: agurrluk; ~ be helpless kalivqinaite-; ~ ever! watpik; ~ hear niicuite-; $\sim \mathbf{V}(p b)$-yuite-
nevertheless: amta-llu, tavatellengraan
new: be ~ nutarau-; provide a bride with $\sim$ clothing nulirrucir-; ~ edible willow growth tayarulunguaq; ~ feather growth emquq; ~ grass vesraya(g)aq*; ~ ice cikunerraq*, elliqaun; $\sim$ ice in fall nutaqerrun; $\sim \mathbf{N}(p b)$-kegtaar $\left(\mathrm{aq}^{*}\right)$, -nerraq*; ~ thing nutaraq, nutaqaq
New Hamilton: Nanvaruk ${ }^{1}$
New Knockhock: Nunaqerraq
new moon: for there to be a $\sim$ pit'e $^{-2}$; there's a ~ IRALUQ PIT'UQ
New Stuyahok: Cetuyaraq
New Testament: Agayutem Akqutil Nutaraq
newborn: ~ child anenerraq*, anqenkiyagaq, anqiitayagaq, yuurrnerrar(aq*); projection near ~'s ear ut'rutaq; ~ or unborn seal ul'utvak; ~ skin carriqaq
Newhalen: Nuuriileng
Newtok: Niugtaq
next: kingumek; year after ~ yaaliaku; make plans for the $\sim$ day unuaqute-; $\sim$ summer kiaku; ~ time uumiku; $\sim$ to the gills kaugun ${ }^{1}$, kaugtuapak, kaugtuutaq ${ }^{1}$; $\sim$ year allamiku, allragniku; ~-door neighbor elaqliq*; ~-to-end deck beam of kayak tuntunaq
nice: be ~ aariga'ar-, assir-, pinir-; ~N(pb) -kegtaar(aq*); be a $\sim$ place nunakegte-; be $\sim$ weather ellakegci-; ~ weather yuupiksagte-; treat $\sim$ ly piyurrluar(ar)-
nickel: mamtulria, uqsurpayagaq; ~ (coin) maskaq niece: nurr'aq; man's ~ through his sister usruq, uyruq; ~ of a woman through her brother an'garaq
night: unuk; all ~ unugpak; ghost or spirit indicated by noise at $\sim$ nepengyaq; ghost said to take children who are out too late at ~ uligiayuli; occur late at $\sim$ tengurpag-; spend the $\sim$ unugi-; stay up all ~ pegg'ar-; for a storm to approach before $\sim$ falls cingqutui-
night light: unuggsuun
nightmare: have a ~ pel'i-

Nightmute: Negtemiut
nightwear: numarraq
nilas: elliqaun, yuulraaq
nine: qulngunritara(aq*), qulngurutailnguut, qulnguyan; ~ in cards qukalek, qukarrak
nineteen: yuinaunritaraan
Ninglick Channel: Ningliq
nipple: emulek, mula, muulek; ~ of baby bottle melugcuun
nit: ingqiq
no: qaang, qang'a; ~! agu, angu; be ~ different from others cangallrunrite-; have $\sim$ feelings of proper respect takaite-; be $\sim$ less than or more than others cangallrunrite-; ~ longer V ( $p b$ ) -nrir-, -yuirute-; ~ longer able to V ( $p b$ ) -lguirute-, -sciigali-; ~ longer going to V ( $p b$ ) -ngair(ar)te-; ~ longer want to $\mathbf{V}(p b)$ -yuumiir(ar)te-; for there to be ~ more nange-, ( $p b$ ) -tairute-; for there to be $\sim \mathbf{N}(p b)$-taite- ${ }^{1}$; for there to be $\sim$ need or room to add more ilaviite-; for ~ particular purpose ellmikun; have ~ place like it nanelviite-; for there to be ~ indications of human presence yulkiite-; have ~ time for (it) urenkenrite-; ~ wonder since cunawa; ~ wonder! anirtima; ~-good, darned N (pb) -lkuk
no-see-ums: melugyar(aq*)
nod: ~ agreement nayangaq
noise: nepae, see Zagoskin (18), Petroff (11), Adams (43); ghost indicated by ~ at night nepengyaq; ~ of impact qasiaq; have one's ears hurt by loud ~ qukilngu-; hurt or annoyed by loud ~ qukir-; loud $\sim$ of breakers on the beach ceryuq; loud ~ mengqurpak; make $\sim$ with things mianigte-; make ~ nepsarte-, nepugte-, qasqaara-; make $\mathbf{a} \sim$ that is evidence of $\mathbf{N}(p b)$-lkite-; make crunching ~ while chewing qangqur-; with a big clattering or rattling ~ kavcagpak; make a clattering ~ lerli-; make a crackling ~ tiivartar-; make a loud ~ mamqe-, miite- ${ }^{2}$; make a ringing ~ qasiarte-; make a rumbling ~ tem'irte-; make a scraping ~ cegerte-; make a shuffling ~ pivagte-; make the $\mathbf{N} \sim(p b)$-te- ${ }^{5}$; make $\sim$ as one wakes up serr'ir-; rumbling ~ tem'iq; make a crackling or crunching $\sim$ in joints qiaryigte-; make presence known by making ~ yulkite-; make $\sim$ when walking on snow or ice kakiungqite-; make clanging and banging ~s avirli-; make little $\sim$ s nepaksugte-; make loud
popping $\sim$ s cingqur-; make muffled animal $\sim s$ emyugte-; not make any rustling ~s niugite-; sudden or loud ~ migpak; suddenly make ~ nepsallag-
noisily: nepsarpak, qiperrlugte-
noisy: be ~ avirlurte-, arivlurte-, nepetu-, neplir-, neptu-
Nome: Citnacuaq
non: dance ~-Native-style agnguar-; neck (often ~anatomical or nonhuman) uya; ~-husky dog qimuggnguaq, qimugteńguaq; ~-Natives aipai(t); ~vital V-ing ( $p b$ ) -ngssak
none: leave ~ mente-
nonhuman: female animal ~ arnacaluq; male animal $\sim$ angucaluq $^{1}$
noodle: macaroni ~ qilunguuyaq, qup'luruaq
noon: ernerem (erenrem) qukallra; for it to be ~ erenqurte-; ~ meal ernequtaq, ernermikutaq
noose: catch of $\sim$ negaq
norm: think that something is not the $\sim$ allaki-
normal: ~ to $\mathbf{V}(p b)$-tuka ${ }^{\text {e }}$
north: negeq, nerqik, uassiaq; in the ~ qagaa(ni), qii(ni); ice coming from the $\sim$ cikulugpiaq, cikurpak; Yup'ik from the $\sim$ shore of Norton Sound Unaliq
North Star: Agyalluk, Agyarrlak
north wind: negeq, uassiaq
northeast: calaraq, keluvaq, kiugkenak; site in the ~ part of Nunivak Is. Qaviayarmiut
northern black currant: cularlussaq
northern goshawk: eskaviaq, qaku'urtaq
northern harrier: qaku'urtaq
northern lights: kiuryaq, qiuryaq
northern pike: ciulek, cukvak, cuukvak, eluqruuyak, keggsuli, luqruuyak, qalru
northern pintail: iyukaq, napaqaq, tit'assiq, uqsuqaq, uqulegaq, uqulkatak, uutkaaq, uyaqucuayaalek, yuukaq
northern red currant: alar'ussaq
northern red-backed vole: puveltuk
northern right whale: cikaarturta
northern shrike: kanguruaq
northern waterthrush: MARAM CETAARA, mararmiutaq*
northerner: qagkumiu, qiimiu
northward: negetmun

Norton Sound: person from ~ who uses $s$ in many words instead of y pisalria; Yup'ik from the ~ area, especially from the villages of Elim, Golovin, St. Michael, and Unalakleet Unaliq
Norwegian: Yaarayuli
nose: qengaq; blow or wipe the $\sim$ kakeggluir-; bridge of $\sim$ akuliraq, qenngiq; have a runny $\sim$ enevvli-, engevvli-, kakeggli-, kak'li-, nevvli-, ngevvli-; have a stuffed ~ umgi-; person with a snotty running $\sim$ kakelvak; hook one's index finger under someone's ~ and push upward katengvag-, narcig-, narite-; press the ~ against another's face, accompanied by a quick upward motion cingar-; pierced ~ iingaculluk; sculpin with pointed $\sim$ qengaruvagaq; side of $\sim$ pacigaq; ~ of moose, seal, walrus, etc. ungalruk
nose bead: cigvik, ingcu
nosebleed: have a ~ kakegte-; burned bark used as an inhalant to stop ~ eskaaniq
nostril: curlu, paciguaq; groove between the $\sim s$ and upper lip kakeggliliyaraq
nosy: be ~ tevviriyukar-
not: absolutely ~ angurrluk; ~ be able or fit to $\mathbf{V}(p b)$-arkaunrir-; $\sim$ be able to do without nanelviite-; ~ be able to look right at someone due to respect qitngayug-; $\sim$ be able to $\mathbf{V}(p b)$-ciigate-; $\sim$ be able to $\mathbf{V}$ any longer ( $p b$ ) -ciigali-; ~ be able to V easily ( $p b$ ) -ngiate-; $\sim$ be dexterous qucavliqe-; ~ be energetic qulungllugte-; ~ be good iqlutuu-; $\sim$ be intimidating takarnaite-; ~ be ready yet cayugnaite-; $\sim$ be such as to make one want to V , or to V it ( pb ) -yugnaite- ${ }^{2} ; ~ \sim$ be taut qacu- ${ }^{1} ; \sim$ be the cause pinarqenrite-; ~ be worrisome pengegnaite-; ~ believe something or someone asgurayug-; be blue in the face from $\sim$ breathing nuu-; $\sim$ care to $\mathbf{V}(p b)$-yuumiite-; ~ cause one to feel shy takarnaite-; ~ come out to welcome a visitor anyaqturte-; $\sim$ cringe uluryaite-; change mind and $\sim$ do something taq'i-; $\sim$ ever agurrluk; ~ fear getting hit uluryaite-; $\sim$ feel like doing anything cuyuumiite-; $\sim$ fully proficient hunter nukasegauciq; ~ get or give enough palarte-; sulk after having ~ gotten one's way nengar-; ~ have $\mathbf{N}$ any more ( $p b$ ) -i:rute-; ~ have something piite-; ~ have V-ed (yet) ( $p b$ ) -ksaite-; ~ have V-ed ( $p b$ ) -llrunrite-; ~ hear ciutaite-; ~ inspire confidence kemyunaite-; ~ know nallu- ${ }^{-1}$,
uunguciirute-, uunguciite-; ~ know about that with which one is dealing nalluyugci-; $\sim$ know at this particular time nalluqar-; ~ know each other nallute- ${ }^{-1}$; $\sim$ know how one is with respect to V-ing ( $p b$ ) -ciite-; ~ know what one is doing nallute $-{ }^{2} ; \sim$ know whether one is V-ing ( $p b$ ) -ciite-; ~ know which one naliquciite-; ~ knowing na-, nallu- ${ }^{2}$, nallutmun; $\sim$ need pinarqenrite-; ~ omit or pass over any qaqite-; be ~ oneself qayuwete-; be ~ quite right qayuwete-; ~ quite $\mathbf{V}(p b)$-nritar(ar)-; $\sim$ recognize at first tangnerraq; $\sim$ remember unime-; ~ seen or be heard of again ngelaite-; ~ take (it) seriously qessanake-; ~ take anything along when one goes nangrinar-; ~ take care of one's possessions cumiite-; $\sim$ tend to induce one to $\mathbf{V}(p b)$-yunaite-; $\sim \mathbf{V}(p b)$-nricenar-, -nrite-, -peke-; ~ V any more ( $p b$ ) -nanrir-; $\sim \mathrm{V}$ be going to V for a while ( $p b$ ) -yalqaate-; $\sim$ V enough ( $p b$ ) -myag-, -vlaag-; $\sim$ V in the future ( $p b$ ) -ngairute-, -ngaite-; ~ very good $\mathbf{N}(p b)$-nglluk; ~ want (him or it) around one avirake-; ~ want (it, him) anymore qessayagute-; ~ want something around avirayug-; ~ want to leave qemag- ${ }^{1}$; cause (him) to $\sim$ want to touch it pellernir-; $\sim$ want to $\mathbf{V}(p b)$ -yunrite-
notary public: TAKARNARQUCIRISTA KALIKANEK
notch: ~ for bowstring in arrow or bow teru; ~ed end of bow qeluyaraq
nothing: absolutely ~ caitqapik; be ~ caunrite-; have $\sim$ cagg'ite-; regard as $\sim$ caunrilke-; $\sim$ but $\mathbf{N}$ ( $p b$ ) -rrlainaq*; merely $\mathbf{N}$ and $\sim$ more ( $p b$ ) -inaq*; $\sim$ special ell'araq; $\sim$ that can be done about it tavallut'ava
nothingness: reduce to $\sim$ caunrir-
notice: $(n)$ nallunairun, $(v)$ alake ${ }^{-1}$, alaqe-; $\sim!$ atam; make a movement that attracts $\sim$ peke-; prepare to leave on short $\sim$ uplerquute-
noticeable: be very ~ miluute-; V in a small and not very ~ way ( $p b$ ) -ksuar(ar)-
notification: nallunairun
notify: elpengcar-, nallunritevkar-
November: Cauyarvik, Imam Umgutir, see Adams (77)
novice shaman: alairyuaralria
now: ku(ni), maa-i, maa-irpak, maa(ni), wani, waniwa, watmi; be able to $\mathbf{V} \sim(p b)$-yaurte-; like $\sim$ wacicetun; up till $\sim$ ukanirpak; $\sim$ and for
a short time wanirpak; $\mathbf{V} \sim$ and then $(p b)$ -qaqe- ${ }^{1}$, -qaqur(ar)-; ~ be unable to $V(p b)$ -arkaunrir-; from $\sim$ on wak'nirnek; just $\sim$ for the good nutaan
nowadays: like $\sim$ watuacetun
nowhere: trapped by ice with $\sim$ to go pamru-
nozzle: ~ of something inflated qerrurcuun
nudge: enuqar-, enuur-, kenuur-
nuisance: be a ~ papsinarqe-; find (it) a ~ papsike-
numb: be $\sim$ elpegite-; become $\sim$ unair-; become $\sim$ with pins and needles feeling nala-
number: naaqin, naaqun; be complete in $\sim$ qaqirmirte-; become complete in $\sim$ naa-; be few in ~ ikgete-; increase in ~ amlleri-; spend a certain $\sim$ of days ernerte-; ~ sufficient to make a parka naaneq; in great $\sim$ s qivigpak
numerals: see Appendix 6
Numbers: Biblical book of ~ Naaqumallrat
Numenius phaeopus: ciivikaaq, kikikiaq, pipipiaq
numerous: be or become ~ amllerr-
nun: manassenkaaq
Nunapitchingak: Nunapic'ngaq
Nunapitchuk: Nunapicuaq; person who lives on the tundra, such as in $\sim$ akulmiu
Nunivak Is.: Nunivaaq; speak the ~ dialect kuarte-; Cape Manning on ~ Englulrarmiut; Roberts Mountain on $\sim$ Ing' errlak; site in the northeast part of ~ Qaviayarmiut; Etolin Strait, between ~ and the mainland Akuluraq; ~er Kuatariiq
Nuphar polysepalum: paparnaq
nurse: iinriurta
Nushagak River: Iilgayaq; people of the upper ~ Kiatiirmiut
nut: atsaq; any large fruit or ~ atsarpak
Nuyakuk Lake: Nuy'aqaq
Nyctea scandiaca: anipa

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oakum: kalap'aataq, umcigun; caulking material such as ~ mellarkaq
oar: asaun ${ }^{1}$, cavun, savun, utqerrun, yavun; $\sim$ used for poling a boat asaurun
oarlock: cavevik, cavuciutaq
oatmeal: massaaq
oats: rolled $\sim$ qeltengalnguut
obedient: be ~ inerqurciryar-, niicu-, qanerciryar-
obey: maligtaqu-; listen and $\sim$ niisnga-
object: have a frostbitten spot where one has touched a cold $\sim$ pupingqua-; provide $\sim$ with water or other liquid merqe-, miite- ${ }^{1}$; feel that $\sim$ can V proficiently ( $p b$ ) -turnike-; foreign $\sim$ in one's eye evrun, verun; get a foreign ~in one's eye everte-, verte-; ~ that brings happiness nunaniq; ~ used as a toy naanguaq; ~ that causes a problem picurlaun; pair ~ inglukegteobjectionable: be $\sim$ canganarqe-
obligation: put under an $\sim$ nengulugte-
oblique: ~ area at end of kayak gunwale capngiaq
oblong: ~ wooden bowl tumnaq
obnoxiously: act $\sim$ pissaqe-
obscure: ~ vision eci-
observant: be ~ murilketar-
observation: ~ tower nascaraq, nassvik; through $\sim$, determine the name for the month iraluiraute-
observe: murilke-; ~ secretly qinquur-; ~ vigilently kellute-; ~ warily kelte-; one who watches or $\sim s$ murilkista
observed: V without being directly ~ by the speaker $(p b)$-llini-; coming in and out of view to distant $\sim$ s ilalkuinr(ar)-
obstacle: asguraq, aviraun, nagun; bump into an $\sim$ sideways akitmite-; put or have an $\sim$ in the way nagucir-; go around an $\sim$ negur-; ~ to be stepped over amlliq ${ }^{1}$; be aware of $\sim$ s while traveling maumake-
obtain: piksagute-; be hard to ~ enurnar-, nurnar-; $\sim$ (it) unake-; potential to $\sim$ something ukangiiq; ~ awareness ellange-; $\sim \mathbf{N}(p b)$-te- ${ }^{1}$; ~ something pikarte-, unange-; song used to $\sim$ what is desired yuarulluk; $\sim$ what one can ukangiiq; what one has ~ed unangkengaq; have ~ed ( $p b$ ) -kliute-

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
obvious: be ~ nallunaite-
occasion: piciq; occur on other ~s pinrilmi-; one of many such ~s pivakaq
occipital bump: tunucuk
occupant: ~ of the house nemiu
occupation: one who Vs as an $\sim(p b)$-ta
occupied: be $\sim$ with $\mathbf{N}(p b)$-liur-
occupy: yiir-, yir'-; ~ a vacant building eyir-; ~ time frivolously uame-
occur: wait for something to $\sim$ utaqalgir-; ~ a while later umiqer-; $\sim$ late at night tengurpag-; ~ long afterward qakuni-; for it to $\sim$ on a certain day ernermiu-; ~ on other occasions pinrilmi-; something that really $\sim$ red piciq; $\sim$ ring one after the other allamtaunek
occurrence: $\sim$ of $\mathbf{V}(p b)$-ciq; one of many such $\sim s$ pivakaq
ocean: imaq*, imarpik, taryuq; be windy from
the $\sim$ qacar-; black, blue, and white bird seen on the $\sim$ teng'guar(aq); journey into the ~ kaugpangcar-; land between two topographical features such as the river and the $\sim$ akula ${ }^{\mathrm{e}}$; big hand from the $\sim$ itqiirpak; on the right facing the $\sim u a(n i)$; one that journeyed into the ~ imartelleq; scattered ice in ~ tamarqellriit; shore-fast ice on the $\sim$ tuaq; thin flexible sheet of ice on $\sim$ yuulraaq; for $\sim$ ice to break off from the main ice qecug- ${ }^{2}$; ~ swell yuulraaq; ice floe that breaks away from shore ice after ~ swell manigaq, tualleq, angengqaq*; pointed piece of ice, broken by ~ swells culugcineq; go into the ~ swimming pakig-; be murky or milky (of ~ water) qayuri-
ochre: kavirun, uiteraq; color by rubbing with ~ cip'ngiar-, kenevkar-; dye with ~ uiterte-; tool for crushing ~ kenevkaun
October: Nanvat CiкutiIt, Nulirun, Qaariitaarvik, Qerrlurcarturvik, see Adams (76)
octopus: amikuq, ipililria
odiferous: be ~ tepsarqe-
Odobenus rosmarus: asveq, kaugpak, qecigpak
odor: tepa ${ }^{\mathrm{e}}$; have a strong offensive $\sim$ kayuri-; $\sim$ of
feces anarniq; powerful ~s tukni-
odoriferous: be ~ teptu-; ~ plant or insect teptuli
odorous: ~ thing qutak
of: ablative-modalis case and relative case (see Endings section)
of course: watlirqantar
off: take ~ clothes fgayar-
off-guard: be caught $\sim$ keltailngar-
offal: ~ from cleaning fish ciqeq
offend: ~ others with one's actions nangrunarqe-;
be ~ed cangayug-; song that makes one ashamed of having ~ed the singer yuaruksualler(aq*)
offensive: be $\sim$ canganarqe-; call by $\sim$ names arive-, arivte-; have a strong ~ odor kayuri-
offer: manamaar-
offering: cikiutnguyaraq, elliin; ~ of food or water aviukaq; ~ used in an old-time ceremony naluun; ~s during a holiday neqlite-
offertory plate: ellii-
officer: Fish and Game ~ melquleliurta, yaquleyagaq, yaquleyagiurta; ~in charge of others but also under the command of someone else atanerruaq
offspring: irniaq
often: pulengtaq; cause one to $V$ ( ~ repeatedly) ( $p b$ ) -rqe- ${ }^{2}$
oh: $\sim$ ! aren; ~ dear! iirgii; ~ dear me! arenqiapaa; ~ my! ala-i, aling, taaki; ~ no! aren; ~ yeah telt; ~ yes, that is how it is/was ima-tanem; ~, how it causes one to be V! ( $p b$ ) -na ${ }^{1}$; ~, how V ! (pb) -paa; $\sim$, what if it had happened! kiituani tanem; (enc) =lli
Ohogamiut: Iquarmiut, Urr'agmiut
oil: uquq, see Marsh (8); apply ~ to uqurte- ${ }^{1}$; container for $\sim$ uqivik; die of an overdose of $\sim$ uquariqe-; excavated water-filled storage hole for seal ~ qengneq; fuel ~ uqungnak, uqurkaq; get $\sim$ uqunge-; have much $\sim$ uqi-; lubricating $\sim$ uqurun; motor ~ uqulkuk; mush made without $\sim$ qacapleq; olive $\sim$ uqunguaq; pour $\sim$ over in preparation for eating kuunqerte-; put $\sim$ in uqir-; skim $\sim$ from a liquid punerte-; smear with ~ apiterte-; blubber from which ~ has been rendered tangeq, tangevkayak, tangviaq; "Eskimo ice cream" made from moss soaked in seal $\sim$ puya; have $\sim$ or fat stuck to it cupe- ${ }^{3}$; become flooded with ~ uqiqite-; ~ slick uquaq; $\sim$ taken from the surface of fish broth uquaq
oil company: uqurkaliurta
oil drum: taingkaq
oil lamp: post for $\sim$ nanilraq, ussuciaq; trim wick of an $\sim$ kaullrir-; $\sim$ made of clay qikuq
oiler wick: $\sim$ in a motor uqurcailkun
oil worker: uquliurta, uqurkaliurta
oily: appear $\sim$ uquarqe-; become $\sim$ by accident uquurte-
ointment: minguk, minguun; apply ~ cupcir-
okay: kitaki; be ~ canrite-; be very much ~ canrilvag-
old: be ~ ak'allau-, temyig-; become ~ ak'allaurte-; dear $\sim \mathbf{N}(p b)$-rrlugaq*; good $\sim \mathbf{N}(p b)$ -ngirta'rrlugaq*; ~ and hard-to-kill polar bear quq'uyaq; ~ and large trade bead pipigaq; shabby, ~ N ( $p b$ ) -ller(aq*), -rrlugaq*; very ~ dwelling site quliraq**; become very ~ and disabled inglite-; ~ antler cirunqatak; ~ bear qamungelria; ~ broken piece of $\mathbf{N}(p b)$-lquq; back in the $\sim$ days avani ciuqvani; $\sim$ dog salmon after spawning kangitneq; ~-fashioned rope used for hanging fish qukassaq; ~ fish's head ipuutaq; ~ kayak skin tangpeq; ~ man angukara'urluq*, angukaraq, angulluaq, angullugaq, angulluguaq, angutengiar(aq*), angutnaraq; become an $\sim$ man angutngurte-; good $\sim \mathbf{N}(p b)$-rrlugaq ${ }^{*} ; ~ \sim \mathbf{N}$ (person) $(p b)$ -ngyaar(aq*); $\mathbf{N}(p b)$-ssaaraq; ~ name of Bethel Uuyarmiut; ~ pair of overalls ulrussiik; ~ person ak'allar(aq*); ~ post naparyalleq; ~ reindeer nurraninr( $\mathrm{aq}^{*}$ ); ~ salmon near spawning masseq; ~ salmon from lake mac'utaq; ~ salmon, hung up to dry kanartaq; ~ thing ak'allaq; ~ tree qamiqurnaq; ~ village site nunalleq; ~ village site on the Holitna River Kassigluq; ~ walrus skin pengitag-; ~ woman arnalquar(aq*), arnangiar(aq*), arnarkara'urluq*, arnassagaq*, ucinguq
older: $\sim$ unmarried woman uilingiataq; ~ brother amaqliq*, ang'aq, anngaq, qulicungaq; ~ sibling ciuqliq*; ~ sister al'a, alleqaq, alqaq, al'qaq
oldest: ~ brother anngaqliq*; ~ N (kin) (pb) -rpaa( $\mathrm{aq}^{*}$ ); ~ one qulic'aq
Old Hamilton: Nunapigglugaq
old-style: ~ coffin citaaq, sitaaq; ~ house iluyaraq; ~ snow goggles niguak, niiguak
old-time: $\sim$ house enpiaq; tunnel entrance $\sim$ house qissiryaraq; end of tunnel entrance to $\sim$ house pugyaraq; food offering in $\sim$ ceremony naluun; handrail at entrance to ~ dwelling pall'itaq; ~ practice nutemllaq*; famework holding ~ skylight nanerta; ~ holiday celebrated before the Bladder Feast Pugnguaryaraq; receive gifts requested during $\sim$ holidays pitar-
old-timer: ciulirneq
oldsquaw duck (long-tailed duck): aarraaliq, allgiar( $\mathrm{aq}^{*}$ ); hunt for $\sim \mathbf{s}$ aassektacungir-
olive oil: uqunguaq
omit: intentionally $\sim$ something qular-; not $\sim$ any qaqite-; talk about (it) ~ting certain things pugurtar-
on: localis case (see Endings section); be ~ kuma-; ~ account of ugaani, uguani; break ~ purpose navgur-; roll around $\sim$ the ground akaguar-; $\sim$ the left facing the ocean kia(ni); ~ the right facing the ocean ua(ni); ~ the $\mathbf{N}(p b)$-car(ar) te-; ~ the other hand aipaagni, qang'a-llu; ~ the side canir- ${ }^{1}$; be $\sim$ the verge of crying qiaculngu-; $\sim$ this side ukatmun; $\sim$ the other hand (enc) $=\mathrm{mi}$
on time: be $\sim$ angute-; not be $\sim$ kinguraute-
on top: climb $\sim$ of something ugte- ${ }^{1}$; fall over $\sim$ of something palqerte-
once: ataucirqumek, uumi; at ~ ataucikun, tamaa; chew $\sim$ tamu-; pry at more than $\sim$ ikguar-; $\sim$ in a while CAT ILAITNI
Oncorhynchus gorbuscha: amaqaayak, amaqsuq, cuqpeq, luqaanak, terteq
Oncorhynchus keta: aluyak, iqalluk, kangitneq, mac'utaq, nalayaq, neqepik, neqpik, teggmaarrluk
Oncorhynchus kisutch: caayuryaq, ciayuryaq, qakiiyaq*, qavlunaq, uqurliq*
Oncorhynchus mykiss: talaariq
Oncorhynchus nerka: kavirauneq, sayak
Oncorhynchus tschawytscha: kiagtaq, taryaqvak
Ondatra zibethicus: curacetuya(g)aq*, iligvak, kanaqlak, kevgaluk, kuigtaq, kuiguartaq, tevyuli
one: atauciq; be that $\sim$ taungu-; that $\sim$ tamana; ~ across akemna; ~ across there agna, ikeggna, ikna; take out $\sim$ after the other anerqe-; $V \sim$ one after another ( $p b$ ) -qaqe ${ }^{2}$, -qu- ${ }^{1}$, -rqe $-{ }^{1}$; occurring ~ after the other allamtaunek; ~ approaching ukeggna, ukna; act on $\sim$ at a time atauciqtaarar-, ataucitaar-, atauciuqaqe-; ~ at $\mathbf{N}(p b)$-peq; ~ at the rear kinguqliq*; the $\sim$ back there pingna; $\sim$ cent akinguaq; ~ coming to get help uurcaq; pour from ~ container to another naave-; ~ day ERNERET ILIIT, ERUCIT ILIITNI; ~ directly across akiqliq*; ~ dollar tallimaq, tamalkuq; the $\sim$ down below kan'a, un'a, unegna; the $\sim$ downriver or by the exit ugna; $\sim$ fifth of them

AVENRITA TALLIMAINGIT; ~ from a place separated from here by some natural barrier akemkumiu; ~ going away augna, augna; ~ group atauciin; ~ having the same name atellgun, qup'ayugaq; ~ having $\mathbf{V}(p b)-l i^{1}$; move with possession's from ~ house to another agqur-; ~ hundred kavluun, negavaq, YUINAAT TALLIMAN; be turned 180 degrees tuignga-, tuigte-; ~ in another building amna; the $\sim$ inland or inside kiugna, qamna, qaugna; the ~ left behind unegtaq; ~ like $\mathbf{N}$ ( $p b$ ) -naq²; ~ like this maku-, uku-; ~ located far in the area or space or time denoted by $\mathbf{N}(p b)$ -qliq*; be of $\sim$ mind umyuallgutke-; ~ more $V$ than possessor(s) ( $p b$ ) -lleq ${ }^{2}$, -neq ${ }^{3}$; $\sim$ morning erucit iliitni; the $\sim$ near the speaker una; $\sim$ of ila; $\sim$ of a group of seven ribs in a boat napallaak; other $\sim$ of a pair inglu; ~ of a pair of tassels on the sides of a parka avan, avata; of a set of people who go back and forth before the Messenger Feast paiqaq; ~ of five large ribs in kayak ingneq; ~ of last three last ribs below the side rail of kayak qamenqucagaq; ~ of last three ribs at bow of boat kaviqicungaq; ~ of six holes in rim to lash to frame of kayak tupicilleq; $\sim$ of the three ribs in front of hatch of kayak tukervik; ~ of twelve or thirteen ribs in center part of kayak neneq; ~ of many such occasions pivakaq; ~ of the legendary "little people" yugg'acngiar(aq*); ~ of the $N$ direction $(p b)$-lirneq; ~ of the pair of timbers at the entrance to the men's communal house ayapervik; ~ of the same age group anelgun; $\sim$ of the same kind as $\mathbf{N}(p b)$-kuciq; $\sim$ of the strips of calfskin on a "qaliq" parka agun"; ~ of the posts used to hold kayak frame while stretching the skin onto it agqun; ~ of three strands of beads on a "qaliq" parka manumik; ~ of two calfskin pieces on the shoulders of a parka nerun; ~ of two long strips of calfskin on a "qaliq" parka ellutmuaq; ~ of two openings on a parka into which an arrow-point design was sewn pakineq; ~ of two pieces of calfskin sewn to make a $V$ pattern on a parka or boot uminguaq; ~ of two strips of calfskin connecting the front and back of a parka aquun ${ }^{2} ; \sim$ of two tassels on the chest and back of certain parkas miryaruaq; ~ of two white decorative squares on back of parka milqeruaq; $\sim$ on the other side of an area amaqliq ${ }^{*} ; ~ \sim$ on top qalirneq, qalliq*; ~ on whom one can
depend tuvraq; the $\sim$ or $\sim s$ that the possessor is V-ing ( $p b$ ) -ke- ${ }^{1}$; the $\sim$ out to sea unegna; the $\sim$ outside keggna, qagna, qakemna; ~ over there amna, ingna; ~ pair atauciik; go from ~ point to another aqelqur-; ~ right behind tunuqliq*; thing that $\sim$ sends tuyuq ${ }^{2} ; \sim$ side of twopiece end or next-to-end deck beam of kayak tuntunaq; ~ side only inglupiaq; ~ similar to $\mathbf{N}$ ( $p b$ ) $-\mathrm{li}^{1}$; ~ singing the song intended to make the listener ashamed yuaruksualler ( $\mathrm{aq}^{*}$ ); ~ that causes V-ing ( $p b$ ) -naq ${ }^{1}$; ~ that eats nertuli; ~ that has recently V-ed $(p b)$-nerraq*; ~ that is being V-ed ( $p b$ ) -kengaq; ~ that is fully capable of V-ing ( $p b$ ) -tuli; ~ that is good for $\mathbf{N}$ or has a good $\mathbf{N}(p b)$-keggliq; ~ that is the farthest in the area denoted by $\mathbf{N}(p b)$-qlikacaar $\left(\mathrm{aq}^{*}\right)$; ~ that is V-ing -nguq*; ~ that is $V$; ~ that is like $\mathbf{N}(p b)$-quq; ~ that is very $\mathbf{V}$ or has much $\mathbf{N}$ ( $p b$ ) -ngtak; ~ that journeyed into the ocean imartelleq; ~ that seems to be V-ing ( $p b$ ) -ngalnguq*; ~ that V-ed or was V-ed ( $p b$ ) -lleq ${ }^{1}$; ~ thousand ciissitsaaq, tiissitsaaq; ~ time CAT ILIITNI; ~ time it happened CAQERLUNI; the ~ to the north qakemna; the $\sim$ toward or at the river un'a; the $\sim$ toward the sea unegna; the $\sim$ up there pikna; the $\sim$ upriver kiugna, qamna, qaugna; ~ week's time Maqineq; ~ who acts contrary to the way he should kenluqsak; ~ who chronically Vs ( $p b$ ) -ngarli; ~ who does or did something pista; ~ who does things very slowly piqassngiar(aq*); ~ who doesn't follow traditional abstinence practices eyailnguq*; ~ who follows traditional abstinence practices eyanqellria; ~ who doesn't get along with the others ilallugun; ~ who emerged into the world at the same time anelgun; $\sim$ who gets cold easily qerruskaq; ~ who has been medically treated yungcaraq; ~ who has been sick cirlak; ~ who has the same $\mathbf{N}$ as possessor (pb) -lgun; $\sim$ who has the same name as oneself qellucungaq, qelluraq; $\sim$ who is easily provoked or angered qenngali; $\sim$ who is going to catch something pitarkaq; $\sim$ who is $\mathbf{V}(p b)$ $-\mathrm{li}^{1}$; $\sim$ who is very intelligent puqigli; $\sim$ who lives an ordinary traditional life yuulria; ~ who loves to $\mathbf{V}(p b)$-yunqeggli; ~ who messes around tekallngaq; ~ who minds his own business ellmikutuar(aq*); ~who raises a child mangnaqesta; ~ who raises one anglicarta; $\sim$ who reacts or retaliates immediately
without thinking it over wakencuillak; the ~ who shouts "kita" to start the singing and drumming during a holiday kit'arta; $\sim$ who shows nallunairista; ~ who Vs ( $p b$ ) -lii; ~ who Vs as an occupation ( $p b$ ) -ta; $\sim$ who Vs thoroughly ( $p b$ ) -nqegcaar( $\mathrm{aq}^{*}$ ); ~ who Vs ( $p b$ ) $-\operatorname{kar}\left(\mathrm{aq}^{*}\right)^{2} ; \sim$ whom $\sim$ feels comfortable with yugnikek'ngaq; $\sim$ whose place is $\mathbf{N}(p b)$ -miutaq*; ~ with a small N ( $p b$ ) -cengaq*; ~ with an end iqulek; $\sim$ with bad $\mathbf{N}(p b)$-lluk; $\sim$ with $\mathbf{N}$ or Ns, one having $\mathbf{N}(p b)$-lek; ~ with whom $\sim$ enjoys doing things aiparnaarraq; $\sim$-year-old goose kangniq; have $\sim$ 's ears hurt by loud noise qukilngu-; have $\sim$ 's legs folded qunginga-; $\sim$ 's own nakmiin; for $\sim$ 's own reasons ellmikun; have it as $\sim$ 's place or home nek'e-; $\sim$ 's spouse's sister alqaruaq; ~'s supply of money akiun
onion: anainessaaq, anianessaaq, luuk; ~ dome on Russian Orthodox church aavalkucuk, aavangtalkucuk; casserole of meat or fish with potatoes, ~, etc. cal'kuuyaq, salkuuyaq
only: kesir-, keyir*-, kii- ${ }^{1}$, kiir-, kiirrar-, taugaam; habitually $\mathbf{V} \sim$ a little ( $p b$ ) -nerkite-; ~ helper piskar(aq*); ~N(pb) -qainaq; ~one who Vs ( $p b$ ) $\left.-\operatorname{kar}(\mathrm{aq})^{*}\right)^{2} ; ~ \sim$ then kesiani; $\sim \mathbf{V}(p b)$-rrlainar-
oops! aren
ooze: ege-, maqe-; soil that ~ qikuyaq
opaque: $\sim$ thing cuupiaq
open: angpar-, angparte-, angvar-, angvarte-, cillarte-, ikir-, ikirte-, qelperte-; be ~ angpangqa-, angvangqa-, ikingqa ${ }^{2}$; be stuck $\sim$ qiqli-; emerge into an $\sim$ area cevv'ar-; be $\sim$ season ikingqa- ${ }^{-2}$; spread $\sim$ callar-; have one's mouth ~ with teeth clamped shut iryagte- ${ }^{1} ; \sim$ area agtuineq, carr'ilqaq; ~ one's eyes uigarte-, uite-; ~ one's mouth aitar-; ~ one's mouth and emit sound aar- ${ }^{*}$; ~ and expose the inside ullirte-; ~ something callarci-; act under the $\sim$ sky angvarqur-; ~ hole in river ice cikuilquq, qenuilquq, ukivkaneq; ~ lead in (sea) ice qecuneq; having an $\sim$ mouth aitar-; ~ mouthed aatar-; be $\sim$ mouthed aatangqa-, aitangqa-; $\sim$ the door a little qerratarte-; ~ the mouth aatarte-; ~-weave grass bag ukilqaar(aq*); ~-weave grass basket ukiqlaaq*; above-ground entrance ~ed kepneq
open canoe or boat: agun ${ }^{1}$, aguun; rib support in ~ boat nalmak
open sore: callakayak; have an ~ sore callangqa-;
get an $\sim$ sore callarci-; large $\sim$ sore cuqeq ${ }^{2}$
open space: ikirnaq
open water: for there to be $\sim$ with icebergs beyond qupngur-; reflection of $\sim$ qiugaaq; $\sim$ in a field of ice imarrlainaq*; $\sim$ in sea ice ketgulleq
opener: can $\sim$ ikircissuun; letter, can, box $\sim$ callarcissuun
opening: ~ at base of skull katngalqitaaq; stuck because an $\sim$ is too small tastuqite-; ~ of a grass bag pass'aq; ~ of a kayak pall'illrit; ~ of a parka nugyaraq, pakineq, pugyaraq; ~ of den, bottle, cockpit of kayak, etc. pai- ${ }^{2}$
operate: ~ using only one side inglupiaq
operator: light-plant $\sim$ kenurriurta; radio $\sim$
qanercuuciurta
operculum: ulluvalqin
opinion: give an invited $\sim$ ketviute-; have the same
$\sim$ umyuallgutke-; verbal expression of negative
~ ap'nerrlugun
opponent: inglu, inglussuk
opportune: be $\sim$ arenqig-
opportunity: $\sim$ of importance urenkun; have an $\sim$ to act tumengqerr-
opposite: akiqliq*; ~ way kenlutmun; for wave tips to spray out in a direction $\sim$ to that of the wave emqerte-; miss each other, passing in $\sim$ directions kipullgute-; individuals facing in $\sim$ pull against each other cingillertute-; do the $\sim$ of what one is supposed mumiksag-; ~ direction in the bed teru; act flustered before a member of the $\sim$ sex picari-; knife with handle
$\sim$ the arc-shaped blade uluaq; $\sim$ village in
Messenger Feast agyuk; ~-side fist naparneq
opt: ~ for cucuke-
optic nerve: IIM ELPEKSUUTII, IIM YUALUI, TAKVIIM
tumyaraa
optimistic: be $\sim$ nersuniur-, neryuniur-
or: anguqa, qang'a-llu, wall'u; ~ else qang'a-llu
orange: atsarpak; ~ (color) qalleryak; ~ sea slug
uraruq; edible sea animal, part ~ arnauq;
sculpin with $\sim$ spots qengaruvagaq
orbital cavity: iicilleq
orca: arrluk
Orcinus orca: arrluk
order: ellimer-, ellimerun, pisqun; ~ by mail tuyuq ${ }^{2}$; $\sim$ to do alarqur-, alerqur-
ordinary: ~ person Yup'ik, yuunginaq; ~ stitch mingqepiarumalria; ~ thing or matter ell'araq;
one who lives ~ traditional life yuulria, yuunginaq
organ: musical instrument negtaat; stomach ~ specifically aqsaquq; internal $\sim$ s cakunglluut organization: PINGNAQELLRIIT QUYURTELLRIIT origin: point of $\sim$ kinguneq $^{1}$; toward one's point of ~ utelmun, utetmun
original: get back into one's $\sim$ condition angimurte-; $\sim \mathbf{N}(p b)$-lugpiaq; resume $\sim$ state penge-; ~ly nutem
Orion: Tulukaruum Ayarua
Orion's belt: Cagquralriit, Sagquralriit
ornament: tangnircaun; dangling ~ aqevlunguayak, aqevlequtaq, aqevyak; forehead $\sim$ camataq; personal $\sim$ kenugun; woman's hair $\sim$ taquutaq; hair ~s cukluuk
orphan: ellir(aq*), elliraar(aq*), elliraaraurluq*; feel or act like an $\sim$ elliritke-; $\sim$ and grandparent living together elliraaraurluunkuk
orphanage: ellirivik
Orthodox (Russian ~): Kass'alugpiaq
orthography: igaryaraq
Oscarville: Kuiggayagaq*
Osmerus mordax: cemerliq, cimigliq, elquarniq, qimaruaq, qusuuq, quyuuq, uqtaqngaq
osprey: angllurayuli
ostentatious: be ~ tukurtaar-
other: go from one side to the $\sim$ side mumigtaar-; go toward one side (and not the ~) ingluar-; measurement from the tip of the thumb to tip of index finger when each is stretched out away from the $\sim$ teklin; on the $\sim$ hand qang'allu; ~ of two aapaq aipaq; ~ one of a pair inglu; ~Russian Orthodox item kass'alugpiartaq; ~ side aki; hold the $\sim$ side akigir-; across on the $\sim$ side akma(ni); one on the $\sim$ side amaqliq ${ }^{*}$; include with the $\sim$ s tapqute-
otherwise: be unoccupied $\sim$ urenke-
otitus: titiq
otter: land or river ~ aaquyaq, ceniq'aq, cenkaq, cinkaq, cuignilnguq*, keggiarnaq, pirtuqciraq, senkaq, see Zagoskin (9), Orlov (8); sea ~ arrnaq, aatagaq; conical trap for $\sim$ teggvak; form inserted into $\sim$ skins aquun ${ }^{1} ; \sim$ den above water igtequk; ~ fur in $V$ pattern on parka or boot uminguaq; strip of $\sim$ fur on parka kaunguaq, keggacilleq, tungunqucuk
ouch! akaa, ak'atak, akekataki, ici
our: see Endings section; ~ N(s) (pb) -mta
out: climb $\sim$ from below nuge-; fling oneself $\sim$ ciryaarute-; go ~ nipe-; go ~ (of tide) kente-; keep going ~ anura-; play ~ (of a harpoon line) nek've-; poke one's head ~ yurar-²; put (it) ~ where it can be used or seen paivte-; skin boot with fur $\sim$ ayagcuun; be far $\sim$ from shore ketsig-; take $\sim$ from a container yuu- ${ }^{2}$; be restless when others are going ~ yuupiksagte-; go ~ into the water ketmurte-; sing without saying words $\sim$ loud megamliur-; run $\sim$ of fuel uquirte-; be "~ of hand" anagute-; let it $\sim$ of one's grasp peginga-; go ~ of sight talurte-; go $\sim$ of sight behind something ipte-; be $\sim$ of sorts qayuwete-; be ~ of view behind something ipinga-; ~ there qakma(ni); children $\sim$ too late at night uligiayuli; be $\sim$ where it can be used or seen paivnga-
out(side): put $\sim$ ante-; take $\sim$ anute-
outboard motor: elliqeryaraq, kaassalinaq, kiikanguaq, levaaq, massiinaq
outdoor activity: be suitable weather for ~ ellamanarqe-; weather that is poor, but not to the extent that $\sim$ is impossible ellanglluk; be poor enough weather to make ~ impossible ellarayag-
outdoors: cella, cilla, ella
outer: ~layer qalliq*; line made from the $\sim$ of a walrus skin qavya; ~ rim of cockpit coaming in a kayak qaglak; ~ thighs elalirneq
outermost: $\sim$ slat on a sled bed turun
outgoing: ~ tide ancarneq
outhouse: anarvik, nuussnik, yuqerrvik
outing: provisions for an $\sim$ taquaq
outlet: pai- ${ }^{2}$
outside: elalirneq, keggani, qagaa(ni), qakma(ni), qii(ni); be ~ anuma-, ellamiu-; area $\sim$ of elata ${ }^{e}$, ellate-; check ~ curar-, curtur-, yurar- ${ }^{2}$; cold draft entering from $\sim$ iterneq; go $\sim$ for fresh air an'gir-, cellamqaci-, curar-, curtur-; howl and whistle (of wind ~ of house) qalriqsaar(ar)-; race to get $\sim$ before other an'iraute-, itriraute-; the one ~ elaqliq*, keggna, qagna, qakemna; to or toward $\sim$ elatmun; measurement from the $\sim$ edge of one shoulder to the $\sim$ edge of the other tusneq; one from a place $\sim$ of Alaska akemkumiu; tallow from $\sim$ of stomach kenyaun; ~ part of a fish belly aqsamuq; suffer chill from going $\sim$ when sweaty pacsaqar-,
patsaqar-; be $\sim$ without a coat taigtur- ${ }^{2}$, uvruar(ar)-
outsider: distant ~ akemkumiu
outspoken: be ~ qanqataite-
outstretched: measurement from fingertips to armpit with arm $\sim$ tallineq; measurement from extremity of one's fist to armpit with arm ~ tallinin; measurement from folded elbow of one $\sim$ arm to fingertips of other $\sim$ arm taluyaneq; measurement from center of chest to fingertips of $\sim$ hand angvaneq ${ }^{2}$; measurement from elbow to end of ~ fingertips ikuyegneq; run on water with $\sim$ wings nevaar-, putukuyuar-
outward: have one's feet pointed ~ caqvingqa-; fall with one's feet going out $\sim$ qaaluciaqar-
outwit: ~ or be outwitted usviilqi-
oval: al'uruyak, manigngalnguq, peksurngalnguq, ucugyamqitak; ~ thing kayangurngalnguq; ~ wooden bowl ag'ayaq, aluuyaq; bottom groove in an $\sim$ allungilleq; exterior groove of an $\sim$ ull'eruaq
ovary: MIKELNGURKAM KAYANGIVIA
oven: kelipissuun, uucivik
over: be ~ iquklite-; be turned ~ mumigte-, mumingqa-; turn ~ on the back nevqerte-; bend $\sim$ something putegte-; bent $\sim$ forward ikingqa- ${ }^{1}$; something that has been turned ~ mumigtaq; stick used to hold a pot $\sim$ a fire takaneq; go by way of $\mathbf{N}, \sim \mathbf{N}(p b)$-kuar-; go $\sim$ a portage teve-; drape $\sim$ something tevte-; skin an animal by pulling the skin back $\sim$ qapiar-; heap up $\sim$ the top pakmater-
over there: ama(ni), ava(ni), yaa(ni)
overalls: qalluviik; old pair of $\sim$ ulrussiik
overboot: qaliruaq
overcast: be ~ qilailleg-, patuggluk
overcome: cirlake-
overcrowded: be ~ qugrute-
overdo: anagtaar-; ~ out of pride piniteke-
overdose: drug ~ iinruvallalria; die of $\sim$ of oil uquariqe-
overfill: pakqaar(ar)-
overflow: [e]cngur-, ceng'uq, cipte-, essmiar-, essngur-, seng'ur-, urneq, uryur-; have a meltwater $\sim$ essmiar-; $\sim$ on ice in spring qas'urneq
overfull: be ~ pak'me-, pakqaar(ar)-
overhang: ice piece with large ~ kinguvkutak; thin $\sim$ ing ice edge in spring icineq
overheated: be ~ kiirtevkar-
overjoyed: be ~ ukveraite-
overland: go ~ but not on trail cailkakuar-
overlap: patgute-, qasmegute-; ~ successively kipullgute-
overlook: patakaute-, tangrrinar-, uniurte-
overly: be $\sim$ forward takaite-; be $\sim$ generous ellrilkaar-
overnight: stay ~ qavartar-
overpower: cirlake-
overseer: murilkista, qaunqesta, qaunqista
overshoot: ~ target qulruarte-; miss by ~ing natruarte-
oversock: waterproof $\sim$ qalipeqsaq
oversole: nat'raq
overstretching: break suddenly as by ~ kevkarte-
overtake: angu-
overturn: ~ in a vehicle akacag-
overwhelmed: feel ~ amruke-, amruyug-
overwhelming: be ~ amrunarqe-
overwork: be tired from ~ taqayuqerte-
Ovibos moschatus: umingmaq
Ovis dalli: epnaiq, penaiq
owl: aarpatuli, naataq ${ }^{2}$, see Nelson (34); boreal ~ qaku'urtaruaq, takvialnguar(aq*); great gray ~ atkuliggiiq, takvialnguar(aq*); great horned ~ iggiayuli, see Zagoskin (11), Turner (31); hawk ~ eskaviaq, mengqucivak, qaku'urtaq; short-eared ~ keneqpataq, kenriiq, ungpaar(aq*); snowy ~ anipa
own: pike-; one's ~ nakmiin; ~ed land nunaun; ~ed $\mathbf{N}(p b)$-un
owner: pikesta; give away an item the $\sim$ no longer wants cipurvike-; seek $\sim$ yungcarte-; ~ of boat angyalek
ownership: brand or ear cut as sign of $\sim$ maak; determine $\sim$ pikmayi-
ox: kuluvagngalnguq*
oxbow lake: kuiguaq
Oxycoccas microcarpus: quunarliaraq, uingiar(aq*), uskurtuliaraq*
oysterleaf: civnerturpak

## P

pace: cukataciq; travel at a steady fast ~ cukanrar-
Pacific cod: manignaalleryak
Pacific pollock: kalagaq
Pacific tomcod: ceturrnaq, iqalluaq
pack: back $\sim$ amarcuun; hot $\sim$ qatugaq; $\sim(i t)$ on top of something pasgerute-; put a small load in one's $\sim$ atemkar-, atempag-; ~ (things) loosely tekalragte-; ~ down tut'at; ~ snow kavtak; ~ Dolly Varden pingciq
pack ice: big seal that stays on ~ tuvartaq; sea creature with human features seen on ~ kun'uniq; for $\sim$ to trap one mallgute-
pad: inguqaq; menstrual ~ tungeq; scouring ~ nangugcissuun; put a $\sim$ under something tungi-
padding: bed ~ curuluk
paddle: agciun; hand grip on single-bladed ~ qaquaq, qaquaqnginaq; $\sim$ with blade that gets thinner quagciruaq; sharp bone point on ~ kukimssaq; single-bladed ~ anguarun; take strokes with a $\sim$ pakiur-; ~ a boat anguar-; central ridge on a $\sim$ blade qengartaq; tip of $\sim$ blade emulek, mula; $\sim$ handle grip kangkupaguaq; $\sim$ with a blade at each end paangrun; use double-bladed ~ paanger-, paunger-; drive fish with a ~ ungumrar-
padlock: kelucaq, kelussaq
page: ikirnaq, kalikaq
paid: get ~ akinge-
pail: capacuk, qaltaq, qaltauq, tuqmik; slop ~ ciqicivik; tall thin $\sim$ qugtuqaruaq; water $\sim$ mertarcuun
Paimute: Paimiut
pain: kirta, see Zagoskin (17); suffer ~ akngia-, keggirciur-; be in ~ akngirnarqe-, kircir-, nangamcuk; emotional ~ neka; cause emotional $\sim$ nekanarqe-; whimper as from $\sim$ cungiallag-; get sudden sharp ~ cugite, cuite-; have ~ (in bones) tugiryarte-; have throbbing $\sim$ temia-, tenguqlirte-; have stabbing ~ kap'liqe-; have burning ~ puqelvag-; have labor ~ teggiurci-; have recurring ~ nangyucinqigtaar-; have sharp ~ akngikutak, kakivkar-; suffer ~ from an injury, arthritis, etc. enllugtur-, [e]
ngllugtur-, ngell'ugtur-; suffer from arthritis or have other bone ~ enliqe-, pateryirci-; have $\sim$ in the hands taprite-; lack sensitivity to $\sim$ that one inflicts mianiite-; ~ to sting, burn qacelli-; be emotionally ~ed avegteqe-; find (it) emotionally $\sim$ ful nekake-; be $\sim$ ful to listen to niitniite- ${ }^{1} ; \sim$ ly shrink due to starvation qungagyug-; complain, especially of one's $\sim s$ yuuniar-; have labor $\sim s$ or stomach $\sim s$ ilukaar-; suffer aches and $\sim$ s qelluqite-
paint: kela'askaq, minguk, minguun, see March (13)
paintbrush: mingugissuun; ~ with squirrel twill qamuraun
paintbrush plant: cavigpaguaq
pair: one $\sim$ atauciik; two $\sim s$ malruin; three $\sim s$ pingasuin, pingayuin; four $\sim s$ cetamain; five $\sim s$ tallimain; ~ of timbers at the entrance to the men's communal house ayapervik; other one of a $\sim$ inglu; two $\sim$ of crossed poles used to support a kayak tatkik; pair objects inglukegte-; $\sim$ of earrings agluirun; $\sim$ of overalls ulrussiik; ~ of pants ulruk; ~ of calfskin pieces on a parka cauyak; ~ of tassels on a parka avan, avata ${ }^{e}$; whereof one member has the other as his N ( $p b$ ) -kellriik; ~ with aipir-; act on two-by-two, in $\sim s$ malruuqaqe-; stake used in $\sim s$ to hold large dipnets open kanuuquq
palate: hard $\sim$ qilagaq $^{2}$
pale: be ~ qaki-; ~, dry, bleached qakirpak
Pallas buttercup: aaggulunguaq
palm: ~ of hand arvak, callirneq, tumak; hit hard with the ~ qacap'ag-; big hand from the ocean with big mouth on ~ itqiirpak; measurement of the width of the $\sim$ tumagneq; $\sim$ frond papanuk; mitten ~s alliit
pan: bread $\sim$, baking $\sim$ kelipissuun, uucissuun; heat seal blubber in $\sim$ to get seal oil civatugte-; fibrous leftover piece of blubber after rendering in $\sim \operatorname{civanr}\left(\mathrm{aq}^{*}\right)$
pan: frying ~ asgircuun, assalissuun, eskuulutaq, maniarcuun, sal'kuuyarvik, skuulutaq
pancake: asgiq, assaliaq, atkiksaaq, maniaq, mumigtaq; sourdough ~ qulugcaraq; ~ ice akangluaryuk; make ~s assali-
pancreas: miilitnguaq, tunuruaq, uglarun
Pandion haliaetus: angllurayuli
paneling: mat ~ kangciraq
panic: kapia-, tave-, tavqar-, ume-; be in a ~ umsuarrulaar-; suddenly ~ tavcillag-
pant: anerteksaar-
panties: pelumessaak; woman's ~ nalkiik
pantomime: be or do like this (accompanied by ~) elliur-; one man $\sim$ s and others sing slowly cauyuikar-
pants: qerrulliik, ulruk; big ~ qerrulviik; crotch of ~ amlek; let down one's ~ kive-; put on ~ ulruk; summer ~ atasuak; tuck shirt in ~ qasmii-; ~ with attached socks made of fur allirtet
paper: kalikaq; cigarette $\sim$ kalikayagaq*; ~ used as a working surface alliqaq; toilet $\sim$ uqrun $^{2}$; $\sim s$ (documents) kalikat
parable: taringcetaarun
parakeet auklet: ciruraq
parallel: see Appendix 8; ~ cousin's son's wife ukurraq; ~ cousin's daugher's husband nengauk; line of snares $\sim$ to water surface negaraq*; log ~ to the back of a kashim tugeryaraq
parallelogram: ciligtellria
paralyzed: be ~ nalama-
paranoid: be $\sim$ alingenguartur-
paraphernalia: shaman's $\sim$ qelqun
parboil: egavyag-; ~ blackfish kanakiir-; ~ blubber or flipper strips uullaq
pardon: aug'arite-
parent: angayuqaq*; child walking behind ~ kutyagaq; deceased ~ unista; female's ~'s crosscousin's daughter, female friend of a female ilungaq*; male's ~'s cross-cousin's son, male friend of a male ilur( $\mathrm{aq}^{*}$ ); ~'s cross-sex siblings and their children urelriit; foster ~ anglicarta; ~-in-law cakiq; person related to one through one's ~ amllerutaq; send a son-in-law or daughter-in-law to his/her ~ qinu- ${ }^{2}$
paresthesia: kakilacak; have $\sim$ nala-
parietal bone: cirunqatak; ~of fish aqumkallak ${ }^{1}$
parka: atekuk, atkuk, kamliikaq; type of traditional Yup'ik ~ ilairutaq, kay'urrutalek; ~ made of bleached seal skin and gut or fish skin ellangraq; ~ made of pelts atkupiaq; bird-skin ~ tamacenaq; carry in the flounce of cover ~ kenirmiaqe-; cloth $\sim$ cover negacungaq, qaliipautaq; fasten one's rain ~ to rim of kayak hatch kayumigte- ${ }^{2}$; fish-skin $\sim$ that could serve as tent qerrlurcaq; gut rain $\sim$ kapit'aq, imarnin, see Orlov (14); legendary person
who lives in the sea and wears a gut rain ~ qununiq; lift up the $\sim$ one is wearing qakegte-; make ~ out of bird skins tamaceni-; man's hoodless caribou-skin ~ qaliluk; murre skin and feather ~ alpacurrlugaq; put in flounce of cover ~ kenirmiar-; rain $\sim$ or other uninsulated ~ qaspeq; sealskin ~ qutnguk; thin hooded pullover garment worn as a ~ cover, as a jacket or dress qaspeq; white ~ used for hunting qaternin, qatrin; be without a $\sim$ in the cold kiingraar(ar)-
PARKA PARTS AND DESIGN (see Appendix 9): ~ cut high on the sides kinguqalek; ~ decorated with a fringe of squirrel belly uulungiiq; ~ hood nacaq, uqurrsuk; ~ into which an arrow point design was sewn pakineq; ~ made with the fur side inward ulqucinak; ~ made with two caribou skins qutnguk; ~ ruff asguruaq, legiliq, negiliq, pugyaraq, ulganaq; ~ ruff edging near the face kumegneq; belly skin of caribou or reindeer used in fancy $\sim s$ pukiq; black beads between stitches on a ~ ciivaguat; bundle of pelts containing enough to make a ~ naaneq; calfskin piece on the shoulder of $\sim$ nerun; calfskin pieces on $\sim$ cauyak; calfskin with three tassels in the middle of $\sim$ qemirrlugun; dark skin behind beads on $\sim$ kelurqutaq; decoration on $\sim$ qaraliq; decoration on hood of $\sim$ kakauyaq; decorative tail on $\sim$ pamyurtaq, pequmiutaq; design from caribou fawn skin sewn onto $\sim$ qulitaq; design made from fish skin on $\sim$ langraq; design or frontpiece of $\sim$ cacarqaq; folded skirt of $\sim$ ciqtagneq; front flounce of a cover ~ keniq; geometric trim at hem of $\sim$ akurun; hanging decoration on a ~ alngaq, culuksuk; heavy material used to make ~ covers civignilnguq*; neck opening of ~ nugyaraq, pugyaraq; ornament of wolverine fur or beads on $\sim$ aqevyak; piece of calfskin sewn to make a V pattern on ~ uminguaq; piece of wolf fur on certain $\sim$ s megcugtaq; pompon on $\sim$ hood kak'acuk; ruffle at hem of cloth ~ cover ciqauyaq; separate hood used with hoodless ~ yuraryaraq; sew skins together for a ~ tamategte-; shoulder band on a ~ tusailitaq; strip of calfskin coming down from the throat on ~ manurun; strip of calfskin connecting the front and back of Nelson Is. ~ aquun ${ }^{2}$; strip of calfskin on front and back of $\sim$ ellutmuaq; strip of fur between ruff and
hood of $\sim$ menglairun; strip of otter fur above ~ sleeve kaunguaq; strip of otter fur across chest and back of $\sim$ keggacilleq; strip of otter fur below light decoration of $\sim$ tungunqucuk; tassel on certain $\sim s$ avan, avatae miryaruaq, pitgarcuun; tassel on one of the calfskin pieces on a ~ mumeq; tip of $\sim$ hood tengqucuk; trim around $\sim$ cuff alirun; trim on $\sim$ naqyun, pukiq; upper back part of $\sim$ pequaq; $V$-shaped calfskin on shoulder of $\sim$ qupun, tusrun; white decorative square on back of $\sim$ milqeruaq; wolverine fur on upper ~ sleeve kasurun, kayurun
parotid gland: iiraq
parsley: wild ~ tukaayuq
parsnip: cow $\sim$ tarnaq ${ }^{1}$, tarvaq
part: some $\sim$ nate-; $\sim$ of ila; $\mathbf{N} \sim$ of something ( $p b$ ) - -taq ${ }^{4}$; be something that one does not wish to $\sim$ with qununarqe-; separate into two $\sim$ s avte-; boot with dark fur over the shin ~ ciuqalek; kayak ~ in front of tracking stabilizer imaqliq; kayak end ~ pupsugyugualek; ~ and pull back each half qukvir-; tail ~ of a fish nuugyuk; ~ of a fish rack on which the fish is directly hung initaq ${ }^{*}$; $\sim$ of a river that runs under a bluff or cut-bank aciirun; ~ of a seal's front flipper bones aklanquq; liquid ~ of a stew imarkuaq; crooked ~ of a tree pekeryaq; ~ of drill held in mouth neg' utaq; $\sim$ of house near the door uaqliq*; hurt in $\sim$ of one's body nat'liqe-, natelngu-; caved-in $\sim$ of riverbank usneq; bent $\sim$ of wooden object pertaq; form for bending $\sim$ s per'ucin; process to distribute $\sim$ s of a seal pitaryaraq; private $\sim s$ of girl es'ak; carved $\sim$ on top stiffener of kayak nutengqupagta
partially: ~ awaken, feeling that one cannot move tupagyaaqe-, uqamair-; ~ cook sourdock ikugte-; ~ dried herring niinamayak, nin'amayak; ~ dried fish boiled for eating egamaarrluk; ~ lose one's sanity umyuacuar-; go ~ naked kemgarar(ar)-; ~ rotten meat miuyineq; ~ underground cache ciqlugaq, elagyaq, lagyaq
participate: ilagaute-; $\sim$ in an activity tangaliute-; ~ in a religious ceremony agayu; go to $\sim$ in $\mathbf{N}$ or V $(p b)$-liyar-
particle: dust $\sim$ suspended in air makuaq; have food $\sim$ s around mouth tepli-
particular: ~ person in the group yaatiir-; ~ side of
a specified place or direction tunglirneq; ~ time nalluqar-
partition: capa ${ }^{\text {e }}$, casguq, cayguq ${ }^{1} ; \sim$ between in a shared house talu; ~ of woven grass qerqulluk
partner: aapaq, aipaq, aiparnaarraq, angayuk, ilik, paatnaq; ask for a sex ~ caavarrnguar-; back-toback sitting ~ alrapaq; gift exchange ~ agyuk; give hunting $\sim$ the pelvic area of the catch kuyagcite-; become a ~ aipir-
party: kalukaq ${ }^{1}$; have a $\sim$ kalukaq $^{1}$; get a lot of food at a $\sim$ uyiqe-
Parus sp.: cikepiipiiq
pass: come to ~ piciurte-; for a week's time to ~ agayunerte-; ~ (it) down egmirte-, kinguvar-; ~ (it) here taite- ${ }^{1}$; $\sim$ physically or in time kitur-; $\sim$ all around something kassug-; ~ away yuunrir-; $\sim$ by across a bay or river $\mathrm{ak}^{\prime}$ irte ${ }^{-2}$; $\sim$ downwind or down-current of (it) uqrir-; ~ each other out of sight amarriigute-; $\sim$ gas leq; ~in time pellug-; ~ under the jaw agluir-; ~ over qulair-; not omit or $\sim$ over qaqite-; $\sim$ through the $\mathbf{N}$ area of (it) ( $p b$ ) -ir-2; legend ~ed down univkaraq
passage: ~ from porch into house amiguyuk; $\sim$ under ground tagenquq; $\sim$ under snow tagelviiyaq; form two lines as a $\sim$ way amigpite-
Passerculus sandwichensis: tekciuk
Passerella iliaca: elagayuli
passing: miss each other, ~ in opposite directions kipullgute-; miss by $\sim$ through ( $p b$ ) -trute-
Passover: Kituun, Paaskaaq
past: ak'a; physically go ~ kitur-; thing of $\mathbf{N}$ (often with reference to the $\sim)(p b)$-llaq*; thing of the $\sim$ ak'allaq, univkaraq; in a $\sim$ period of time uumirpak; ~ time of V-ing $(p b)$-rraaneq
Pastolik: Pastuliarraq
pastor: qaneryariurta, tuyuq ${ }^{1}$
patch: callmak, ilaaq, mameq, $\operatorname{mamr}\left(\mathrm{aq}^{*}\right)$, nutarte-; put a little $\sim$ on callemkar-; ~ on boot allngig-, allngik; thawed $\sim$ urunqiq; ~of tundra nunapik; $\sim$ on clothing callmak; secret berry $\sim$ igigtaun
patchwork quilt: tumaqcaaq
patella: ciisqurraq, ciisqurrnaq
paternal: $\sim$ uncle ataata; $\sim$ aunt acak $^{1} ; ~ \sim$ aunt's husband nengauk
path: tumyaraq; go a curved ~ qavirte-; go around obstacle in $\sim$ negur-; go straight $\sim$ nak'ri-; life's $\sim$ egilra; ~by which one gets up on something nugyaraq; ~ down to water kanaryaraq; ~
that one will take tumkaq; ~ through trees or bushes pulayaraq
pathfinder: kakitaq
patient: yungcaraq, yuungcaraq; wait $\sim 1 y$ anuraqe-; wait ~ly for object to $\mathbf{V}(p b)$-ciar(ar)-; tool for piercing $\sim$ s kap'issuun
pattern: cuqcaun, cuqeq ${ }^{1}$, cuqyun, elirqun, see Barnum (31); closely woven grass basket $\sim$ mallegtaq; decorative $\sim$ on sewn item tevtararaq*; hide cut in a spiral ~ aqsarqelleq, pinevkar-; lack a set $\sim$ for acting piyaraite-; cut out a ~ elirqe-; rocks $\sim$ ed by action of water ingigun
pay: akilir-, akilite-; ~ attention (to) cumike-,
ilangci-, kegginiqe-; ~ back akinaur-; ~ back a loan cimiq; ~ for (air)fare kuucir-; $\sim$ great attention and respect cakaar-; ~ heed to niisnga-; ~ respects to ciktaar-; ~ special attention to (it) arcaqake-; $\sim$ with the necessities of life pupsir-
payment: akilite-
pea: store-bought ~ cin'amerlak
peace: qinuitneq, uitanqegcin; be at $\sim$ sanqegg-;
~ful quiet niuk
peach: dried $\sim$ ciutequmlak
peaked: be sharply ~ cugirte-
peanut butter: qikulnguyaq
pear: dried $\sim$ ciutequmlak
pearl: uqumyagngalnguq*, uyaqsuk, see Muset (5)
peavy: aanaspuuk, anaspuuk
pebble: large ~ siimarar(aq*)
peck: ~ at pugug-
pectoral fin: anguarussaq, paangrun, paangrussak, pakiurun; head of fish including $\sim s$ pakegvissaaq*
pectoral sandpiper: quguquguaq, teguteguaq, temtemtaaq, tukutukuar(aq*), uquir(aq*)
peddle: ~ from house to house kipussaag-
Pedicularis sp.: ulevleruyak
peek: qinquussaag-, tegyiar(ar)-, tangquussaag-; ~ out of corner of eye qigeckar-; take a $\sim$ qinqar-; $\sim$ in or out uyangte-
peel: qelta; ~ improperly cetegglug-; ~off kii- $^{2}$; $\sim$ edoff layer of sod kiitaq; ~ing tool qeltairissuun
peer: anelgun, yuulgun
peeved: be $\sim$ cumilngu-, eqe- ${ }^{1}$, eqnayug-, uumiyug-
peg: ucukcaq; ~ at end of atlatl aklicaraq
peghammer: ~ a nail or peg ussukcaq
pelagic cormorant: uyalek
pellet: lead ~ kal'ciissaaq, kalkiicaaq, kal'tiissaaq
pelt: amiq; animal trapped for its ~ melqulek; inner side of $\sim$ cata $^{\mathrm{e}}$; membrane on inner side of $\sim$ caterrluk; $\sim$ of caribou taken in fall itruq; $\sim$ of caribou taken just after winter hair has been shed caginraq*; bundle of $\sim$ s naaneq, naataq ${ }^{1}$
pelvic: give hunting partner ~ area of the catch kuyagcite-; ~ bone kuuceñak, kucuquq
pelvis: kucuquq
pen: alngarcuun, igarcuun; fountain ~ ingegcuun
pencil: alngarcuun, igarcuun, kalantaassaq
pencil sharpener: ipegcarissuun
pendant: uyamik; cross worn as a ~ uyamik; medallion worn as a $\sim$ agayun $^{1}$
penetrate: peturte-; smear with oil without letting it $\sim$ apiterte-; $\sim$ into something and get stuck kapuckaq, napackar-
peninsula: Alaska ~ Ugaassat; Alaska ~ and Aleutian Islands Nuvupigaq, Talliquq; Chukchi ~ Qull'iq*; boundary between Yup'ik and Inupiaq on the Seward ~ Uqvigartalek
penis: qurrsaraq, qurrsuun, ucuk; for ~ to become erect paste-; have an erection of the $\sim$ tek'ar-
penny: akinguaq, kavirliyagaq, qelemneq
people: eyir-, yiir-, yir'-; hate ~ eq'utar-; have many $\sim$ yugyag-; kill $\sim$ nalate-; speak to group of $\sim$ yaatiir-; collapse on $\sim$ in building ull'ute-; $\sim$ of the Scammon Bay area Askinarmiut; ~ of the upper Nushagak River Kiatiirmiut
pepper: piilitsaaq
perceived: be ~ as occurring because of or with something else nalleknguar-
perceptible: be $\sim$ nallunaite-
perched: uginga-
peregrine falcon: qiirayuli
perfect: be ~ elluaq; ~ one ellualria
perfection: elluaq
perform: ask to ~ a task ellimer-; ~ acupuncture uguci-; ~ certain component of Bladder Feast qeceg-; ~ shamanistic acts angalki-, angalkumirte-, qaniqe-; ~ surgery pilagtur-; ~ing an abortion pilagturluku qingaa aruliartelluku
performance: song used in the "Qecek" ~ qetgun
perfume: tepkegcaun
perhaps: ikik, ikika; perhaps $\mathbf{V}(p b)$-lli-
peril: assist someone in $\sim$ kanaute-
period: during the present ~ maa-irpak; V-ing over a $\sim$ of time $(p b)$-aur(ar)-; in the past $\sim$ of time uumirpak; $\sim$ in a sentence kapqallruar $\left(\mathrm{aq}^{*}\right)$; $\sim$ of good weather quinuk
periodical: cuvri
Perisoreus canadensis: keggapatayuk, nunaniryuk, qupanuar(aq*)
permafrost: kumlaneq
permanent: clamp used make bend $\sim$ pascirissuun
permission: ask $\sim$ apelcir-; follow with $\sim$ maligte-; go along without $\sim$ maligate-, maligcuar-
permit: ( $p b$ ) -cite- ${ }^{1}$, -cete- ${ }^{1}$
perpendicular: bed partner sleeping in $\sim$ direction teru; ~ly qeratmun
Perseus and Auriga: (contellations) Tuntuq
persevere: taqaite-
perseverent: be ~ caprite-
persistent: be ~ caprite-, ciumuar-, ciumuu-, cumigte-, taqaite-; be $\sim$ due to desperation kapia-; cough $\sim \mathbf{l y}$ ag'ur(ar)-
person: cuk, suk, taru, yuk, see Khromchenko (13); ordinary ~ Yup'ik, yuunginaq; real ~ yuk'apiaq; extraordinary $\sim$ yungruyak; bald $\sim$ qerriraayaq; black ~ Akertem aciarmiu; creature that is half a $\sim$ ingluilnguq*; little $\sim$ cusr $\left(q^{*}\right)$; old $\sim$ ak'allar( $\mathrm{aq}^{*}$ ); provide $\sim$ with water or other liquid emite-; righteous ~ ellualria; train to become a better $\sim$ cilkia-; $\sim$ after whom one is named ateq; $\sim$ who uses $s$ in many words where other Yup'ik speakers use y pisalria; ~ from one's hometown nunalgun; ~ from this place right here ukurmiu; ~ going ahead of dog team maryarta; $\sim$ in chronic pain nangamcuk; point out $\sim$ in question yik'ute-; ~ of long ago ciuliaqatuk; ~ of the Universe Cillam Yua, Ellam Yua; ~ one serves kevgiuqengaq; ~ who sends out messengers during Messenger Feast cingesta; ~ related to one amllerutaq; ~ responsible cingesta; have (him) as the ~ toward whom one is V-ing ( $p b$ ) -vike-; $\sim$ who acts extreme caution mianikur(aq*); ~ who calls out the words of a dance song eriniurta; ~ who distributes clothing or food in honor of his or her child's first catching game or picking berries kalukaq ${ }^{1}$; who calls out a man's name during the Bladder Feast aciurta; $\sim$ who is half Native aveg-; $\sim$ who is unsettled or restless agamyak; ~ who lives on the tundra akulmiu; ~ who starts the Messenger Feast nasquq; ~
who talks a lot qanerpak; ~ with a familiar spirit tuunralek; ~ with a snotty running nose kakelvak
personal: search one's $\sim$ belongings aglug-; ~ ornament kenugun
perspiration: ceq, [e]ceq, esseq, seq
perspire: ceq, cer-, [e]ceq, esseq, seq
persuade: eguaqur-, qarute-
pertaining: thing $\sim$ to women arnartaq*
pester: qinurqe-, picetaar-
pestle: passin
pet: kuukuq, tagutuar(aq*); keep an animal as a $\sim$ qunguturi-
petal: caqelngataruaq
Petasites frigida: kalngaguaq
Petasites sp.: pellukutaq
petroleum: uqurkaq
petticoat: yuupkaaq
pew: ikugcuun, ikuutaq, kapsuun, legcik, negcik
Phalacrocorax auritus: uyalegpak
Phalacrocorax pelagicus: uyalek
Phalacrocorax sp.: agasuuq, agayuuq
phalarope: red ~ augtaar(aq*); red-necked ~ imaqcaar(aq*), cep'irrlugaq, ceqcaaq; northern ~ see Adams (49)
Phalaropus fulicaria: augtaar(aq*), augtuar(aq*)
Phalaropus lobatus: ceqcaaq, cep'irrlugaq, imaqcaar(aq *)
pharmacist: iinriurta
Phelinus igniarius: ararkaq, kumakaq
philosophy: kangingutet
philtrum: kakeggliliyaraq, kucurvik
phlegm: cagmak, imaller(aq*), imaqucuk, imaryuk, nuaggluk
phobia: nangyaryugyaraq; suffer from ~ nangyartar-
Phoca largha: issuriq, issurvak, qayegyaq, qayigsaq, suuri, ul'utvak, useqnak, uyeqnak
Phoca vitulina: issuriq
Phocoena phocoena: mangayaaq*
Phocoenoides dalli: mangayaaq*
phonograph: aturcetaaq, atusaaq
photograph: tarenraq, yuugaq, yuumavik; take a ~ tarenrair-
photographer: tarenrairista
phrase: qanruciq
Phylloscopus borealis: cungakcuarnaq
physical: have a hard time because of $\sim$ weakness
or illness cirliqsuun, irliqe-, qelluqiun, uralate-; engage in ~ activity akusrarte-; show $\sim$ strain by facial expression tenguqe-
physically: abuse ~ nangte-; be strong ~ nuki-, pinir-; be ~ weak nukgiate-, piniate-, piniarute-; spiritual uncleanliness manifesting itself $\sim$ essuararaq; be $\sim$ attracted to (her) eklike-, ekliyug-; be ~attractive eklinarqe-; fight ~ callug-; be $\sim$ uncomfortable arenqiallugte-; strain $\sim$ caknaa-; train $\sim$ to become a better person cilkia-
physician: cungcarista, suungcarista, yungcarista, yuungcarista
Pica pica: qalqaruq, qalqerayak
Picea sp.: kevraartuq, nekevraartuq, uniqtaraq
pick (tool): ciklaq; ~ for digging roots acilquirissuun, eqiin; ice $\sim$ cikuliurun
pick: ~ berries igigtaun, iqvaq, iqviqe-, nunatar-, pukug-, purriur-, unatar-; ~ and eat little things pukite-; ~ and eat scraps of meat on bone kivkar-; ~ lice kumakir-, pukite-; ~ on: ilalke-, ilasqite-, nakuke-, tangcuke-; ~ one's teeth kumkaili-; ~ up tegu-; ~ up something tegute- ${ }^{-1}$; $\sim$ up things for later use algacak, alcagar-; place where the ice has been ~ed tugneq; ~ed berry iqvaq; be fast berry ~er unangig-; berry-~ing scoop iqvarcuun; eat berries while ~ing them amqar-; make livelihood ~ing berries yuungnaqe-; eat berries as one $\sim s$ them nerliyar-, neryar-
pickaxe: ciklaq
picture: pat'litaq, tarenraq; use story knife to draw ~ yaarui-
pie: piluk
piece: paddle hand grip that is one $\sim$ with the handle qaquaqnginaq; curved $\sim$ across keel of kayak eqluk; ~ in checkers piaskaq; front $\sim$ of a sled maryarun; ~ of evidence nallunairun; cooked $\sim$ of fish ukliaq; $\sim$ of flesh under the tongue qelun ${ }^{2}$; $\sim$ of ice beached in shallow water et'galqilaq; ~ of leather separating beads iqataq; little $\sim$ of $\mathbf{N}(p b)-a r\left(a q^{*}\right)$; old broken ~ of $\mathbf{N}(p b)$-lquq; $\sim$ of sod pequq ${ }^{2}$, qarmaq; $\sim$ of kindling qupucaar(aq*); spent ammunition shell tied to a $\sim$ of string qapiamcetaaq; $\sim$ of thread egliraq; ~ of wood ciqsaneq, unarciaq; dyed leather $\sim$ cungagartaq; break into $\sim s$ itume-; crumble to $\sim$ s ciqume-; chopping
block for splitting $\sim$ s of wood tukeryaraq; ~of cloth for needle storage kakisvik; ~ of thread nuvv'iliraq; upper ~ of boot or shoe itek; ~of calfskin on parka qemirrlugun; ~ of fringed fur on garment megcugtaq, pinevyacagaq*, uulungak
pierce: putu- ${ }^{2}$; $\sim$ a hole through ukii-; get $\sim$ uki-; earring to put in $\sim$ ear agaq; $\sim$ nose iingaculluk; tool for ~ patients kap' issuun
pig: cetiinkaq, cetuinkaq, citiinkaq, piikinaq, setiinkaaq, sitiinkaq
pigeon guillemot: cigur(aq*)
pigeon-toed: be ~ ekurnga-, kurnga-, kuugte-
pike: northern ~ ciulek, cukvak, cuukvak, eluqruuyak, keggsuli, luqruuyak, qalru, segg'aruaq, ulligtaruaq; head of $\sim$ curlu; intermuscular " $Y$ " bone of $\sim$ nuusaaq
Pikmiktalik Petmigtalek
Pilcher Mountain: Ing'errlak
pile up: evu-, ugu-
piled ice: evuneq, ugunret; dark-colored $\sim$ tungussiqatak; $\sim$ mixed with mud marayilugneq; ~ mixed with sand asvailnguq*; $\sim$ on sandbars nacaraq
pill: iinru; sleeping ~ qavarcetaaq
pillage: mayar-, wayar-, ugayar-
pillow: akin, akitaq, putuskaq; provide with ~ akicir-
pilot: tengssuuciurta
pilot bread: cugg'aliq, qaq'ulektaaq, sugg'aliq
Pilot Point: Agissaq
Pilot Station: Tuutalgaq
pimple: ciissiq, siissiq; acne $\sim$ qaaryak; goose $\sim$ qerruyaq
pin: kakin, kakiutaq, nuqciksuar(aq*), nuqyun; clothes~ iniissuun; pin (jewelry) manumik; safety ~ kula'avkaaq, pula'avkaaq
pin down: engig-, enig-, niig-
pincer: pupsuk
pinch: nunur- ${ }^{2}$, pupsuk; ~ hard pupcep'ag-, pupespag-; $\sim$ lightly pupeckar-
pincher: pupsuk
pincushion: kakisvik
pine: equgpigaq
pine grosbeak: puyiir(aq*)
pineapple weed: atsaruaq, itegmik
Pinicola enucleator: puyiir(aq*)
pink: kavircessngalnguq*, kavirrluk, kavirya(g)aq*, kavivvguk; be ~ kavirrlugcete-; edible ~ sea animal arnauq
pink plumes: cuqlamcaq
pink salmon: amaqaayak, amaqsuq, cuqpeq, luqaanak, terteq
pins and needles: kakilacak, nala-
pintail: northern ~ iyukaq, napaqaq, tit'assiq, uqsuqaq, uqulegaq, uqulkatak, uutkaaq, uyaqucuayaalek, yuukaq
pipe: cupluq, paipaq, puyuruaq, puyurtuq, puyurtuutaq, qiluruaq, see Nelson (5); smoke a ~ puyurtur-; tobacco ~ kuingiq
pipeline: cuplurpak
pipit: water ~ pec'aqaq, pespessaayaaq
pirogi: piluk
pistol: inglupiartaun, negqeryaraq
piston: MASSIINAM TUGERCUUTII
pit: elaneq, teq'aciileq, teq'aq, terlak; "dog ~" for remains qimugcivilkuk; fish aged in ~ cin'aq, teq'aq; foreleg or flipper $\sim$ uneq; grasslined storage ~ etqacuk; grass for lining ~ englullinr( $\mathrm{aq}^{*}$ ); $\sim$ for cleaning fish elagyaq, lagyaq; ~ for fermenting fish kaciitaq; ~ for storing seal oil uquucilleq; for $\sim$ being dug to cave in irniqu-; $\sim$ that one can't get out of petmik; ~ trap igcetaaq, petmik; deep $\sim$ s ilutu-
pitch: kuryuk, taaq; coat with ~ taarte-; tree ~ angeq, angeryak; tree $\sim$ used for chewing angiyaq; ~ a tent pelatekiur-
pitch black: be ~ qelali-, qelarvag-
pitcher: glass ~ estakaanaq, stakaanaq
pitiful: be ~ naklegnarqe-, takumcunarqe-
Pitka's Point: Negeqliim Painga
pity: nakleke-, takumcukiyaraq, takumcukun; feel ~ naklegyug-, takumcuke-, takumcuyug-
place: elli- ${ }^{1}$, elvik, [e]na ${ }^{e}$, nuna, pivik; be a nice ~ nunakegte-; be out of $\sim$ enllugte-; ~ (body) in coffin qemagte-; chipped $\sim$ usneq, uss'arneq; defecate or urinate in an appropriate $\sim$ yuqerte-; go from one $\sim$ to another without crossing something extended age-; move from one $\sim$ to another nugtarte-; pull or fasten in ~ nuqsugte-; put away in the wrong ~ nulate-; shallow ~ etgalnguq ${ }^{*}$, etgalquq; take someone's $\sim$ nunair-; take the $\sim$ of enair-; there (at that $\sim$ ) tamaa(ni); arrange $\sim$ for (him) nunakir-;
$\sim$ for $\mathbf{N}(p b)$-vik; ~having $\mathbf{N}(p b)$-talek; ~ lacking water current or wind qamaneq; have no ~ like it nanelviite-; change one's ~ of residence upag-; dwelling $\sim$ of the spirits taamlek; ~ one's bet ellii-; particular side of $\sim$ or direction tunglirneq; have as the $\sim$ of V-ing ( $p b$ ) -vike-; reach a ~ nallair-; ~ of V-ing ( $p b$ ) -vik; ~ pressure on the carotid artery evate-; $\sim$ that has gotten water miineq; ~ to borrow things navrarvik; go from $\sim$ to $\sim$ ceni-; $\sim$ to sit aqumgavik; $\sim$ to thread something nuvevik; ~ to $\mathbf{V}(p b)$-vik; ~ where a fire is built kenilleq; ~ where ice forms on sandbar qas' urneq; $\sim$ where one holds seal harpoon nagun; $\sim$ where one lies crouched elavngavik; ~ where something is found unexpectedly kelngunrilnguq ${ }^{*}$; ~ where the ice has been picked tugneq; hard in some $\sim s$ teggia-; cook by ~ing in boiling water uuga'rte-
placenta: aapaquyuk, al'erpak, neq'aq
plaintiff: picetaarucilria
plan: ciunerkiungnaqe-, ( $p b$ ) -te- ${ }^{-4}$; $\sim$ to $\mathbf{V}(p b)$ -kugte-, -kuna-, -kutar(ar)-; not do something as $\sim$ ned taq'i-; what is $\sim$ ned to happen pillerkaq
plane (aircraft): overturn accidentally in ~ akacag-
plane (tool): carpenter's ~ estulussaq, manigcissuun, stelussaq, stulussaq; inclined ~ aqelqurrun; ~ (wood) caki-
planet Earth: nunarpak
plank: tuskaq, see Adams (45); floor ~ nacin; seat $\sim$ in kayak aqumgautaq; ~s put over fireplace nacin, tugeryaraq
planner: land-use ~ nunaliurta
plans: pillerkaq; make $\sim$ pillerkir-; make $\sim$ for a trip egnia-; make $\sim$ for the next day unuaqute-
plant: (n) naucetaaq, naungrruyak, naunraq*, (v) naucecii-, naucir-; a certain ~ qivyunguaq; a certain sand dune $\sim$ ariraq; dead $\sim$ tuqunquq; fibrous stem of $\sim$ teguniyagaq; grow (of $\sim$ ) on it nauvike-; male grass ~ tugglugpak; medicinal $\sim$ type cayugcetaaq; odiferous $\sim$ teptuli; paintbrush $\sim$ cavigpaguaq; provide $\sim$ with water merqe-; small sweet $\sim$ part aatuuyaarpak; tuber of mare's-tail ~ utngungssaq*; type of edible $\sim$ negaasek; $\sim$ root acilquq, acipluk; poisonous $\sim$ that grows around ponds tarnik; ~ like reindeer moss cigvinguaq; ~ type luluraq, tukulleguaq, ugyuun; ~ used in "Eskimo ice
cream" napataq, neqnirliaq; ~ burned to make ash after it has died arakaq ${ }^{1}$; kill $\sim s$ nalate-; main vein from which all ~ emerge nunam taqra; remove roots from $\sim$ s makiur-
plant (power): light ~ kenurrivik; roof of ~ nemernaq
plaster: see Adams (46)
plastic: $\sim$ sheeting ciileqtaaq, metuyailkun
plate: qantaq; donate money, as in the offertory ~ ellii-; armature ~ in a motor KENREM CURUA; ~ of skin on parkas ellutmuaq, qaliq
platform: shelf at front edge of rear storage $\sim$ kiacirutaq; sleeping $\sim$ ingleq; $\sim$ cache qaivarrvik; elevated storage $\sim$ ek'raq
Platichthys stellatus: cagiq, naternaq, sagiq, uraluq, uraruq
Platinum: Arviiq
platter: kalupak
play: uamqe-; $\sim$ (of puppies) una $-2 ; \sim$ with sled ellu'urtaar-, ikamraruaq; child's sled for $\sim$ ing ikamracuar(aq*), ikamraruaq; ~ a game in which two individuals pull against each other cingillertute-; ~ blind-man's-bluff caavtaar-; ~ tag agtuqtaar-, angumayutar-, mayarcetaar-, ulakitaar-, yakiicimaagute-; ~ a game similar to volleyball but without a net akiqaar(ar)-; ~ guitar qacguur-; ~ a hockey-like game kal'utaq; $\sim$ a game involving hitting ball with palm patkar-; ~ actively aqui-, see Barnum (40); ~ area aquivik; ~ around ulapeqe-; ~ around with caanguaqe-; ~ at working calinguar-; $\sim$ ball angqaq, piataq; ~ checkers piaskaq; ~ darts aavcaaq, napataq; $\sim$ house inanguar-; $\sim$ "Lapp game" kangpaniskaq; ~ a game similar to mumblety-peg kalackiiq; $\sim$ with a slanted pole over which one flips qip'artaar-; ~ out harpoon line nek've-; ~ outside an'gir-; ~ pool or billiards cingqaqu-; $\sim$ sedentarily with toys laanguar-, naanguar-; ~ sliding on ice cikulrii-; $\sim$ using objects as toys laanguar-, naanguar-; ~ with dolls inuguaq, sugaq; ~ing instead of trying to accomplish things ellalkarte-, ellangpar-; cover eyes while ~ers hide melu-; marble for $\sim$ ing games maapelaaq
playground: aquivik
playing card: kaaltaaq; ace in $\sim$ s tuss'aq, tuussaq ${ }^{2}$; two of a kind in $\sim s$ quta ${ }^{2}$; three in $\sim s$ ussarquralria; four in $\sim s$ kangiraraq; spades in ~s um'i
plaything: use as a ~ akusraruteke-
plead: engilugte-; $\sim$ with engilugte-
pleasant: be ~ anglanarqe-, nunanirqe-; sound ~ niitnirqe-; be in ~ frame of mind ellakegci-; pleasant $\mathbf{N}(p b)$-nike-, -nirqe-; find $\sim$ to do picirnike-; be $\sim$ to do or experience picirnirqe-; be $\sim$ to eat neqnirqe-; be $\sim$ to look at tangenqigcinarqe-, tangnirqe-, tangssunarqe-; be $\sim$ to $\mathbf{V}(p b)$-nike-, -nirqe-
please: kitaki; $\sim \mathbf{V}(p b)$-qar-; feel $\sim \mathbf{d}$ ilucqer-, ilukegci-; ~d to meet you cama-i
pleat: qelengneq, qelengte-, tapneq
Plectrophenax hyperboreus: kanguruaq
Plectrophenax nivalis: am'arulkarar(aq*), cilumcuksugaq, kanguruaq, uksurtaq
pledge: ukvernarcar-
Pleiades: (constellation) Kaviaret
plentiful: sing to induce game to be $\sim$ agayuli-; provide $\sim$ ly cirirqe-
plenty: have $\sim$ uqi-
pleura: cayaq
pliable: make skin ~iqute-
pliant: make skin $\sim$ ulug- $^{1}$
pliers: keggsuutek
plot: qaillukuar-; ~ against (him) picurlagcetaar-
plover: American golden ~ or black-bellied ~ tevatevaaq; lesser golden ~ or black-bellied ~ tuyik; semipalmated $\sim$ tapruar(aq*) ${ }^{1}$, uyarr'uyaq
pluck: ~ feathers, fur, etc. eritar-, erritar-; ~ a bird erici-, meqtar-, neritar-, rriitar-
plug: elcailkun, kevinqun, keviq, kuir-, mellaq, umcigun; man's stone lip $\sim$ tapruartaq; spark~ spaak; ~ of seal harpoon float keviaq; $\sim$ for sealskin float unguquutaq, see Nelson (8, 56); ~ tobacco patiktaq
plugged: be $\sim$ umci-
plumes: edible tubers of pink $\sim$ cuqlamcaq
plunder: mayar-, ugayar-, wayar-
plunge: ~ in cuukcaute-; ~ through pulqertePluvialis dominica: tevatevaaq, tuusiik, tuyik
Pluvialis squatarola: ciilmak, tevatevaaq, tuusiik, tuyik
ply: spin and $\sim$ fibers piirri-; ~ thread qipe-
pneumonia: get $\sim$ kumlaqer-, pacsaqar-
pocket: kalemaanaq, kalmaanaq, qemaggvik
pocketknife: luquckiar(aq*), taptaaryaraq
pod: round $\sim$ akengqupagaq

Podiceps grisegena: aarayuli, aayuli, aatetetaaq, atatek
Podiceps sp.: qaleqcuuk, tusairnaq
point: ( $n$ ) cingik, kenir- ${ }^{1}$, nuuk, nuvuk, (v) enir-, niir-; ~ of multipointed harpoon cingilek; arrow with $\sim$ that detaches atauciqerrnaq, meq'ercetaaq; arrow with barbed ivory ~ cingigturaq, urugnaq; arrow with threepronged $\sim$ pingayupegcetaaq; barbed $\sim$ designed to detach in animal kukgaq; bone ~ put on kayak paddle kukimssaq; first barb on harpoon $\sim$ cirliqsuun; fish spear $\sim$ neqsuun; have a sharp ~ cingikegte-; joint on spear used to attach $\sim$ aklicaraq; separate $\sim$ put on arrow behind main $\sim$ caniryak; sharpen to $\sim$ cingikar-, kakimqigte-; spear ~ kapun; spear with three $\sim$ s nuusaaq, nuuyaaq; stick with sharp ~ kapuckaq; strike with ~ of stick tugeq; thread with end twisted to ~ egliraq; toggling harpoon $\sim$ cavek; ~ of origin kinguneq ${ }^{1}$, utelmun, utetmun; ~ on a fire-drill kukgun; ~ out apertur-; $\sim$ out person in question yik'ute-; ~ out to apertuute-; ~ toes outward caqvirte-; $\sim$ where river cuts bank at bend tugneq; ~ where tail joins body of fish nuuksuk; breaker ~ kegketaaq; connecting ~ of hoop-like object uivneq; lowest $\sim$ qerkilqurraq*; reach a certain ~ ellir-; sight in from elevated $\sim$ qinerte-; survey from high vantage $\sim$ nacete-; swim from one $\sim$ to another kuime-; be $\sim$ ing toward here kukugte-
pointed: be sharply ~ cingickegg-; two-~ birdhunting arrow akulmiqurataak; snowshoe, especially one with $\sim$ front pupsugcetaaq; whitefish with a ~ head cingikeggliq; sculpin with $\sim$ nose qengaruvagaq; ~ piece of ice culugcineq
pointer: circular calendar with $\sim$ cill'aq
poised: be $\sim$ kakite-; be $\sim$ in readiness cassinga-
poison: nercetaaq, tuqucetaaq, tuqunaq (see Adams 47)
poison water hemlock: anguturluq, ILIGVIIT NEQAIT, tuquanaq, uquutvaguaq
poisoning: get blood $\sim$ mecur-; get food $\sim$ ilulkar-, ilussarte-, qaliqar-
poisonous: be ~ tuqunarqe-; ~ mushroom pupignaq; ~ plant that grows around ponds tarnik
poke: kasme-, kayime-, kayme-; poke in kape-;
$\sim$ one's head out yurar- ${ }^{2}$; $\sim$ repeatedly kapur-; stick $\sim d$ into ground takaneq; needles $\sim d$ for storage kakisvik; ~ing device kapsuun; ~ing out of the water napanguyaq
poke (bag): sealskin ~ caqun, qerruraq; wooden stopper for seal ~ agayutaq; hand-hold on harpoon attached to seal-~ float cigvigquq; stiff lip piece for seal ~ pasvaagun; put food in oil in sealskin $\sim$ teviri-; small $\sim$ of seal oil caqussayucuar(aq*); ~ fish arumaarrluk, uqumaarrluk; closed ~ keviraun; water-filled hole to store $\sim$ of seal oil qengneq
poker: kap'issuun, kaputaq; fire $\sim$ keniurun
polar bear: arlunaq, nanuaq, quq'uyaq; fur decoration said to represent a $\sim$ yurturuaq
Polaris: Agyalluk, Agyarrlak
pole: cuka ${ }^{e}$, napartaq, naparutaq, naparyaq; ~ for hanging fish arviqrun; dig or probe with ~ ikuktar-; fishing ~ manaqutaq; go or pull up a ~ qela- ${ }^{5}$; insignia on $\sim$ napautaq; compete with a slanted $\sim$ qip'artaar-; ~ used for poling a boat asaurun; ~ a boat asaur-, ayaktar-; ~ stuck into the ground during Bladder Feast kagaciqaq, kangaciqaq; ~s used to keep kayak off ground tatkik
policeman: itercista, kantalarista, qillerqista, tegusta
polish (it): qerrircar-
pollock: walleye $\sim$ or Pacific $\sim$ kalagaq
pollute: uqlar-
polygamous: second wife in a ~ marriage nukaraq
Polygonum alaskanum: angucaluq ${ }^{2}$, angukaaq, arnaurluq*, nakaaq, nauciq ${ }^{1}$, quunarliq
Polygonum bistorta: cuqlamcaq
polynya: cikuilquq, nanviuqerrneq
Polysticta stelleri: anarnissakaq, caqiar(aq*)
pomarine jaeger: uquir(aq*)
pompon: kangkuussitaq; ~ on parka hood or hat kak'acuk
pond: nanvaq; yellow ~ lily paparnaq; poisonous plant near $\sim$ s tarnik
ponder: qikar-
pool: play $\sim$ or billiards cingqaqu-; spring with ~ qallaneq eddy
poor: be ~ arenqiallugte-, arrsiqe-, ngangamciqe-, see Khromchenko (10); be ~ companion ilaniite-; few $\mathbf{N}$ in ~ condition ( $p b$ ) -llruar( $\mathrm{aq}^{*}$ ); poor dear $\mathbf{N}(p b)$-r(ur)luq*; poor dear one Vs $(p b)$-pacug-, -q(ur)lur-; have poor eyesight
takviate-; ~ N ( $p b$ ) -kuyuk; ~ old $\mathbf{N}(p b)$-ruk; ~ person arrsak; ~ person with tattered clothing ilgulgaq; ~ quality $\mathbf{N}(p b)$-ngnagaq; have $\mathbf{N}$ of ~ quality ( $p b$ ) -lliqe-; ~ thing! akleng, nakleng; weather that is $\sim$, but not to the extent that outdoor activity is impossible ellanglluk; be ~ enough weather to make outdoor activity impossible ellarayag-; ~ visibility tangerrnaite-, tangerrnarqe-; be $\sim$ visibility kiarnaite-
pop: qager-, qag'erte-; ~ into view yurar-²; ~ (it) into mouth iqemler-; soda $\sim$ meqsuircaun, merkaun
pope: allgiliyaq
poplar: balsam ~ avngulek, avngulgaq,
equgniilnguq*
popping: make loud ~ noises cingqur-
populous: be ~ yugyag-
Populus balsamifera: avngulek, avngulgaq, ciquq, ciruq, equgniilnguq*, qugniilnguq*
porch: enclosed entry $\sim$ elaturraq; $\sim$ of communal house tumagcur-; passage from ~ into house amiguyuk; front of $\sim$ manulqaq
porcupine: cukilek, ilaanquciq, issaluq, nuuniq; caribou in stories with $\sim$ tunturyuaryuk
pore: maa, mai
Poria obliqua: kenerqaq, pupiguaq
Porphyra laciniata: irnerrluguaq
porpose: harbor ~ or Dall's ~ mangayaaq*
portage: (n) arviqercaraq, tevyaraq, (v) et've-, teve-; ~ route between Yukon and Kuskokwim rivers Arviryaraq
Portage Creek: Uksurnarli
portal: ~ of atmosphere for the "little people" ellangqerrucaraq; $\sim$ of the underground for the "little people" aciirucaraq
portion: small $\sim$ of it ilarraq; $\sim$ of a catch nengiq; distribute $\sim$ of catch nengilite-, nengirtur-; divide into multiple $\sim s$ avqur-; hunting receiving rib $\sim$ of seal irnerrlugtalria; feel bad for not being given $\sim$ of catch ivua-
position: be in bent-forward ~ pusnga-; fall over
from upright $\sim$ iqu-
positive: regard (him) in a ~ light yugnike-
possess: ~ no shamanistic powers yuunginaq
possessed object: ( $p b$ ) -un; see Endings section
possession: earthly ~ calqutagaq; future ~ pikaq; give something as a $\sim$ pikite-; take back one's $\sim$ ellmig-; take $\sim$ of (it) piksagute-; ~ of deceased person placed on grave egtaq, eliveq, elliveq;
have ~s tukuq; be reluctant to part with one's $\sim$ s qunu-; hand down one's $\sim$ s or give them to someone more in need iknite-; move with one's $\sim$ s from one house to another agqur-
possessive: be ~ irleg-; feel $\sim$ of qunuke-; be $\sim$ of irleke-; be jealously ~ cikna-
possessor: what the $\sim$ must, should, or would not ( $p b$ ) -arkaqenrilka ${ }^{\mathrm{e}}$
possibilities: have two ~ malruigte-
possible: be ~ pinarqe-; just in case it's ~ elliitaugaten; ~ to $\mathbf{V}(p b)$-yunarqe-
post: cuka ${ }^{\text {e }}$, napartaq, naparyaq, paug-; insignia on $\sim$ napautaq; hook put around $\sim$ to hold dog team ayakatarcuun; old $\sim$ naparyalleq; ~ used to hold kayak frame agqun; put up a ~ for (it) kangircir-; tie to $\sim$ petuk; $\sim$ for oil lamp nanilraq, ussuciaq; supporting ~ of bench palan; $\sim$ of cache kanagaq; rearmost $\sim$ of sled pingutaquk; corner ~ of traditional house tagurun; coffin elevated on $\sim s$ sitaaq
post office: kalikivik
post-spawning salmon: nalayaq
postmaster kalikiurta
postrate: ~ oneself paa- ${ }^{1}$
pot: asuq, kuupik; cast-iron ~ cukunaq, kucunaq, qurrun, sukunaq; clay ~ see Nelson (69); cooking ~ with rounded sides aqsamirtaq; cooking ~ egan, utgucik; foam in cooking ~ pugyanerrluk; scoop out of the ~ ipug-; small ~ egaksuar(aq*), epurralek; stick used to hold ~ over fire takaneq; tripod for holding ~ over fire qikiq ${ }^{1}$
pot holder: tegullitaq
potato: kaltuugaq, kantuuvvilaq, patitussaaq, ulqiq, utqiq; "Eskimo ~" marallaq*, qerqaq; wild ~ atkallaq, elagaq; casserole of meat or fish with ~, onions, etc. cal'kuuyaq, salkuuyaq
potent: be ~ tukni-
potential: have ~ cakarnir-; have no $\sim$ cakarniite-; ~ to obtain something ukangiiq; $\sim$ food that is $\mathbf{V}$ ( $p b$ ) -maarrluk; $\sim \mathbf{y}$ aid to V-ing ( $p b$ ) -tnguarkaq
Potentilla fruticosa: teggerpak
Potentilla palustris: mecungyuilnguq*
potter: qikuliurta
pottery: clay mixed with hair to make $\sim$ urasqaq
potty: qurrun
pouch: kellarvik, qesran, qisran; ammunition ~ ugalguun; spider that appears to have a ~ kellarvilek; tobacco ~ curmak; tobacco ~ made
from seabird skin camru
pound: nutengvag-, uqamaq, uspeq; have a ~ing heart unguvatarar-
pour: ~ something into (it) naivike-; ~ oil or water over before eating kuunqerte-; ~ out ciqirqe-, ciqite-, qaalute-; ~ out of a container kuve-; ~ from one container to another naave-, naive-
pout: cuagte-, irseg-, mamcarte- ${ }^{2}$, nengamllugte-, qisserte-; ~ unhappily kanangllugte-; be ~ing cuangqa-, qissengqa-
powder: pautaq; baking ~ ulcetaaq; scouring $\sim$ nangugcissuun; talcum $\sim$ qallaciurrsuun, uuyurcailkun; $\sim$ horn puyurkarvik; $\sim$ measurer puyurkirissuun
powdery: ~ snow that enters through cracks itrugta; get $\sim$ snow coming in through cracks itrug-; ~ clay urr'aq
power: kayu, piniq; deal with people through shamanistic $\sim$ yuliur-; fly with the aid of shamanistic $\sim$ elumar-; have $\sim$ pilgu-; use spirit $\sim$ tuunri-; substance with $\sim$ to harm cirla; go or be taken to the realm below by supernatural $\sim s$ aciirute-; have $\sim s$ of divination qelatu-
powerful: be ~ artuqaite-, tukni-; ~ shaman angarvak
practice: old-time $\sim$ nutemllaq*; take a shot in target $\sim$ napataq; traditional $\sim$ eyagyaraq; $\sim$ rite-of-passage abstinence caagnite-; ~ shooting with a bow and arrow pitegte-
praise: nanrar-, ucuqe-
praiseworthy: be $\sim$ ucurnarqe-
pray: agayu, piicak, piicar-, piiciur-
prayer: maliss'aaq, piicaun
preach: qallate- ${ }^{2}$
preacher: qaneryariurta
precautionary measures: take ~ qanirtur-
precept: alerquun; follow $\sim s$ maligtaqu-
precious: be ~ qununarqe-
precipitation: for clouds to develop with ~ kukvaguar-
precise: be $\sim$ pinqegg-
predecessor: ciuqliq*
predict: pillerkir-; ~able time cuqae; ~ional picirkiuraq
prefer: cucuke-, ikirun, nakmike-; ~ something cucuklir-; be such that one $\sim$ s it nakmignarqe-
pregnancy: get a fallen uterus after ~ nenguga'rte-; sense a ~ gone bad qingarniur-; pregnant: be ~ aqsali-; be visibly ~ aqsi-; get ~ qingir-, quminge-; ~ woman qumilek; ~ bearded seal imlaulek
prematurely: be born ~ anyarar(ar)-
premium: insurance $\sim$ akiliquraun
preoccupied: be ~ cumigte-, qacngate-; be totally $\sim$ with sex qumaqite-, qumiqite-; be $\sim$ with women arniqe-
preparation: cut up food in $\sim$ for cooking ukli-; cut fish in ~ for drying seg-, seg'aq; pour oil or water over in $\sim$ for eating kuunqerte-
prepare: $\sim$ a meal neqkiur-; ~ a grass mat for bladders used in the Bladder Feast canglanguarrar-; ~ fish for storage neqli-; ~ handmade thread nuvv'ilir-; chew food to $\sim$ it for eating tamuali-; ~ something to be $\mathbf{N}(p b)$ -kiur-; ~ things for a visitor arrliur-; $\sim$ to leave on short notice uplerquute-; bin used for fish before they are $\sim \mathrm{d}$ for drying qikutaq; $\sim \mathrm{d}$ item taqumalria; board on which one $\sim s$ meat or fish inguqin; art of ~ing food neqkiuryaraq; cut fish while ~ing it for drying ingqii-
presence: taku-; become aware of a human ~ yulkitange-; become aware of one's ~ alake- ${ }^{1}$; come into someone's $\sim$ alange- ${ }^{1}$; indications of human $\sim$ yull'itaq; for there to be indications of human ~yulkia-; for there to be no indications of human $\sim$ yulkiite-; make one's $\sim$ known yulkite-; ghost or spirit whose $\sim$ is indicated nepengyaq; felt $\sim$ of something immaterial avneq
present: pikiun; be ~ paivnga-, watngu-; become ~ watngurte-; become $\sim$ and available paivte-; be $\sim$ at the right time nall'arusnga-; $\sim$ ceremonial food to (him) payukucunguar-; at the $\sim$ maa-i; during the $\sim$ period maa-irpak; old name of ~day Bethel Uuyarmiut; speech to be ~ed qanerkaq; for something to happen $\sim 1 y$ piqer- ${ }^{1}$
preserved: parboiled $\sim$ meat in in seal oil uullaq preserving: make livelihood by ~ food yuungnaqepress: naner-; ~ down engig-, enig-, niig-; ~ down on kenegte-, negte-, negtaar-; ~ one's knuckles against one's forehead nengsuug-; ~ed down in a keg nin'genqegcar-
pressing: get an imprint of something ~ into it qapaute-, qapngute-

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
pressure: blood ~ AUGEM NUTNGALLRAN CUQII; gas $\sim$ qertuneq; place $\sim$ on carotid artery avate-, evate-; swell up, exerting ~ puvute-; ~ ridge evuneq, ugunret
pretend: $\sim$ to have husbands uinguaq; ~ed husband uinguaq; ~ing to be disabled uligui-
pretty: be ~ kenegnar-, pinimyug-, piniqnarqe-, tangnirqe-, see Turner (9)
prevail: anag-, anagkenge-; ~ over cirlake-
prevent: something to $\sim$ accidents or misfortune picurlagyailkutaq; dog muzzle to $\sim$ biting cunguilitaq; stiffen to ~ movement aksaqar-; ~ oneself or another from V-ing ( $p b$ ) -staili-; something to $\sim$ rolling akagyailkun; oversole used to $\sim$ slipping on ice nat'raq; reinforcement to $\sim$ tearing allegyailkutaq; device to $\sim$ V-ing ( $p b$ ) -yailkutaq; line and skirt $\sim$ water from entering agarun; device to $\sim$ weapon from falling overboard akagyailkun; finally V after being ~ed ( $p b$ ) -urainar-; regret a loss that might have been ~ed uurcara-; wanting to go but ~ed qemitaagte-
preview: tengrucetaarun
previously: as ~ ciunganitun, civuanitun; eat something to remove taste of what one has ~ eaten qecirniir-
prey: pitarkaq
price: akitutaciq
prickly: have $\sim$ feeling in tongue kakialanar-; grass with ~ leaves ussuuq
pride: overdo out of $\sim$ piniteke-
priest: agayulirta, kass'aq; wife of Russian
Orthodox ~ maatuskaq; ~ly vestment as'arcena(aq*)
primarily: one that is $\sim \mathbf{N}(p b)$-rpalluk
prime: man in his $\sim$ nukalpiaq; young man in his $\sim$ nukalpiartaq
primer: ~ box kenivik, kenervik; ~ cap kaapcelaaq, kenervik
principle: kangiq; be curious about $\sim$ behind
something kangiiyug-; discover ~ behind something kanginge-
prints: harden (of $\sim$ in snow) qiqli-
prison: itercivik
prisoner: itengqalria, itertaq*; game similar to ~'s base man'aman'aaq
private parts: ~ of girl es'ak
privy: yuqerrvik
probably V: $(p b)$-kutag-, -yugnarqe ${ }^{1}$; $\sim$ also $\mathbf{V}(p b)$ -milli-; ~ be going to $\mathbf{V}(p b)$-ciqli-
probe: ~ with pole or stick ikuktar-; ~ manually qakussaag-
problem: arenqiallugun; object, trait, or person that causes $\sim$ picurlaun
proceed: egmir-
process: the $\sim$ of addition ilayaraq; $\sim$ of V-ing ( $p b$ ) -neq ${ }^{2} ; \sim$ whereby parts of a seal are distributed pitaryaraq; seal gut removed before further ~ing taiq; device used in wringing sealskins during ~ing kepirtaq
prodder: one sent as a ~ cingileguaq
produce: ~ life nauci-; ~ lot of heat matnir-
product: $\sim$ of bear or seal taqukinraq*; $\sim$ of $\mathbf{N}(p b)$ -linraq*
proficient: not fully ~ hunter nukasegauciq; proficient V-er $(p b)$-yuli; able to $\mathbf{V} \sim 1 \mathbf{y}(p b)$ -turnir-; feel that object can V ~ly ( $p b$ ) -turnike-
prognosticer: ciunerkiungnaqe-
progress: slow down $\sim$ kenerte-
prohibition: inerquun
projectile: hit with ~ uyaqe-; strike (it) in the $N$ with $\sim(p b)$-kcugi-, -nqar-
projecting: have something ~ out tek'ar-
projection: nuuk, nuvuk
projects: where wristbone ~ cugamkuyuk
projection: rock poking out from surface
napanguyaq; ~ near newborn's ear ut'rutaq
projectionist: tangrrualiurta
prominent: be ~ miter-; most ~ feather niss'uq; ~ fish camp on Nelson Is. Umkumiut
promise: akqe-, akqun; ~d thing akeqniaq
pronounce: aper-
pronunciation: aperyaraq
prop: (n) ayagta, isriq, tus'un, (v) enki-; ~ up akivigte-, isri-, iyri-; wooden $\sim$ palurun
propeller: anguarun; have water weeds cling to ~ neve- ${ }^{1}$
proper: give advice about ~ conduct alerqua-; ~ Englishman Kass'apik; ~ time to V ( $p b$ ) -yunari-; able to do things the $\sim$ way elluatuu-; develop $\sim$ ly nauluaqar-; store $\sim l y$ in keg nin'genqegcar-; thing done $\sim l y$ elluatuq; be $\sim \mathbf{l y}$ aligned nalqig-
property: nunaun
proposal: piyuun
proscription: inerquun

Prosopium cylindraceum: cingikeggliq, uraruq prospect: ~ for minerals akissaar-, akissur-
prospector: akissulria, mainaq
prostate: qurak; swell (of $\sim$ ) qugar-
prostitute: akissuq
protect: qaunqe-; grass cover used to ~ drying fish from rain umran; incantation to $\sim$ one from illness qaniqun; visor to $\sim$ the eyes elqiaq*; device for $\sim$ ing $\mathbf{N}(p b)$-ilitaq
protection: cayailkun
protective: be ~ of young kusgu-, kuygu-
protector: ear ~ ciutailitaq; elbow ~ ikusgiilitaq; kayak bow or keel ~ cen'gaq
Protestant: Holy Communion (Moravian ~) Atanrem Nerevkariti; ~ minister qulirarta
protrude: tekarte-, qagte- ${ }^{2}$
protruding: shore ice $\sim$ kenuqaurneq; ~ thing makneq; ~ tooth qugcuun; dried fish $\sim$ from the skin makesqiq, makneq
proud: be ~ picugte-, piuviyucug-, pivake-; be ~in silly way terikarte-
proverb: qanruyun
provide: ~ with water emite-, merqe-, merr'ite-, miite- ${ }^{1}$; ~ (it) with legs keggaucir-; ~ insole of dried grass piinir-; ~ bride with new clothing nulirrucir-; ~ pad under something tungi-; ~ adequate food neqilegte-; ~ compassionate assistance kusgu-, kuygu-; ~ for kupte-; ~ for one's household pingnatug-; ~ plentifully cirirqe-; ~ solid ingredients in soup uklir-; ~ with (new) start kangilir-; ~ with insulation ekiir-; ~ with food for journey taquite-; ~ with or be well $\sim$ d with $\mathbf{N}(p b)$-lir-; ~ with wherewithal to $\mathbf{V}(p b)$-ite- ${ }^{2}$; want to $\mathbf{V}$, $\sim \mathbf{d}$ it is all right ( $p b$ ) -yugyaaqe-
provider: aluturta, angussaagta, pingnatugta; good ~ nukalpiaq, nukalpiartaq
provisions: ~ for a trip or outing taquaq; legendary being who helps people at sea by bringing them a box of $\sim$ qupurruyuli
provocation: picetaarun
provoke: nauci-, picetaar-, picetaarute-, qinurqe-; $\sim$ deliberately qinucetaar-; one who is easily $\sim$ d qenngali; such that one $\sim$ s criticism nangrunarqe-; be curiosity $\sim$ ing paqnanarqe-
prune: anaqupak, anarngalnguq*, iqmiguaq, isuumaq, qumilek
pry: ~ at ikguar-, ikwegte-; ~ out ikug- ${ }^{1}$; lift by $\sim$ ing
ikug- ${ }^{1}$; tool for $\sim$ ing ikgun, verquun
pseudo-branch: kaugtuapak, kaugtuutaq ${ }^{1}$, kaugun ${ }^{1}$
psychiatrist: umyualiurta
psychologically: abuse ~ nangte-
psychologist: umyualiurta
ptarmigan: kangqiiq , qangqiiq, see Adams (48);
rock ~ elciayuli, see Nelson (126); whitetailed ~ taqikataq; willow ~ aqesgiq, aqeygiq; craw or crop of $\sim$ kallakutaq, puvsaq, qerruqacunguaq, qerruqutaq; ~ intestine lepaq; land, of a ~ aqumkallag-; ~ net pugsuaq
puberty: follow traditional practice associated with ~ eyagyaraq, yaag-
pubic hair: tengak
puck: hockey ~ kal'utarcuun
pucker: quunite-
pudding: atsiuraq; be like ~ qetute-
puddle: maq'acuaq, mecaggluk, mecak, mecanglluk, meqcarrluk; step in a ~ mecqite-
puffball: agyam anaa, puyunguaq
puffin: horned ~ qengacuar(aq*), qilangaq; tufted ~ qilangaq, tunngaq
puffy: be ~ tenguqlirte-
pull: cayug- ${ }^{2}$, nucug-, nuqte-, tukeqnirte-; ~ (boat) onto shore ugirte-; $\sim$ up a cliff qela- ${ }^{5} ; ~ \sim(i t)$ up onto elevated area kaggirte-; push sled without using dogs to $\sim$ it kasmurrar-; ~ a muscle ekiar-; ~ against each other cingillertute-; ~ away from something aivkar-; ~ back a part of something qukvir-; ~ against a force aksar-; ~ back bowstring pakiute-; ~ back to a smaller area qungag-; ~ behind kalurrar-; ~ inward or downward murugte-; ~ kayak cover seam tight palliun; ~ securely into place nuqsugte-; ~ out amu-, nucug-; ~ out with roots intact qecug- ${ }^{1}$; ~ repeatedly nuqtar-, qecuur-; ~ something out amute-, nucuute-; ~ taut qelluqite-; hook to $\sim$ things from end of kayak tallirraq; ~up qelu-; ~ vigorously qimug-; ~ed back and forth nucugcuutak; ~ed down murug-; ~ed thing qamuq
pulley: nuqcissuun
pulling: engage in a finger-~ contest akuliprun, qaqurtuute-; be $\sim$ sled qamurrar-; ~ device qamuutaq; mat used when $\sim$ in fish or game cayukaun; be $\sim$ on nuqinga-; resist a force $\sim$ on one aksar-; ~ the skin back qapiar-; uncover by ~ top layers back pakig-
pullover: uvrun; ~ clothing as'un, as'arcaraq; neck of $\sim$ parka pugyaraq; thin hooded $\sim$ garment worn as a parka cover, as a jacket or dress qaspeq
Pulmonaria maritima: civnerturpak
pulmonary: ~ vein or artery cuplunqutak
pulse: nutngaq
pumice: keggalrun, qapugyaq
pump: maqcissuun; tire $\sim$ qerrurissuun
punch: tengelpag-, tengluk
puncher: hole $\sim$ putulirissun
Pungitius pungitius: cukilek, cukituliya(g)aq*, ilaqcuugaq, quarruuk
punish: pursue in order to $\sim$ purugar-
punk: ararkaq, kenerqaq, kumakaq; ash of birch fungus ~ araq, peluq
pup: smallest $\sim$ in a litter uuqessngitak; seal $\sim$ that has shed its newborn skin carriqaq; mother bearded seal swimming near floe on which her ~ sits uginagumaq; rope made from skin of spotted seal $\sim$ tapruaq; big seal that stays on pack ice and has $\sim$ tuvartaq
pupil: ~ of the eye takvik, takviun
puppy: qimugkar(aq*), qimugkauyar(aq*), qimukcualler( $\mathrm{aq}^{*}$ ), qimukcuar(aq*); play of $\sim$ ies una ${ }^{-2}$
purchase: kipute-; ~d thing kipukengaq
pure: be ~ menuite-
Purgatory: Kencuar(aq*), Utaqalgirvik
purify: kencigcar-
purple: pelicqiq, qerpertarngalnguq*, qesurliq; ~ sea slug uraruq; ~ thing qesurliq
purpose: act or be having something as one's ~ picir-, piter-; for no particular ~ ellmikun; V ~ly ( $p b$ ) -ur-; run aground $\sim$ ly ugiyaqar-

## purse-seining: kuvyaq

pursue: maligke-, malirqar-; ~ game malirqe-; ~ in order to punish purugar-
pus: essnguq, imaller(aq*), imaq*, imaqucuk, uquryak ${ }^{1}$, imaryuk; get $\sim$ on eyes imaryange-
Pusa hispida: nayiq*, nayissuaq, qayigsaq
push: cinge-, cinguur-, enu-, kayme-, kasme-; abruptly $\sim$ cingqar-; ~ (through) kayime-; ~ a needle in kaki-; $\sim$ a sled without using dogs to pull it kasmurrar-, kaymurrar(ar)-; ~ down on kenegte-, negte-; ~ or brace with one's feet tuker-; hook used to $\sim$ things to end of kayak tallirraq; device to $\sim$ things down kalvun;
help $\sim$ up akir ${ }^{-1} ; \sim$ upward with finger under someone's nose katengvag-; ~ with the foot itegmig-; ice $\sim$ ed on shore manialkuq; ice $\sim$ ed together kaimlineq, kaulineq; bone tool for ~ cords ikuukar(aq*); go out ~ing a sled without using dogs peyukacir-; stretch skin by ~ing away from center angiar-
pussy willow: uqviggluk; ~ catkin kangquq, qikmiruaq, qimukcuar(aq*), tamukaaq
put: elli-1; ~ "in shape" (of a person) tumarte-; ~ (clothes) on backward cupigte-; ~ (it) out where it can be used or seen paivte-, pavte-; ~ (them) or take all out anerqe-; ~ all one's strength into doing something uqenqar- ${ }^{1}$; ~ away qungate-; ~ away carelessly nulate-; ~ away for later use tungvagte-; ~ away for safekeeping qemagte-, qemangqa-; ~ away in storage container kellar-; ~blood in aulir-; ~ down something slung over back amaqaute-; ~ fingers in mouth and lick food off them alqimar-; $\sim$ food in seal oil in sealskin poke teviri-; ~ footwear on wrong foot caqvirte-, cupigte-; ~ forth renewed energy ilunge-; $\sim$ head down when seated kucungniigar-; ~ heavy load in one's pack atempag-; $\sim$ in eke- ${ }^{2} ; \sim$ in front flounce of parka kenirmiar-; $\sim$ in one's kayak qasmig-; ~ in one's $\mathbf{N}(p b)$-mig-; ~ inside iterte-; ~ into confining space qerte-; ~ into liquid akurte-; ~ into midst of something pulate-; ~ little bit in one's mouth iqemkar-; ~ little patch on callemkar-; $\sim \mathrm{N}$-ward ( $p b$ ) -var-; ~ needle into and back out the same side kaki-; $\sim$ oil in uqir-; $\sim$ on belt nungirte- ${ }^{1}$, tavci; ~ on boots kameksak, kamguk, muru-; ~ on clothing at'e-, tunupirte-; $\sim$ on coat paltuuk; $\sim$ on dress taqmak; ~ on footwear pilug-, piluguk; $\sim$ on or wear a mask kegginaquq; $\sim$ on or wear a muskrat parka kanaqlak; ~ on pair of crossed-pole supports tatkik; ~ on pants ulruk; ~ on parka atkuk; ~ on show for tangssiite-; ~ on something tulungqa-; $\sim$ on stove to cook mani-; $\sim$ on top ugte ${ }^{-1} ; \sim$ on warm clothes maqarqe-; ~ one's things away qemak; ~ one off pellernarqe-; $\sim$ or bring inside for storage, ceremonial display, etc. ilvar-; ~ out in view mani-; ~ out(side) ante-; ~ post in the ground paug-; ~ siding on qanir- ${ }^{2}$; ~ skin on kayak or skin boat amir-; ~ small load in one's pack atemkar-; ~ soil over (it) nevir-; ~ someone in jail iterci-; ~ something in the mouth without intending to eat it iqmik; ~ things in iterci-;
$\sim$ to sleep qavangcar-; $\sim$ under an obligation nengulugte-; $\sim$ under arm unermik; $\sim$ up a post for (it) kangircir-; $\sim$ up the sail qela- ${ }^{5} ; \sim$ up with (it, him) ilalcir-; ~ water into emir-, mel'ir-; ~ weight on (it) engig-, niig-; ~ wood in it (the stove) eqir-
putter: ~ around cavvlugte-
puzzle: jigsaw ~ tumarcat
pyloric caecum: kaik
pylorus: aataruaq
pyramid: pingayunek caniqalek

## Q

$\mathbf{q}$ : mispronounce by substituting $\mathbf{k}$ for $\sim$ pikagte-, pilegte-
quadruped: ungungssiq; forefoot of $\sim$ ciuksuk; limb of $\sim$ ipik
quality: have the $\sim$ of $\mathbf{V}$ or $\mathbf{N}(p b)$-cete- ${ }^{2}$, -cite- ${ }^{2}$; lack quality of being $\mathbf{V}(p b)$-alliqe-, -ate; come to lack quality of being $\mathbf{V}$ or of $\mathbf{N}$-ness ( $p b$ ) -a:rute-
quantity: amllertaciq; be a certain amllerta-
quarrel: ~ over food neqlugcira-
quarry: pitaq
quarter: cetvilitaq, kangiraq, qupcungaq*, tuupicaaq
quartz: uqumyak
queasy: feel ~ ekiarayug-, kinguaqerte-, kumguar-, nuniate-, qungvagyua-
queen: Kuissiiq, uss'utali; ~ in cards: arnaq, arnayagaq*, nasaurluq*
quench: meqsartur-, nekete-
question: apyun; ask a ~ apete-, apqaur-; answer a ~ kangirqe-; ~er apqaurta
questionnaire: apqaurun
quick: be $\sim$ to respond tataite-
quicken: (of an unborn baby) pek'nge-
quickly: cukamek, patagmek; age ~ qimunqe-; be able to do things ~ piqunqegg-; be crushed ~ pass'iqerte-; bite ~ kegler-; cook ~ uuga'rte-; V $\sim(p b)$-llugtur-; $\sim$ go up on the shore tag'arte-; $\sim$ hide iiler-; ~ learn eliga'rte-; ~ pick (it) up teguler-; ~ pull (it) up onto the shore tag'arte-
quicksand: aangaaq, qavliryaq
quiet: be ~ emaite-, migkite-, nepaite-, qaskite-, qinuite-; peaceful harmonious $\sim$ niuk; $\sim$ down emair-, qinuir-; ~ rustling sound niuk; say "quiet" arcaar-; become ~ qaskelli-
quietly: speak ~ qaneksuar-, qaneksugte-
quill: cukiq; swan $\sim$ qugyinraq*
quilt: ulik; patchwork ~ tumaqcaaq
Quinhagak: Kuinerraq*
quit: taqe-, uugkete-; say "~ it" arcaar-
quite: ~ a distance elaqvaaq*; become $\sim$ a few in number qavciurte-
quiver: (n) caniurtaq, ugalguun, (v) pekavyurte-, qiive-
quonset hut: palurutaq

## R

r: mispronounce by substituting g for $\sim$ pikagte-, pilegte-
rabbit: maqaruaq, uskaanaq, see Adams (50); dart for hunting $\sim s$ nuiq*; drive $\sim s$ into area ungu-
rabid: be ~ maluk'ali-, qissinga-; become ~ qiste-
race: pilraute-, see Nelson (92); compete in a ~ aqvaute-, pilraute-; loser in a $\sim$ unegtaq; $\sim$ to get outside before others an'iraute-, itriraute-
rack: fish ~ ker'aq, qer'aq; rope used to hoist kayak onto $\sim$ qikiq $^{2} ; ~ \sim$ for storing meat ek'raq
radio: aturcetaaq, atusaaq, niicugnissuun; ~
operator qanercuuciurta; ~ transmitter qanercuun
radius: (in forearm) ituraq
raft: angyarrluk
rafters: (in ceiling) qanak
rage: fly into ~ cuaqerte-
ragwort: nasqupaguaq
rail: ribs below $\sim$ in kayak ingneq; side $\sim$ of sled quliq
rain: ( $n$ ) cellalluk, ellalluk, ivsuk, see Wrangell (3), (v) cellallir-, ellallir-, ivsir-, see Orlov (1); be soaked from ~ luvyuqnerar(ar)-; for there to be heavy ~ ivegpag-; freezing ~ cikurlak, patuggluk; light snow or ~ kanevvluk; grass cover to protect drying fish from $\sim$ umran; shelter from $\sim$ talite-; temporary covering used to keep ~

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off body cirukutaq; for ~ clouds to develop kukvaguar-; ~ hard ellarvag-, ivegpagrain parka: qaspeq; fasten $\sim$ to kayak hatch kayumigte- ${ }^{2}$; gut ~ imarnin, kapit'aq; legendary person who lives in sea and wears gut ~ qununiq
rainbow: agluryaq
rainbow smelt: cemerliq, cimigliq, elquarniq, qimaruaq, qusuuq, quyuuq, uqtaqngaq
rainbow trout: tagaurak, talaariq
raincoat: ellalliurcuun, ivsiurrsuun, kanaqliq; cord that holds gutskin ~ around kayak coaming ket'gaq
raise: nalug-1 ${ }^{11}$ ~ a child anglicar-, tukangcar-; one who $\sim$ s child mangnaqesta; $\sim$ up qerratarte-; $\sim$ shirt and let fall elluk'ar-; $\sim$ hand cagte $-{ }^{2}$, yagte-
raisin: atsayagaq ${ }^{*}$, curacungaq ${ }^{*}$, curaq ${ }^{1}$, issumaq, isuumayagaq*
raising: urinate $\sim$ one leg igagtar-
rake-like: berry scoop with ~ lip iqvarcuun
ram: ~ against something narukaute-; dive through
air intending to $\sim$ something puugtua-, puugtur-
ramrod: puyuqairin, qerrirun, sumpuluq
rancid: be ~ puya, qakir-
rancor: paggluk ${ }^{1}$
random: anywhere at $\sim$ kilgaq
range: have long ~ ag'inertu-
Rangifer tarandus: cirunel'kayak, kulavak, tuntu
Ranunculus pallasii: aaggulunguaq
Ranunculus sp.: kapuukar(aq*)
rape: acuniar-; commit gang ~ agkenge-
rapidly: patagmek; ~ descend igute-
rare: be ~ enurnar-, nurnar-, see Nelson (50); cook ~ umlluaqar-, uungllekar-, uuvlaag-, uvluaqar-;
~-cooked meat or fish uungllekaraq
rash: alluvagaq; develop a ~ anqerri-; have a diaper
~ uusurte-, uuyurte-; have a ~ callarte- uusurte-, uuyurte-; ~es anqerrit
rasp: napiilekaaq
raspberry: puyuraarpak
rate: resource exploitation ~ CUQII TEGUTELLERKAM
ration: aninqe-, naacuqe-
rattle: kallagcetaaq, kallagte-, kalukaryak, kavcagte-
rattling: ~ noise kavcagpak
raven: akmaliarallr(aq*), pagkullr(aq*), qalqaruq, qanitairaq, qer'qaaller(aq*), tengmialler(aq*), tulukaruk; ~s' food TULUKARUUT NEQAIT; distant
ancestor, creator of Nelson Is., identified with ~ ciuliaqatuk;
Raven: ~ the bearer of daylight Ernerculria; daughter of legendary creator $\sim$ An'gaqtar
Raven's Arrow: (constellation) Tulukaruum Pitegcautil
Raven's Walking Staff: (constellation) Tulukaruum Ayarua
ravenously: ~ gnaw mangirrar-
ravine: cegnayuk
raw: be $\sim$ aripa-; meat or fish to be eaten $\sim$ and frozen quaq; become raw and irritated from constant moisture uusurte-, uuyurte-; ~ edge of fabric menglailitaq; frozen $\sim$ fish nutaqaq; $\sim$ flesh or meat qassaq; eat $\sim$ food aripa-; ~ material for $\mathbf{N}(p b)$-kaq; ~ whitefish qassaya(g) aq*
rawhide: ~ rope pinevkaraq
ray: ciqineq
razor: ungaircuun
razor clam: aliruaq
reach: apur-, tekite-; be unable to ~ enur-, kalivci-, nuuqar-; fail to ~ nurte-; try hard to ~ one's destination tekingnaqe-; ~ a certain age yuullrurte-; ~ a certain amount, time, condition, etc. pitari-; ~ a certain point ellir-; ~ a certain time or place nallair-; ~ all parts of the flesh ulligte-; $\sim$ as far as (it) ngel'eke-; ~ into a container or hollow place kau-; ~ the fifth of a series tallimiri-; ~ the $\mathbf{N}$ of $(p b)$-qliarte-; ~ the stage when a person begins to comprehend ciutengar(ar)-; $\sim$ the state of $\mathbf{V}(p b)$-yagute-
react: not $\sim$ appropriately ii-; $\sim$ to a strange animal teriir-; $\sim$ vocally to a sudden chill imuqite-, imurtua-; one who ~s immediately wakencuillak
reaction: pucker lips in $\sim$ quunite-
read: naaqe-
reader: tuyuq ${ }^{1} ; \sim$ (as in church) naaqista
readily: $\sim$ conduct sound qasiakegg-; ~ ignite kenqegg-; ~ respond niiga'rte-; ~ V (pb) -ngig-
readiness: be poised in $\sim$ cassinga-
ready: be $\sim$ upinga-; $\sim$ to eat (food) neqkaq; food $\sim$ to be eaten nerqainaq; start to get $\sim$ up'nge-; thing that is $\sim$ piqainaq; $\sim$ for hanging citegtaq*; become $\sim$ for use piurte-; thread $\sim$ for use nuvv'iliraq; get $\sim$ to go upete-, upte-; be ~ to penetrate in sexual intercourse aqevlerte-; be

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~ to spear or shoot kakite-, uqlir-, urnir-; ready to $\mathbf{V}(p b)$-qainaurte-, -yukaar(ar)-, -yuumareal: ~ person yuk'apiaq; ~ food neqepik, neqpik; ~ $\mathbf{N}(p b)$-pik ${ }^{1}$; ~ house enpiaq
really: ilumun, wall'upik; ~? qaa ${ }^{1}$; be $\sim$ good pillgu-; $\sim \mathbf{V}(p b)$-pig-
rear: kingu; ~ a child tukangcar-; be at the $\sim$ aqute-; be far to the $\sim$ kinguqsig-; going to the $\sim$ kinguvar-; $\sim$ many children qetunriur-; rearmost post of sled pingutaquk
rearranged: resume original state after being ~ penge-
reason: avalin, avalissaq; act or be a certain way for a ~ cassuun, picir-, piter-; for some unknown ~ qayuwa; ask for $\sim$ behind something kangingyug-; explain ~ behind something kangilir-
reassure: caceturqaur-
rebuke: anucimirqecetaar-, arive-, arivte-
recall: [e]nqake-, neq'ake-, neq'ar-; try to ~ [e]nqangcar-; be unable to $\sim$ kis'arci-; ~ with regret neq'aniur-
recede: ente-
receding: be beached by the $\sim$ tide kenaqaute-, kenqaute-
receive: akurtur-; ~ gifts during Messenger Feast marlagtur-, pitar-; ~ as guest ciuniur-; feel slighted for not having $\sim d$ anything imssa-; be $\sim d$ by the inviting village during Messenger Feast kassuute-; something eaten after ~ing communion qeciryailkun; hunter $\sim$ ing rib portion of seal irnerrlugtalria
recently: icivaq, ukaqvaggun, uumi; ~ killed seals yuussuun; ~ menstruated aglenraraq*, aglenrraq*
receptionist: allaniurta
recesses: innermost $\sim$ qamenquq
recipe: neqkiuryaraq
reciprocal: give or get $\sim$ gifts during the Messenger Feast marlagtur-; V ~ly ( $p b$ ) -taagute-, -te- ${ }^{5}$
reciprocate: aki-, akiur-; feel beholden because of inability to $\sim$ tunrir-; $\sim$ in formal gift giving mumigarute-
reckless: be $\sim$ taqaite-; act $\sim 1 y$ aarite-; habitually act ~ly mulngaite-
recognize: elitaqe-, elite-, liite-; act the listener will $\sim$ imkur-; thing not $\sim d$ tangnerraq
recompense: V without $\sim(p b)$-yalqar-
record player: aturcetaaq, atusaaq
recorder: tape $\sim$ erinairissuun
recount: ariva- ${ }^{2}$
recover: caceturi-, utumari-; ~ from being tired mernuir-
recovery hook: tegun
rectally: gas expelled $\sim$ [e]leq
rectangle: TAKSURENQELLRIA YAASSIIGUAQ
rectangular: ~ earring qevleqsaq
rectum: teq
recur: erute-; have $\sim$ ring pain akngikutak, nangyucinqigtaar-
red: kavisqaq, see Khromchenko (7), Nelson (36); all ~ kavirpak; get $\sim$ hot kenrurte-; ~ thing kavirliq; very ~ kavirpak; be ~ kavir-, kavircete-; become $\sim$ kavinge-, kaviri-; strands of $\sim$ beads on parka kakauyaq; rub in ochre to color wood ~ kenevkar-; partially ~ sea animal arnauq; willow with $\sim$ bark kavingkuksaq, kavirliyagaq; type of $\sim$ berry alagnaq; ~ dye kavirun; ~ material kaviragtaq; ~ rock kavirun, uiteraq; ~ wood alciq; ~ worm uinguyuk; ~den kavirte-; ~dish: kavircessngalnguq*, kavirrluk, kavirya(g)aq*; be $\sim$ dish kavirrlugcete-; ~dish wood alciq, ussungirkaq
red-backed vole: puveltuk
red-breasted merganser: nuyavvlucangaq, payiq
red currant: agalrussaq, agautaq*, alar'ussaq, ingqilirtaq
red fox: kaviaq*
red knot: augtaar(aq*), augtuar(aq*)
red-necked grebe: aarayuli, aatetetaaq, aayuli, atatek
red-necked phalarope: cep'irrlugaq, ceqcaaq, imaqcaar(aq *)
red phalarope: augtaar( $\mathrm{aq}^{*}$ ), augtuar $\left(\mathrm{aq}^{*}\right)$
red salmon: cayak, kavirauneq, sayak
red squirrel: qiguiq*
red-throated loon: qaqaq, qucuniq
redpoll: puyiir(aq*), puyitaaraq, uqviicar(aq*)
redeem: anirtur-, anirturta
reduce: $\sim$ to nothingness caunrir-
reed: type of coarse $\sim$ kilirnaq; bag made of $\sim s$ kalngak
reel: line ~imruyutaq*
reference: $\sim$ of one's character or work experience nallunritesta; $\sim$ to the past ( $p b$ ) -llaq*; $\sim \mathbf{s}$ asguranairtet

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reflect: akinqar-, akiugte-; be ~ed tarenrir-
reflection: tarenraq; look at one's ~ tarenriur-; make
a ~ on calm water akicugte-
reflexes: TEMEM PEKCELLAGCESSUUTAI
refrain: $\sim$ from acting ilacir-; $\sim$ from going from house to house during the Asking Festival quke-; ~ from having seal oil until son first catches a seal umciginga-; $\sim$ from saying the name of someone recently deceased qul'ar-; ~ from talking about something qul'ar-
refreeze: edge created when broken ice $\sim s$ nepucuqiq
refreshed: feel ~ eri-
refrigerator: kumlivik
refuge: uqisvik, uqiyvik
refuse: friend whose requests one mustn't ~ qat'nguq; $\sim$ (him) qacute-; $\sim$ to allow (him) to do something qessake-; $\sim$ to do something qessa-; sulk and $\sim$ to act nengar-
regard: $\sim$ (him) in a positive light yugnike-; ~ highly picaqe-, pingake-, pirpake-; ~ favorably cakegtake-; ~ as more important arcaqanru-, arcaqar-; ~ (it) as disgusting cumacike-; ~ as nothing caunrilke-; without proper ~ ellaliur-
regret: ciinllugguar-, umyuarniur-, umyuarniurun, umyugarniur-, see Drebert (2); recall with ~ neq'aniur-; ~ a loss uurcara-; ~ one's actions umyuarrlugcarar-; ~ something urniur-; ~ what has happened kingunrinaar-
regular: ~ one to $\mathbf{V}(p b)$-tuka ${ }^{\mathrm{e}}$; $\sim$ person yuk'apiaq; drink $\sim 1 y$ to excess taangatu-; $V \sim 1 y(p b)$-lar-; ~ly have V-ed ( $p b$ ) -lallru-
regulation: picirkangun
rehabilitation: utumaringnaqsaraq
reindeer: qusngiq, quyngiq, tuntu; barren old ~ nurraninr(aq*); brand or ear cut on ~ maak; cow $\sim$ arnaqatak; herd $\sim$ qusngiliur-, tunciur-; yearling ~ nuraq; ~ calf qusngiyagaq*; ~ corral casguq, kangiqaq; ~ halter or harness lauciq; ~ herder qusngiliurta, tuntulek; ~-skin lining mamru; $\sim$ skin in parka pukiq; ~ tallow kenyaun
reindeer moss: ciruneruat, taqukanguaq, tuntut neqait, ungagaq; plant like ~ moss cigvinguaq reinforce: pascir-
reinforcement: asvairun; leather seam ~ asuirun; ~ to prevent tearing allegyailkutaq
reiterate: apaa-
reject: canake-, cangake-, nengake-, qingaqe-; ~ (it) allakauke-, cangayug-, qingar- ${ }^{2}$; be $\sim$ ed for marriage due to shamanistic machinations nulirturciimacir-
rejoice: nunaniryug-
relate: ariva- ${ }^{2}$, univkaq; person $\sim d$ to one amllerutaq; be $\sim \mathbf{d}$ to (him) ilake-
relational term: tuqluun
relationships: amllerutaq
relative: ila, ilakutaq, tungayak, tungelquq, see Appendix 8 on kinship; be distraught over misdeeds by ~ mak'urte-; kiss a ~ melugar-; take food over to a ~ payugte-; direspectful toward $\sim$ s iryiraite-; resent $\sim$ s allakauki-
relax: canqaurte-, pet'nge-; ~ muscles qeturi-; feel ~ed eri-
release: anguur-, pegte-; suddenly ~ pegler-; ~ liquid ege-
relentless: be $\sim$ cumigte-
relevant: be ~ nall'arusnga-; say something ~ lekuk'ar-
reliable: be $\sim$ kemyunarqe-
relieve: kipullegte-; ~ oneself yuqerte-
religion: ukveq, ukverun; participate in $\sim$ ceremony agayu; attend $\sim$ event agayuliyar-; ~ object agayussuun; $\sim$ rite performed during InvitingIn ceremony arulayaraq
relinquish: pegte-
relish: anticipate with $\sim$ umyuaqegci-
reluctant: be $\sim$ civuura-; be $\sim$ to part with possessions qunu-, qunuke-, qunuyug-; have sex with $\sim$ woman acuniar-
rely on: kemyuke-
remain: uita-, unegte-
remainder: ilakuaq
remains: pit for dog ~ qimugcivilkuk; ~ of a human yiinraq*, yinraq*
remedy: headache $\sim$ nasqulnguircaun
remember : ellake-, [e]nqake-, iciwa, neq'ake-; not ~ unime-; ~ something [e]nqar-
reminded of: be $\sim$ neq'ar-
reminder: $\sim$ to learn from elders naucaqun
reminiscent: thing ~of $\mathbf{N}(p b)$-nguaq, -uaq
remnant: eliqneq; $\sim$ of a second person ut'rutaq
remorse: umyuarniurun; feel ~ umyuarrlugcarar-; feel $\sim$ ful umyuarniur-
remote: be $\sim$ umiqsig-
remove: agugar-, allakaq, aug'ar-; ~ liquid cipegte-, qemrar-; ~ the taste of what one has just eaten qecirniir-; ~ a foreign object from between one's teeth kumkaili-; ~ a net or snare yuu- ${ }^{2}$; ~ blubber from skin qapiar-; ~ contents from imair-; ~ debris kanevlarte-; ~ excess salt sulunaq; ~ fish from a gillnet naptaar-; ~ flesh kemgir-; ~ from water qakvar-; ~ frost kevkar- ${ }^{2}$; $\sim$ frostbitten skin uuyutair-; ~ fur from meqte-; soak to $\sim$ hair or fur meqcir-; skin soaked to $\sim$ hair or fur meqciraq; $\sim$ items one after another anqur-; $\sim$ meat from tanir- ${ }^{2} ; \sim \mathbf{N}$ from ( $p b$ ) -ir- ${ }^{2}$; $\sim$ oil, foam, etc. from a liquid punerte-; ~ coat matarte-; ~ footwear kamilarte-, ugte- ${ }^{2}$; $\sim$ whiskers ungair-; $\sim$ something slung over one's back amaqaute-; ~ part ilair- ${ }^{1}$; $\sim$ roots from plants makiur-; ~ seal blubber from skin qapagqur-; ~ some of (it/them) ilangarte-; ~ bones from (it) enrir-; ~ contents of a seal intestine agqe $-{ }^{2} ; \sim$ facial area of a seal cugir-; ~ scent kumkucugniir-; ~ skin of amiir-; eat bits of meat from bone after most has been $\sim \mathrm{d}$ pukug-; seal gut layer $\sim \mathrm{d}$ before processing taiq; have $\sim \mathrm{d}$ flesh from (it) kemgiute-
remover: tangle $\sim$ tegurciurun
removing: device for ~ scales qeltairissuun; scraper for ~ layer from fish skin kelipacuutaq, keliutaq; device for ~ snow or dirt from garment evcuutaq; dipper for ~ ice fragments imairin; comb for $\sim$ lice nerescin; find eggs by ~ grass ciruirci-
rename: ~ in order to cure kangilir-, kangirci-
render: ege-; ~ seal blubber egciri-; seal blubber from which oil has been ~ed tangeq, tangevkayak, tangviaq
repair: assircar-, icarqe-, kitugte-, nutarte-, see Adams (51); take item for ~ muute-; kayak that can ~ itself tumarayuli
repeat: aipiri-, apaa-, pulengte-; not want to $\sim$ one's actions anucimirqe-
repeated: V using ~ actions ( $p b$ ) -qur-; ~ nonwords agneq; have ~ runny bowel movements ciikara-; cry out in $\sim$ whimper cungiallag-
repeatedly: pulengtaq; bark ~ qilua-; beg, wail, or whine $\sim$ for qalriateke-; bounce away ~ qevcaa-; bring in things by going in and out $\sim$ iterquri-; call ~ qayaga-, qayagpaga-; dive through the air ~ puagtua-; doze off $\sim$ qavara-; explode $\sim$ qagra-; for fog to close in
and clear up $\sim$ quurruyag-; give $\sim$ cikirtur-; cause one to $\mathbf{V} \sim(p b)$-rqe ${ }^{-2}$; jump or hop ~ qecgaur-; poke or stab $\sim$ kapur-; press down on ~ negtaar-; push ~ cinguur-; shout ~ qatguur-; slap $\sim$ patguur-; slide $\sim$ in play ellu'urtaar-; splash water $\sim$ qaalura-, qaalurar-; splatter out $\sim$ qevcaa-; split $\sim$ qupur-; thud or thump ~ migpallara-; tie ~ qillerqe-; drink ~ at short intervals mer'a-; defecate ~ at short intervals anaraq; ~ break wind ler'a-; ~ circle uivaartur-; $\sim$ dip a dipper, or dipnet qaluur-; $\sim$ discharge firearm nut'ga-; ~ hear niirqe-; ~ kick kitngiar-; $\sim$ look around kiara-; bang head $\sim$ on a surface puucukcuarute-; ~ pour out or dump things ciqirqe-; ~ pull nuqtar-; $\sim$ put into containers ekur-; ~ revolve uivaar-; jab ~ tugaur-; ~ swallow igmar-; $\sim$ try to get to act picetaar-; $\sim$ V $(p b)$-a-, -aqe-, -tur- ${ }^{1}$; $\sim$ V at intervals $(p b)$ -qetaar-, -qtaar-; ~ yelp uara-; ~ shove kalguurrepel: anyurnarqe-; be $\sim$ led by (it) anyuqe-, pelqerepellent: be $\sim$ cumacinarqe-; not be $\sim$ cumacinaite-; mosquito $\sim$ egturyarcuun, makuryiurcuun repent: anucimirqe-
replace: cimiq
reply: kiu-
reponse: aki
report: harvest ~ PISSULLREM IMIRARKAA
represent: ~ "Eskimo ice cream" kaunguaq
representation: canguaq, pilinguaq; ~ of shaman's familiar spirit yug'aq; ~of an eagle carrying off a person cellanguaq
reprimand: ellangcar-
reprove: anucimirqecetaar-
repulsed: be $\sim$ quinagyug-
repulsive: be ~ cumacinarqe-, kamanarqe-, pellernarqe-, quinagnarqe-; find something ~ cumacitar-, cumaciyug-; not be ~ cumacinaite-
request: ellimerun; comply with $\sim$ for a specific gift naigtenrite-; ~ something kaiga-, kaigavike-; ~ specific gifts during Messenger Feast marlagtur-, ut'rarute-, yuranerrlugcaraq; $\sim$ to perform a task ellimer-; receive the specific gifts $\sim$ ed in songs pitar-; $\sim$ gifts between men and women of a village Petugtaq ${ }^{2}$; model of $\sim$ item during Petugtaq petugtaq ${ }^{1}$; close friend whose $\sim s$ qat'nguq
require: ~ little effort qacignarqe-
rescue: anirtur-; come to the $\sim$ of anirtua-;
$\sim \mathbf{r}$ anirturta
researcher: nallunringnaqellria
resemble: ayuqae equalis case (see Endings section); sea animal that $\sim s$ a stick ukiutnaq; thing that $\sim \mathbf{s}$ in some respect $(p b)-\mathrm{aq}^{3}$; thin flat stone $\sim$ ing ice can'ggelngunaq
resent: $\sim$ (it) anirnake-; ~ relatives' staying with one allakauki-
reserved: have a $\sim$ attitude ancurturtar-
residence: change one's ~ upag-; man or boy whose place of $\sim$ was the kashim qasgimiu
resident: $\sim$ of $\mathbf{N}(p b)$-miu; $\sim$ of the downriver area unegkumiu; ~ of the kashim qasgimiu; ~ of the upriver area qaugkumiu, qawkumiu; speak like the $\sim$ s of $\mathbf{N}(p b)$-miuyaar-
residing: man $\sim$ in wife's village nengaugitaq
residue: kivyaneq
resign: ~ oneself tuatequa-
resist: tukeqnirte-; ~ a force aksar-; try to ~ something pakerqe-
resolve: arenqiirtur-
resource: ~ exploitation rate CUQII TEGUTELLERKAM
respect: qigcike-; be appropriate in some ~ pitalqegte-; cause one to feel ~ qigcignarqe-; correspond in some ~ pitateke-; feel ~ qigcigyug-; ~ (him) tutviqe-; not be able to look right at someone due to $\sim$ qitngayug-; not know how one is with $\sim$ to V-ing ( $p b$ ) -ciite-; pay great $\sim$ cakaar-; thing that resembles $\mathbf{N}$ in some $\sim(p b)-\mathrm{aq}^{3}$; watch over with $\sim$ kencike-; have no $\sim$ for others takaite-; express $\sim$ toward (him) ucuqe-
respectful: be ~ of (him) takaqe-, takaryug-, talluryug-, talluqe-; cause one to feel ~ takarnarqe-, tallurnarqe-; be respectful of (food) pessuqe-
respirator: ~ held in the teeth keggmiaq, qanermiaq
respond: pama-; be quick to $\sim$ tataite-; one is slow to $\sim$ tatervak; $\sim$ affectionately to an adult's cooing ungaqtar-; readily $\sim$ to instruction niiga'rte-; cease $\sim$ ing appropriately niicuirute-; see without ~ing tangrrinar-
responsible: point out the person $\sim$ yik'ute-; be $\sim$ for (its) happening pinarqe-, pinarqut'ke-
responsive: be ~ tupeg-
rest: harpoon $\sim$ akagarcailkun; ~ lying on one's back taklaur(ar)-; ~ on a base tusnga-, tuynga-; ~ one's face on one's hand ayakut'e-; ~ up mernuircir-; sled with handlebars where driver
can $\sim$ his arms qamuutarrsuun
restaurant: nervik, neryaraq
rested: be ~ mernuir-, taqsuqair-
resting: be $\sim$ taqsuqaircar-; ~ against something ayaper-, iggag-
restless: be ~ munaircete-, nuniir-, nuniite-; be $\sim$ when others are going out yuupiksagte-; person who is ~ agamyak
restoring: ~ spring on a trap pascuilnguq*
restraint: consume without $\sim$ akunriur-
restricted: be ~ from engaging in certain activities caagnite-
result: ~ in something iqungqerr-; thing that $\sim s$ from V-ing $(p b)$-neq ${ }^{1}$
resume: ~ original state penge-
resurrection: makcaraq, maktellerkaq, makyun
retaliate: akinaur-, akiur-; one who ~s immediately wakencuillak
retch: ugaq'allaga-, waq'allaga-
retreat: qungag-; ~ from sight qame-
retrieve: aqvalgir-, ellmig-
return: qipte-, uterte-; be anxious about one's return nerinike-; ~ something ut'rute-; ~ a favor aki-; ~ empty-handed utrinar-; ~ from a stay in the wilderness kacete-, katete-; ~ hurriedly utqerte-; go and $\sim$ on the same day utertengkiu(ar)-, ut'rarte-
reveal: egmirte-; ~ facts qaite-; ~ one's thought to (him) takuqe-
revenge: take ~ akinaur-; take supernatural ~avnir-
revenue sharing: NUNAT YUGTUTACIMEGTUN UNANGKENGAIT AKIT STATE-AMEK
revere: ucuqe-
reverse: cupigte-, ulte-; device that alternately Vs and does the $\sim(p b)$-qetaaq; $\sim$ one's course utqiar-; be $\sim$ d (of footwear) caqvingqa-
review: ~ a new word qavirtaqe-
revive: elpengcar-
revolve: uive-; ~ repeatedly uivaar-
revolver: uivaaryaraq
reward: akilite-, nunulir-, nunuliun, paitaq; act in the hope of being $\sim$ ed qessaircir-
rhubarb: wild $\sim$ angucaluq ${ }^{2}$, arnaurluq ${ }^{*}$, nakaaq, nauciq ${ }^{1}$, quunarliq
rhythm: direct dance motions by moving one's body to the words and $\sim$ agniur-
rib: inarun, pengraliq, tulimaq; roof "~" qerratarun;
kayak ~ avalitaq, cauyaraq, engineq, ingneq, kaviqicungaq, kiuneq, nalmak, napallaak, neneq, qamenqucagaq; hunter receiving ~ portion of a seal irnerrlugtalria; give $\sim s$ to fellow hunters tulimite-; cut at a ~-like juncture tulimarte-
ribbon: lintaq
ribbon kelp: cenarayak
ribbon seal: qasrulek
ribcage: qerranret
Ribes hudsonianum: atsaanglluk, cularlussaq, currluk ${ }^{1}$, qucakiq
Ribes triste: agalrussaq, agautaq*, alar'ussaq, ingqilirtaq
rice: kelup'aaq; grain of $\sim$ paraluruaq, qup'luruaq, quvluruaq
rich man: nukalpiaq
riches: tukuun
ricochet: uteskiaqer-, utqite-
ridge: quaguk, qemik, see Nelson (91); central ~ on a paddle blade qengartaq; pressure $\sim$ ugunret; ~ on top of kayak see Nelson (111)
ridgepole: agluq
ridicule: qacungake-; ~ by singing during Messenger Feast nernerrlugcetaar-; ~ through song qacurqe-
ridicule song: kingullugun, nernerrlugcetaarun; berate with a $\sim$ kingullugte $-{ }^{2}$
riding: be ~ekuma-
rifle: cupun, kalap'iinaq, nutek, nutgutaq; boltaction $\sim$ akqulek; break-action $\sim$ ikirtaq; highpowered ~ alavvilaq, cavilek; lever-action ~ikuuryaraq; muzzle-loading ~ imarpalek; repeating ~ see Nelson (52); wooden stock of a ~ qapsalquq; ~ butt equgtaq; brace a $\sim$ qaurtar-; ~ support irunguaq ${ }^{2}$
right (correct): elluaq; ~! acu'u; be ~ asqig-; be just ~ asqili-, pitalqegte-; be not quite ~ qayuwete-; be the $\sim$ one piu-; be the $\sim$ way elluatuu-; serves him ~ anirtaqulluk; serves you ~ anirtaqulluk, kacakikika; ~ away tamaa; the $\sim$ person or way elluatuq; arrive at the $\sim$ time nall'arte-, nall'arusnga-; $\sim$ now watua; (close) on the $\sim$ facing the ocean ua(ni); one $\sim$ behind tunuqliq*; thing ~ beside caniqliq*; area $\sim$ downriver uakarar-; $\sim$ hand tallirpik; $\sim$ here $\mathrm{ku}(\mathrm{ni})$, kuut; ~-hand side alirneq, tallirpilirneq; hit $\sim$ in or on the $\mathbf{N}(p b)-$ car(ar)te-
righten: try to $\sim$ alingcitaar-
righteous: ~ person ellualria
rights: piyunarquciq
rigid: be $\sim$ from cold cetengqite-; rigid upright grass basket kuusqun, naparcilluk
rigor mortis: have $\sim$ set in igurrluar-
rim: ceña, cina; holes in $\sim$ tupicilleq; $\sim$ of bowl perneq; hatch $\sim$ of kayak kuvirneq
rime: salt ~ taryurrluk
rind: qecik
ring: kallagte-, kuluk'uunaq, kulun, qayaarte-; dog with a $\sim$ of dark fur eskaayaq; stone in ~ qilkirtaq; wooden $\sim$ on mask ellanguaq; ~ of bells avirlurte-
ring finger: aaliqiliaq, aliqiliqiaq, atrilnguq*, ekiliq, ikilipeq, iqiliq, kuluq
ringed seal: nayiq ${ }^{*}$, nayissuaq, qayigsaq; line made from $\sim$ skin tapruar $\left(\mathrm{aq}^{*}\right)^{2}$
ringing: make a ~ noise qasiarte-
ringworm: neguyak
rinse: ~ a seal intestine qalluar-; ~ clothes murqerip: alpag- ${ }^{2}$, caqerte-, itegte-
Riparia riparia: aguumar(aq*), ekvigtaar( $\left.\mathrm{aq}^{*}\right)$, kauturyar(aq*)
ripe: become $\sim$ piqainaurte-; thing that is $\sim$ piqainaq; ripen aru-; see Drebert (6)
ripper: seam ~ keluirissuun
ripples: get $\sim$ makurarte-, qualqamyi-
ripsaw: qup'issuun
rise: (v) makete-, makte-, qulmurte-, ule-; rise (of moon or sun) pit' $\mathrm{e}^{2} ; \sim$ from sleeping maknginar-; ~ up qerra-; white cloud that $\sim s$ from horizon uquryak ${ }^{2}$; for sun to start $\sim$ ing higher nutnger-
Rissa tridactyla: arliaq, naruyacuaq, qarliar(aq), tengaurta
rite-of-passage: practice $\sim$ abstinence caagniteritual song: yuarulluk
ritually: $\sim$ unclean thing ik 'iq; ~ take over a men's community house qasgiiqenge-; be $\sim$ unclean ikiu-, ikiurte-; ~ cleanse tarvaq; ~ cleanse oneself caqunguar-; $\sim$ shake hands and kiss in Russian Orthodox Church aug' arite-
rival: inglu, inglussuk
river: kuik; ~ channel separated from other channels by sandbars kuiguyuk; ~ thing kuigtaq; area away or back from the $\sim$ kelu, kelutmun, pamyurtaq, pia(ni); area down
toward the $\sim$ ketae; area of $\sim$ back a little ways from mouth igyaraq; area upriver of Brown's Slough in Bethel Aaguq; bank of ~ ekvik; bay at the mouth of a $\sim$ tuqsuk; bend in a ~ qipne, yuurte- ${ }^{3}$; chisel for making holes in ~ ice tugeq, tuuq; down~ un'ga(ni); dried fish caught in $\sim$ neqatuq; fence in $\sim$ to lead fish to dipnet or trap kalgun; for ice to break up, unplugging the $\sim$ mouth tuvair(ar)-; go from one place to another without crossing a $\sim$ age-; go upriver from the mouth of the $\sim$ kaute-; go with the $\sim$ current citu-; hole in $\sim$ ice during winter qenuilquq, ukivkaneq; in the area toward the $\sim$ cama(ni), camna; lake from which a $\sim$ flows qagan; land between $\sim$ and ocean akula; mouth of $\sim$ paa- $^{-3}$, paaluyar $\left(\mathrm{aq}^{*}\right)$; one back up away from the $\sim$ paugna; open hole in $\sim$ ice cikuilquq; part of $\sim$ that runs under a bluff aciirun; pass by across a $\sim$ ak'irte- $^{2}$; stand by the ~ and work a net nekvayar-; straight stretch in a ~ nakerneq, nakirneq; the one toward ~ kelliq*, ketliq*, un'a; toward the ~ kan'a; undercut a ~ bank qerrarte-; up there away from the shore of $\sim$ pava(ni); warm spot in $\sim$ that does not freeze qecikluk; where the $\sim$ has carved a new channel cev'aq; widened spot in $\sim$ egmiumaneq; confluence of $\sim s$ kassigluq; curve of $\sim s$ nevirte-; person who lives on the tundra in contrast to those who live along $\sim s$ or coast akulmiu
riverbank: uss'aryuk; caved-in part of $\sim$ usneq, ussneq, uss'arneq
riverbed: deep hole in a ~ qanglluk
riverward: kek'araq
road: tumyaraq; bend of $\sim$ yuurte- ${ }^{3}$; go from one place to another without crossing something ~ age-
roam: ~ around tarrarte-
roar: ~ in fight uirre-
roast: asgir-; ~ any food kelipi-; ~, usually over an open fire maniaq; ~ed thing maniaq; cook by ~ing rather than boiling uute-
rob: mayar-, पgayar-, wayar-
robber: ugayarituli; camp ~ qupanuar(aq*)
robe: ulikutaq
Roberts Mountain: Ing'errlak
robin: aaqcurliq, curcurliq, elagayuli, ivatqiluiq, pitegcurliq, qupalaaq, quunirciyuli, yugiyugiq
robust: be $\sim$ yuutu-
rock: ciimaq*, kaugutagaq, siimaq, tegalquq, teggalquq, yaamaq; $\sim$ formation patterned by action of water ingigun, inigun; $\sim$ from side to side eveqaa-, iria-, kukiiyar-, kuksugte-, uvaa-; $\sim$ poking out of the water napanguyaq; ~ that is jutting out ipgeryak; ~ thrown with a sling elluqun; anemone found on ~ qacautaq; blue diamond-shaped ~ kegglemyaq; brown $\sim$ qapaun; campfire ~ guard iiralitaq; cooking mixture including fungus or lichens from ~ elqunaq; dark $\sim$ kuigarnaq; large $\sim$ caligaq, simpak, teggarvak; legendary ~-throwing creature miluquyuli; ritually cleanse oneself by rubbing soft $\sim$ caqunguar-; $\sim$ standing alone in the water nagaayuq; small $\sim$ siimarar( $\mathrm{aq}^{*}$ ); soft red ~ uiteraq; storage pit built up from ~ kaciitaq; suddenly $\sim$ uvqercug-; volcanic $\sim$ used as a sharpening stone puyiqun; volcanic $\sim$ with eye-like holes iingarnak
rock ptarmigan: elciayuli
rock sandpiper: cenaqiiq
rod: fly $\sim$ or spinning $\sim$ piqrutaq; gun-cleaning $\sim$ puyuqairin, sumpuluq
rodent: ~ louse keggerpak, maqkaurkar(aq*)
roe: imlauk, meluk; aged ~ cuak; dish of sourdock and salmon ~ uqniraq; "Eskimo ice cream" made with ~ amnginaq, qamaamaq, qamaumaq, qerpertaq; herring $\sim$ attached to seaweed elquaq*
roll: $\sim$ on the ground akaguar-; $\sim$ up imeg-; $\sim$ up one's sleeves kangivari-; ~ up one's garment and tie it at the waist qepte-; ~ of cloth imguaraq; ~-up container imguyutaq; ~ed oats qeltengalnguut; ~ed-up whiskers ungagciiq
roller: akalria
rolling: be at a $\sim$ boil qallarvag-; something to prevent ~ akagyailkun; ~ device akagcuun, akalria
Roman Catholic: particularly the Virgin Mary in ~ usage nay'ak
roof: qaliqaq, qalirneq; ~ "rib" of house qerratarun; grass mat used as insulation for ~ eviun; ~ of the mouth qilagaq ${ }^{2}$; bark, formerly used for ~ing smokehouses imlauk; ~ing material qaliqerkaq
room: pivik; corner or back wall of $\sim$ egkuq; little $\sim$ at side of entrance qerrayaq; make $\sim$ for nunakegte-; $\sim$ for rent tukirvik; for there to be no ~ ilaviite-
roomy: be ~entu-
root: plant ~ acilquq, acipluk, nemernaq, see
Turner (34); ~ of rosewort caqlak; spruce ~ kevraarcinraq*; willow ~ taluyiurun, uqviinraq; $\sim$ used in making baskets, lashing fish traps or kayak frames, etc. amaaq*; ~ digger elautaq ${ }^{1}$; $\sim$ of a certain beach grass ciulavik; ~ of spreading wood fern kun'aq*; ~ on spruce stump tallirnaq; ~ pick acilquirissuun, eqiin; $\sim$ stretched above water with snares partak; $\sim$ tool qiin; $\sim$ used as scrubber negavgun, negavyaq ${ }^{1} ; \sim$ used for strings on guitar-like instrument negavgun; ~ mesentery of the small and large intestine akunkaq; basket made from willow $\sim s$ aguumaq; pull out with $\sim s$ intact qecug- ${ }^{-1}$; remove $\sim$ s from plants makiur-; rope used for binding things made of tree $\sim s$ tapraq*
rope: ilavkuk, milu'uvkaaq, pilu'uvkaaq, qecik, qip'arpak, tukarta, umnaq, uskuq, see Orlov (17); pull up a cliff using a $\sim$ qela- ${ }^{5}$; hide thong or $\sim$ taprartaq; jump ~ atertaar-, qavaliqtaq; leather $\sim$ made of seal or walrus skin usaaq*; oldfashioned ~ used for hanging fish qukassaq; rawhide $\sim$ pinevkaraq; sealskin $\sim$ fastened around kayak hatch ararun; tent stake (and ~) kuuliaq; tow a boat with a ~ ukamar-; tray on kayak for harpoon $\sim$ acaluq; grass $\sim$ used to hoist kayak qikiq ${ }^{2} ; \sim$ for climbing qavarciq; $\sim$ from sealskin pinevkar-; ~ made from skin of spotted seal pups tapruaq; $\sim$ made of nettle fiber qatlinaq; ~on a sailboat eskuutaq, skuutaq; ~ for tying qillrutaq; hole for ~ on kayak napilleq; $\sim$ used for binding roots and hide tapraq*; $\sim$ to which something is tethered nuqsugun
Rosa acicularis: atsameq, tuutaruaq
Rosary: say the ~ piicak, piiciur-
rose: tundra $\sim$ teggerpak; wild $\sim$ atsameq; ~hip tuutaruaq
rosewort: MEGTAT NEQAIT, vEGTAAT NEQAIT, VEGTAT NEQAIT; root of $\sim$ caqlak
rosin: ~ and soot angerqun
rosy: have ~ cheeks cugnir-
rot: aru-; dry ~ted spruce eskaniaq
rotate: uive-
rotten: $\sim$ ice arumalria, mingqutnguaq; $\sim$ meat miuyineq, qutak; ~ food, especially fish arinaq; ~ wood arumaneq
rouge: kavirun
rough: be ~ keggag- ${ }^{2}$, maniate-; very ~ keggagpak;
be ~ (of water) qailir-, qailiur-, qaitu-; ~ all over keggagpak; ~ ice manialkuq; ~ edge of shorefast ice nepucuqiq; be ~-surfaced kenercete-; $\sim$ ly woven grass cover umran
round: be $\sim$ akagenqegg-, uivenqegg-; ~ bowl uivvluaq; ~ labret uivvsak; ~ patch on boot allngik; ~ pod akengqupagaq; ~ sewn bottom of bag qeteq; rim of $\sim$ wooden container perneq; hard, ~ feces akakupak
round whitefish: cavirrutnaq, cingikeggliq, uraruq
rounded: have a $\sim$ shape aqsamirte-; ~ line made from the skin of a young bearded seal taprualuk; $\sim$ sheet of ice that can tip akangluaryuk; cooking pot with $\sim$ sides aqsamirtaq
route: tumyaraq; ~ down to water kanaryaraq; portage $\sim$ between Yukon and Kuskokwim rivers Arviryaraq
row: (v) cave-, iqugta, save-, utqerr-, yave-; row (line): dark skin behind $\sim$ of beads kelurqutaq; dancers in $\sim$ one behind another aagiiyaar-; be on skid ~ akag-
rr: mispronounce gg for ~ pikagte-, pilegte-
rub: nangugte-; ~ (it) against something asngerte-; ~ in ochre cip'ngiar-, kenevkar-; sandpaper for ~bing keggalrun
rubber: ~ sheeting metuyailkun
rubber band: nengulraq
rubber boot: alapaq, alap'aq
Rubus arcticus: puyuraar(aq*), puyurniq, puyuruaq
Rubus chamaemorus: aqavsik, aqevyik, atsakutak, atsalugpiaq, atsaq, atsarpiaq, epulek, naunraq*
Rubus idaeus: puyuraarpak
ruby: aumarngalnguq
rudder: aqutaq
ruddy turnstone: qiqiullek, uyarr'uyaq
ruff: parka ~ asguruaq, kumegneq, legiliq, negiliq, ulganaq; edge of hood where $\sim$ is attached negiliq; dark piece of fur at top of hood ~ yurturuaq; strip of fur between ruff and hood menglairun
ruffed grouse: egelruciayuli, elciayuli, temtemtaaq
ruffle: ~ at hem ciqauyaq
rug: tuc'araq
ruin(s): imneq
rule: alerquun, atanirtur-, pisqun; break a ~ asmuur-
ruler: atanirturilria, cuqcaun, cuqeq ${ }^{1}$, cuqyun, taktassiarcuun
rumbling noise: tem'iq; make a $\sim$ tem'irte-
Rumex arcticus: aatunaq, civassaaq, iruluq, naunrayagaq*, qellugtaq, quagci, qunarliq, quunaq
rummage: aglug-, kaaleg-
rumor: qannguaq
run: aqvaqur-, aqvaute-, ere-; ~ (of colors) erme-, erve-, ure- ${ }^{1}$; ~ against apur-; ~ aground etgalqite-, nunallite-, nunite-, ugiyaqar-; ~ around aqvaqua-; ~ away ayakar-, qimag-; ~ down (soil from a slope) ure- ${ }^{1}$; $\sim$ fast uqila-; ~ hard aqeve-, aq've-; $\sim$ in a race aqvaute-; $\sim$ in a straight line aqeve-, aq've-; ~ into a confining area cuukcaute-; ~ on water with outstretched wings nevaar-, putukuyuar-; ~ on four legs pangaleg-, pangalga-, pangalpag-, pangarvag-; ~ onto, ~ into nall'arte-; ~ out of fuel uquirte-; ~ out of time tass'igyugciur-; ~ toward someone upag-
rung: ~ of ladder akeq, tuc'araq, tuss'araq, tutmaqaq, tutemqaq
runner: fast $\sim$ uqilali; sled $\sim$ acirneq, aglukaq, assingaq, assirneq; heel of sled $\sim$ kitngilquq
running: breathe heavily after ~ ilaciqtar-; dog ~ loose alongside team kilgaakuirta; person with ~ nose kakelvak; string fish by ~ body of one through gill opening of next tavigte-
runny: have a ~ bowel movement ciikaq; ~ ear titiq; $\sim$ feces ciikaq
runny nose: have a ~ enevvli-, engevvli-, kakeggli-, kak'li-, nevvli-, ngevvli-
runt: quuqessngitak, uuqessngitak
rush: ~ in, of cold air anllugte-; ~ out, of warm air anllugte-; for there to be a $\sim$ ing sound levvlugte-
rush (plant): see Adams (52)
Russian: Kass'alugpiaq, Kass'apik; ~ trade bead pipigaq
Russian Christmas: Selavi, S'laavi
Russian Mission: Iquk ${ }^{1}$; dwelling site around ~ quliraq*2
Russian Orthodox Church: member of the ~ Kass'apik; dome on ~ church aavalkucuk, aavangtalkucuk; palm frond in the ~ papanuk;
ritually shake hands and kiss on cheeks in ~ aug'arite-; take communion in $\sim$ augtur-; ~ prayer book kass'alugpiartaq; ~ priest kass'aq; wife of $\sim$ priest maatuskaq; ~ Easter bread kulic'aaq
rust: qalleq
rustle: niugte-, nuigte-, uluvlite-
rustling: for there to be a rustling sound levvlugte-; quiet $\sim$ sound niuk; not make any $\sim$ noises niugite-
rusty blackbird: cuqcurliq
rut: male seal in ~ tegak; gum made from blubber of seals in $\sim$ angiinaq

s: person who uses ~ where other Yup'ik speakers use y pisalria
Saami: Laapaaq
Sabine's gull: nacallngaar(aq*)
sac: dried heart ~ircaqinraq*; stomach ~ anrucilluk
sack: missuuk; burlap ~ missuulleq, see Marsh (14);
flour ~ mukaarutleq
sacred: be ~ kencignarqe-
sacrifice: cikiutnguyaraq
sad: be ~ amuteqe-, angniite-, quc'urte-; become ~ suy'uqerte-; abruptly change from happy to $\sim$ tuss'aqerte-; feel $\sim$ because of someone's leaving nacig-; be ~ on account of qivruke-
saddened: be ~ caamiirte-, icamiirte-
sadness: hang head with ~ kanangllugte-, manussuug-; sob from ~ mangyuarir-
safe: be ~ aarnaite-; not ~ for travel arumalria
safekeeping: put away for ~ qemagte-; be put away for ~ qemangqa-
safety pin: kula'avkaaq, pula'avkaaq
saffron cod: iqalluaq
sag: qacu- ${ }^{1}$
said: one said; it is said (enc) = gguq
sail: tengalraq, qerarun, qerrarun; put up the $\sim$ qela- ${ }^{5}$
sailboat: errarun, kalpaassaq, palkaassaq; rope on a ~ eskuutaq, skuutaq
sailing vessel: tengalrarcuun sailor: imarpiliurta, naparciurta
sake: act for the $\sim$ of (him) pitke-; V for the $\sim$ of ( $p b$ )
-te- ${ }^{5}$; V in place of, not for $\sim$ of $(p b)$-cite- ${ }^{3}$
saliva: luvak, nuak, nuvak; suck air through ~ nualiur-
Salix sp.: napapiaq, uqviaq*, uqvigpik, uqvik
Salmo gairdneri: irunaq, tagaurak
salmon: neqaraq; chinook or king ~ kiagtaq, taryaqvak, taryaqvayagaq*; chum or dog ~ aluyak, iqalluk, mac'utaq, naraaniq, nalayaq, neqepik, neqpik; coho or silver ~ caayuryaq, ciayuryaq, qakiiyaq*, qavlunaq, uqurliq*;
humpback or pink ~ amaqaayak, amaqsuq, cuqpeq, luqaanak, terteq, see Orlov (2); red or sockeye ~ cayak, kavirauneq, sayak; first group of king ~ running under the smelt aciirutet; king ~ taryaqvagcuun; sealskin line made into king ~ nets tapruar $\left(\mathrm{aq}^{*}\right)^{2}$; fine-mesh net for $\operatorname{dog} \sim$ caqutaugaq; spear used to catch spawning ~ nalayarrsuun; boiled half-dried ~ teggmaarrluk; partially dried smoked silver ~ elliaq; smoked dried $\sim$ neqerrluk; make aged $\sim$ quli-; old ~ hung up to dry kanartaq; salted ~ strip culunallraq, taryiraq; old ~ near spawning masseq; spawning ~ talayaq; post-spawning ~ nalayaq; old dog ~ after spawning kangitneq; ~ egg cilluvak; dried ~ egg(s) kineryaq; "Eskimo ice cream" made with ~ eggs mak'aq; dish of sourdock and ~ roe uqniraq
salmonberry: aqavsik, aqevyik, atsakutak, atsalugpiaq, atsarpiaq, epulek, naunraq*; store ~ies in keg nin'genqegcar-
salt: taryir-, taryuq; ~ rime or crust taryurrluk; soak in order to leach out $\sim$ akungqa-, miicir-; fish or meat eaten after being soaked to remove $\sim$ sulunaq; rinse seal intestine in $\sim$ water qalluar-
salted: $\sim$ fish mingciq; $\sim$ and dried salmon strip culunallraq; soaking to remove salt from ~ food or to loosen hair akungqa-; ~ fish or meat eaten after it is leached culunaq, sulunaq; ~ salmon strip taryiraq
saltery: culunivik, salayaq, sulunivik
salts: Epsom ~ taryurngalnguq*
saltshaker: taryirissuun
salty: be ~ taryir-
salute: elqipcuaq
salvage: alcagar-; ~d thing algacak, algiq
salvation: anirturiyaraq, anirtuun
Salvelinus alpinus: paassataq, yugyak
Salvelinus malma: anerrluaq, iqallugpik, iqalluyagaq
Salvelinus namaycush: cikignaq
same: vialis case (see Endings section), ~ kind as $\mathbf{N}$ ( $p b$ ) -kuciq; ~ $\mathbf{N}(p b)$-lgun; ~ name qelluraq, qup'ayugaq; ~ sex as $\mathbf{N}(p b)$-caluq*; ~-sex sibling's spouse ai ${ }^{2}$; at $\sim$ time ataucikun; be ~ size (as) angtatke-; born in ~ year yuulgun; go and return the $\sim$ day utertengkiu(ar)-, ut'rarte-; tired of eating the $\sim$ food all the time qapilngu-; use ~ stitch holes enatguar(ar)-; V to the $\sim$ extent ( $p b$ ) -tateke-
sample: naspaa-, pitassiar-, uig-, uigtua-
sand: keggalerte-, maqallaq, qaugyaq; piled ice mixed with $\sim$ asvailnguq*, tungussiqatak; drifting ~ natquik; storm with blowing ~ pircir-; granularity of $\sim$ kavya
sand dab: cagiq
sand dune: $\sim$ eroded on the side ingluirneq, uss'ariyak; sand dune plant ariraq; deep crevice between ~s il'unaq; dried grass roots from ~ negavyaq ${ }^{1}$
sandal: aluilitaq
sandbar: deep-water side of $\sim$ isquq; place where ice forms on edge of $\sim$ qas'urneq; sandbar exposed at low tide en'aq, ken'aq; belt of floating ice formed by $\sim$ s kigumaaq, qilungayak; river channel separated $\sim s$ kuiguyuk; piled ice on $\sim$ s nacaraq
sandhill crane: aiviqaq, erinatuli, qucilkuryuk, qucillgaq*, qucillngaq*, qut'raaq, tacellgaq, tatellgaq
sandpaper: smooth with $\sim$ keggalerte-; ~ or similar device keggalrun
sandpiper: levlevleraq, see Adams (58); buffbreasted $\sim$ uqumcuaq; pectoral $\sim$ quguquguaq, teguteguaq, temtemtaaq, tukutukuar(aq*), uquir(aq*); rock ~ cenaqiiq; solitary ~ iisuraar(aq*), iiyuar(aq*), kiakiaq, tuntussiik; spotted ~ elagayuli; western $\sim$ ceńair $\left(\mathrm{aq}^{*}\right)$, iisuraar(aq*), iiyuar(aq*)
sandspit: qaugyarrlainaq; ~ and bay formed by it taciq
sandy: ~ beach cenaq; grass that grows in $\sim$ areas ussuuq
sanitation worker: aniurta
sanity: usvi; partially lose one's ~ umyuacuarsap: angernak, mecuq; log with a groove soaked in ~ cayagalek; ~ one's strength piniarute-
sapling: uniqtaraq; balsam poplar $\sim$ avngulgaq; log from spruce $\sim$ unrapigaq
sass: kiumra-
Satan: tuunrangayak
satiated: be $\sim$ camir-; not be $\sim$ camiite-
satisfaction: close eyes in $\sim$ qaamyuar(ar)-
satisfactory: be $\sim$ arenqig-, asqig-; find $\sim$ arenqike-
satisfied: be $\sim$ cupumanarqe-, cupumayug-, pessurnair-, sanqegg-; not be $\sim$ cangimirte-
Saturday: Maqineq
saucepan: ipuutaq, tunqaq
saucer: acliq*, atliq*, pelutsiaq; drink tea using a ~ pelutsiaq
sauna: take $\mathbf{a} \sim$ bath maqi-
savannah sparrow: tekciuk
save: qelke-; ~ food for someone aminkite-, keggmiaqute-; ~ food for later yaaveskaniur-; $\sim$ one's life or soul anirtur-; something that $\sim s$ one anirtuun
savior: anirturta
saw: ( $n$ ) kegglaq, pilaq, uluarun, (v) uluar-; bow ~ agluryarraq, qelutnguuyaq; buck~ qelutnguuyaq; coping ~ qelutnguuyaq; crosscut ~ kep'issuun; hack~ qelutnguuyaq; ~ tooth keggsaq
say: aper-, pi; ~"ah" aar-*2; ~ "cama-i" to and shake hands with cama-i-ir-; ~ "thank goodness" anirtaar-; ~ it again! $\mathrm{ai}^{1}$; ~ or "go". . . (word or sound) ( $p b$ ) -r-; ~ that oneself or another is V-ing ( $p b$ ) -ni-; ~ the Rosary piicak, piicar-, piiciur-; ~ unfavorable things about (him) upute- ${ }^{1}$; suddenly $\sim$ something qanerter-; that is to $\sim$ wagg'uq
saying: qaneryaraq, qanruyun; sing without ~ words out loud megamliur-
scab: amirrluk, qecik; ~ or freeze over patqarscabies: kumeggluut, kumget
scale: fish ~ capciq, kapciq, qelta; device for removing $\sim$ qeltairissuun; $\sim$ a height qaklite-, qasqite-; ~ for weighing uqamailtassiirun
scalp: sore on $\sim$ qaucuk
Scammon Bay: Marayaaq; people of the $\sim$ area Askinarmiut
scamper: $\sim$ up to the top masqe'rte-
scan: kiarte-, kiyarte-; ~ the surrounding area qikerte-
scar: iiraq, qelengllak; be distorted as from a ~ qellugte-
scarce: be ~ enurnar-, nurnar-; gather (it) although ~ pukiqur-
scare: ~ away ayalegte-; ~ away animals nuyuurqe-; device to $\sim$ children aarallr $\left(\mathrm{aq}^{*}\right)$
scared: be ~ alinge-, irayug-; get ~ suddenly alingallag-; ~ and angry eqeve-, eq've-
scarf: pelatuuk, uyaqurrilitaq
scary: how ~! iirgii
scat: bear $\sim$ taqukinraq*
scatter: calligte-, cagte- ${ }^{1}$, cekavte-, cikavte-, eskavte-, katalurte-, peksagte-, sagte-; ~ a granular or particulate substance kalme-, kanve-; ~ things ulligte-; ~ed ice in ocean tamarqellriit
scatterbrained: act $\sim$ tuuskayag-
scaup: greater ~ allgirneq, kep'alek
scavenger: qaniciurta
scene: come on the $\sim$ alair-
scent: tepa ${ }^{\mathrm{e}}$; mink ~ gland ic'ukcak. ikcukcak; beaver ~ gland aluqan; remove the $\sim$ by scraping kumkucugniir-
schist: see Nelson (32)
school: elicarvik, elissarvik, elitnaurvik, eskuulaq, eskuularvik, naaqivik, skuulaq, skuularvik; attend ~ elitnaur-; ~ material elitnaurun
schoolhouse: elitnaurvik
science: kangingnaurutet
scissors: mangautek, nunuutek, nuussicuak, pupsuk; cut with ~ nuussicuar-
sclera: qaterqurpagtaq, qatqurpagtaq
scoff at: ciriteke-; ~ (him) qumlike-
scold: aryua-, nunur- ${ }^{1}$, qak'urte-, sapat'ag-, savat'ag-, uluvirte-, yitaar-; ~ (of a squirrel) cit'gallag-
scoop: ipugcuun; berry-picking ~ iqvarcuun; ~ entrails out of fish citeg-; ~ out of the pot ipug-; $\sim$ used to remove ice fragments anquun
scorch: ~ one's throat iglairte-
scorched: get ~ [e]leg-, leg-; caterpillar-like creature that leaves a ~ trail tiissiq
score: quyigtaciq
scorn: eq'uke-; show one's ~ by putting one's finger under another's nose narcig-, narite-; be ~ful of people eq'utar-; become $\sim$ ful of (him) eq'uyagute-
scorpion: a ~-like insect kelegciq, keliissiq scoter: akacakayak; black ~ kukumyar(aq*), tunguleq, tungunqeggliq; surf ~ cingayak; white-winged ~ akacakayak, cetuskaq scoundrel: yurrluulria, see Khromchenko (2) scour: tallegte-; ~ing pad nangugcissuun, tallegcissuun; ~ing powder nangugcissuun scow: palagg'uutaq
scowl: miuyigte-
scrap: eliqneq; ~ metal cavignalquq; fish $\sim s$ neqalleq; gather wood ~s auqiir-, avuqiir-; pick and eat $\sim s$ of meat clinging to a bone kivkar-
scrape: carir-, kelig-; ~ a skin pellugte-; ~ and bleach a sealskin qercirar-; ~ and eat the cambium layer of tree bark kelig-; ~ food with one's finger epaar-
scraper: keligaun; fat $\sim$ uquirun; skin $\sim$ cakivcissuun, cakuugun, calugcissuun, calugun, cuplulek, ellumrun, qalliq*, pellumrun, tellunrun, urugun, urumerun; ~ for fawn skins nengulercissuun; combination knife and ~ caniissaq; ~ for fish skin kelipacuutaq, keliutaq
scraping: remove the scent by ~ kumkucugniir-; skin-stretching and $\sim$ tool assipaq, tuluruaq; skin-~ implement iqucissuun; tan a skin by $\sim$ it cakivte-, cakuug-, calugte-; make a skin pliable by $\sim$ iqute-; make a $\sim$ sound cegerte-; drag $\sim$ on the ground kallmingayaute-; for there to be a ~ sound made by something sliding on very cold snow kakingerte-; ~s keligneq
scratch: kumeg- ${ }^{2}$, paame-, paume-, tallegte-; get or give a small $\sim$ talkarte-; $\sim$ by clawing qecugmig-; ~ hard with nails or claws cetugmig-; ~ed spot tallegneq; have ~es on one's body ciyaktar-
scream: aara-, aarcillag-, aarpag-, avite-, qalaria-
scree: ~ slope kaimaq
screen: talin
screw: miintaq, qipsaq, qivvsaq, uintaq; become loose (of $\sim s$ ) angi-
screwdriver: angicissuun, iqukeggun, qipsuun scribe: igatuli; ~s kalikanek elisngalriit scrimshaw: ingciq
scrub: suugi-, tane-, tanir- ${ }^{1}$, tanukar-; scrub (floors, walls) cuugi-, essug-, essugi-; ~ brush suugissuun, tan'gun; ~ with steel wool legleg-
scrubber: tanugun; roots used as scrubber negavgun, negavyaq ${ }^{1}$
scruff: $\sim$ of the neck pequq ${ }^{1}$
scrutinize: qingirte-
sculpin: kayu², kayuluk, kayuqupak, kayurpak, kayurrlugaq, kayutaq, nertuli, qanerpak, Nelson (18, 39); small type of $\sim$ ivsirtuliq; ~ with barbel kelevyagciaq; ~ with pointed nose and orange spots qengaruvagaq; ~ with stripes around jaw tuqumkassua
scurvy grass: itegaraq, it'garralek
sea: imarpik, taryuq; area toward $\sim$ keta $^{\mathrm{e}}$; arrive from $\sim$ tulag-; be calm at $\sim$ quunir-; blow out to ~ aternir-; legendary being that helps people at $\sim$ qupurruyuli; legendary person who lives in the $\sim$ qununiq; one out to $\sim$ unegna; one toward the $\sim$ unegna; thing washed ashore from the $\sim$ tagcilleq
sea anemone: anarsaraq, [e]teq, lagturyaqleq, teq; edible $\sim$ found on rocks qacautaq; large $\sim$ aruyek; tiny usually black ~ tiiyaq
sea chickweed: itegaraq, it'garralek, tukulleggaq*
sea cliffs: net used to capture birds on $\sim$ egqaqun
sea creature: legendary $\sim$ cirunelvialuk; $\sim$ with human features seen on pack ice kun'uniq; small edible $\sim$ of pink, orange, white, and red arnauq; hard-shelled ~ that resembles a stick ukiutnaq; tubular and transparent $\sim$ ussungluq
sea cucumber: urvagnaq
sea egg: uurritaq
sea hunting: smudge kayak before $\sim$ keniruar-
sea ice: area of open water in $\sim$ ketgulleq; cave in $\sim$ kangiqiugneq; heart-shaped $\sim$ formation ircaquruaq; chisel for making holes in ~ tuuq; large crack or crevice in shore-fast $\sim$ aayuqaq; packed snow on $\sim$ kavtak; split off (of $\sim$ ) aivkar-
sea lettuce: cenarayak
sea lion: apakcuk, uginaq, uinaq
sea mammal: imarpillaq, unkumiutaq; chase a seal or other $\sim$ cive-; one coming to get help after catching a $\sim$ uurcaq; weapon to kill a $\sim$ hit by a harpoon aangruyak
sea monster: ~ said to devour whales ulurrugnaq
sea otter: aatagaq, arrnaq
sea slug: uraruq, ussungluq
sea urchin: kemagnaq ${ }^{1}$, uutuk
seabird: tobacco pouch made from ~ skin camru
seagull: naruyaq ${ }^{1}$
seal (closure): elcailkun; ~ on a letter takarnarqun; $\sim$ a leak with seal oil or blubber uqurcir-; $\sim$ out wind and cold by tightening a drawstring, belt, etc. parte- ${ }^{1}$; keg ~ed airtight nin'genqegcar-; ~led container keviraun
seal (species): taqukaq; bearded ~ angayukliq, apsiaraq, imlaulek, makelvak, maklak, maklaaq, maklassuk, papangluaq, putukuar-, temiquyugglugaq, tulignaq, tungungqu, ullacuk, ungagciiq, yaalirtaq; fur ~ aataak; harbor ~ issuriq; ribbon $\sim$ qasrulek; ringed $\sim$ nayiq ${ }^{*}$, nayissuaq, qayigsaq; spotted $\sim$ issuriq, issurvak, eyalirtaq, qayegyaq, qayigsaq, suuri, ul'utvak, useqnak, uyeqnak
seal (characteristics or habitat): ~ flipper: aiggae, it'gissuun, talliquq, tukullek, unan; ~ in rut tegak; ~ in springtime tamaqernikiyagaq; ~ on an ice floe or shore ugtaq; ~ that appears in human form qununiq; $\sim$ that has shed its newborn skin carriqaq; ~ that stays on pack ice and has pups tuvartaq; $\sim$ with long rolledup whiskers ungagciiq; $\sim$ 's cry qalriq; $\sim$ 's breathing hole in ice anlu, ukiyaaq; $\sim$ 's front flipper bones aklanquq; ~s' month Taqukat Tanqiat; area of $\sim$ behind head uyalquq; bearded $\sim$ seen on ice floe as though it were sitting crouched over like a human kun'uniq; bearded $\sim$ that can arch over ipuuyuli; flat part of $\sim$ 's stomach elavcurcautet, elavurcaun; haul out (of $\sim$ ) ugte ${ }^{-1}$; one leg area of a $\sim$ caqelngauq; size of a second-year ~ maklacuk; young ~ qutnguyagaq; young bearded ~ almigaq*, amirkaq
seal (parts and products): strip of $\sim$ blubber uquviarrluk; distribute $\sim$ blubber uqiqur-; remove ~ blubber from skin qapagqur-; render ~ blubber civatugte-, egciri-; ~ blubber from which oil has been rendered tangeq, tangevkayak, tangviaq; flesh with $\sim$ blubber qigaq; skin a ~ nayug-; ~ cracklings tangeq, tangevkayak, tangviaq; ~ gut irnerrluk, taiq; $\sim$ intestine agqe $-{ }^{2}$, qalluar-, qalluarun, qiaq; ~ net taqukassuun; ~ nose ungalruk; ~ product taqukinraq ${ }^{*} ; \sim$ stomach used as a float or water container qeciqutaq; ~-gut skylight window tanqiun; ~oil lamp kenukcuk; aged ~ flipper qellukaq; chewing gum made from ~ blubber angiinaq; cooked $\sim$ cuakayak; distribute $\sim$ meat and blubber uqiqur-, uqite- ${ }^{2}$; line made
from the skin of a young bearded $\sim$ taprualuk; material for boots made from skin of bearded ~ lavtak, naterkaq, nat'rarkaq; mixture of ~-intestine tissue and ~oil akutauqmak; parka made of strips of bleached ~ skin ellangraq; refrain from having ~ oil until summer umciginga-; rope made from skin of spotted $\sim$ pups tapruaq; rope made of $\sim$ skin usaaq*; scrape and bleach a $\sim$ skin qercirar-; skin a $\sim$ by pulling the skin back over the body qapiar-; stopper for ~ poke agayutaq, pasvaagun; thin line made from ringed or spotted $\sim s$ tapruar( $\left.\mathrm{aq}^{*}\right)^{2}$; ~ aorta see Adams (64)
seal (hunting): $\sim$ harpoon with line and float attached aklegaq; ~ net kuvyaq; ~-calling stick aiggan, aiggaruaq, cetugmiarun, cetugyugun, qalirkaq; ~-skinning knife nayugcuun, qapiarcuun; ~spear or harpoon used with an atlatl nanerpak; catch a $\sim$ uqurte- ${ }^{2}$; chase a ~ cive-; go ~ hunting during the spring qamigar-; hand-hold at lower end of ~ harpoon cigvigquq; hook for dragging killed ~ yuussuun; hunt ~ downriver anssiir-; hunt for $\sim$ qayartur-; hunter receiving the rib portion of a $\sim$ irnerrlugtalria; line or groove from the harpoon head to the spur on a $\sim$ imelqutaguaq; move by boat to fish camp or ~ camp angyiur-; prepare a grass mat for $\sim$ bladders in Bladder Feast canglanguarrar-; remove the face of a $\sim$ cugir-; seal float qerturvik; seal harpoon: evga, kegcuq, kegglassi,nagun, tuqsiiq; ~ float keviaq; ~ head keggikuq, keggrarak, qilagturaq, tukarta; share blubber and meat from a freshly caught ~ pitaryaraq, tulimite-, uqicetaar-, uqiqur-; spear for ~s sleeping on the ice asaaquq, asauquq, ayaaquq; spear for hunting ~ nagiiquyaq; surfaced $\sim$ puga ${ }^{\text {e }}$; tapeworm often found in ~ qumaq; woman's ~-skinning knife kaussuun
seal oil: uquq; ~in which food is dipped meciaq; $\sim$, berries, or other ingredients mixed akutauqmak, amekaq, atsiuraq, passiaq, uqiinaq, uquinaq, uqumleq; add especially ~ kuucir-; aged fish stored in ~ uqumaarrluk; apply ointment of urine and $\sim$ cupcir-; bandage of moss soaked in ~ cupkecir-; blubber or flipper strips preserved in ~ uullaq; caulking material of moss soaked in ~ piicetaaq; cooked mixture including ~ that is rubbed on kayak
cover elqunaq; "Eskimo ice cream" made with ~ amnginaq, puya; fibrous piece left over when ~ has been rendered $\operatorname{civanr}\left(\mathrm{aq}^{*}\right)$; heat diced seal blubber to get $\sim$ civatugte-; hole to store pokes of $\sim$ qengneq; pit or container for storing ~ uquucilleq; refrain from having ~ until one's son first catches a seal umciginga-; serve or be served $\sim$ meciite- ${ }^{2}$; small poke of $\sim$ caqussayucuar(aq*); smoked fish stored in $\sim$ arumaarrluk, uqumelnguq*; taste of $\sim$ civacugnilarqe-
sealskin: ~ bag aklivik; ~ float avataq, avatarpak; $\sim$ hunting bag ar'inaq, arr'inaq; ~ leggings ciisquilitaq, ciisqurrilitaq; $\sim$ line for harpoon imgun, qasmigutaq; ~ parka qutnguk; ~ poke caqun, qerruraq; ~ ready for use with hair removed amirkaq; ~ rope fastened around hatch ararun; be aged (of ~) utuqa-; be soaking to loosen hair from ~ akungqa-; bleached ~ naluaq; ~ boot catquk, iqertaq; device used in wringing wet $\sim$ kepirtaq; make rope from ~ pinevkar-; plug to close ~ float unguquutaq; put food in seal oil in a $\sim$ poke teviri-; strip of $\sim$ to pull kayak cover seam tight palliun; waterproof $\sim$ hip boot at'ayagglugaq
seam: ~ ripper keluirissuun; block put under ~ when sewing qamiqumtagaq; come undone at a ~ engume-, egume-, mekegte-; cord to make a $\sim$ in a kayak tegquciraq; device used to keep stitches evenly tight as when sewing a waterproof $\sim$ unguqupak; leather $\sim$ reinforcement asuirun; plant sewn inside $\sim s$ of kayak cover cigvinguaq; sew a waterproof ~ iqre-; strip of sealskin to pull kayak cover ~ tight palliun; welt $\sim$ on boot egliq; see Adams (38)
search: $\sim$ and seizure yuariluku teguiluku-llu; $\sim$ for food or anything needed cegar-; ~ suspected persons yuarii-; ~ through a container kaaleg-; ~ through one's belongings aglug-; ~ warrant yuarcuun kalikartaq; go in $\sim$ of food stored in mouse caches pakissaag-
seashore: flat ~ grass inaqaciq; basket made of coarse $\sim$ grass mingqaaq, taperrnaq; ~ mollusk cinarayak
seasick: be ~ angayiite-
season: bad $\sim$ canerlak; be open (hunting) $\sim$ ikingqa- ${ }^{2}$; celebration to request abundance in the coming ~ Agayuyaraq; emergency closures
(of fishing or hunting ~) piqatarraarpeknateng umegluku; first catch of the $\sim$ anguyararaun; spring ~ kiapauq; summer ~ kiak; young gull at first ~ flight civissaar(aq*)
seat: aqumgavik, aqumlleq, aqumllitaq, aqumvik; ~ plank in kayak aqumgautaq
seated: dance performed while ~ aqumun; put head down when $\sim$ kucungniigar-
seaweed: elquaq ${ }^{*}$, irnerrluguaq; edible yellow ~ tukurnaq; herring roe attached to ~ elquaq*; have things clinging to it (such as herring roe on ~) neve- ${ }^{1}$
second: the ~ aipaa; ~ cold month Tanqiluryaq Kinguqliq; $\sim$ one tungliq ${ }^{*}$; remnant of $\sim$ person ut'rutaq; ~ wife after man has lost his first wife neqliurta; $\sim$ wife in a polygamous marriage nukaraq; bearded seal in its $\sim$ year maklacuk, maklassuk; beaver in its $\sim$ year nukaq
secondary chief: sakaassiik
secret: aassaqun; have a ~ aasgaaq; ~ berry patch igigtaun; secret $\mathbf{N}(p b)$-ngssaar(aq*); ~ thing cangssaar( $\mathrm{aq}^{*}$ ); ~ly observe qinquur-
secretary: igarta
secretive: be $\sim$ aasgaaq; $\sim \operatorname{ly} \mathrm{V} \sim(p b)$-ngssaar(ar)-
section: measurement of the width of the last ~ of one's index finger tekneq; ~ of a fish just in front of the tail kep'neq; ~ of lip directly under philtrum kucurvik
secure: naqyute-; $\sim$ with cord ket'gaq; tie $\sim l y$ qillerqe-; fasten $\sim$ ly nuqsugte-
sedentarily: play ~ naanguar-
sedge: female $\sim$ plant qinkiq
sediment: kisneq
Sedum rosea: caqlak
Sedum roseum: megtat neqait, vegtaat neqait, vegtat NEQAIT
see: tangerr-, tangke-; ~! tangrriu; ~ a ghost alangru-; ~ clearly mecike-; ~ for the first time tangnerraq; ~ normally takvik; ~ poorly takviate-; ~ what happened taugak'estauna; $\sim$ without doing anything else tangrinar-; $\sim$ without responding to what one sees tangrrinar-; as far as the eyes can ~iik ngeliignun; be able to $\sim$ mecig-; be easy to $\sim$ mecignarqe-; be excited to ~ (him) tupeke-; be glad to $\sim$ someone or something aryuqe-, iryiqe-, tupeg-; be hard to ~ mecignaite-, miskite-; become better able to $\sim$ mecigi-;
become easier to ~ mecignari-; for the weather to make it easier to $\sim$ avayig-; let me $\sim$ ata $^{2}$, ata'a, ataki; let one $\sim$, or be seen tangevkar-; try to ~ pangquussiig-, paquussiig-; feel body warmth without $\sim$ ing the person nuyarnir-
see-saw: assungutaaq, aassektaq, iipuuyaaq, ipuuyaaq
seed: iiqupak
seek: $\sim$ (its) person (owner or human form) yungcarte-; ~ medical aid emute-; ~ money akissaar-, akissur-; ~ N (pb) -cur-, -ssur-; ~ the essence of someone yungcarte-; need something and $\sim$ it kepqe-
seem: ~ like $\mathbf{N}(p b)$-ngate-; $\sim$ to be becoming $\mathbf{V}(p b)$ -ngari-; ~ to be V-ing ( $p b$ ) -ngate-; something that $\sim s$ to be a person Yugngalnguq*
seen: be $\sim$ unexpectedly alangruu-
seen: be $\sim$ tangrruu-; be out where it can be $\sim$ paivnga-; let one see, or be $\sim$ tangevkar-; put (it) out where it can be ~ paivte-, pavte-; keep self from being ~ tanite-; knoll ~ in the distance irlurneq
seep: kullugte-
seine: qelcaq
Seiurus novaeboracensis: MARAM CETAARA, mararmiutaq*
seizure: have a ~ cayumlirte-, qiste-; search and ~ yUARILUKU TEGUILUKU-LLU
select: table with food laid out for diners to ~ uyiqvik
self: ellmi; see Endings section
self: in-law acquired by marriage of $\sim$ tukuq
self-confidence: cacet-
self-confident: be $\sim$ alegtar-, cacetu-
self-restraint: lack ~ takaite-
sell: naverte-, tune-, tuneniar-; ~ (it) tuniaqe-; ~ things tuniar-; ~er: tuniarta; engage in $\sim$ ing naverrniar-
semen: qingiun, see Drebert (10); ejaculate ~ maq'erri-, maq'i-
semi-subterranean: $\sim$ sod house nepiaq; tunnel entrance to $\sim$ house or kashim kalvagyaraq, tuqluk; use tunnel entrance of $\sim$ house kalvag-
semiconical: $\sim$ bentwood hat caguyaq, ciayaq semilunar: $\sim$ knife uluaq; handle of $\sim$ egkuaq; woman's ~ knife kegginalek; large ~ knife ulurpak; slate used to make ~ knives ulukaq
semipalmated plover: tapruar(aq $\left.{ }^{*}\right)^{1}$, uyarr'uyaq
send: tuyuq ${ }^{2} ; ~ \sim$ a son-in-law or daughter-in-law
 having him or her eat menkuke-; ~ away or send forth ayagcete-; ~ for tuyuq ${ }^{2} ; \sim$ on an errand makira- ${ }^{2}$; $\sim$ bladders under the ice during the Bladder Feast nalug- ${ }^{-2}$; thing that one $\sim$ tuyuq $^{2}$
Senecio congestus: melngut neqait, qugyuguaq
Senecio pseudo-arnica: nasqupaguaq
sensation: acquire ~ elpenge-; have a burning ~ uuqitar-
sense: elpeke-; lack common ~ umyuarite-, usviite-; lose one's good ~ cellairute-, ellairute-; ~ a pregnancy gone bad qingarniur-; be such that one can $\sim$ it elpegnarqe-; $\sim$ of the human body or mind elpeksuun; come to one's $\sim$ s elpenge-
sensible: ellatu-; be ~ ellecpag-, usvingqerr-
sensitive: be ~ ellake-; have $\sim$ teeth keggsagar-; be $\sim$ to sound or motion terikegg-; not be $\sim$ to sound or motion terikeggiate-; lack ~ity mianiite-
sensor: elpeksuun
sentence: period in a $\sim$ kapqallruar( $\mathrm{aq}^{*}$ ); utter an incomplete $\sim$ iqupki-
sepal: naugaar $\left(\mathrm{aq}^{*}\right)$; $\sim s$ NAUCETAAM CAQELNGATARUARITA NAYUMIQASSUUTAIT
separate: $\sim$ from others allakaq, ill'arte-; ~ hood yuraryaraq; ~ point placed on arrow caniryak; $\sim$ into two parts avte-; go $\sim$ ways avquiqar-; leather put between beads to $\sim$ them iqataq; anticipate arrival of one $\sim d$ nerilegte-; one from a place $\sim$ by a natural barrier akemkumiu; $\sim$ d during mentruation or childbirth avisnga-
September: Amiraayaaq, Amirairvik, kakeggliyarvik, see Adams (75)
septum: decoration for nasal $\sim$ kakeggluguayaat
series: $(p b)$-in; reach the fifth in a $\sim$ tallimiri-
serpent: ciissirpak
serum: ituk
servant: kevgiurta, pista
serve: kevgiur-; ~ as an indication pillerkir-; ~ food neqliur-; $\sim$ food in a kashim qepagte-; $\sim$ seal oil meciite- ${ }^{2}$; the person one $\sim$ s kevgiuqengaq; $\sim s$ you right! anirtaqulluk, kacakikika, palaq
serving dish: akirkarar(aq*), miiskaaq, tumnaq
set: elkarte-, eva-, ngelkarte-; ~ a trap civte-, kapkaanir-; be ~ kakite-; completed ~ naaneq; one who drives the boat while the net is being
~ iqugta; ~ (it) upright naparte-; ~ (sun, moon) teve-, tevir- ${ }^{1}$; $\sim$ a drift-net nengte- ${ }^{2}$, nengte- ${ }^{3}$; ~ a net kuvyir-; ~ afloat pugterte-; line used to $\sim$ a net amun; food $\sim$ for someone minaq; ~ down elli- ${ }^{1}$, iturte-; ~ in a position paste-; ~ net petugaq; ~ of twenty loche fish tuvqertat; ~ one's direction inland lurnir-; ~ askew qavirte-; ~ a trap petengte-; ~ time for something cuqa ${ }^{\text {e; }}$ be $\sim$ to act uqlir-, urnir-; ~ out bedding (for) inarrliur-; ~ snares negir-; ~ the table qanciur-; ~ up a tent civte-; ~ upright makete-, makte-; ~ weight on (it) naner-
settle: elgarte-, nuni-; ~ down elkarte-, ngelkarte-, nunalgar-; ~ on elkarte-, ngelkarte-; be $\sim$ d elgangqa-, elgar-; something that has $\sim \mathrm{d}$ to the bottom kisneq
settlement: former ~ on the Kwethluk River Iqsalleq
seven: mallruungin, malrunlegen, see Petroff (1); $\sim$ in cards iquggalek, iqulek; $\sim$ ribs in a boat napallaak
sever: kepe-
several: qavcin
severe: suffer ~ muscle cramps qeluarci-; be a ~ blizzard pirrec'vag-; be ~ly depressed umyuiqe-
sew: mingqe-; ~ a waterproof seam iqre-; ~ in this pattern tevtararaq*; ~ it closed nungute-; ~ on a sole nat'raq; on beads emkiirtur-; stitch used to $\sim$ on boot soles ellipiaq, inuguarcetuaq; ~ skins together for a parka tamategte-
Seward Peninsula: boundary between Yup'ik and Inupiaq territory on the $\sim$ Uqvigartalek
sewing: baste in $\sim$ kelullir-, petugtur-, petuutaarute-, tupirtaarute-; bevel the edge of a skin for ~ mangag-; block put under seam when ~ cover of a kayak qamiqumtagaq; fish skin prepared for ~ iqertaq; gather cloth, as in ~ murugte-; holes used to draw kayak seams together for ~ tapricilleq; sinew before it is split to use for ~ uliun; thread for ~ kayak skin amiutekaq; three-cornered skin-~ needle ipgut'lek, quagulek; use the same stitch holes as before for ~ enatguar(ar)-; device used to keep stitches evenly tight as when ~ unguqupak; ~ sinew kelugkaq, yualukaq; ~ thread cillupkaar(aq*), ivalukaq, kelugkaq; leather ~ tool ikgun
sewing bag: ivory fastener for $\sim$ qerrvik; piece of $\sim$
used to store needles kakisvik
sewing box: kakivik, kellarvik, qemaggvik, qungasvik
sewing machine massiinaq, mingqessuun; ~ bobbin atlirneq
sewn: be $\sim$ with tight stitches cupuite-; calfskin $\sim$ in design at hem of parka akurun; calfskin $\sim$ to make a V pattern on parka or boot uminguaq; decorative pattern on ~ item tevtararaq*; design from caribou fawn skin ~ onto a parka qulitaq; dyed leather piece used to decorate $\sim$ items cungagartaq; fringed fur $\sim$ on hem or hood uulungak; fringed mink fur $\sim$ at the border of a garment pinevyacagaq*; opening on parka into which an arrow point design was ~ pakineq
sex: child of either $\sim$ tan'gurraq*; animal of the same ~ as $\mathbf{N}(p b)$-caluq*; act flustered in the presence of a member of the opposite $\sim$ picari-; be attracted to a member of the opposite ~ alake ${ }^{2}$, alange- ${ }^{2}$; commit adultery or otherwise have illicit ~ akusraruteke-; engage in illicit ~ qacuniar-; have illicit $\sim$ with a reluctant woman acuniar-; totally preoccupied with $\sim$ qumaqite-, qumiqite-; ask for a ~ partner caavarrnguar-; have $\sim$ ual dealings with a woman arniur-; harass ~ually qiqia-
sexual intercourse: have ~ atarte-, inarute-, kuyag-, kuyug-, taqik, uyug-; have $\sim$ with a man anguciur-; move hips as during ~ kuyakcar-
shabby: $\sim \mathbf{N}(p b)$-vialuk; ~ old $\mathbf{N}(p b)$-ller $\left(\mathrm{aq}^{*}\right)$, -rrlugaq*
shade: talin, talineq, talite-; dark ~ of facial hair qiugaaq, qiuguciaranga'artellria
shadow: talineq; cast a $\sim$ tarenrir-
shaft: ~ of a fire-drill nucugcuutak; ~ of a seal harpoon nagun; $\sim$ of an arrow caniryak; $\sim$ of bow-drill cuukiicunguaq, ussungiq; arrow ~ straightener nakercaun; attachment to a harpoon $\sim$ itercaraq; bow-drill ~ ussungirkaq; loop to hold harpoon ~ qasmigutaq; part of drill at top of $\sim$ neg'utaq
Shageluk: Caarilluk
shaggy: ~ dog melqussuk, mequp'ayagaq*, mequss'uk
shake: angala-, angalate-, arulate-, qiive-, umruksuar-, uulegte-; ~ one's head ungaulug-; ~ it in disapproval ungaulugte-; $\sim$ as from fright kakave-; ~ clothing kanevlarte-; ~ oneself
all over ungulerqur-; ~ off snow or dirt ellug-, evcug-; ~ violently aangulugtuute-; shiver so much that one's jaw ~s agluqumtaar(ar)-; start to $\sim$ uulenge-; mix by $\sim$ ing angalate-
shake hands: aiggacungar-, aaggacungar-, unaciur-; ritually ~ in Russian Orthodox Church aug'arite-; ~ with aiggacungar-; ~ with and say "cama-i" to cama-i-ir-
Shaktoolik: Cagtulek
shallow: be ~ etgate-, ilukite-, imailkite-; ~ place etgalnguq*, etgalquq; be shallow (of net) narrlukite-; run aground in ~ water etgalqite-; ice beached in $\sim$ water et'galqilaq
shaman: angalkuq, kallalek, tuunralek; ~ who journeyed into the ocean imartelleq; $\sim$ 's "other half" avneq; $\sim$ 's drum apqara'arcuun; $\sim$ 's paraphernalia qelqun; $\sim$ 's helping spirit avneq, tuunraq; $\sim$ 's incantation to protect one from illness qaniqun; $\sim$ 's mask nepcetaq, tukaraun, yug'aq; a voice that could be summoned by a ~ yuun; attempt to murder (of a $\sim$ ) carayar-; become aware of $\sim$ intending to kill people avulluksagute-, Ississaayuq; being belonging to a $\sim$ that helps people at sea qupurruyuli; novice ~ alairyuaralria; one who has been treated by a $\sim$ yuungcaraq; ordinary person, not ~ Yup'ik; powerful ~ angarvak
shamanistic: be rejected for marriage because of $\sim$ machinations nulirturciimacir-; deal with people through ~ power yuliur-; fly with aid of $\sim$ power elumar-; perform $\sim$ acts angalki-, angalkumirte-; perform $\sim$ incantation qaniqe-; perform ~ practices avnir-; use $\sim$ powers tukni-
shame: for $\sim!$ katak; be $\sim$ ful tun'ernarqe-; be $\sim$ less kasnguite-
shape: eluciq, luuciq; be bent out of $\sim$ cuqlungqa-, cuqlur-, cuqlurte-; have a rounded ~ aqsamirte-; mold for forming a ~ eyurcissuun; oval ~ ucugyamqitak; triangular ~ tamlurnaq; heart$\sim d$ sea ice formation ircaquruaq
shard: $\sim$ of rotten ice mingqutnguaq
share: nengiq; ~ a catch aruqe-, kuyagtar-; $\sim$ food with naruyake-; $\sim$ with avgute-; $\sim \mathbf{r}$ of $\mathbf{N}(p b)$ -lgun; distribute $\sim s$ after a hunt pitar-, tulimite-, uqicetaar-; have enough to ~ avegvingqerr-; not want to $\sim$ kiimurrsug-; partition in $\sim d$ house talu; revenue ~ing NUNAT YUGTUTACIMEGTUN UNANGKENGAIT AKIT STATE-AMEK
shark: iqallugnaq, yugtutuli
sharp: be ~ cingig-, ipeg-, ipegcete-; have a ~ point cingikegte-; hit with a ~ blow kauk'ar-; ~ bone point on kayak paddle kukimssaq; ~ edge quaguk; get something ~ in one's foot cukite-; stick with $\sim$ point in a game kalackiiq, kapuckaq; have a ~ pain cugite, cuite-, kakivkar-, kap'liqe-; be $\sim$ ly peaked cugirte-; be ~ly pointed cingickegg-
sharpen: celli-, cilli-, cingig-, elli- ${ }^{2}$, ipegcar-; ~ a blade on a stone ellikaraq; $\sim$ to a point cingikar-, kakimqigte-; ~ed stake used with dipnets kanuuquq; pencil ~er ipegcarissuun; ~ing stone arviiq, puyiqun, tacilaq
sharp-shinned hawk: eskaviaq, tengmiacuar(aq*)
shave: ungair-
shaving: wood $\sim$ canalleq; using $\sim s$, rub in ochre kenevkar-
shawl: nalikutaq, ulikutaq
she: ellii
shear: kepliar-, qiur-, qiurcuun
shearwater: teng'guar(aq)
sheath: knife $\sim$ kegginailitaq, kiglin
shed: seal pup that has $\sim$ its skin carriqaq; $\sim$ hair meqe-
sheefish: cii, ciiq*
sheep: palanaq, qusngiq; Dall ~ epnaiq, peńaiq; herd ~ qusngiliur-
sheet: eskuutaq; sled $\sim$ kangciraq; $\sim$ of floating ice akangluaryuk, yuulraaq; ~ rope of sailboat skuutaq
sheeting: saaneq; plastic $\sim$ ciileqtaaq, metuyailkun
Sheldon's Point: village formerly known as ~ Nunam Iqua
shelf: ellivik, eskaapaq, ingelvissaaq, ingleraq ${ }^{2}$, skaapaq, qulqin; cloth to cover a ~ capkuq; lattice $\sim$ ingelqaar $\left(\mathrm{aq}^{*}\right) ; ~ \sim$ on storage platform kiacirutaq
shell: caqu, mat'luunaq, pat'luunaq; limpet ~ qengapcuar(aq*); snail ~ciutemquq; spent ammunition ~ used as weapon qapiamcetaaq
shelter: nalik, nalikcaar(aq*), uq-, uqisvik, uqiyvik, uqraq, uqriilitaq, uqrun ${ }^{1}$; $\log$ cabin $\sim$ canirtaq; ~ made from tarpaulin naliguyaq; make a snow $\sim$ aniguyar-; take $\sim$ uqite ${ }^{1}$; $\sim$ for smoking fish talicivik; ~ from wind, sun, rain, snow talite-
sheltered: be ~ irlurnite-, uqisnga-; for there to be a gust where one is $\sim$ kalvaguar-; $\sim$ side uqeq; go through area on $\sim$ side uqrir-; toward $\sim$ side
uqetmun, uqutmun; ~ spot uqisvik, uqiyvik shepherd: qunguturiurta, qusngiliurta shield: cayailkun
shin: qengaraq; boot made with fur over the ~ ciuqalek; ~bone qanegyaaq, qenagyaaq, kanagyaaq, qengaraq
shine: ciqenqar-, ciqinqar-, qevlercete-, qevlerte-, qevli-; ~ (it) qerrircar-; ~ (of moon) iralir-; ~ light (on) akir- ${ }^{-}$, kenurraq; ~ upon akiqar-; be ~ing (on) nanurte-
shiny: be ~ qerrircete-; become ~ qevleri-; very ~ qevlerpak
ship: kalampiaq, sun'aq; ~ smokestack napartaq
shirt: atkucuar(aq*), keggan, kemegmik, llumarraq, lumarraq, matarun, numarraq; lift up one's ~ qakegte-; tuck ~in pants qasmii-
shiver: uulegte-; ~ so much that one's jaw shakes agluqumtaar(ar)-
shock: ~ absorber matngagcailkun, qatngicailkutaq; be ~ed navakar-; be able to withstand $\sim s$ matngaite-
shoe: cap'akiq*, pinan, sap'akiq; sole of $\sim$ alu, aluq, atungaq; store-bought $\sim$ masmakiq, pasmakiq; piece of $\sim$ over toes and top of foot itek; with $\sim s$ on the wrong feet caqvir-
shoe-pac: supa'aksaq
shoelace: cingiq*; tie one's $\sim$ cingir-
shoot: be ready to $\sim$ uqlir-, urnir-; ~ a firearm nuteg-; ~ at a target yuq'uq; ~ short nuuqar-, ukatrute-; ~ with an arrow pitek, pitgar-, pitgaqu-; ~, making a large wound nutpag-; soft willow ~ enrilnguaq
shooting: be accurate when ~ naker-; bow for ~ urluveq; practice $\sim$ with a bow and arrow pitegte-; be unable to reach something after ~ it kalivci-; miss by $\sim$ to the side inglutruarte-; miss by $\sim$ too high quiruarte-; miss how (by overshooting, undershooting, etc.) when ~ natruarte-
shop: go to a larger town to $\sim$ kass'arte-
shore: cenia, cina; be far out from ~ kessig-; be perched on the $\sim$ uginga-; blow along the ~ cenirnir-; blow from $\sim$ out to sea aternir-; bouy at the end of a fishnet away from ~ kelliqutaq; come in a mass to ~ eqiite-; device for bringing things up from the $\sim$ taguyun; driftwood on the $\sim$ callirneq; for ice to break up along $\sim$ iqertar-; go along the $\sim$ cerii-, cetu-,
citu-; jagged ice pushed on ~ manialkuq; line that ties boat to $\sim$ petuk; pull (a boat) onto ~ ugirte-; quickly go up on the $\sim$ tag'arte-; rock formation patterned by action of water on the $\sim$ ingigun, inigun; seal on a ~ ugtaq; swim from one $\sim$ to another nalug- ${ }^{2}$; tow a boat while walking along the $\sim$ ukamar-; walk along the $\sim$ cenirtaar-, cenirte-, cinirte-; walk on $\sim$ as when beachcombing as a boat accompanies one qutirtur-; have it as its $\sim$ cenke-
shore ice: crack in $\sim$ qiugguiq; floe that breaks away from $\sim$ angengqaq ${ }^{*}$, manigaq, tualleq; piled ice on sandbars surrounded by $\sim$ nacaraq; protruding and very steep $\sim$ kenuqaurneq; ~ piling up after ocean swells nacaraq
shore-fast ice: ~ on the ocean qayemgu, tuaq, tuvaq; large crack or crevice in $\sim$ aayuqaq; big wave capable of breaking ~ qairvaaq; rough edge of $\sim$ nepucuqiq; for $\sim$ to break up tuvair(ar)-
short: be ~ markite-, uyakite-; cut hair ~ uqumigte- ${ }^{-1}$;
fall ~ nurte-, nurute-; shoot $\sim$ nuuqar-; ~ account qanengssak; take a ~ cut kepe-; move a $\sim$ distance calligte-; $\mathbf{V}$ for $\mathbf{~} \sim$ duration ( $p b$ ) -maar-; ~ grass evger(aq*), evisrayaaq; be ~ in extent or duration nanite-; be $\sim$ in stature cugkite-, sugkite-; have ~ legs kanagkite-; ~ notice uplerquate-; ~ of a target ukatrute-; ~ of breath anernerite-; ~ of something enuqite-, nuuqite-; $\sim$ of something and feel dread kapegcug-; ~ piece of dried wood ciamurrluk; $\sim$ posts under coffin sitaaq; ~ skin boot aciqsaq, nanilnguaraq; ~ narrow $V$-shaped calfskin on parka qupun, usrun; ~ strip of calfskin on parka manurun; ~time hence wanirpak; become $\sim(e r)$ nanili-
short-eared owl: keneqpataq, kenriiq, ungpaar(aq*)
short-handled gaff: tallirpacuar(aq*)
shortage: have a $\sim$ nuqlite- $^{2}$
shortcut: take a $\sim$ asemqar-; ~ channel tunuirun
shortening: caalaq, mantiikaq, saalaq; mixture of $\sim$, berries, seal oil, etc. amekaq
shot: kal'ciissaaq, kalkiicaaq, kal'tiissaaq; collapse as from being $\sim$ narullgute-; take a $\sim$ in target practice napataq
shotgun: kelupavik, qerruyaarcuun, tengmiarcuun, yaqulegcuun; double-barrel ~ itukellria; wooden stock of $\sim$ qapsalquq
should: $\sim$ V (it) ( $p b$ ) -arkaqe-; $\sim$ V or be V-ed ( $p b$ ) -arkau-; ~not ( $p b$ ) -arkaqenrilka ${ }^{\text {e }}$

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
shoulder: tusek, tuyek; carry on one's ~ equg-; wolf fur on $\sim$ of parkas megcugtaq; V-shaped calfskin piece on $\sim$ of parka qupun, tusrun; thing carried on one's ~ equk, quuk; shoulder band on parka tusailitaq; shoulder blade keggasek, kegglarkaq, tarenriryaraq; shoulder firearm uquutellek; measurement of $\sim$ to ~ tusneq; ~(s) of seal harpoon kegglassi; bearded seal with very dark ~s apsiaraq; carry (a person) on one's $\sim s$ kakgar-; carry with straps around $\sim s$ tuskuar-; shrug one's $\sim s$ quvqetaaqar-; thrown over the $\sim$ s ulikutaq
shout: aara-, aarcillag-, aarpag-, erinia-, qanpag-, qarte-, qategpagate-, qatpag-, qayagpag-; ~ repeatedly qatguur-
shove: enu-; ~ off or over cagevqar-; ~ a little with the foot itemkar-; $\sim$ hard cingeqpag-
shovel: aiggaun, pekutaq, qanikciurun; ~ or other digging tool elagcuun; ~ snow qanikciur-
shoveler: curcurpak, sugg'erpak, surrsurpak
show: apertur-, mani-, nasvag-, suuq, tangercete-; go to a $\sim$ suuliyar-; put on a $\sim$ for tangssiite-; ~ affection by clinging unga-; ~ fear uluryayug-; ~ how nallunair-; ~ off elucitukuayag-; ~ one's excitement qiilerte-; ~ one's scorn narcig-, narite-; ~ physical strain tenguqe-; ~ sadness kucungniigar-; ~ something to nasvagite-, nasvite-, nayvite-; ~ to maniite-; one who $\sim s$ nallunairista
shower: take a sauna bath to take a $\sim$ maqi-
shred: hanging ~ cuyavleq
shrew: angyayagaq*, casraraq*, cayraaraq; young ~ casrauksugaq
shriek: aarcillag-, cegerte-
shrimp: ~-like animal or insect cungaralukvak
shrink: eqe- ${ }^{2}$, qellur-, quve-; painfully ~ qungagyug-; dye applied to reduce ~age cungagaq; keep (it) from ~ing eqsairte-
shrivel: painfully ~ qungagyug-
shrubby cinquefoil: teggerpak
shrug: ~ shoulders quvqetaaqar-
shudder: qunglullag-
shuffling: make a ~ noise pivagte-
shut: patu-; brace a log against door to keep it ~ avir-; have mouth open and teeth $\sim$ iryagte- ${ }^{1}$
shuttle: herring ~imruyutaq*; netting ~imgutaq ${ }^{2}$, nulurcuun
shy: be ~ kalevyug-, qitngayug-; cause one to be
~ takarnarqe-, tallurnarqe-; feel ~ takaqe-, takaryug-, talluqe-, talluryug-; ~ by nature takartar-; be a $\sim$ person takartar-
Siberia: Chukchi Peninsula of ~Qull'iq*; East Cape, ~Nuuraq
sibilant: make a $\sim$ sound essaar-
sibling: arnauneq; be about to have a younger ~ kinginge-; in-law acquired by marriage of $\sim$ tukuq; $\sim$ (older sister) alleqaq, alqaq; spouse's $\sim$ of same sex as self ai $^{2}$; younger ~ acik'aq², kinguqliq*, uyur(aq*); youngest ~ kinguqlikacaar(aq*), mik'nuraq, uyuqliq*; parent's cross-sex ~ urelriit
sick: feel ~ ellaculngu-, nangte-, nangteqe-, naullumirte-, naulluu-, qena-; feel ~ after eating after starving cakenqar-; feel $\sim$ from eating fatty food uqilngu-; be $\sim$ in body natlugte-; be puffy and ~-looking tenguqlirte-
sickle: vegtarcuun
sickness: apquciq, cirla, kirciurun, nangyun, qenan; feel weak from $\sim$ unaqserte-
side: caqaneq, qacarneq; ~ area taquq ${ }^{2} ; ~ \sim$ labret caqiqsak; ~ of body caniqaq; ~ of face ayakutar (aq*), inarnaq; ~ of neck iiraq; ~ of nose pacigaq; ~ side manu; a little on $\sim$ toward speaker ukakarar-; across on the other ~ akma(ni); be ~by ~ituke-; be leaning to the ~ iringqa-; be on the $\sim$ caningqa-; bone on $\sim$ of head cirunqatak; deep-water $\sim$ of sandbar isquq; dune eroded on the ~ ingluirneq; fall on the $\sim$ avallakar-, iqup'ag-; floor at $\sim$ of fireplace acilqaq; go from one $\sim$ to the other mumigtaar-; go through the area on the sheltered $\sim$ uqrir-; go toward one $\sim$ (and not the other) ingluar-; inner $\sim$ of a pelt cata ${ }^{\mathrm{e}}$; lee $\sim$ uluquq, uqeq; left $\sim$ iqsuq; legendary creature, one $\sim$ of which is an animal and the other a man irci, irciq; lie on one's ~ and watch someone work ac'irci-; little room at $\sim$ of entrance qerrayaq; membrane on inner ~ of pelt caterrluk; miss (it) by shooting to the $\sim$ inglutruarte-; on on other $\sim$ amaqliq*; one $\sim$ of beam of kayak tuntunaq; one $\sim$ only inglupiaq; one's waist at the $\sim$ side enrilnguq ${ }^{2}$, nenrilquq; ornaments in hair at $\sim$ of forehead cukluuk; particular ~ of a geographical place or direction tunglirneq; piece on each $\sim$ in front of tracking stabilizer of kayak imaqliq; put on the ~ canirte-; right-hand ~ alirneq, tallirpilirneq; seal harpoon head with five $\sim$ s keggikuq; the $\sim$
canitmun; thing of the left ~ iqsulirneq; toward the sheltered $\sim$ uqetmun, uqutmun; pot that has rounded $\sim s$ aqsamirtaq; moose hide tanned on both $\sim s$ qatviaq; one of a pair of tassels on $\sim$ s of a parka avan; start turning up $\sim s$ of a coiled grass basket ciqtagte-, pakeg-, pakugte-; parka cut high on $\sim$ s kinguqalek
side rail: ~ of kayak ingneq, qamenqucagaq; ~ of sled quliq
side to side: rock from ~ (of a boat) eveqaa-, iria-, kukiiyar-, kuksugte, uvaa-; shake one's head from ~ ungaulug-
side wall: ~ of semi-subterranean house nakerqatak, nakirqatak; ~ of sod house kangciq
side-stringer: kayak ~ caaganeq, saaganeq
sideburn: atrarun
sideswipe: ~ something akitmite-
sideways: canitmun; bump into an obstacle ~ akitmite-; look ~ by turning one's head takuyar-; look ~ without turning one's head qigcig- ${ }^{1}$
siding: put $\sim$ on qanir- ${ }^{2}$
sieve: kataagun
sift: kataagte-
sifter: kataagun
sigh: aneryaar-, culuguyug-
sight: be in ~ alaingqa-; be out of $\sim$ behind something ipte-; disappear from ~ nallime-; fade from $\sim$ ellaq'er-; go out of $\sim$ talurte-; into the area out of $\sim$ tayimatmun; pass out of each other's ~ amarriigute-; ~ with (it) qinrute-; ~ with binoculars or from an elevated point qinerte-
sign: ~ one's name sainar-
signal: holding gaff as $\sim$ uurcaq; $\sim$ with eye(s) iigmiur-
signpost: nallunailkutaq
signs: have $\sim$ of human habitation yuc'illia-
silent: be ~ emaite-, nepaite-, qanyuite-; fall ~ nepair-; ~ person qanyuilnguq*; ~ly fart cupungnig-
silk: suukuyaq
silly: be ~ elucitukuayag-; be proud in a ~ way terikarte-; one who is careless in a ~ way tekallngaq
silt: urr'aq
silver: qerrirliq; ~ metal qerrircetellria; $\sim y$ calm caviguuyar-; $\sim y$ speckle quilekupiaq
silver salmon: caayuryaq, ciayuryaq, qakiiyaq*, qavlunaq, uqurliq*; ~ aged then frozen quili-, quiluk, qussuk
similar: beach bug ~ to a tiny lobster nastarnaq; bone (or ~ material) left after meat is eaten from it enerkuaq; ~ to tuar, tuarpiaq; thing $\sim$ to $\mathbf{N}(p b)$-nguaq, -uaq, -yak; insect $\sim$ to mayfly kapsuli; game ~ to prisoner's base man'aman'aaq
simmer: qallaksugte-
simultaneously: ataucikun, ataucitun
sin: assiilngir-, assiilnguq*, kengluq; commit a ~ kengliqe-; confession of $\sim$ s in church apqaurun
since: $\sim$ long ago ak'anek, ak'arpak; $\sim \mathbf{N}(p b)$ -niq ${ }^{1}$; $\sim$ some time in the $\mathbf{N}(p b)$-niq ${ }^{1}$; $\sim$ when nak'nirmek; ~ yesterday akwaugarpak
sinew: eglu, ivaluq, yualuq; ~ before it is split uliun; ~ binding on a toggling harpoon atanrautaq; ~-backed bow cukangegautaq; awl for working with ~ egluliurcuun; crosslashing holding ~ backing onto a bow cagnirqun; hand-twisted $\sim$ yualukiuraq; sewing ~ kelugkaq; split $\sim$ qunavte-, talu; two-ply $\sim$ piirraq
sinew splitter: qunavun, qupurrissuun, talun, taluutaq
sing: atuq; ~ a wordless tune uyuruar-; ~ during the Bladder Feast cauyautequ-; ~ out of tune emiate-; ~ slowly cauyuikar-; ~ softly without saying words out loud megamliur-; ~ songs of supplication during the Inviting-In Feast agayuli-; ~ the invitation during the Messenger Feast enirarar-; ~ to ask for specific gifts during the Messenger Feast taitnauraar-; ~ with soft drumming before dancing menge-; ridicule by ~ing in the Messenger Feast nernerrlugcetaar-; one who shouts "here it is" to start the ~ing during a holiday kit'arta
singed: be ~ leg'uma-; get $\sim$ [e]leg-, leg-, kukeg-, paliryi-
single: bead iiqupak; ~ fish egg iiqupak; ~ hanging strip of fringe pinevyak; ~ macaroni noodle qilunguuyaq; ~ mesh of a net negaq; ~ rock in the water nagaayuq; ~ set atauciin
single-bladed paddle: anguarun; crosspiece or balllike grip on $\sim$ qaquaq; $\sim$ grip that is one piece with the handle qaquaqnginaq
sink: kit'e-; ~ into snow, mud, etc. muru-, murua-; have something ~ on one kic'i-; ~ or dive
down murugte-; ~ partway due to overloading of boat kive-; ~ something kic'i-; for tracks to become elevated as surrounding snow $\sim s$ nalugarui-; creature that $\sim$ s into the ground as it walks muruayuli
sinker: net ~ kicaqutaq, kis'un; slit at each end of a net ~ nayugnaq
sinkhole: muruyaq
sinus: curlu
sip: ~ a hot beverage yuurte- ${ }^{2}$; drink by $\sim$ ping yuurqaq
Sirius: iralum qimugtii
sister: arnauneq; older ~ al'a, alleqaq, alqaq, al'qaq; one's spouse's $\sim$ alqaruaq; younger $\sim$ of a male nayagaq; man's $\sim$ 's child usruq, uyruq; female's $\sim$ 's child nurr'aq; $\sim$ 's husband arenqiartekaq, nengauk
sister-in-law: alqaruaq; ~ (brother's wife only) ukurraq; ~ (only as sibling of one's spouse) cakiraq
sit: $\sim$ close to the edge qutqir-; ~ cross-legged amaqigci-; $\sim$ down aqume-; $\sim$ hunched up qunginga-; $\sim$ in a boat ingun ${ }^{2} ; ~ \sim$ on eggs eva-; $\sim$ up mak'arte-, makte-; ~ with legs stretched out ceturte-; sun $\sim$ s low akerta aqumuq
site: old village $\sim$ nunalleq; $\sim$ in the northeast part of Nunivak Is. Qaviayarmiut; ~ of a fire aralleq; ~ of borrowing navrarvik; ~ of V-ing ( $p b$ ) -vike-
sitting: be ~ aqumga-; ~ mat nacin; ~ partner alrapaq; $\sim$ with legs stretched out cetungqa-
situated: be $\sim$ uita-; item $\sim$ in a small space kukutnaaq; ~in a line yaaqliqe-
situation: able to control $\sim$ kalivqinaite-; $\sim$ that one cannot control kalivqinar-; unable to cope with a ~ nanikua-; not want to go back to one's former ~ mege-; ~ whose identity is immediately known tamaa(ni); device to scare children away from dangerous $\sim$ s aarallr(aq*)
six: arvinlegen; $\sim$ in cards kuiggaar( $\mathrm{aq}^{*}$ ); ~ holes for lashing frame of kayak tupicilleq; $\sim$ th one arvinelgat, arvineq
size: angtaciq; decrease in $\sim$ quve-; be a certain $\sim$ pita- ${ }^{1}$; $\sim$ of a second-year seal maklacuk; be appropriate in $\sim$ pitalqegte-
sizzling: make a ~ sound serrsallag-
skate: cikulraar(aq*); ice ~ kankiiq
skeleton: enerrlainaq; skull of a ~ iingaraq
skerry: nagaayuq
ski: eskiiq
skid row: be on ~ akag-
skies: blizzard under clear ~ aciikuar-
skiff: palayaq
skilled: $\sim$ harpooner or spear thrower narussuli
skillet: assalissuun, eskuulutaq, skuulutaq
skillful: be ~ munar-, qetumla-; be ~ with munaqe-
skim: punerte-; ~ over the surface kat'ag-, nevaar-, pugyar-
skin (animal): amiq, amiir-; ~ a seal or other animal nayug-; ~ of an old walrus pengitag-; $\sim$ of caribou taken in fall itruq; $\sim$ of the bearded seal naterkaq, nat'rarkaq; ~ of young caribou pukirneq; ~ soaked to remove hair or fur meqciraq; $\sim$ to be chewed to soften it aaqassaaq; ~ to chew on tamukassaaq; accidental tear in $\sim$ allganeq; beluga $\sim$ mangtak; cap of $\sim$ with decorative bands uivquq, uivqurraq*; chew on a $\sim$ to soften it angula-; chew on a dried fish ~ amiracetaar(ar)-; decomposed layer beneath $\sim$ of a dried fish kiimacak; dried fish $\sim$ for chewing ungicetaaq; dried fish protruding from $\sim$ makesqiq, makneq; dried fish stripped of its ~ allneq; flesh under $\sim$ of fish alkuaq, kelipacuk; flex a $\sim$ to make it pliable ulug- ${ }^{1}$; freeze-dried $\sim$ qercurtaq; freeze-dry a ~ qercur-; get a dried ~ soaking wet qakime-; pull the ~ back over the body qapiar-; remove seal blubber from $\sim$ qapagqur-; scrape a $\sim$ pellugte-; scrape and bleach seal ~ qercirar-; seal pup that has shed its newborn $\sim$ carriqaq; soften a $\sim$ by extended soaking peqlicir-; stretch a $\sim$ to dry ngillar-; tan a ~ by scraping it cakivte-, cakuug-, calugte-; thick edible layer of walrus ~ kaugpak, kauk; unsalted strip of fish flesh without $\sim$ kiarneq; worn-out ~ aminraq*
skin (boat, clothing, chewing, rope, tools): ~ as binding material tapengyak; ~ bag full of dried smoked silver salmon elliaq; ~ container acalurnaq; ~ for chewing taaqassaaq; $\sim$ headring with earflaps nerun; $\sim$ line to fasten skirt around hatch of kayak agarun; ~ of a dried fish that one chews arucetaaq, tamukassaaq; ~ scraping board atliq*; ~ stretching and scraping tool assipaq; ~-stretching frame or form nillaq; $\sim$ wristguard petengyaraq; ~-covered boat angyapiaq; ~-scraping implement iqucissuun; bedding ~ alliqupak, alliraq, curuq; bevel $\sim$ for
sewing mangag-; bucket made from old kayak ~ qaltayak; colored ~ patchwork trim at hem ingqit; cut ~ in a spiral pattern pinevkar-; dark ~ used on a parka kelurqutaq; design from caribou fawn $\sim$ sewn onto a parka qulitaq; device used to keep stitches evenly tight on a kayak ~ unguqupak; fish ~ prepared for sewing iqertaq; fish-~ clothing amiragglugaq; fish-~ parka that could serve as a tent qerrlurcaq; form inserted into $\sim$ s to stretch them aquun ${ }^{1}$; hold kayak $\sim$ in place nuqsugun; hoodless caribou-~ parka qaliluk; lace a thong through loops on a kayak $\sim$ and tighten it tugcilqar-; leather rope made of seal or walrus ~ usaaq*; line made from walrus ~ qavya; make a ~ pliable by scraping it iqute-; makeshift ~-covered boat angyaqatak; murre ~ parka alpacurrlugaq; old kayak ~ tangpeq; parka made of bleached seal ~ or fish ~ ellangraq; parka with plates of mink ~ qaliq; parka made with two caribou $\sim$ s qutnguk; put $\sim$ on a kayak amir-; rope made from $\sim$ of spotted seal pups tapruaq; rounded line made from $\sim$ of young bearded seal taprualuk; scraper for fawn $\sim s$ nengulercissuun; scraper for removing edible inner layer from fish ~ kelipacuutaq, keliutaq; sew $\sim s$ together for a parka tamategte-; stakes to hold kayak frame while stretching ~ onto it agqun; stretch a $\sim$ by working it with an implement angiar-; stretch a ~ over frame of kayak agqe- ${ }^{1}$; thread for sewing kayak ~ amiutekaq; three-cornered ~-sewing needle ipgut'lek; tobacco pouch made from seabird ~ camru; tool for stretching ~s angiarun; wading boot made of caribou ~ melqurrilnguq*; wash ~s ervig-; waterproof ~ boot ivruciq; wood over which a $\sim$ is placed for scraping and stretching tuluruaq
skin (human): ~ sore cakucuk, nauktak, qaaryak; ~ tag ut'rutaq; have debris clinging to one's ~ apat'ag-; have wrinkled ~ from soaking in water quacerte-, qaucirte-; mole on ~ augyaq, tuqunquq; pore on $\sim$ mai; remove frostbitten $\sim$ uuyutair-
skin boat: put cover on $\sim$ amir-
skin boot: piluguk; ankle-high ~ atallgaq, kameksak, qaliruaq; crimp in the sole of a ~ teguaq; drawstring at top of $\sim$ parrvik, parteq, parteraq, parterin, tarperaq; fancy $\sim$ made with
dark fur over the shin ciuqalek; fur liner for ~ murun; have holes in sole of $\sim$ puturte-; kneehigh or higher ~ kamguk; leather piece on a ~ with a hole for the bootlace putu- ${ }^{2}$; ~ with V pattern uminguaq; provide (~) with an insole of dried grass piinir-; round patch on the sole of a ~ allngik; short ~ nanilnguaraq; sole of $\sim$ nat'raq; strip of skin between sole and upper part of a ~ menglerin; thigh-high waterproof $\sim$ at'arrlugaq*; top of $\sim$ kangeq; waterproof $\sim$ made of fish skin amirak, ivruciq; woven liner for ~ alliqsak; ~ made of dyed sealskin catquk; bootlace loop for ~ putulri; bearded seal skin for ~ soles lavtak, naterkaq, nat'rarkaq; ~ with beaver trimming qulip'ak; ~ thighhigh with fur out ayagcuun; woman's high ~ ac'upegglugaq, yuunin; thigh-high ~s mamlek
skin scraper: cakivcissuun, cakuugun, calugcissuun, calugun, cuplulek, ellumrun, keliutaq, pellumrun, qalliq*, tellunrun, urugun, urumerun
skin-sewing: linen thread for ~ elngurliq; threecornered ~ needle quagulek, umilek
skinned: muskrat or squirrel hung to dry after being ~ qemitaq*
skinning: seal-~ knife qapiarcuun; woman's seal~ knife kaussuun; tool for $\sim$ seal flippers it'gissuun
skinny: be ~ kemgite-; ~ person enerrlainaq, paluneq; ~young seal in springtime tamaqernikiyagaq
skip: for heart to $\sim$ a beat ircaqruallag-; ~ on water cilur-, kat'ag-; ~ over (it) patakaute-
skirt: ciqauyaq, uan; woman's ~ akupek; lift up one's $\sim$ qakegte-; roll up $\sim$ and tie it at the waist qepte-; raise $\sim$ and let fall elluk'ar-; ~ around hatch of kayak agarun; folded ~ ciqtagneq
skirting: akurun
skull: ilquigneq, qamiqukuyuk, qamiqulleq; ~ of a skeleton iingaraq; area at back of fish $\sim$ tatek; chop walrus tusks from ~ avamiqiur-; eye socket in $\sim$ iisngaq; human $\sim$ iingakuyuk; $\sim$ not in a living body nasqukuyuk; opening at base of $\sim$ katngalqitaaq
sky: cella, cilla, ella, qilak; act under the open ~ angvarqur-; clouds on the horizon but with blue ~ above qerruutaq; descend from the ~ cilur-; water $\sim$ qiu; for $\sim$ to be clear avair-
skylight: ~ of traditional house egaleq; ~ frame qiitek, qiteq; framework to hold down ~ nanerta; seal-gut ~ tanqiun
slab: ~ of bark allegyaq, kelaaciq; ~of cottonwood bark imlauk
slack: suddenly go ~ qac'uqerte-
slant: angayegte-, everte-, irirte-, luqirte-, uverte-; be ~ed uvengqa-
slanting: evengqa-, ever-, iringqa-, irir-, luqingqa-, luqir-, uver-
slap: pateg-, patguur-, qacarte-, qacpag-, qassarte-, yagipra-; ~ (it) onto something patgute-; ~ at intervals qacguur-; drive fish by $\sim$ ping the water ungumrar-
slashing: (wood strip) nemerciq
slat: $\sim$ of bed ingleraq ${ }^{1}$, turun
slate: ulukaq
slave: pista
sled: ikamraq, qamauk, qamurrucuaq; use a ~ ikamrir-; be pulling a ~ qamurrar-; big freight ~ ikamralugpiaq, qamisvak; small ~ ikamracuar(aq*), qamigaun; boat ~ aciqaq; child's ~ ikamraruaq; child's store-bought ~ qamigaun; go seal hunting with a small $\sim$ and kayak qamigar-; push a ~ without using dogs to pull it kasmurrar-, kaymurrar(ar)-; tie a load on a ~ nuilrar-, nuvilrar-; walk supporting oneself by a little $\sim$ enikur(ar)-; ~ with high handlebars qamuutarrsuun; ~ without a handlebar qamuqataq; be riding in a ~ ekuma-; ~ model ikamraruaq; ~ or other pulled thing qamuq
SLED PARTS (see Appendix 9): arch supporting bed of $\sim$ napu; binding for tying load on $\sim$ nuilraun; brush bow of ~ puukaryailkutaq*; crosspiece in floor of $\sim$ canipengayaq, caniquyaq; handlebar of a ~ kasmurraun; hook hold a dog team and ~ ayakatarcuun; rearmost post of $\sim$ pingutaquk; bow of a $\sim$ maryarun; side rail of $\sim$ quiq; slat on bed of $\sim$ ingleraq ${ }^{1}$; stanchion on kayak $\sim$ kemagnaq $^{2} ; ~ \sim$ stanchion kapilaq; tarpaulin to cover load on $\sim$ cingyaaq; upright of $\sim$ napaqutaq, napayuq, pengutakuk; runner of small kayak ~ aglukaq; outermost slat on a $\sim$ bed turun; ~ brake elgaq, esgaq, kenatagun, kenercissuun, leg'aq, qamurcuun, saagaq; $\sim$ handlebar alulaq; $\sim$ runner acirneq, assingaq, assirneq, pirlak; heel of $\sim$ runner kitngilquq; upturned part at front of $\sim$ runner
tetgaq; ~ runner bent by steaming paste-; form for bending ~ runners per'ucin; hardwood for ~ runners teggsak, tegqaq; ~ sheet kangciraq
sledgehammer: kauggsipak, payiggsiq
sleep: iss'a-, kanar(ar)-, qavaq; ~ very soundly qavaryug-; be in a deep ~ qavaryug-; ~ deeply or late qavap'ag-; die in one's $\sim$ kanari-; put to $\sim$ qavangcar-; kill or otherwise harm one in his/its $\sim$ qavi-; $\sim$ next to (another) tutek; ~ with inarute-; $\sim$ with (her) tutek; $\sim$ with clothes on cikcenar-; do something unusual during ~ pegla-
"sleep" in the eye: meryak", qavacilleq, quniggluk sleep paralysis: have ~ tupagyaaqe-, uqamair-
sleeping: rise from $\sim$ and go without breakfast maknginar-; be $\sim$ in the water (of bearded seals) putukuar-; spear used to kill seals ~ sleeping on ice asaaquq, asauquq, ayaaquq; log at edge of $\sim$ area akin, akitaq; ~ platform ingleq
sleeping bag: inarrvik, maakuluk, maukuluk, muukuluk, qavarcuun, qavarvik; child's ~ qungcuutaq
sleeping mat: curuq
sleeping pill: qavarcetaaq
sleepwalk: temli-
sleepy: be ~ qavara-, qavarni-, qelurni-; feel ~ from so much fresh air, food, etc. imasri-; become alert after being ~ qavarniir-
sleet: cikutagquq, mecaliqaq
Sleetmute: Cellitemiut
sleeve: aliq, amraq; knitted cuff on a ~ tayarnerun; otter fur above cuff of parka ~ kaunguaq; wolverine-fur decoration on parka ~ kasurun, kayurun; child's sleeping bag with $\sim s$ qungcuutaq; roll up one's $\sim$ s kangivari-
slender: ~ clam pilagtuarun
slice: $\sim$ of bread inqiaq; $\sim$ of dried fish protruding from skin makneq, makesqiq
slick: be ~ nepirag-, piirag-, piirig-; oil ~ from boat or dead animal uquaq
slide: ~ down cellur-, cetu-, cillur-, ellur-, ellu'urte-; ~ down to the floor or ground kiveg-; ~ downhill repeatedly ellu'urtaar-; ~up on top of one another evu-
sliding: play $\sim$ on ice cikulrii-; sound made when $\sim$ on very cold snow kakingerte-
slighted: feel ~ aruq'ler-, gurte-, imssa-
slightly: move ~ pekaksuar(ar)-, pekavyurte-;
~ aged fish uqumaarrluk; ~ aged meat arinaciraq; $\sim$ touch agenkar-
slime: nuaqceq; squeeze to remove $\sim$ cipegte-; fish ~ cuvgeq, yuvgeq
slimy: be ~ luvayir-, nuaqceq
sling: elluqun; $\sim$ for hunting agqetaaq; $\sim$ used to throw stones aturrlugaq*; rock thrown with a ~ elluqun
slip: yuupkaaq, quasqiarte-, qurasqite-, qurrasqite-, ugasqite-; ~ and fall qaaluciaqar-; ~ down kiveg-; pants ~ down kive-; device to keep one from ~ping qurrasqicailkun; oversole used to prevent ~ping nat'raq
slipper: enmiussuun, murun, qaacullraq, qaliruaqm selip'ussaaq
slippery: be ~ qurayarnarqe-, qurrasqinarqe-, ugasqinarqe-
slit: pilag-; ~ at end of net sinker nayugnaq; goggle ~ niguak, niiguak
sliver: $\sim$ in the flesh qerruarun; get a $\sim$ qerruarteslobber: nuiqe-
slop bucket: caallivik, ciqilluk
slop pail: capacuk, ciqicivik
slope: akitnaq ${ }^{2}$, naqa ${ }^{\text {e }}$, uverneq; base of a ~ ceturtelleq; board ~ing between rafters qanak
sloppy: be ~ kenciate-; be a ~ person ikanga-; V ~ily ( $p b$ ) -vialug-, -vlugte-
sloshing: ~ sound luquluk
sloth: qessaneq
slough: kuigaar(aq*); upriver of Brown's ~ in Bethel Aaguq; ~ with lake at end taqikartuliq
slow: be ~ cukaite-, kutakiqe-, pamriate-, see Nelson (30); ~ down progress kenerte-; ~ song sung in the fall or summer ingulaun; be $\sim$ to anger qenngaite-; be $\sim$ to follow instructions pamaite-; $\sim$ to respond tatervak; be $\sim$ ed down by (it) qariteke-
slowly: $\mathbf{V} \sim(p b)$-maar(ar)-; ~ start to $\mathbf{V}(p b)$ -qataar(ar)-; one who does things very ~ mianikur(aq*), piqassngiar(aq*); V ~ and with difficulty because of disability ( $p b$ ) -qtarar(ar)-
slug: sea ~ ussungluq
sluggard: qessanquq
sluggish: be ~ paviate-
slung: remove something ~ over one's back amaqaute-
slurp down: elaqlar-, laqlar-
slush: $\sim$ ice qenu; $\sim$ under thin ice ac'irutaq ${ }^{2} ; ~ \sim y$
mud kataneq
smacking: make $\mathbf{a} \sim$ sound mecarte-
small: be ~ cakte-, mikte-; ~ amount of $\mathbf{N}(p b)$ -kaineq, -kuiner(aq*); ~ bird pinipaar(aq*), tengmiaqsar(aq*), yaqulkussagaq*; ~ bit of $\mathbf{N}$ ( $p b$ ) -kuyuk; ~ broken piece of ice ciamneq; ~ bullhead kapatak; ~ bush cupuraq*; ~ clam that is black on the ends amsak, amyak; ~ cloud amirluar(aq*); ~ container woven from grass naqtaar(aq*); ~ dark piece of parka fur representing a bear yurturuaq; ~ diameter intertwined thread qip'ayagaq*; ~ dog qimukcualler(aq*); ~ doll cugaq, cugaruaq, inuguaq; ~ driftwood avussak; ~ edible sea creature arnauq; ~ fish braided for drying piirralluk; ~ fish found in lakes ilaraaraq; ~ flat stone cilurnaq; ~ fly qevlerli; ~ gift brought to a dance or feast Itruka'ar; ~ grassy knoll or island evineq; ~ harpoon or dart for seal tuqsiiq; ~ house enluqvagaq; ~hunting knife amelcikar(aq*); intestine qilunguuyaq; ~ knife luquckiar(aq*); ~ ladle qassuuciaq; ~ N ( $p b$ ) -cengaq*,-cuar(aq*), -kar(aq*) ${ }^{1},-k c u a r\left(a q^{*}\right)$, -ksuar(aq*), -kutaq, -taq ${ }^{5}$, -yak; ~ nonvital V-ing ( $p b$ ) -ngssak; ~ piece of beached ice et'galqilaq; ~ portion of (it) ilarraq, neq'ari-; ~ pot egaksuar( $\mathrm{aq}^{*}$ ), epurralek; ~ river kuignayuk; ~ round hill ekurnak; ~ sea bird cukilek; ~ sled ikamracuar(aq*), qamigaun; ~ snail aalemyaaq, ipugpak; ~ sweet green plant from mouse caches aatuuyaarpak; ~ talk qanengssak; ~ thin straight log unrapigaq; ~ thrush-like bird ciyuq; ~ trees and bushes cuyaqsak; ~ weasel enairayuliyagaq*; ~ white bead qaterli, qaterliar(aq*); ~-bird arrow akitnaq ${ }^{1}$; ~-caliber bullet cingigalek; $\sim(e r)$ animal ungungssiar $\left(\mathrm{aq}^{*}\right)$; $\sim$ er or $\sim$ est one or ones mikleq; ~est egg in a nest, ~est pup in a litter, etc. quuqessngitak, uuqessngitak; any ~ fruit atsayagaq*; be ~ in amount ikgete-; be ~ in size mike-; be ~er mikellru-; become $\sim$ er and $\sim$ er ellaq'er-; bladder of a $\sim$ mammal cikutaq; find it to be too $\sim$ mikelke-; get stuck in something that is too $\sim$ caltuqite-, tastuqite-; have $\mathbf{N}$ to a $\sim$ degree $(p b)$-kite- ${ }^{2}$; kick in a $\sim$ way itemkar-; lose something ~ cagi-; retreat to a $\sim$ er area qungag-; roll-up container for $\sim$ items imguyutaq; root mesentery of the $\sim$ intestine akunkaq; shaman's $\sim$ drum apqara'arcuun;
spent ammunition shell and string used as a weapon for $\sim$ birds qapiamcetaaq; $V$ in a $\sim$ way $(p b)$-ckar-, -mcaugar-, -mcugte-, -mssag-, -mssugte-, -myugte-; V in a small way ( $p b$ ) -ksaar(ar)-; V to a ~ degree ( $p b$ ) -mcugte-
smallpox: pupigpak; vaccinate against $\sim$ talkarte-
smart: be ~ puqig-
smash: ciite-; ~ down on (it) pasgerte-; ~ one after another ciirqe-; get $\sim$ ed cii- ${ }^{2}$
smear: ~ with oil apiterte-
smell: nare-, tepa ${ }^{\text {e }}$, have a good $\sim$ tepkegte-; have the bad $\sim$ of $\mathbf{N}(p b)$-llugnite-; ~ good narnirqe-; $\sim$ like feces anarninarqe-; $\sim$ of $\mathbf{N}(p b)$-niq ${ }^{2}$; $\sim$ like $\mathbf{N}(p b)$-cugninarqe-, -cugnite-; $\sim$ of human use or habitation yugninarqe-; $\sim$ of smoke puyurninarqe-; ~ or taste like $\mathbf{N}(p b)$ -ninarqe-, -nite-; ~ or taste strongly of $\mathbf{N}(p b)$ -rpagninarqe-, -rpagnite-; ~ sour quulerninarqe-; put ~ finger under someone's nose narcig-, narite-; ~ things (feces etc.) paq!
smelt: longfin $\sim$ kalenquq; rainbow $\sim$ cemerliq, cimigliq, elquarniq, qimaruaq, uqtaqngaq; stringer for drying ~ nuv'in
smile: quuskegcir-, quuyuar(ar)-, quuyurni-; always ~ (at) quuyupitaara-; smiling a big ~ quuyurpag-; ~ continuously quuyurrar(ar)-; ~ing quuyur-; all ~ quuyurpak
smoke: apsuq, aruvak, puyuq; ~ fish aruvir-, aruvarqi-, puyurte-; ~ meat puyuqe-; be full of $\sim$ (of clothes) puyuqe-; have thick white ~ itugenqegte-; make $\sim$ to kill insects aruvaar(ar)-, aruviar(ar)-; smell of ~ puyurninarqe-
smoke (tobacco): kuingiq, melug- ${ }^{1}$, puyurtur-
smoked: be ~ puyurqe-, puyuqe-; ~ dried fish neqerrluk; $\sim$ fish soaked in seal oil arumaarrluk, uqumelnguq*; ~ food puyuqaq; ~ packed-together Dolly Varden pingciq; ~ silver salmon in bag or barrel elliaq
smokehole: egaleq
smokehouse: elagyaq, lagyaq, puyurcivik, talicivik; fireplace in a $\sim$ puyuqin; put fish in a $\sim$ iterci-; bark used for roofing a ~imlauk
smokestack: ~ of a ship napartaq smoking fish: feed the fire when ~ puyurqe-; shelter for ~ talicivik; wood for ~ puyurkaq
smoking star: agyaq aruvilria
smoky: be $\sim$ apsir-, aruvir-, puyir-; be $\sim$ from a
distant fire iryagte- ${ }^{2}$
smooth: taigtur- ${ }^{1}$; be ~ manig-; tall plant with many ~ leaves atsarrluk; ~ out manigcar-; ~ with sandpaper keggalerte-; ~ing tool keggalrun, manigcissuun
smorgasbord: uyiqvik
smother: epe-
smudge: ~ with kindling and Labrador tea keniruar-
snack: bedtime $\sim$ inaqutaq
snagged: be $\sim$ naginga-; get $\sim$ agaqar-, nagte-
snail: nepcurliq; $\sim$ shell ciutemquq; large $\sim$ nakunaq; small $\sim$ aalemyaaq, ipugpak; $\sim$, next to smallest kind imartuliar(aq*)
snake: ciissirpak, smiiyaq
snap: harness $\sim$ kangiun; $\sim$ or clasp ukiutnaq; $\sim$ in two asmarte-; ~ off kevkarte-; ~ out of a tensed position pet'nge-
snare: negaq; catch of $\sim$ negaq; remove a $\sim$ yuu- ${ }^{2}$; trigger for squirrel ~ utngugartaq; wooden $\sim$ attachment ipuun, meluurun ${ }^{2}$; spring ~ pet'ngercetaaq; spring ~ for ground squirrels puukaqercetaaq; spring ~ for squirrels or birds makecaraq, makikcaq; check $\sim$ negarcur-; set $\sim s$ negir-; line of $\sim$ s for birds negaraq*, partak
snarl: ikirni-; ~ and growl uirrani-; ~ suddenly uirler-
snatch: tegelkar-
sneak: ~ a taste alemqar-; ~ up on auquyugte-, ikgar-
sneer: aripaciteke-
sneeze: aqessngaar-, aqessngiir-, aqeste-; ~ loudly aqessngaapag-
snicker: engelkugte-
snipe: cen'aq; common $\sim$ cugtuvik, kukukuaq
snore: qutug-, qutuga-
snort: melug- ${ }^{1}$
snot: kakeggluk, kakek; very ~ty nose kakelvak; person with a $\sim$ ty nose kakelvak
snout: cugg'eq, sugg'eq; ~ harness tagun
snow: aniu-, cellarrlir-, qanir- ${ }^{1}$, qanugglir-, qanunge-; soft melting ~ aqigtaq, aniullugte-, nutaqerrun; caked $\sim$ on the water qanisqineq; clinging $\sim$ nevluk; cover with $\sim$ ciru; descend toward coast to $\sim$ anuilite-; device for brushing ~ off a garment evcuutaq; drifting ~ natquik; for there to be a blizzard with blowing ~ pircir-; for there to be the crunching sound
made by boots on cold $\sim$ kakiungqite-, qerqiugte-; sound made by something sliding on very cold $\sim$ kakingerte-; for tracks on $\sim$ to become hard and elevated nalugarui-; fresh ~ nutaryuk; glide over the surface of $\sim$ ikamtag-; harden (of prints in ~) qiqli-; hook dug into $\sim$ to hold a dog team ayakatarcuun; light ~ kanevvluk; shake or brush off ~ ellug-; shelter from $\sim$ talite-; shovel $\sim$ qanikciur-; sink into ~ muru-, murua-; soft, deep ~ muruaneq; to chew on ice where food has frozen on the $\sim$ mangirrar-; tunnel under the $\sim$ tagelviiyaq; use a story knife to draw pictures on ~ yaarui-; walk across the $\sim$ using snowshoes tanglurar(ar)-; wet ~ mecaliqaq; white parka for hunting in $\sim$ qaternin; $\sim$ beater katautaq, kavcircuun; tool used to cut ~ blocks agiyautaq; $\sim$ coming in through cracks itrug-, itrugta; form ~ crust qerretrar-, qetrar-; ~ hanging over a cliff navcaq; elevated spot where $\sim$ has melted urunqiq; ~ heavily cellallir-, qanugpag-; $\sim$ clings to clothing neve $-{ }^{1}$; packed $\sim$ on sea ice kavtak; ~ on the ground aniu, aniuk, apun, qanikcaq*; make a ~ shelter aniguyar-; temporary $\sim$ shelter aniguyaq; ~ carved into a block utvak; soft and granular ~ pukak; be or get $\sim$-covered qanikcir-; brush off $\sim$ evcug-
snow bunting: am'arulkarar(aq*), cilumcuksugaq, kanguruaq, uksurtaq
snow fence: agqercetaar(aq*)
snow goggles: igguak, uitemssuaq; traditional ~ igaugek niguak, niiguak
snow goose: kanguq
snow knife: cikutaarin
snow shovel: pekutaq, qanikciurun
snowbank: agneq, qengaruk
snowbeater: evcuutaq
snowblind: be ~ iigte-, iingir-
snowdrift: iqalluguaq
snowflake: qanuk
snow-go suit: qalluviik
snowmachine: ikamraq, snuukuuq
snowshirt: qaspeq
snowshoe: tangluq; wooden crosspiece on a $\sim$ tutneq; ~ with upturned front end acaluruaq; ~ with pointed front pupsugcetaaq; webbing on ~ nuluq; netting shuttle for $\sim$ s nulurcuun; walk using $\sim$ tanglurar(ar)-
snowshoe hare: ciriiq, maqaruaq, nullutuuyak, uskaanaq
snowstorm: pirtuk
snowy owl: anipa
snuff: meluskaq, peluskaq; snort $\sim$ melug- $^{-1}$; device for taking $\sim$ melugcuun, meluurun ${ }^{1}$
snuffbox: iqmiutaq*
snuffer: nipcissuun
snuffle: niurrsig-, yuurrmiur-, yuuryiur-
so: ~ big! ik'ikika; ~ far away! ak'akika; ~ many! ak'akika, ik'ikika; do not $V \sim$ much! ( $p b$ ) -piiqna-; is that $\sim$ ! alak'aa; pack things $\sim$ loosely that they don't all fit tekalragte-; shiver $\sim$ much agluqumtaar(ar)-; so much! ak'akika, ik'ikika; so sad! nakleng; so that subject may $\mathbf{V}(p b)$-niar-; so that's why! anirtima; $\mathbf{V} \sim \operatorname{long}(p b)$-pakar-, -rpakar-; V ~ much (pb) -pakar-, -rpakar-; V ~ well ( $p b$ ) -pag- ${ }^{1}$
soak: meci-, mecir-, peturte-; be softened by ~ing keni-; $\sim$ and soften ungirqe-; $\sim$ to leach out salt miicir-; $\sim$ to remove hair or fur meqcir-; $\sim$ up pateq
soaked: be ~ mecunge-; be $\sim$ from the rain luvyuqnerar(ar)-; bandage of moss $\sim$ in seal oil cupkecir-; ~ and salted fish mingciq; ~ or leached out miitaq; caulking material of moss ~ in seal oil piicetaaq; get ~ meci-, mecungte-; log with groove $\sim$ with sap cayagalek; smoked fish $\sim$ in seal oil uqumelnguq*
soaking: be $\sim$ to leach out salt or loose hair akungqa-; soften skin by ~ peqlicir-; have wrinkled skin from ~ peqlirte-, quacerte-; get dried skin ~ wet qakime-
soap: miilaq
sob: mangyuarir-; ~ involuntarily at intervals manglleg-; ~ loudly mangelpag-
sociable: be ~ ilaliur-
social: $\sim$ Security card or number calissuun; ~ worker ikayurta, umyualiurta; ~ly approved caarkaitur-
sock: cuukiiq, ilupeqsaq, qaliruaq, suukiiq; wovengrass $\sim$ tupipiarumalria; foot wrapping used in place of $\sim s$ nemenglluk; pants with attached $\sim s$ allirtet
socket: terlak; eye $\sim$ iicilleq, iisngaq; ~ board for fire-drill kumartessuun; ~ for fire-drill tip anarcuun; walrus tusk $\sim$ avamiqaq; $\sim$ of foreshaft of seal harpoon evga
sockeye salmon: cayak, kavirauneq, sayak sod: pakigtaq*; piece of $\sim$ pequq $^{2}$, qarmaq; peeledoff layer or block of $\sim$ kiitaq
sod house: floor near fireplace in a ~ acilqaq; mat paneling in $\sim$ kangciraq; semi-subterranean $\sim$ enpiaq, nepiaq; side wall of $\sim$ kangciq; caulk on a $\sim$ kataneq
soda: baking ~ quulrircaun
soda pop: merkaun, meqsuircaun
soft: be ~ munaite-, qetute-, unaite-; become ~ unairute-; ~ in some places teggia-; $\sim$ belly skin used in parkas pukiq; feel $\sim$ (of cloth) nerepsunarqe-; be ~ and fluffy nerevyinqegge-; be $\sim$ and melting snow aniullugte-; be $\sim$ and warm neruver-; ~ but granular snow pukak; ~ drumming menge-; become $\sim$ from moisture angivkar-; ~ melting snow aqigtaq, nutaqerrun; $\sim$ red rock kavirun, uiteraq; ~ spot on a baby's head can'ggelquq, cikuyuilquq, tanqiuksuar; ~ stool ciikaq; ~ willow shoot enrilnguaq; ~ wire pelulukaaq; $\sim$, deep snow muruaneq; ripen to $\sim$, mushy state aru-; sing $\sim$ ly megamliur-
soften: chew on a skin to $\sim$ it angula-, taaqassaaq, tamukassaaq; skin to be chewed to $\sim$ soften it aaqassaaq; ~ a skin by soaking keni-, peqlicir-, ungirqe-; $\sim$ food for someone takuli-; tool for ~ing skin nengulercissuun
soggy: be $\sim$ qulungllugte-; become $\sim$ ungisoil: nevuq, nuna; dried $\sim$ perru; infertile $\sim$ qikuyaq; mat used to keep loose $\sim$ out eviun; put ~ over (it) nevir-
solar plexus: tenguk; blow to $\sim$ tenguga'rte-
solder: payari-; ~ wire pelulukaaq
soldier: angusaurta, anguyagta
sole: $\sim$ of foot alu, aluq, atungaq; $\sim$ of boot or shoe alu, aluq, atungaq; sole of skin boot nat'raq; get a hole in one's boot ~ puturte-, puturtua-; patch on $\sim$ of a skin boot allngik; patch the $\sim$ of a skin boot allngig-; stitch used to sew on boot ~ ellipiaq, inuguarcetuaq; strip of skin between $\sim$ and upper part of skin boot menglerin; bearded seal ~ material for skin boots lavtak, naterkaq, nat'rarkaq; crimp in $\sim$ of a skin boot teguaq; device for crimping boot $\sim$ teguarcuun
sole: yellow-fin ~ quaryarnaq
solely: ~ N $(p b)$-rrlainaq ${ }^{*}$; act ~ by V-ing ( $p b$ )
-rrlainar-
solid: be $\sim$ asvaite-; $\sim$ ground quta ${ }^{1} ; \sim$ ingredient tevuq; provide $\sim$ ingredients in soup uklirsolidify: asvair-; ~ (it) asvaiqe-
solitary sandpiper: iisuraar(aq*), iiyuar(aq*), kiakiaq, tuntussiik
solstice: for $\sim$ to occur aqume-, nutnger-
Somateria fischeri: aangiikvak, ackiilek, qaugeq
Somateria mollissima: angiikvak, metraq*, nanvista, nayangaryaq, tunupista
Somateria spectabilis: qengallek
some: $\sim$ of ila; $\sim$ part nate-; caribou of $\sim$ sort tunturyuaryuk; ~time CAM ILIIN; for $\sim$ time now uumirpak; for $\sim$ time to pass akauraurte-
someone: kina; ~ close mekiyiq; give to ~ more in need iknite-; have $\sim$ to support one qagatengqerr-; ~ who acts like a relative tungelquq; take $\sim$ 's place nunair-
somersault: ulpete-, ulpiarte-
something: be $\sim$ cau- $^{2} ; \sim$ eaten after eating frozen fish or receiving communion qeciryailkun; $\sim$ evil caruyak; ~ for determining $\mathbf{V}(p b)$ -tassiigun; ~ for determining V-ness ( $p b$ ) -taciigun; ~ given, taken, or brought along tapeq; expect ~ good neryuniur-; ~ held in the hand or arms tegumiaq; $\sim$ held in the mouth iqmik; ~ held that one intends to throw angqin, angqun; ~ not to be taken seriously caanguaq; $\sim$ on which one depends cacetuqun; ~ close mekiyiq; ~ that one should turn away from uluqaq; ~ used as a temporary bridge niraqutaq; ~ taken teguaq; ~ taken along in case one needs it ekqun ${ }^{2} ; \sim$ that causes one to lose his $\mathbf{N}(p b)$-i:run; $\sim$ that causes trouble picurlak; ~ that fits or is suitable engelqaq; ~ that gets one in ekun; be responsible for $\sim$ that happens pinarqe-; $\sim$ that has been turned over mumigtaq; $\sim$ that has settled to the bottom kisneq; ~ that is all wrapped up, tied up, bound qilquengiar( $\mathrm{aq}^{*}$ ); $\sim$ that keeps one from doing what he wants to do uamulqutaq; ~ that looks like $\mathbf{N}(p b)$-kcak; ~ that occupies one's time uamulqutaq; $\sim$ that one gets caught on or held back by nagun; ~ that really occurred piciq; ~ that saves one anirtuun; ~ used as a robe ulikutaq; $\sim$ to act with pikaq; $\sim$ to prevent rolling akagyailkun; $\sim$ to talk about qanerkaq; $\sim$ to throw milqun; $\sim$ used for removing things aug'arissuun; ~ used to cause one to $\mathbf{V}(p b)$ -citaaq, -cetaaq; be $\sim$ that one does not wish
to part with qununarqe-; ~ whose identity is known to the listener imkuciq; have ~ wrong with one qaite-; ~ used as a working surface alliqaq
sometime: cam iliini; ~s iliini
somewhat: $\mathbf{V} \sim(p b)$-rrlug-
somewhere: kilgaq; ~ other than the normal cailkaq
son: avankuq, avaqutaq, qetunraq*; adopted $\sim$ avaqutarkartaq; male's parent's cross-cousin's $\sim$ ilur $\left(\mathrm{aq}^{*}\right)$; $\sim$ of a woman's mother's brother or father's sister uicungaq*
son-in-law: nengauk; send a ~ back to his parents qinu- ${ }^{2}$
song: ivarun, mengniarcuun, mengyaraq, yuarun; chorus of $\sim$ pamyuq; chorus of repeated nonwords in a ~ agneq; drum ~ cauyara'arcuun; ~ with lyrics apallulek; lyrics of dance $\sim$ apalluk; ridicule $\sim$ kingullugun, nernerrlugcetaarun; ridicule through $\sim$ kingullugte $-{ }^{2}$, qacurqe-; ritual ~ yuarulluk; shaman's ~ tukaraun; ~ celebrating accomplishment anqaraun; ~ during the Messenger Feast designed to make the listener ashamed yuaruksualler(aq*); ~ sung during the Greater Memorial Feast qian; ~ sung during the Messenger Feast requesting specific gifts yuarukar( $\mathrm{aq}^{*}$ ); slow $\sim$ sung in the fall or summer ingulaun; $\sim$ used in the Bladder Festival qetgun; ~ used to obtain what is desired yuarulluk; sing a $\sim$ with soft drumming before dancing menge-; tell a story through $\sim$ and drumming anqarar-
song leader: apallirturta, eriniurta; call out as $\sim$ for a dance apallir-
song sparrow: sulissuliar(aq*), ucukacellngiir(aq*)
soon: icivaaraqu, ukaniku, ukaqvaggun, uumiarqu; going to $\mathbf{V} \sim(p b)$-niarar-; $\sim \mathbf{V}(p b)$-yalqar-
soot: puyuqneq; ~ and rosin angerqun
soothe: emair-
sore: ciyaneq, naucuk, naurrluk; bloody liquid from a $\sim$ essnguq; canker $\sim$ callaneq; open $\sim$ callakayak, cuqeq ${ }^{2}$; have an open $\sim$ callangqa-; skin ~ cakucuk, nauktak, qaaryak; sore on scalp qaucuk, qauq ${ }^{1}$; infected $\sim$ pupik; have $\sim$ limbs ipigglugte-; have $\sim$ muscles cagner-
Sorex sp.: angyayagaq*, casraraq*
sorrowful: feel ~ ilulliqe-
sorry: feel ~ for naklegyagute-
soul: anerneq, tarnaq ${ }^{2}$, tarneq; immortal $\sim$ yuuciq; save one's $\sim$ anirtur-; ~ descends to the afterworld kanaraq
sound: nepa ${ }^{\text {e }}$; make a $\sim$ nepelkirte-; be less intense in $\sim$ mitriate-; decrease volume of $\sim$ qaskelli-; make a splashing $\sim$ merpallag- ${ }^{2}$, merpallar-; fall into water without making a splashing $\sim$ cepqer-; rustling ~ niuk; for there to be a rustling ~ levvlugte-; for there to be a crashing $\sim$ cingqutui-; ~ made by something sliding on very cold snow kakingerte-; for there to be crunching $\sim$ as made by boots on cold snow qerqiugte-; fricative ~ eltetuli; make a characteristic $\sim$ qalriur-; make a churning, bubbling, or gurgling ~ ler'arte-, lurr'arpak; make a crackling ~ mengqi-; make a hollow ~ evikegte-; make a sibilant ~ essaar-; make a sizzling ~ serrsallag-; make a smacking, splashing, or splatting ~ mecarte-; make a spooky ~ kekingerte-; make a whirring ~ [e]llerrar(aq*); open mouth and emit ~ aar-**; readily conduct $\sim$ qasiakegg-; scold (of a squirrel making its $\sim$ ) cit'gallag-; sloshing ~ luquluk; swallow with a gurgling ~ lurlur-; walk over thin ice as it makes a crackling ~ cialiur-; be ~ asleep acivagte-; make a swishing ~ sugg'agte-; make a flapping ~ lepli-; make the $\sim$ of $\mathbf{N}(p b)$-rpallar-; be very sensitive to $\sim$ terikegg-; not be very sensitive to $\sim$ terikeggiate-; ~ pleasant niitnirqe-; ~ unpleasant niitniite- ${ }^{1}$; get $\sim s$ nep'nge-; make $\sim$ s other than those of speech qalria-; make gleeful ~s qiilera-; make murmuring ~s qaalruar-; make whistling ~s kukumyalqitar(ar)-; summon a dog by making vocal ~s qalmar-; become aware of a human presence through $\sim s$ yulkitange-; $\sim$ s indicating human presence yull'itaq; for there to be $\sim s$ of a human presence yulkia-
soup: cuupaq, imarrluk, suupaq; provide solid ingredients in $\sim$ uklir-; wild $\sim$ greens suassaaq
sour: be ~ ciirnarqe-, quulerte-; be very ~ qunackegg-; smell ~ quulerninarqe-; taste $\sim$ quunarqe-; pucker in reaction to $\sim$ food quunite-
source: kangiq; ~ of assistance ukisqaq; ~ of encouragement cacetuqun; $\sim$ of moral support cacetuqun
sourdock: aatunaq, civassaaq, iruluq, naunrayagaq*, niucinaq, qellugtaq, quagci, qunarliq, quunaq;
"Eskimo ice cream" made with ~ tugrinaq; partially cook $\sim$ ikugte-; make sure that $\sim$ is pressed down in a keg and sealed airtight nin'genqegcar-; dish of $\sim$ and salmon roe uqniraq
sourdough: quuleciraq, quuleq, quussniaq, urtaq; ~ bread kelipacuggluk; ~ pancake qulugcaraq sourness: quunaq
south: ungalaq; $\sim$ wind ungalaq; for there to be $\sim$ wind with stormy weather taqikcar-
South Naknek: Qinuyang
southeast: ikaknaq
southwest: uaqnaq, ungalaqlirneq
sovereignty: allamek atanrunateng ellmeganek aULUKSARAQ
sow: naucecii-
sower: nauceciiyurta
space: pivik; arrive at destination directly (in time or $\sim$ ) tekiarte-; item in a small $\sim$ kukutnaaq; one located far in the $\sim$ denoted by $\mathbf{N}(p b)$-qliq*; open $\sim$ ikirnaq; $\sim$ and time nalle-; $\sim$ next to caniq; make $\sim$ cuts tevegtu-
spade: ~in cards umi, um'i
spank: piqertuar-
spare: have enough to ~ avegvingqerr-
spark: kenurraq; $\sim$ from a fire paulaq; leap from fire (of a ~) nuteg-; ~ in a motor kenngallagassuun; $\sim$ plug espaak; $\sim$ s kenerpallak; stone that gives off $\sim$ s kukikcaq
sparkle: qerriqetaar-, qevelqetaar-, qevleqtaar-, qevlercete-, qevlerte-, qevli-
spark plug: espaak
sparrow: ceqpilunaq, cilungaq; American tree ~ tuir(aq*); fox ~ elagayuli; savannah $\sim$ tekciuk; song ~ sulissuliar( $\mathrm{aq}^{*}$ ), ucukacellngiir( $\mathrm{aq}^{*}$ ); white-crowned $\sim$, golden-crowned ~ uipinipaaq
spastic: be ~ unair-
spawn: qurre-, talmag-; be ~ed out qurrenkaulug-; meatballs of $\sim$ ed-out fish aagciuk
spawning: ~ salmon talayaq; old salmon near ~ masseq; old dog salmon after $\sim$ kangitneq; post-~ salmon nalayaq; spear used to catch ~ salmon nalayarrsuun; $\sim$ blackfish aniniq; $\sim$ fish hung to dry tamuanaq
speak: nepelkirte-, qalarte-, qallate- ${ }^{2}$, qanaa-; ability to $\sim$ qalarrneq; try to induce to $\sim$ qanercetaar-; ~ angrily to (him) qanvallagate-; ~ by way
of explanation qanerniar-; $\sim$ the language or dialect of the residents of $\mathbf{N}(p b)$-miuyaar-; ~ the language of $\mathbf{N}(p b)$-saar-; ~ the Nunivak dialect kuarte-; ~ Inupiaq qagte- ${ }^{1}$; $\sim$ English qitevnga-, qitevte-; ~in a language that cannot be understood yuriate-; ~ harshly qatekcugte-; $\sim$ in a deep voice qerrsi-; $\sim$ in vain qaneryaaqe-; $\sim$ loudly and clearly erinia-; $\sim$ in a commanding voice qarte-; $\sim$ quietly qaneksuar-, qaneksugte-; $\sim$ to (him) qallaute ${ }^{2}$, qanrute-, upute ${ }^{2} ; \sim$ to a group yaatiir-; $\sim$ with a high-pitched voice cuyarte-; $\sim$ without thinking qanqataite-
speaker: come to the area of the $\sim$ tai-; identity known to $\sim$ ima(ni); at a time that $\sim$ and listener know about imumi; ~ of the NSU dialect Unaliq; $\sim s$ using $y$ instead of $s$ pisalria
speaking: qa-; intentionally omit something while $\sim$ qular-; be $\sim$ any language other than Yup'ik qitevte-
spear: narulkaq, panaq, qapengte-; fishing ~ aggsuun, ag'ssuun; joint at end of $\sim$ aklicaraq; large $\sim$ pitegciraq; line attached to a $\sim$ usaaq*; $\sim$ for hunting seal nagiiquyaq; ~ guard akagarcailkun; ivory $\sim$ head qigiquq; $\sim$ holder on kayak igcailkun; $\sim$ line unraq; be ready to $\sim$ uqlir-, urnir-; $\sim$ point kapun; fish-~ point neqsuun; ~ used with an atlatl nanerpak; ~ thrower (atlatl) egun, malirqun, nuqaq; skilled $\sim$ thrower narussuli; $\sim$ used to catch spawning salmon nalayarrsuun; ~ used to kill seals sleeping on the ice asaaquq, asauquq, ayaaquq; $\sim$ with line attached unraq; $\sim$ with three points nuusaaq, nuuyaaq; bird $\sim$ used with $\sim$-thrower asaaqin; dart used to practice $\sim$-throwing angruyak
spearhead: cingilek, nangquq
spearing: lure to attract fish when $\sim$ uqtaq; miss when ~ natruarte-; spear with three points for $\sim$ fish or birds nuusaaq, nuuyaaq
special: nothing ~ ell'araq; ~ thing cangssaar(aq*)
specific: comply with a request for a $\sim$ gift naigtenrite-; Messenger Feast song requesting $\sim$ gifts taitnauraar-, yuarukar(aq*); $\mathbf{N} \sim$ ally $(p b)$ - taq $^{5}$
speck: paquneq
spectacled eider: aangiikvak, ackiilek, qaugeq
speech: ~ to be presented qanerkaq; make sounds other than those of human $\sim$ qalria-
speed: cukataciq; ~ up cukari-
spell: put a $\sim$ on (him) iiqenqiiqesnite-
spend: (period of time) qaqite-; ~ a certain number of days ernerte-; ~ all elrikaute-; ~ the $\mathbf{N}$ (time) ( $p b$ ) -te- ${ }^{1}$; $\sim$ the $\mathbf{N}(p b)$ - ${ }^{3}{ }^{3}$; $\sim$ the night unugi-; ~ the spring up'nerki-; $\sim$ the summer kiagi-; $\sim$ the fall uksii-; ~ the winter uksi-
spent: $\sim$ ammunition shell used as weapon qapiamcetaaq
Spermophilus parryii: cikik, qanganaq*
spew: tek'ar-
sphagnum moss: uruq
Sphagnum sp.: uruq
sphere: akagenqellria
spherical: be ~ akagenqegg-, uivenqegg-; ~ glass fishnet float mengquq
spider: negair(aq*), neguryaq; ~ that appears to have a pouch kellarvilek; ~web negaq
spikes: be covered with ~ kapuyanarqe-
spill: kuve-; ~ around here and there kuvuur-; ~ over uryur-; ~over urneq
spin: uivtaaq; ~ and ply fibers piirri-
spinal disk: arivneq, UIVAM ARIVNERA; neural arch of the $\sim$ qetgaq
spine: culuk, culuksuk, kuyapegaq, qemirrluk; chill down one's $\sim$ qerraleryug-; neural $\sim$ of fish culugiaq
spinner toy: llerr'ar(aq*)
spinning rod: piqrutaq
spinster: uilingiataq
spiral: hide cut in a $\sim$ pattern aqsarqelleq; cut hide in a ~ pattern pinevkar-; ~ing strip of wood tungite-; ~ly striped bearded seal nemercauk
Spirinchus thaleichthys: kalenquq
spirit: anerneq, elillraq, qela, tari, tarnaq ${ }^{2}$, tarneq; ~ belonging to a shaman qupurruyuli; where ~ resides after death qamenquq; ~of the dead aangaayuk, kelessiniayaaq; conjure the $\sim$ of the dead avnir-; evil ~ iinraq, tuunrangayak; ~ whose presence is indicated by noise at night and a cold mist nepengyaq; lose one's ~ for life avenrir-; person with a familiar ~ tuunralek; shaman's helping ~ avneq, tuunraq; representation of shaman's familiar ~yug'aq; the Holy ~ ANERNEQ TANQILRIA; use ~ power tuunri-; be high in $\sim$ s quyig-; dwelling place of the $\sim$ s taamlek; $\sim$ s were invoked qaniqe-
spiritual: cleanse of $\sim$ impurity essuircar-;
~ uncleanliness essuararaq; brush off $\sim$ uncleanliness evcug-; train $\sim l y$ cilkia-
spit: tepluar-, tevvaar-; ~ blood anerqi-; $\sim$ can qecirvik; ~ hard qecip'ag-; ~ of land tapraq*
spittle: qeciq
spittoon: qecirvik
Spizella arborea: tuir(aq*)
splash: ciqpag-, ciqvallerte-; fall in water with a ~ civqar-; ~ water ciqer-, qaalura-, qaalurar-; ~ in small amounts repeatedly ciqertar-; $\sim$ out qaalute-; stick ~ed in water ungumraun
splashing sound: make a $\sim$ mecarte-, merpallag- ${ }^{2}$, merpallar-; fall into water without making a ~ cepqer-
splatter: ~ out qevcaa-, qevcerte-
splatting: make $a \sim$ sound mecarte-
splay-footed: caqvir-
spleen: elavngigcaun, maksaq, mamcaq
splice: be $\sim$ d usgute-; ~ing of line loop qilagturaq
splint: tegg'utaq
splinter: get a ~ pirciqar-
split: nuleg-; immediately ~ qup'arte-; ~ (it) up qupur-; line from $\sim$ hide qavya; $\sim$ a hide mangag-; ~ and dried small fish segg'aruaq, ulligtaruaq; ~ finely qupurre-; ~ from the back and dried yay'ussaq; ~ kindling qupucaar(aq*); ~ off aivkar-; ~ repeatedly qupur-; ~ bark or sinew qunavte-, talu; ~ strip of spruce cigyak; sinew before it is $\sim$ uliun; wedge to $\sim$ wood ekiarqin; skin an animal by pulling the skin back rather than $\sim$ ting it qapiar-; block for $\sim$ ting pieces of wood tukeryaraq; $\sim$ ting tool qup'issuun
splitter: bark ~ qunavun; sinew $\sim$ qunavun, qupurrissuun, talun, taluutaq
spoil: see Adams (55)
spoiled: be $\sim$ arinaq; ~ food, especially fish arinaq
spoken of: be ~ qanrutkuma-
spokesman: qanerta
sponge: (sea animal) kamegnaq
sponsor: bring gift provided by ~ nangrucir-
spooky: make a ~ sound kekingerte-
spool: ~ for thread yualukarvik; ~of thread ivalukayagaq*
spoon: alussiq, luskaaq, luuskaaq, qaaluciaq, qaaluraq*, qalussnguarraq*, qassuuciarraq*, qasuuciaq, uiluq, yuurqaarcuun

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spot: kukupak, men'u; bald ~ meqneq, patkalleq; scratched $\sim$ tallegneq, uqisvik, uqiyvik; soft ~ on baby's head cikuyuilquq; thawed or melted $\sim$ in the snow on tundra cingallineq; warm ~ in river qecikluk; white $\sim$ qatenquq; worn ~ nangugneq; elevated $\sim$ where snow has melted urunqiq; have a frostbitten ~ pupingqua-; white $\sim$ inside gill covers pupungluur( $\mathrm{aq}^{*}$ ); sculpin with orange $\sim s$ qengaruvagaq; squirrel with bright $\sim s$ usraqpakiiqertellria
spotted sandpiper: elagayuli
spotted seal: issuriq, suuri, qayegyaq, qayigsaq; big ~ issurvak; dark ~ eyalirtaq; newborn $\sim$ ul'utvak; line made from $\sim \operatorname{tapruar}\left(\mathrm{aq}^{*}\right)^{2}$, tapruaq; two-year-old ~ useqnak, uyeqnak
spouse: aapaq, aipaq; one's ~'s maternal cousin's $\sim$ nuliangqan; one's $\sim$ 's sister alqaruaq; send a son-in-law or daughter-in-law home because he or she is not a good $\sim$ qinu- ${ }^{2}$; sibling of one's $\sim$ cakiraq; $\sim$ 's brother anngaruaq; $\sim$ 's cousin ai'; $\sim$ 's maternal cousin's $\sim$ nuliangqan; $\sim$ 's sibling of same sex as self ai ${ }^{2}$
spout: make a narrowed $\sim$ nungirte- ${ }^{1}$
sprain: aviqiarcete-, aviqite-, see Nelson (130)
spray: ~ cover for kayak imarnin; for wave tips to ~ out emqerte-
spread: minguk; have the legs ~ apart avlengqa-, avler-, avlerte-; ~ open callangqa-, callar-, callarte-; ~ open as a wound or a crack does calla-; ~ out cagte- ${ }^{1}$, nengugte-, saginga-, sagte-; seal intestine $\sim$ er qalluarun
spreading wood fern: edible fiddlehead of $\sim$ ceturkaaq, ceturqaar(aq*), ceturuaq
spring (move, metal, trap): ~ or thing under tension qelun ${ }^{1}$; $\sim$ off metenglliaqer-, pet'nge-; ~ snare pet'ngercetaaq, puukaqercetaaq; ~ up petgar-; ~ snare for squirrels or birds makecaraq, makikcaq; restoring $\sim$ on a trap pascuilnguq*; tension on $\sim$ of trap petengtaq; ~-loaded device petengtaq;
spring (season): kiapauq, upenerkaq, up'nerkaq; ~ camp up'nerkarrvik, up'nerkilleq; all ~ up'nerkarpak; for it to be ~ thaw emiqar-, miiqar-; form crusty snow on $\sim$ night qerretrar-, qetrar-; go seal hunting during the $\sim$ qamigar-; go to ~ camp up'nerkiyar-; hunt for long-tailed (oldsquaw) ducks in the $\sim$ aassektacungir-; ice broken up and pushed together in $\sim$ kaimlineq, kaulineq; ice that rises to the surface in ~
pugteqrun; melting ice edge in $\sim$ icineq; pelt of caribou taken in $\sim$ caginraq ${ }^{*}$; seal that stays on pack ice and has pups in $\sim$ tuvartaq; spend the $\sim$ up'nerki-; thawed or melted spot on tundra in ~ cingallineq
spring (water): ceng'uq, miineq, qurrluk, ulevlaq, ulvelria; ~ of cold water nengllinaq; ~ with pool qallaneq
spring (unspecified): see Adams (57)
springs: sourdock that grows in freshwater ~ niucinaq
springtime: skinny young seal in ~ tamaqernikiyagaq; ~ Dolly Varden anerrluaq
sprinkle: kanevlarte-; ~ out kalme-, kanve-; ~ water on merte-; ~ing of things kanevneq
sprout: $\sim$ of a certain plant neqnirliaq
spruce: equgpigaq, kevraartuq, napa, nekevraartuq, uniqtaraq; ~ cone ungilak; ~ root kevraarcinraq ${ }^{*}$; $\sim$ root used in bird snare negaraq*, partak; ~ root used for strings musical instrument negavgun; strip of $\sim$ used to make a fish trap cigyak; ~ gum kuryuk; ~ sapling unrapigaq; ~ stump tallirnaq; dry rotted $\sim$ wood eskaniaq
spruce grouse: egtuk
spur: ~ of mountain talliqutaq; $\sim$ on a seal harpoon imelqutaguaq; bone $\sim$ qaugyaqar-
spurt: agtar-
sputum: qusenglluk, qusngulluk
spy: tegyiar(ar)-; ~ on nasperyug-, tangquussaag-
squander: cagmar-, elrikaute-, kuayiamciarutke-
square: kangirenqellria, yaassiigenqellria; be ~ kangirenqegg-, yaassiigenqegg-; carpenter's ~ kangirissuun; ~ five-gallon gas can kangiralek; $\sim$ on back of parka milqeruaq
squash: ~ suddenly pasqerte-; ~ lice with one's teeth pukite-; be ~ed massi-, passi-
squat: ~ down uyunge-; be ~ting uyungqa-
squeak: pupingerte-; make ~ing noise when walking on snow or ice kakiungqite-
squeamish: feel $\sim$ cumaciyug-, kamayug-; be a ~ person cumacitar-; be ~ about (it) cumacike-, kamake-, kamatar-, pelqe-; feel ~ around wet or messy things pellertar-, pelleryug-
squeeze: eqte ${ }^{-1}$, nunur- ${ }^{2}$, qemqaciyar-, qet'e-; ~ vigorously qep'ag-; mash by ~ing qemrar-; ~ing slightly to remove material cipegte-
squinting: qaamyuar(ar)-
squirm: (of children) qitevte-
squirrel: arctic ground ~ cikik, qanganaq*; red (tree)
~ qiguiq*, see Marsh (4); scold (of a ~) cit'gallag-;
stomach fat of ground ~ qallin; ~ den anvik; ~
with bright spots usraqpakiiqertellria; ~ that has been hung to dry after being skinned qemitaq*; trigger for ~ snare utngugartaq; snare for ~ makecaraq, makikcaq; snare for catching ground ~ puukaqercetaaq; stretcher inserted into skin of $\sim$ aquun $^{1}$; parka with fringe of $\sim$ belly uulungiiq; $\sim$ belly sewn on hem uulungak; ~ skin used in cap uivquq, uivqurraq*; paintbrush with $\sim$ twill qamuraun squirt: aggetpag-
St. Lawrence Is.: Asveryak, Ciuraq, Qikertarpak St. Mary's: Negeqliq
St. Michael: Taciq; Yup'ik Eskimo from ~ Unaliq stab: kape-, kapur-
stabbing: ~ device kapsuun; have a ~ pain kakivkar-, kap'liqe-
stabilize: (it) asvaiqe-; stabilizer: asvailun, asvair-, asvairun, pascir-; ~ on arrow shaft agayiinraq*; joint at the edge of tracking ~ of a kayak nall'aruaq; piece in front of tracking ~ of kayak imaqliq
stable: be ~ asvaite-, cacetu-, castu-, tacestu-
stack: qalliqe-; ~ logs nuarte-, nuirte-
stage: angucaluq ${ }^{2}$, tuss'araq; reach the $\sim$ of comprehension ciutengar(ar)-; for a $\sim$ of life to be over qasqite-
stagger: angayite-, ayalua-, ayaluryug-
stain: feces $\sim$ anarrluk; ~in washing ervike-; ~ remover âg'arissuun; be ~ed kepyute-; have $\sim$ s around mouth tepli-
stair: akeq, tutemqaq; ~s mayuryaraq
stake: cuka ${ }^{\mathrm{e}}$; line that ties dog to $\sim$ petuk; $\sim$ for tying a dog kangirta; tent $\sim$ kuuliaq; ~ used to hold kayak frame agqun; ~ used to hold dipnets open kanuuquq; handle of large dipnet ~d out ipukaun
stalk: ikgar-, ingnatar-
stalk: (plant) epulquq
stall: qari-
stamina: have ~ ayani-, pillgu-; lack ~ ayaniitestanchion: sled $\sim$ kapilaq, kemagnaq ${ }^{2}$, napayuq stand: ~ by itself kiimir-; ~ by the river and work a net by hand nekvayar-; ~ firm pektayiite-; ~ on end tekarte-; ~ on end (of hair) kakilragte-,
tekallragte-; ~ on tiptoe kiipirte-, kiite-, nenge-, nengqur-, nengqussiig-, nengusraar-; ~ out arcaqar-, miluute-, miter-; ~ over amelmig-; ~ up nangerte-, nek've-, see Adams (56); ~ up abruptly nang'erte-; ~ up and dance pualla-; ~ upright napa; ~ with one's knees bent slightly uyungssuar-
standards: act against $\sim$ of behavior ellaliur-, narurte-
standing: nanger-; be ~ nangengqa-, nangernga-, nekva-; dry dead ~ wood qakineq; rock ~ alone in the water nagaayuq; flatten a ~ object livte-; ~ on tiptoe kiipingqa-, kiipir-; ~ still to ponder qikar-; ~ upright nangrrar-
stanza: agneq, apalluk
star: agsaq, agyaq, see Wrangell (1); smoking ~ agyaq aruvilria; twinkling ~ ulugtalria; ~'s feces agyam anaa; Morning ~ Unuakum Agyartaa; North ~ Agyalluk; ~ Sirius IRALUM QIMUGTII; ~ of Orion's belt Cagquralriit, Sagquralriit
starch: ~ used as a thickener kenercetaaq
stare: irr'i-, tangvaur(ar)-
starfish: aaggsak, agyaruaq
stark naked: be ~ matak'acagar-
starry flounder: cagiq, naternaq, sagiq, uraluq, uraruq
start: ayagneq, ayagnir-; ~ an engine, activity, etc. ayagcete-; ~ suddenly ayaga'rte-; ~ a fire by friction cuukiicunguaq, kayivquq, ussungiq; ~ and continue to $\mathbf{V}(p b)$-yaurciiqe-; ~ coming in from the entryway or storm porch puge-; ~ coughing qus'alugarte-; ~ on a journey qani-; for the sun to $\sim$ rising higher nutnger-; ~ suddenly eg' arte- $^{2}$; $\sim$ the Bladder Festival Elciq; $\sim$ the upturn of the sides of a basket ciqtagte-, pakeg-; ~ to burn kennge-; ~ to cry imurpag-; ~ to get ready up'nge-; ~ to glisten qevleri-; ~ to shake uulenge-; ~ to tremble uulenge-; slowly ~ to V ( $p b$ ) -qataar(ar)-; ~ up aqlarnir-, quk'arte-; one who shouts to $\sim$ the singing and drumming kit'arta; be late for an activity that has already ~ed patakaute-; have ~ed (of fire, electricity, etc.) kumange-
starter: fire $\sim$ ayagyaaqun; $\sim$ of an engine ayagcecissuun; ~ cord nuqtaarcuun
startled: be ~ qugcuaqer-, tatamallag-, tatame-; heart "skips a beat" as from being ~ ircaqruallag-

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starvation: painfully shrink or shrivel due to $\sim$ qungagyug-; suffer severe muscle cramps due to $\sim$ qeluarci-
starve: ~ to death palu-; be ~ing kainiqe-; feel sick after eating just a little after ~ing cakenqar-
state: ~ of not knowing nallu- ${ }^{2}$; reach the $\sim$ of $V$ (pb) -yagute-
state trooper: tegusta
stature: be short in $\sim$ cugkite-
status: be high in $\sim$ quyig-
stay: uita-; ~ at $\mathbf{N}(p b)$-miu-; ~ away a long time mulu-; stay behind paa- ${ }^{2}$, unegte-, un'garte-; ~ behind with pai- ${ }^{1}$; ~ close to mallguur-; ~ for a day erni-; $\sim$ here maantaur(ar)-; $\sim$ in the house nem'etaur(ar)-; ~ in the village rather than go to fish camp kii- ${ }^{4}$; return from $\sim$ in the wilderness kacete-, katete-; ~ near paayaar-; $\sim$ near (him) in whatever he does paiyaar-; ~ overnight during a journey qavartar-; ~ somewhere for a year allrakurte-; ~ up all night pegg'ar-; ~ up very late pegg'ar-; ~ with nayur-, paa- ${ }^{2}$; for the sun to start $\sim$ ing up longer nutnger-; become accustomed to ~ing with (someone) megute-
steadfast: be ~ pektayiite-
steady: ~ one's aim qaurtar-; travel at $\sim$ fast pace cukanrar-
steak: fish ~ cut transversely ungelkaaq
steal: tegleg-; ~ in a big way tegel'pag-; ~ something tegliur-; ~ suddenly tegelkar-; food~ bird neqaiq
steam: puyuq; emit ~ puyiar(ar)-; apply ~ uutar-; be ~ing puyiar-; position set by ~ing paste-
steambath: maqi; take a ~ maqi-; have just taken a ~ maqinerraq; build a fire for a ~ maqili-; respirator used in $\sim$ qanermiaq; switch used in ~ piqrutaq; ~ house maqivik, qasgi, qaygiq; ~ switch taarrin; swat self in $\sim$ taarri-
steamboat: palagg'uutaq, see Nelson (63)
Stebbins: Tapraq
steel: cavik; manufactured item such ~ kass'artaq; ~ animal trap kapkaanaq; ~ wool tallegcissuun; scrub with ~ wool legleg-
steelhead trout: irunaq
steep: be ~ uvenqegg-, uverteckegg-; be very ~ kuvugenkegte-; protruding and very $\sim$ shore ice kenuqaurneq; ~ bank kitnaq
steer: alulaq; ~ a boat aqute-
steering wheel: alulaq
Steller's eider: anarnissakaq, caqiar(aq*)
stem: epulquq; edible part of $\sim$ of cottongrass iitaq*; certain tall plant with long ~ atsarrluk; fibrous ~ of plant teguniyagaq
Stenodus leucichthys: cii, ciiq*
step: tuc'araq, tuss'araq; sink into snow or mud at every ~ murua-; take a big ~ amelvag-; ~ in a puddle mecqite-; ~ into water iver-; ~ more than once tutmar-; $\sim$ on tut'e-; $\sim$ on something sharp cukite-; ~ of a ladder tutmaqaq; ~ over amlliq ${ }^{1}$; soil that oozes when~ped on qikuyaq
stepchild: anglicaraq, aqumkengaq, aulukaaq, kitugtaq
stepfather: ataata
stepmother: anaana
stepparent: anglicarta
Stercorarius pomarinus: uquir(aq*)
Stercorarius sp.: cungaqvak, cungarrlugaq*, yungaq
stern: kingu; ~ of a boat aqu; curved piece across keel at ~ of kayak eqluk; joint on tracking stabilizer ~ piece of kayak nall'aruaq; stitching extending from $\sim$ to cockpit of kayak ikavsianeq; one of last three last ribs below the side rail at $\sim$ of kayak qamenqucagaq; thread used for the top ~ stitches of kayak ikavsiarutkaq; hook at ~ of kayak makvik; loop at $\sim$ of kayak qasmigutaq; ~ piece fitted to keel canguya(a)lkun; lower ~ piece of kayak kagaluq; upper ~ piece of kayak pamyuq
Sterna aleutica: civtulgaq, nacallngaar(aq*), tegalqingayar(aq*), teqiyaar(aq*)
Sterna paradisaea: nacallngaar(aq*), tegalqingayar(aq*), teqiyaar(aq*)
sternum: angvaneq ${ }^{1}$, cakiaq, petukaq, pekutaruaq, qalutarnaruaq
stew: keniraq; liquid part of a ~ imarkuaq; stewlike soup cuupaq, suupaq
stick: muragaq, murak, see Nelson (84, 93, 129); digging ~ eqiin; dig or probe with a ~ ikuktar-; $\sim$ for digging roots acilquirissuun; fuzz ~ ayagyaaqun; hit with a ~ anau-, anaur-, eqi-; men's dancing ~ iqiilitaq; the feast using dance $\sim$ s enirarar $\left(\mathrm{aq}^{*}\right)$; seal-calling $\sim$ aiggan, aiggaruaq, cetugmiarun, cetugyugun; strike with the point of a $\sim$ tugeq; $\sim$ for tomcod fishing nuluraun ${ }^{2} ; \sim$ splashed in water to drive fish into dipnet ungumraun; drive fish
by slapping water with $\sim$ ungumrar-; $\sim$ used to set a net under the ice kasmurun; ~ onto something nepute-; $\sim$ used to hold pot over fire takaneq; sea creature resembling a $\sim$ ukiutnaq; hockey ~ kal'utaq, kal'utarcuun; game in which $\sim$ is tossed up ulpecuqnaq; $\sim$ used in game somewhat like mumblety-peg kalackiiq, kapuckaq
sticky: be $\sim$ nepcanarqe-; aged fish eggs as a $\sim$ mass meluk; ~ tape nepcetaaq, nepyun
sticking: bend over with buttocks $\sim$ up ikigte-, ikingqa- ${ }^{1}$
stickleback: cukilek, cukituliya(g)aq*, ilaqcuugaq, quarruuk
stiff: be frozen ~ cetengqite-; become ~ engiuringe-; have $\sim$ hands perleqciir(ar)-, perrleqciir(ar)-; $\sim$ lip piece for container pasvaagun; ~en aksaqar-; ~ener of kayak forepart nutengqupagta
still: cali; be $\sim$ qama-; stand $\sim$ and ponder qikar-; ~ alive unguvarrar-
stimulate: ~ sweating taarri-
sting: ( $n$ ) niitniite- ${ }^{2}$, (v) qacelli-, qatli-; ~ (of a bee) puukar-; ~ badly qacervag-
stingy: be ~ entuyug-, ireltar-, irleg-, qunutungar-, qunuyug-; ~ person irelpik
stink: kayuri-, narniite-, tepsarqe-; ~y mud maralruyak
stinkweed: kanaquagaq
stir: akute-, angulate-, arulamirte-, arulate-, ingulate-, qalutarte-, pekaksuar(ar)-, peke-; $\sim$-fried mush qacapleq; device for $\sim$ ring uivun; mix by $\sim$ ring angalate-
stitch: keluk; ordinary ~ mingqepiarumalria; take a ~ kaki-; ~ back and forth akitmuuqar-; use the same $\sim$ holes enatguar(ar)-; $\sim$ used to sew on boot soles ellipiaq, inuguarcetuaq; make ~es in (it) kelir-; decorative ~es on parka ciivaguat; waterproof $\sim$ es on kayak amir-; stern ~es of kayak ikavsiarutkaq; device used to keep ~es evenly tight unguqupak; ~es around the opening of a kayak pall'illrit
stitching: cross-~ ikavsiaq; decorative $\sim$ kelurquq; line of $\sim$ on top of kayak ikavsianeq; backing for decorative $\sim$ it'galqinraq; vertical $\sim$ on kayak mayu'urneq
stock: wooden $\sim$ of a firearm qapsalquq
stoke: eqir-, murir-; ~-hole of stove murirvik
stomach: aqsaquq, kilmaq; back part of fish ~ tekpacuk; container made of beluga ~ imanarvik; dried walrus ~ ecirkaq; flat part of seal's ~ elavcurcautet, elavurcaun; gas in one's $\sim$ qertuneq; growl of the $\sim$ tumilngu-; have a full ~ aqsi-; have ~ pains ilukaar-; intestine's J-hook after ~ aataruaq, qilunaq; inflated walrus $\sim$ qeciqutaq; ~ growling qiuryi-; laugh until $\sim$ hurts aqsairute-; $\sim$ lining of caribou or moose qecaruaq; ~ fat of ground squirrel qallin; $\sim$ of a human or other mammal anrutaq; tallow from $\sim$ kenyaun; ~ sac anrucilluk, qerruqutaq
stomachache: have $\mathbf{a} \sim$ aqsiqe-
stone: ciimaq*, siimaq, tegalquq, teggalquq; blueblack dye from a ~ avisgaq; scraper with with curved $\sim$ blade caniissaq; $\sim$ used for tools and weapons qetruk; jade or other colorful ~ aumaq; hard colorful blue ~ miqsaq; large $\sim$ teggarvak; sharpening $\sim$, whet $\sim$ arveq, puyiqun, teggalqupiaq, uqu'urniq; pumice $\sim$ qapugyaq; small flat $\sim$ cilurnaq; thin flat $\sim$ can'ggelngunaq; ~ arrowhead point umi; arrow with $\sim$ arrowhead umilek; slate $\sim$ used to make semilunar knives ulukaq; ~in ring amaq, qilkirtaq; ~ lip plug tapruartaq; ~ that breaks when exposed to heat tumaranqellria; ~ that gives off sparks kukikcaq; landmark made of $\sim$ cugalluutaq; sling used to throw $\sim$ aturrlugaq*; $\sim$ around firepit qerrluq
stools: food that causes loose $\sim$ anarcetaaq
stoop: see Drebert (1); be ~ed qulugte-
stop: kepirtaq; ~ breathing anernerir-; ~ consonant arulaituli; $\sim$ moving arulair-; ~ nosebleeds eskaaniq; stop V-ing ( $p b$ ) -nrir-; stop V-ing forever ( $p b$ ) -nanrir-; stop V-ing! ( $p b$ ) -piiqna-
stopper: elcailkun, mellaq, kevinqun, keviq; ~ for container pasvaagun; wooden $\sim$ agayutaq; ~ material kevirkaq
storage: ~ bin for fish before drying qikutaq; put inside for ~ ilvar-; elevated ~ place qaivarrvik; partially cook sourdock for $\sim$ ikugte-; $\sim$ for needles kakisvik; ~ container qungasvik; prepare fish for $\sim$ neqli-; ~ bag made of skin kellarvik; put in a $\sim$ container kellar-; ~ hole qengneq; grass-lined $\sim$ pit englullinr $\left(\mathrm{aq}^{*}\right)$, etqacuk; ~ pit for fermenting fish kaciitaq; ~ place ellivik; elevated ~ platform ek'raq, kiacirutaq
store: kap'aniskaq, kipusvik, laavkaaq, lavkaaq; liquor ~ taangarvik; ~ clerk kipusviliurta; ~ manager kipusviliurta; ~-bought kass'artaq, taqumalria; ~-bought shoe masmakiq, pasmakiq; ~-bought sled qamigaun; ~ in keg nin'genqegcar-; fish $\sim \mathbf{d}$ in a pit teq'aq; fish $\sim \mathbf{d}$ in seal oil uqumaarrluk
storehouse: mamteraq
storekeeper: kap'aniskaq, kipusviliurta, kiputesta, kupcaaq, laavkiurta
stories: internalize ~ iguma-; string used in telling string ~ aarraq, airraq, ayarr'aq; tell ~ with story knife atekngui-; caribou in $\sim$ with porcupine tunturyuaryuk
storing: heart sac for ~ caribou marrow ircaqinraq*; pit or container for $\sim$ seal oil uquucilleq
storm: calluk; for a $\sim$ to suddenly approach cingqutui-; ~ with blowing snow or sand pircir-
stormy: be $\sim$ taivkar-; $\sim$ weather carqullugaq, taqikcar-
story: qalamciq, qalangssak, qanemci, qanengssak; hero of a certain traditional $\sim$ Akaguagaankaaq; tell a $\sim$ through songs and drumming anqarar-; tell it (the ~) qanemcike-; use a $\sim$ knife yaarui-
story knife: ateknguin, atiknguin, igaruarun, qucgutaq, quliranguarrsuun, saaruin, univkarrsuun, yaaruin; antler ~ cirunqaaraq*; illustrate with a ~ atekngui-, yaarui-; wooden ~ equaq
storyteller: qulirarta
stout: be ~ akitmirnarqe-
stove: kenervik, kumaqayuk, pelit'aaq; camp ~ or cook ~ kaassalinaq, kenircuun; ~ for heating and cooking kaminaaq, kaminiaq; get burned on the ~ paliryi-; draft hole in $\sim$ cup'urilleq; stoke-hole of $\sim$ murirvik; turn down $\sim$ cuyute-, suyute-
stovepipe: apsirvik, puyirvik; ~ damper umkaryaraq
stow: qungate-
straddling: amelmig-
straight: be $\sim$ naker-, nalqig-; be in a line (not necessarily $\sim$ ) yaaqliqe-; go ~ path nak'ri-; ~ handle epu shaft; go in $\sim$ line naki- ${ }^{2}$; ~ $\log$ from a spruce sapling unrapigaq; ~ stretch in a river nakerneq, nakirneq; ~ edge nakissuun; ~-grained piece of wood munarciaq, pilugpigaq, unarciaq; be $\sim$, young, and
flawless sanqegg-; "It goes forward going ~" Ciunermikun ayagtuq nak'riluni
straighten: $\sim$ it nalqigte-; $\sim$ things out eqte ${ }^{2} ; ~ \sim$ out a person's behavior kitugte-; ~ up (person, house) kenagte-, kenugte-; arrow shaft ~er nakercaun
strain: ataagte-; show ~ by facial expression tenguqe-; $\sim$ at the leash angaqe-; $\sim$ one's muscles enguga'rte-, nenguga'rte-; ~ physically, emotionally, in illness, etc. caknaa-
strainer: kataagun; webbing on ice $\sim$ nuluq
strait: ~ of water kangiqaq, kangirrluk, see Nelson (73); be in desperate $\sim$ s kapia-
strand: warp $\sim$ teguneq; $\sim$ of beads kakauyaq
stranded: be ~ kalivte-
strange: be ~ allau-; find it ~ qavirtaqe-; react to a $\sim$ animal teriir-; $\sim$ drifter atertaar(aq*); ~ thing allakaq; ~ thing or person allayuk; ~ thing seen for the first time tangnerrayak
stranger: allaneq, aqelqaq, see Nelson (3); come upon as a $\sim$ yit'e-; have a $\sim$ come upon one yit'e-; ~ seen for the first time tangnerrayak
strangle: avate-, evate-, qemite-
strap: back $\sim$ of dog harness amaquayaaq; ~ for turning shaft of fire-drill nucugcuutak; carry with $\sim s$ around shoulders tuskuar-
straw: cupun
streak: $\sim$ of color keptaq; ~ made by a fish or animal qavlunaq
stream: alirnaq, carvaq, carve-, kuigaar(aq*); valley with or without a $\sim$ kuignayuk; ~ forth puyiar-; $\sim$ with a strong current carvaq; have light $\sim$ ing out of it qamurrir-; stinky mud found in ~ maralruyak
strength: cacet-, kayu, piniq, piniun; barely have ~ artuqlite-; bow with ivory backing for ~ cugalek; lack ~ caskite-; sap one's ~ piniarute-; to be a certain $\sim$ pita ${ }^{1}$; put one's $\sim$ into something uqenqar- ${ }^{1}$
Streptopus amplexifolius: atsarrluk
stress: ~ something arcaqar-
stretch: nenge-; form to $\sim$ skins aquun ${ }^{1} ; ~ \sim$ (it) nengte- ${ }^{2}$; (it) hard nenguga'rte-; straight $\sim$ in a river nakerneq, nakirneq; ~ a skin by working it with an implement angiar-; $\sim$ a skin to dry ngillar-, nillaq; ~ one's arms cagte- ${ }^{2}$, yagte-; $\sim$ out nengugte-; $\sim$ out on the ground or ice civtu-; ~ the skin over the frame of a kayak agqe- ${ }^{1}$

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
stretched: be $\sim$ nenginga-; sit with legs $\sim$ out cetungqa-; flex back when $\sim$ tightly qelluqniaqar-; measurement from tip of thumb to tip of index finger when each is $\sim$ away from the other iqelqin, teklin; have mouth $\sim$ wide with teeth clamped shut iryagte ${ }^{1}$
stretcher: akigaun
stretching: keep on $\sim$ nengulra-; wood over which a skin is placed for $\sim$ tuluruaq; skin $\sim$ and scraping assipaq; ~ one's legs cetur-; tool for ~ skin nengulercissuun; stakes to hold kayak while $\sim$ the skin onto it agqun
strew: katalurte-; ~ about calligte-
strike: piqer- ${ }^{2}$, piqertur-; ~ (it) in the $\mathbf{N}$ with an object ( $p b$ ) -kcugi-; ~ with an object kaug-, kaugtur-; ~ hard with an object kaug'ag-, kav'ag-; ~ more than once with an object kaugtuar-; $\sim$ repeatedly as with an ice chisel tugaur-; ~ with the point of a stick, ice chisel, etc. tugeq; thrust out arms as when $\sim$ ing someone yagira-
string: nuve-, pelacinak; kite ~ uskuraq; ~ for tying qillrutaq; spent ammunition shell tied to a piece of $\sim$ qapiamcetaaq; trigger $\sim$ for squirrel snare utngugartaq; $\sim$ dried tomcod or other fish by running the body of one through the gill opening of the next tavigte-; marionette on ~ pekcetaaq; game with ~ looped over one foot cingillertute-; $\sim$ of beads under jaw agluir-, agluirun; ~ of interlaced fish piirralluk, piirraq; ~ of small fish arrayed for drying tupigaq; $\sim$ of toy uskuraq; $\sim$ used in telling $\sim$ stories aarraq, ayarr'aq; toy with $\sim$ through the holes llerr'ar $\left(\mathrm{aq}^{*}\right) ; ~ \sim$ to which something is tethered nuqsugun; $\sim$ used in telling stories or making cat's-cradle figures airraq; ~ed musical instrument qelutviaq; spruce root used for $\sim \mathrm{s}$ on guitar-like instrument negavgun
stringer: ~ above ribs of kayak avalitaq; ~ for drying smelt nuv'in
stringy: have $\sim$ feces uskurari-
strip: matarte-; landing $\sim$ mic'araq, $^{\prime}$ miyvik $^{1}$; $\sim$ of dried fish palak'aaq; salted and dried salmon $\sim$ culunallraq, taryiraq; unsalted $\sim$ of fish flesh without skin, hung to dry kiarneq; goodquality $\sim$ of wood ciqsaneq; keel ~ pirlak; split $\sim$ of spruce cigyak; $\sim$ of willow bark alek, allek; thin $\sim$ of wood avqaar( $\mathrm{aq}^{*}$ ); flexible wood $\sim$ for making trap nemerciq; ~ bare mayar-, ugayar-,
wayar-; folded ~ enclosing edge of fabric menglailitaq; ~ of calfskin on parka manurun; $\sim$ of dried swan-foot skin it'galqinraq; ~ of fur between ruff and hood of parka menglairun; $\sim$ of hairless skin on skin boot menglerin; $\sim$ of otter fur above cuff of parka sleeve kaunguaq; $\sim$ of otter fur across chest and back of parka keggacilleq; wide $\sim$ of otter fur on parka tungunqucuk; ~ of sinew used for making thread cigyak; $\sim$ on a garment pinevyak; $\sim$ of seal blubber uquviarrluk; ~ of rendered seal blubber tangeq, tangevkayak, tangviaq; ~ of sealskin to pull kayak cover seam tight palliun
stripe: keptaq; ~ on cloth kumgaq
striped: spirally ~ bearded seal nemercauk; ~ broadcloth ellutmuayaaq, tiiguayaaq; ~ cloth tiik; ~ jellyfish qengaryak; sculpin with ~ markings tuqumkassua; $\sim$ thin cloth $i{ }^{\text {ik'aruaq }}$
strips: cut into $\sim$ kelve-; $\sim$ of a fish trap tungite-; parka hood decoration of $\sim$ of calfskin kakauyaq; parka of $\sim$ of seal and fish skin ellangraq; $\sim$ of calfskin on tundra parka agun ${ }^{2}$, aquun ${ }^{2}$, ellutmuaq; blubber or flipper $\sim$ in seal oil uullaq
strive: kayumigte- ${ }^{1}$; $\sim$ to look nice tangnircar-
Strix nebulosa: atkuliggiiq, takvialnguar(aq*)
stroke: suffer a ~ nal'aqerte-; ~ gently once ellai-; $\sim$ gently more than once ellaigar-; ~ gently on the head cangig-; take $\sim$ in swimming or with paddle pakiur-; device used for ~ing ellaissuun stroll: pekara-; take leisurely ~ ayangssi-; go outside for a $\sim$ cellamqaci-
strong: be ~ akitmirnarqe-, cacetu-, castu-, kayu, pilgu-, tukni-
strong: be physically $\sim$ nuki-, pinir-; ~ person kayuli; $\sim$, capable person ukisqaq; be $\sim$ and healthy yuutu-; be ~ and unwavering tacestu-; be $\sim$ (in any sense) tukni-; be $\sim$ (of coffee, tea) cur-, ecur-; get $\sim$ (of wind) kayunge-; stream with a ~ current carvaq; have a ~ current carvanir-; have a very ~ current carevpag-; have a $\sim$ impact tunertu-; not have a $\sim$ impact tunerkite-; $\sim$ wind blowing in face meq'urtua-; smell or taste $\sim$ of $\mathbf{N}(p b)$-rpagnite-; smell $\sim 1 \mathbf{y}$ of $\mathbf{N}(p b)$-rpagninarqe-
structure: center beam of $\sim$ agluq; temporary $\sim$ qasgiarneq; "leprous" disease of $\sim s$ uquggluk
struggle: $\sim$ to function cakner-
strum: suddenly $\sim$ on something qeluqlite-
strut: ~ in kayak nutengqupagta, pakigvik, tukervik Stuart Is.: Qikertarpak
stub: ~ toe putukite-
stubborn: be ~ pamaite-
stuck: be $\sim$ napte-; get $\sim$ in something that is too small caltuqite-, tastuqite-; get $\sim$ penetrating something napackar-; get $\sim$ in soft mud angayite-; ice that surfaces after being $\sim$ to bottom tumarneq; poles $\sim$ in the ground to support kayak tatkik; ice $\sim$ all winter on the mud nepillineq; object $\sim$ between teeth kumkailiq, kumkaq; get food $\sim$ in throat tumite-, tuvculir-; get bone $\sim$ in throat enrite-; pole ~ into ground for Bladder Feast kagaciqaq, kangaciqaq; be ~ open qiqli-; have oil or fat $\sim$ to it cupe- ${ }^{3}$
stuck-up: be ~ piuviyucug-
student: elicaraq, elitnauraq, eskuularaq, naaqilria, skuularaq
study: elicar-, elicungcar-, elissar-; ~ (attend school) elitnaur-
stuff: kuir-, qerte-
stuffed: be $\sim$ umci-; be $\sim$ into something qerringa-
stuffy: have a ~ nose umgi-; be $\sim$ epsalngunarqe-
stumble: qutailqite-
stump: naparyalleq; tree $\sim$ acilquq, mimernaq, nasqunaq, qamiqurnaq, tallirnaq
stunned: be ~ii-
stunted: become $\sim$ kuc'uqerte-
stupid: be ~ puqiate-, quannga-, umyuarite-, umyugaite-; ~ person qutuk; do $\sim$ things kin'anga-
sturdy: be $\sim$ matngaite-; not be $\sim$ camlaate-
stutter: imtuqar-, qanerciigate-, qaneryaaqe-
sty: cenkutak, cinkutak, iissuaq
style: dance in the traditional Eskimo ~yuraq
styloid processes: teggenquq, umarneq
subject: $\sim$ matter taught elicaun, elitnaurun; $\sim$ of a traditional story quliraq ${ }^{1}$; be $\sim$ to seizures qistetu-
submarine: angllurayuli
submerge: angllur-; be ~d murungqa-
subpoena: PINRICUNAILNGUQ QANERCETAARVIIM TAISQUTII
subside: puvair-; ~ (of bad weather) quk'arte-
subsistence: pingnatugyaraq; live by ~ yuungnaqe-; take part in $\sim$ activities pingnatug-; what one has obtained (as by ~) unangkengaq; ~ hunting device angussaagun
substance: impure ~ cirla
substitute: cimiq; ~ aa for ai in Yup'ik words paarte-; $\sim$ d item cimiq, pincaq; mispronounce by $\sim$ ing $g$, $\mathbf{g g}$, and $\mathbf{k}$ for $\mathbf{r}$, $\mathbf{r r}$, and $q$ pilegte-
subtract: ~ from ilangarte-
subtraction: aug'ariyaraq
successful: $\sim$ person elluatuq; ~hunter nukalpiaq, tuvraq; less $\sim$ hunter nukasegauciq
such: be $\sim$ as to cause one to feel it is feasible alagnarqe-; be $\sim$ as to cause one to feel shy or respectful takarnarqe-; be ~ that one doesn't want him or it around aviranarqe-; be $\sim$ that one prefers it or favors it nakmignarqe-
suck: melug- ${ }^{1}$, mug-; ~ air through saliva nualiur-; ~ on breast or bottle aamaq, emuk; creature that will ~ the blood from one's big toe meriiq; eat marrow or brains by ~ing pateq; ~ing in qalemqar-
sucker: longnose $\sim$ cungartak; small type of $\sim$ fish nepcaq
suckle: aamaq, amngaq, emuk
sudden: happen all of a $\sim$ taviir(ar)te-; react vocally to a ~ chill imuqite-, imurtua-; have $\sim$ enthusiasm ilunge-; for there to be $\sim$ gusts kenegnira-; make a ~ move pek'arte-; ~ noise migpak; have sharp ~ pain cugite, cuite-, kakivkar-, kap'liqe-; recurring sharp ~ pain akngikutak
suddenly: alqunaq; crush or squash ~ pasqerte-; darken $\sim$ talkar-; die $\sim$ piaqur-; for something to happen $\sim$ piqer- $^{1}$; for weather to $\sim$ turn bad ellaqerrute-; get scared ~ alingallag-; leave or start ~ ayaga'rte-, eg'arte- ${ }^{2}$; turn $\sim$ caq'iqerte-; V ~ (pb) -knig-, -qerte-; V ~ and surprisingly ( $p b$ ) -llag-; V ~ and willfully ( $p b$ ) -ler-, -ter-; ~ appear alairte-; for weather to ~ become calm cirimci-; ~ become very angry eq'urte-; ~ break apart kevkarte-; for pit to ~ cave in irniqu-; $\sim$ cease wanting to $\mathbf{V}(p b)$-yuumiir(ar)te-; ~ come to the surface pugler-; ~ die alqunaqar-, qilqar-; $\sim$ embrace qes'arte-; $\sim$ fall from a height ig'arte-; ~ fall on one's knee(s) ciisqumillag-; ~ feel homesick cup'gallag-, cup' garte-; ~ follow maligarte-; ~ get an idea umyuanga'rte-; ~ get angry cuaqerte-, qenqerte-; ~ go slack qac'uqerte-; ~ make noise nepsallag-; ~ open one's eyes uigarte-; ~ or abruptly leave behind uniarte-; ~ stand up nang'erte-; ~ or accidently
put weight on (it) niikar-; ~ panic tavcillag-; ~ release pegler-; ~ rock uvqercug-; ~ say something qanerter-; ~ steal tegelkar-; ~ strum on something qeluqlite-; ~ twist qip'arte-; ~ wander tarriarte-
suffer: metqe-; ~ a chill pacsaqar-, patsaqar-; ~ a stroke nal'aqerte-; ~aches and pains qelluqite-; $\sim$ anguish cungarteqe-; $\sim$ asthma or breathing difficulty anerniqe-; $\sim$ delirium qinuciara-; $\sim$ famine kaig-, kainiqe-; ~ from a phobia nangyartar-; $\sim$ from an excess aminariqe-; ~ from arthritis or other bone pain [e]ngllugtur-, enliqe-, enllugtur-, ngell'ugtur-, usguniqe-; ~ from $\mathbf{N}(p b)$-tevkar-; $\sim$ from the lack of $\mathbf{N}$ or V ( $p b$ ) -illiqe-; ~ great thirst qulig-; ~ hardship or discomfort makugte-; ~ hunger kainiqe-; ~ pain akngia-, keggirciur-, kirciur-, nangteqe-; $\sim$ recurring sudden sharp pain akngikutak; ~ severe muscle cramps qeluarci-; ~ the lack of the quality of being $\mathbf{V}(p b)$-alliqe-; ~ the $\mathbf{V}$-ing of something $(p b)-\mathrm{i}^{-2}$
sufficient: $\sim$ pelts to make a parka naaneq suffocate: epe-
sugar: caarralaq, qamcetaaq, saarralaq; add ~ saarralir-; mixture of $\sim$, berries, and seal oil akutauqmak, uqiinaq, uquinaq, uqumleq; mixture of $\sim$, berries, seal oil, shortening, fish, etc. amekaq; mixture of $\sim$, crushed aged fish eggs with crushed berries and seal oil passiaq; cooked mixture of $\sim$, fish eggs, flour, seal oil atsiuraq; be $\sim y$ saarralarninarqe-
suitable: be $\sim$ cakarnir-; something that is $\sim$ engelqaq, kengelqaq; be $\sim$ weather ellamanarqesuitcase: akluviik, yaassiigek
sulfur: quluuraq
sulk: luqsaqerte-, nengar-,qennguar-; ~ with head down kucungniigar-
summer: kiak; all last $\sim$ kiakvaq; become $\sim$ kiag-, kiak; next $\sim$ kiaku; spend the $\sim$ kiagi-; whole ~ kiagpak; ~ pants atasuak; ~ thing kiagtaq; thing of last $\sim$ kiagcetaq $^{*}$, kiallaq $^{*}$; stay in the village in $\sim$ kii- $^{4}$; holiday celebrated in $\sim$ or fall Ingula(q); holiday celebrated in late $\sim$, fall, or winter Petugtaq ${ }^{2}$; slow song sung in the fall or $\sim$ ingulaun; squirrel with bright spots (in ~) usraqpakiiqertellria; refrain from having seal oil until ~ umciginga-; ~ fish camp kiagvik; structure at $\sim$ fish camp qasgiarneq
summit: kangeq
summon: tuqluq; ~ a dog qalmar-; ~ed by a shaman yuun
sun: akerta, cinguruuq, macaq, puqlaneq, see Khromchenk (14), Wrangell (18), Orlov (22); sun: be burned by the ~ palircima-; dried fish burned by the $\sim$ ekiarneq; expose to the heat of the $\sim$ maci-; halo around $\sim$ kalukaq ${ }^{3}$; rise (of $\sim$ ) pit'e- ${ }^{2}$; set (of $\sim$ ) teve-; shelter from $\sim$ talite-; there is an eclipse of the $\sim$ AKERTA NALAUQ; warm self in the $\sim$ akercir-; $\sim$ column AKERTEM AYARUA; ~ sits low AKERTA AQUMUQ; for $\sim$ to be shining macaq; for $\sim$ to start rising higher and staying up longer nutnger-; wooden visor against $\sim$ 's glare elqiaq*
Sunday: Agayuneq
sung: song ~ during Messenger Feast to ask for specific gifts yuarukar(aq*)
sunk: be ~ into mud qap'ite-
sunlight: bright $\sim$ akervak
sunny: be ~ akercir-; be very ~ akervag-
sunstroke: see Drebert (11)
suntanned: be ~ paliryi-; get ~ palirte-
superb: $\sim$ ! aspiar!, asqapiar!
superior: feel $\sim$ to pinagte-, tangemcuke-; act $\sim$ toward (him) yuunguite-
supernatural: fly by $\sim$ means luumar-; go to realm below by ~ powers aciirute-; ~ presence aliurtuq; experience a ~ presence aliurtur-; take $\sim$ revenge avnir-
supernumerary: $\sim$ tooth qugcuun
supervisor: murilkista
supper: atakutaq; eat ~ atakutar-
supplement: ( $n$ ) avukaq, (v) au-, avu-, qivir-
supplies: get supplies from distant place aqvai-; take $\sim$ on ahead payigte-, qanii-
supply: winter $\sim$ cumrun; $\sim$ of $\mathbf{N}(p b)$-un; supply object with $\mathbf{N}(p b)$-kite- ${ }^{1}$; concerned about $\sim$ of necessities cumerte-
support: ayagta, nayumiaqe-, paug-; aft keel ~ of kayak kaviaruaq; rib ~ in boat nalmak; back ~ qetqailitaq; have someone to ~ one qagatengqerr-; lamp ~ nanilraq; rifle or arrow $\sim$ irunguaq ${ }^{2}$; source of moral $\sim$ cacetuqun; ~ oneself with one's hands resting on something ayaper-; $\sim$ it by putting it on something tulurte-; be ~ed by something tulur-; be ~ed by being put on something tulungqa-; arch ~ bed of sled napu; walk ~ing oneself enikur(ar)-;
~ing oneself on one's elbow iggag-; ~ing post of bench in men's community house palan; lashing of kayak hatch to its $\sim \mathrm{s}$ tupiutaq; $\log$ that $\sim s$ planks that cover the fire pit tugeryaraq suppose: I ~ikika; what is $\sim \mathrm{d}$ to happen pillerkaq; do other than what one is $\sim \mathrm{d}$ to do kenlu; do opposite of what one is $\sim \mathrm{d}$ to do mumiksagsurf: tag'aq
surf scoter: akacakayak, cingayak
surface: puge-, qaa- ${ }^{2}$, qai-; bang head repeatedly on a ~ puucukcuarute-; blackfish coming to the $\sim$ puga ${ }^{\text {e }}$; break through a $\sim$ pinvute-; bring to the $\sim$ pugte-; come to the $\sim$ qaivar-; ice that comes loose from the bottom and rises to the $\sim$ pugteqrun; implement to catch fish swimming near the $\sim$ cetugnaq; underground dweller who knocks on the earth's $\sim$ tukriayuli; upright projection from a $\sim$ napanguyaq; roll around on any $\sim$ akaguar-; skip, skim, or fly over the $\sim$ kat'ag-; something used as a working ~ alliqaq; stretch a skin spread out on a $\sim$ angiar-; suddenly come to the $\sim$ pugler-; skim the $\sim$ of liquid pugyar-, punerte-; fish oil taken from ~ of broth uquaq; brush off evils from the $\sim$ of one's body ellug-; glide over the ~ of snow, ice, or water ikamtag-; be put on ~ of the ice tulungqa-; support something by putting it on $\sim$ of the ice tulurte-; chew snow where food was frozen to $\sim$ mangirrar-; line of snares above $\sim$ negaraq*; streak or wake made on the $\sim$ by a fish or animal qavlunaq; rest face on hand with elbow on a ~ ayakut'e-; ice pieces that have $\sim \mathrm{d}$ after being stuck to bottom tumarneq; $\sim$ d seal puga ${ }^{e}$
surgery: undergo or perform $\sim$ pilagtur-
Surnia ulula: eskaviaq, mengqucivak, qaku'urtaq
surpass: anagte-; be peeved over being ~ed cumilngu-
surprise: alapen'erte-; my $\sim$ qayuwa; $\mathbf{V}$ to the $\sim$ of others ( $p b$ ) -maar(ar)-; ~ visitor alangru; be $\sim \mathbf{d}$ alangaar-; be $\sim d$ at irr'ike-
surprising: actually $\mathbf{V}$, as $\sim$ as it may seem $(p b)$ -pigainar-; V suddenly and $\sim(p b)$-llag-
surround: for pack ice to $\sim$ and trap one mallgute-
surrounding: go to a height to scan the $\sim$ area qikerte-; for tracks to become hard and elevated as ~ snow sinks nalugarui-; survey one's ~s nacete-, naste-
survey: $\sim$ one's surroundings from a height nacete-,
naste-; ~ taker apqaurta
surveyor: nunaliurta
survive: anag-; go somewhere else to escape
famine and $\sim$ anangniar-; try to $\sim$ anangnaqe-; ~ famine kanar- ${ }^{3}$
suspect: kamake-, paci-, pacike-; ~ (it) paqnake-; search ~ed persons yuarii-
suspended: be $\sim$ aga-; dust $\sim$ in air makuaq; snares ~ above water negaraq*; crystal ~in water makuaq
suspenders: macaaskaq*, mataaskaq*, pataaskaq*
suspicion: cause $\sim$ kamanarqe-; act so not to cause $\sim$ kamanaircar-
suspicious: feel $\sim$ kamayug-; tend to be $\sim$ kamatar-; be $\sim$ of (him) kamake-
sustenance: seek $\sim$ nerangnaqe-
swale: terlak
swallow: (v) ige-; repeatedly $\sim$ igmar-; ~ with a gurgling sound lurlur-; ~ with difficulty tuqniar-
swallow (bird): igkaralek, sangupaluq, tulukarnarar( $\mathrm{aq}^{*}$ ), see Marsh (5); bank ~ aguumar(aq*); barn ~ ekvigtaar(aq*), ngel'ulluir(aq*); tree ~ equgmelnguq*, qugmelnguq*, qungmelnguayaaq
swamp: angayaq, imarrluk, lurrluk, puglerneq; get ~ed qaluryarqe-; be $\sim$ ed with work tuave-; $\sim y$ place kiciggluk
swan: caqulegpak; tundra $\sim$ qugyuk; $\sim$ quill qugyinraq ${ }^{*}$; ~-foot skin it'galqinraq
swarm: mikur-
swat: ~ oneself in a steambath taarri-
sway: angasaar-
swear: acivaqanir-; $\sim$ at nunur- ${ }^{1} ; \sim$ (a promise) akqe-; ~ truthfulness or loyalty ukvernarcar-
sweat: ceq, cer-, [e]ceq, esseq, seq; be covered with $\sim$ kiirtevkar-; swat self in sweatbath to stimulate $\sim$ ing taarri-
sweatbath: maqi; hat worn in $\sim$ and gear used in $\sim$ maqissuun; take a $\sim$ maqi-; take $\sim$ with dry heat mastar-
sweater: essmataq, essvataq, laamiq, qallissaaq, uvrun
sweaty: be ~ kiiryug-; feel hot and ~ kiirniur-; suffer a chill from going outside when ~ pacsaqar-, patsaqar-
Swede: Yaarayuli
sweep: canir- ${ }^{2}$, kagi-
sweet: be $\sim$ ituk, saarralarninarqe-; ~ thing saarralarninarqellria; ~ sea anemone qacautaq; certain ~ plant used in "Eskimo ice cream" neqnirliaq; ~ fruit neqavruq; be sensitive (of teeth to $\sim s$ ) keggsagar-; $\sim$ green plant collected from mouse caches aatuuyaarpak; be ~ or otherwise pleasant to eat neqnirqe-; fruit canned in $\sim$ syrup neqavruq; $\sim(s)$ neqnirqellria
sweetheart: angayuurraq
swell: puve-; ocean $\sim$ yuulraaq; ice that breaks after
ocean $\sim$ culugcineq, manigaq, tualleq; $\sim$ (of prostate) qugar-; ~ up puvute-
swiftly: ~ walk over thin ice cialiur-
swim: kuimar-; ~ bladder qatneq ${ }^{2} ; ~ \sim$ from one shore to another nalug- ${ }^{2} ; \sim$ on one's back qetermiar-; $\sim$ with the tail flapping papanglug-; ~in a direct line from one point to another kuime-; bearded seal that $\sim s$ on its back papangluaq
swimming: go into the ocean ~ pakig-; implement to catch fish $\sim$ near the surface cetugnaq; bearded seal $\sim$ with a cub on her back qamuqataq; bearded seal $\sim$ near an ice floe on which her pup is lying uginagumaq; streak or wake made by a fish or animal $\sim$ at or just below the surface qavlunaq; take strokes in ~ pakiur-
swing: aaluuyaaq; ~ (at play) aalukuyaq; ~
(recreation equipment) aalukuyaq
swishing: make a ~ sound sugg'agte-
switch: steambath ~ piqrutaq, taarrin
swollen: ~ lymph node in the neck qenercinrraq*
swoop: ~ down ellu'urte-
sword: nuussirpak
symbol: alngaq, igaq
symmetry: lack ~ cangungqa-; lacking ~ cangur-
syndrome: fetal alcohol ~ TAANGAM
anglicurlagcetellra qumiullrani
syrup: paatakaaq; fruit canned in sweet $\sim$ neqavruq

Tabanus atratus: ilairtayuli
table: estuuluq, neresvik, nervik, stuuluq; ~ leg iru; be perched on a $\sim$ uginga-; rest face on hand with elbow resting on $\sim$ ayakut'e-; set the $\sim$ qanciur-
Tachycineta bicolor: kauturyar(aq*), qugmelnguq*, qungmelnguayaaq
tag: a game animal cavigcir-; big game ~ ungungsim amian cavigtai; game of ~ akimitagaq, alakiitaaq, yakiitaaq; play ~ agtuqtaar-, angumayutar-, mayarcetaar-, ulakitaar-, yakiicimaagute-; act of $\sim$ ging in game yakiitaaq; skin ~ut'rutaq
tail: $\sim$ of animal or kayak pamyuq; $\sim$ part of a fish nuugyuk; caudal flexure, where fish ~ joins the body nuuksuk, papsalquq; fish just in front of the $\sim$ kep'neq; swim with the $\sim$ flapping papanglug-; dried fish ~ pamesqatak; whale ~ ter'aq; part of whale's flippers close to ~ et'raq; $\sim$ feather of bird alulaq, teqsuqaq; $\sim$ fin of an airplane teqsuqaq; decorative $\sim$ on a parka pamyurtaq, pequmiutaq
tailbone: pamesquq, pamyuqaq, pamyurrauluk; human $\sim$ teryurauluk
tailor: ~ so as to enlarge qerrua-
Takchak: person from ~ area who uses sin many words where other Yup'ik speakers use y pisalria
take: tegu-; ~ in itrute-; ~ something along with tapir-; ~ (it, him) along egelrute-, malike-; the path one will $\sim$ tumkaq; $\sim$ a big step amelvag-; ~ a breath aneryaar-; ~ a long time ak'ani-, ak'anun, akauraurte-, qangni-; ~ a long time in V-ing ( $p b$ ) -naciar-; ~ a nap qavamli-; ~ a peek qinqar-; ~ a photograph or X-ray tarenrair-; $\sim$ a taste of something with one's fingers alqimar-; $\sim \mathbf{a} \mathbf{V}(p b)$-maar-; ~ advantage of ellamaaqutke-, ulapeqe-; ~ aim uqlir-, urnir-; ~ along ang' aqe, qamite-; ~ along $\mathbf{N}(p b)$-lgir-; $\sim$ an item for repair emute-, muute-; ~ away agugar-, aug'ar-; ~ away all $\mathbf{N}$ from (it) ( $p b$ ) -knaggair-; ~ away from ilangarte-; ~ back one's possession ellmig-; ~ care qelketar-; ~ care of aangur-, alutuke-, cumike-, qelke-, tupke-; $\sim$ care of (it) avaliqe-; ~ care of someone or

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something alutur-; ~ communion augtur-; ~ farther $\mathbf{N}$-ward ( $p b$ ) -vaqanir-; $\sim$ food to minaq, payugte-; ~ freely uyiqe-; ~ game pite-, pit'e- $^{1}$; ~ hold of one's skirt, raise it, and let fall elluk'ar-; ~ in hand tegu-; ~ it kita; hook to ~ killed seals out of water tegun; $\sim$ more than what is needed cingkissaag-; ~ off (clothing) ugayar-, yuu-²; ~ off in flight tenge-; ~ or bring along something malig-; ~ or put (them) all out anerqe-, anerqi-; ~ out from a vessel or container yuu- ${ }^{2}$; ~ out(side) anute-; ~ over qasgiiqenge-; ~ part in subsistence activities pingnatug-; ~ pity (on) kusgu-, kuygu-; ~ possession of (it) piksagute-; ~ precautionary measures qanirtur-; ~ revenge aki-, akinaur-; ~ shelter uqite- ${ }^{1}$; ~ snuff meluskaq, peluskaq; ~ someone's place nunair-; ~ something tegute- ${ }^{1}$; $\sim$ something from allurte-; ~ strokes in swimming or with a paddle pakiur-; ~ supplies on ahead payigte-, qanii-; ~ the blame for something pukiqerte-; $\sim$ the place of enair-; ghost that $\sim$ s children uligiayuli
taken: something $\sim$ teguaq; something $\sim$ along with something else tapeq; thing ~ along malik; lose something by it's being ~ away tegui-; food $\sim$ from mouse caches uqnaq; be $\sim$ to court qanercetaaruma-; be $\sim$ by supernatural powers aciirute-
talcum powder: qallaciurrsuun, uuyurcailkun tale: univkaq, qalamciq, qalangssak
talent: be of uncertain $\sim$ maluknarqe-; be $\sim$ ed pissanqegg-
talk: qalarte-, qallate- ${ }^{2}$, qanaa-; small $\sim$ qanengssak; ~ about kanar- ${ }^{4}$; ~ about (it), omitting certain things pugurtar-; something to $\sim$ about qanerkaq; ~ about what someone did apervikua-; ~ back kiumra-, naigte-; ~ in a voice audible to one's listener but not to a third party tarirte-; ~ quietly qanepsug-; ~ to ulupirute-; $\sim$ to (him) qanrute-; ~ without being invited to speak lurirte-; person who $\sim s$ a lot qanerpak; be ~ed about qanrutkuma-; refrain from ~ing about something qul'ar-; catch a person $\sim$ ing about one terrigte-
talkative: be ~ qanrenqegg-; be very ~ cuqulaate-; ~ person kegg'leralnguq*
tall: be ~ acetu-, cugtu-, kanarte- ${ }^{2}$, kuki-, sugtu-; be ~ (of inanimate object) astu-; ~ coarse grass englullinr $\left(\mathrm{aq}^{*}\right)$, patugpak; in ~ grass up to one's
$\mathbf{N}(p b)$-kiirar-; ~ plant with alternate leaves atsarrluk; $\sim$ thin pail qugtuqaruaq; ~est one cuginqurraq
tall cottongrass: iitaq*, pekneq
tallow: kaugaq, tunuq, tunuquyugaq, see Wrangell
(14); ~ from outside of stomach kenyaun
talon: cetumquq, pekugkalleq
tamarack: quarnaq
tame: be ~ nuyurrite-
Tamiasciurus hudsonicus: qiguiq*
tan: ~ a skin by scraping it cakivte-, cakuug-, calugte-, iqute-; ~ with urine see Petroff (12)
tangle: ~ remover tegurciurun
tangled: be ~ ilag-, ilar-; be tightly $\sim$ tegute- ${ }^{2}$; have ~ hair nekavli-
tank: taingkaq; fuel ~ uqirvik, uqurvik; water transporting ~ mertarcuun
tanned: moose hide $\sim$ on both sides qatviaq; $\sim$ skin of the bearded seal naterkaq, nat'rarkaq
tanner: qatviista
tannin: tumagaq
tanning: tool blade used with ~ board cakivun; homemade curved $\sim$ tool alliq; $\sim$ tool blade cakivun, cakivquun; $\sim$ tool for softening and stretching skin nengulercissuun
tantrum: have a ~ umyuanqutag-
tape: sticky ~ nepcetaaq, nepyun
tape recorder: erinairissuun, taktassiarcuun
taper: ~ off qame-; ~ed end nuvv'ilir-, nuvv'iliraq; ~ed part of kayak qamenquq
tapeworm: qumaq
tar: taaq; coat with ~ taarte-
target: iimiuquq, napataq, yuq'uq; overshoot the ~ qulruarte-; shoot short of a ~ ukatrute-
tarpaulin: kangciraq, patukutaq, qanakutaq, qatviaq; shelter made from a $\sim$ naliguyaq; ~ used on a sled or boat cingyaaq
tarry: mulu-, nulte-, qangni-
tarsus: tumarneq
tart: qunackegg-
task: assign a $\sim$ to ciqima-; ask to perform a $\sim$ ellimer-; $\sim$ done caliaq; $\sim$ to be done cakngarkaq, caliarkaq
tassel: alngaq, kiistaq, kistaq; ~ on parka: avan, avata ${ }^{\mathrm{e}}$, megcugtaq, miryaruaq, mumeq, pitgarcuun, qemirrlugun
taste: alme-, elpegnaur-, elpegniur-, naspaa-, naspete-, pitassiar-, taku- ${ }^{2}$, tepci-, uig-, uigtua-; eat something to remove the $\sim$ of what one ate previously qecirniir-; sneak a ~ alemqar-; try to identify a ~ elpegniur-; ~ like $\mathbf{N}(p b)$ -cugninarqe-, -cugnite-, -ninarqe-, -nite-, -rpagnite-; ~ of seal oil civacugnilarqe-; ~ sour quunarqe-
tattered: person with $\sim$ clothing ilgulgaq
tattle: elillgia-
tattoo: eyaq, yar-; chin $\sim$ tamlurun, tap'luqutyaq
taut: be ~ cagni-; ~ membrane eciq
tavern: aqumgaurvik
tax: akiliquraun; ~ collector AKILIQURAUTNEK QUYURCISTA
tea: caayuq, saayuq, yuurqaq, see Nelson (46); drink ~ carca-, sarrsa-; be strong (of ~) cur-, ecur-; be weak (of $\sim$ ) ecuite-; bread to be eaten with $\sim$ aukaq, avukaq, tevuq; Labrador ~ naunrakayak; have only ~ merr'arar(ar)-; cup for ~ yuurqaun; drink ~ using a saucer pelutsiaq; sip hot drink such as ~yuurqaq
teach: apertuute-, elicar-, elicungcar-, elissar-, elitnaur-; ~ (it) elitnaurutke-; ~ a lesson ellangcar-
teacher: elicarista, elissarista, elitnaurista, eskuularista, naaqista, skuularista
teaching: qanruyun
teakettle: saayirissuun
teal: ~ duck qiugtalek, see Adams (27); greenwinged $\sim$ cikiutnaar $\left(\mathrm{aq}^{*}\right)$, , kemeksungiaraq, tengesqaar(aq*)
team: dog running loose alongside a $\sim$ kilgaakuirta
teapot: cainiguaq, saanigguaq, saayirissuun
tear: (v) alleg-, caqirte- ${ }^{-}$, itegte-; accidental ~ allganeq; ~ a little alkar-; $\sim$ up on purpose allgur-; ~ with force alpag- ${ }^{2}$; reinforcement to prevent ~ing allegyailkutaq
tear: $\sim$ duct aluviliyaraq, qipalluraq; be $\sim$ ful qiacua-; be $\sim y$-eyed aluviliur-; teardrop: aluvik
tease: papsitaar-, picetaar-, tarike-; ~ a cousin ilangciar(ar)-; ~ in a friendly way ilangciar(ar)-; provoke by ~ing qinucetaar-
teenager: ayagyuaq, ayanerraq*; male ~ yun'errar(aq*)
teeter-totter: aassektaq, assungutaaq, iipuuyaaq, ipuuyaaq
teeth: be ferocious with its $\sim$ keggsu-; brush the $\sim$ kegguciur-; comb with widely spaced $\sim$ tegurciurun; object stuck between the $\sim$ kumkailiq, kumkaq; remove an object from between one's $\sim$ kumkaili-; have sensitive $\sim$ keggsagar-; part of drill held with $\sim$ neg'utaq; squash lice with one's $\sim$ pukite-; work on the $\sim$ kegguciur-; ~ clamped shut iryagte- ${ }^{1}$
telephone: qanercuun
telescope: qinrun
television: tiiviiq
tell: univkaq; ~him qanrute-; ~ (him) about something that happened qalamcite-; ~ (him) something upute ${ }^{-2} ; \sim$ a baby to drink em'a; ~ a lie iqlu; $\sim$ a legend quliri-; ~ a story with story knife yaarui-; ~ a story through songs and drumming anqarar-; ~ stories, illustrating them with a story knife atekngui-; ~ a string story aarraq, airraq, ayarr'aq; string used in ~ing stories aarraq; ~ about (it) qanrutke-; ~ about what one foresees while beating a drum qalur(ar)-; ~ how something is qaite-; $\sim$ it (the story) qanemcike-; tend to $\sim$ lies iqlungar-; ~ on someone behind his back elillgia-; ~ not to do things inerqua-, inerqur-; ~ someone what someone else has said behind his back kelgur-; $\sim$ to do something alarqur-, alerqur-, ellimer-; $\sim$ to hurry ampiir-, kiikiar-; ~ what gifts they want after the Messenger Feast Kevgiruaq; ~ what to do apertuute-; $\sim$ no one about igigtaun
teller: bank~ akiliurta
temper: lose one's $\sim$ cuaqerte-; be even $\sim$ ed qenngaite-
temperature: atmospheric ~ KIIREM CUQII; body $\sim$ PUQLAM CUQII; mirage effect of $\sim$ inversion inivkaq
temple: (anatomical) ayakutar(aq*)
temporary: bin used for ~ storage of fish qikutaq; ~ above-ground structure at fish camp qasgiarneq; ~ body covering cirukutaq; make a $\sim$ patch uqurcir-; $\sim$ snow shelter aniguyaq
tempt: pissuar-; ~ (to sin) assiilngircetaar-
temptation: picetaarun
ten: qulae; cost $\sim$ dollars qullsur-; $\sim$ in cards qula ${ }^{e}$
tend: auluke-; $\sim$ to $\mathbf{V}(p b)$-yug-; $\sim$ to V a lot $(p b)$ -tar- ${ }^{1}$; $\sim$ not to $V(p b)$-taite- ${ }^{2} ; ~ \sim$ not to cause one to $\mathbf{V}(p b)$-naite-; $\sim$ to be $\mathbf{V}(p b)$-myugte-; $\sim$ to believe things ukvertar-; ~ to bite keggsu-; ~ to cause one to $\mathbf{V}(p b)$-narqe-; $\sim$ to find things
funny temcitar-; ~ to list (of a boat) inaryug-; ~ to stagger ayaluryug-; ~ to worry pengegtar-; ~, watch, or babysit munaqe-
tender: ~ new grass vesraya(g)aq*; cook to $\sim$ ize qacngercetaar-
tendon: ivaluq, yualuq; Achilles ~ kitngilqitaaq; ~ under tongue qelutaraq
tense: become $\sim$ teggia-; relax from being $\sim$ pet'nge-; $\sim$ up tegg'i-; $\sim$ up the muscles tunglar-
tension: spring under $\sim$ qelun ${ }^{1}$; cock a device under ~ petengtaq; strum on something under ~ qeluqlite-
tent: nalik, palatkaaq, pelatekaq, qanakvaggaq; fishskin parka that could serve as a $\sim$ qerrlurcaq; creature that will suck one's blood if one has no water in his $\sim$ meriiq; pitch a $\sim$ pelatekiur-; mosquito-net $\sim$ tupiq'uyaq; canvas $\sim$ fabric pelatekarkaun; ~ stake kuuliaq; ~ pole, see Nelson (104)
tenth: (one or part) quingurun
term: ariva- ${ }^{2}$, qanruciq; it is $\sim$ wagg'uq
terminally ill: become $\sim$ tautunrir-
terminate: $\sim$ someone's public service aqumci-
terminology: aperyaraq; $\sim$ for days of the week ernercuun
tern: Aleutian $\sim$ or arctic $\sim$ civtulgaq, nacallngaar(aq*), tegalqingayar(aq*), teqiyaar(aq*)
terrain: all-~ vehicle akagyaralek
terrible: be shocked when something ~ happens navakar-
test: ~ fishing neqengqertassiaryaraq; ~ how V (it) is ( $p b$ ) -taciar-, -tassiir-; ~ ways of doing something caqtaar-
testicle: iguuk, ingcu
testify: apervikua-
tether: petuk, uskuraq; rope to which something is ~ed nuqsugun; thing that is $\sim$ ed petugaq
texture: be too hard in $\sim$ tegke-
textured lungwort: qelquaq
Thaleichthys pacificus: cemerliq, cimigliq, qimaruaq
than: localis case (see Endings section)
thank: ~ (him) quyavike-
thank goodness: say "~" anirtaar-; thank goodness! anirta
thank you: quyana, see Orlov (15); thank you! tallurna
thankful: be ~ quya-; cause one to be ~ quyanarqe-;
be $\sim$ to (him) quyavike-
Thanksgiving: Quyayaraq
that: see Appendix 3 on demonstratives; be ~ tamatuu-; $\sim$ is to say wagg'uq; $\sim$ one tamana, tauna; be be $\sim$ one taungu-; from $\sim$ time on tuakenirnek; be $\sim \mathbf{V}(p b)$-ta- ${ }^{2}$; $\sim$ which has been V -ed $(p b)-\mathrm{aq}^{1} ; \sim$ which is even with nalle-; $\sim$ which is to be V-ed $(p b)$-arkaq-; ~ which will V $(p b)$-arkaq-
that's: ~ all ak'ami'i, tava-i, tua-i; ~ enough tava-i, tua-i; ~ fine by me watua; ~ great! iicill'er; ~ what you get taugak'estauna; ~ what you say telt
thaw: urug-, urugcir-; for it to be spring thaw emiqar-, miiqar-; have ~ed uruuma-; ~ed and refrozen ice cikullaq; ~ed spot on tundra in spring cingallineq; ~ed patch urunqiq
the: ~ end ak'ami' $i$; ~good word Qaneryaraqegtaar( $\mathrm{aq}^{*}$ ); ~ innermost thing ilulirneq; ~ Morning Star Agyarpak; ~ most V
 $\sim$ one to the north qagna; ~ one up back there pamyurtaq; ~ one up there above pagna, pakemna; $\sim$ one who is V-ing ( $p b$ ) -lria; $\sim$ one(s) most V (pb) -lqurraq*, -nqurraq*; ~ Savior anirturta; $\sim$ way to use an ice chisel tugneq; ~ world nunarpak
theater: movie ~ suurvik, tangercetaarvik, tangrruarvik; ~ manager tangrrualiurta
"theft mark": teglek
them: see Appendix 1 on personal pronouns, and endings section; ellait
themselves: ellmek; ~ (plural) ellmeng
then: ava(ni); thing from $\sim$ taumiqlak; well $\sim$, and $\sim$ tava-i; ~ again tuamta-llu
Theragra chalcogramma: kalagaq
there: see Appendix 3 on demonstratives; tava(ni), tua(ni); ~ (at that place immediately known to listener) tamaa(ni); over ~ ama(ni), yaa(ni); the one over ~ ingna; thing from ~ taumiqlak; ~it is kita
thereafter: kiituani
thermometer: NENGLEM CUQYUTII; atmospheric ~ KIIREM CUQCAUTII; fever ~ PUQLAM CUQCAUTII
thermos: puqlassuun
these: see Appendix 3 on demonstratives; ukut; be ~ waniwau-; these (extended) makut
they: see Appendix 1 on personal pronouns, and endings section; ellait
thick: be ~ can'u-, mamtu-; be $\sim$ and tough qecigtu-; be $\sim$ and viscous elnguq, nelnguq; be $\sim$ in diameter celleg-, cilleg-, elleg-; ~ layer of walrus skin kaugpak, kauk; ~ intertwined thread qip'aq; ~ shore-fast ice qayemgu; have ~ white smoke itugenqegte-; ~ blue ice coming from the north cikulugpiaq, cikurpak; ~ener in cooking kenercetaaq
thicket: go forward through a ~ pula-
thief: tegelciq, tegelkassaagalria, teglessaagta, ugayarituli; be a $\sim$ teglengar-
thigh: kemegtuqaq, mecangqaq; back of $\sim$ kingulirneq; front of $\sim$ ciuqinraq, civuqinraq; ~ of bird or mammal mimeq; ~-high skin boot at'arrlugaq*, ayagcuun, mamlek
thighbone: qugtuqaq
thimble: akngirnailitaq, curaq ${ }^{2}$, keniun, tekrun, tekeq
thin: be ~ amite-, caneggete-, can'ggete-, can'egte-, cetgate-, mamkite-, qecigkite-, negacungaq; horizontally striped $\sim$ ik'aruaq; $\sim$ crosssections of kayak ribs neneq; ~ flat stone resembling ice can'ggelngunaq; ~ flexible sheet of ocean ice yuulraaq; ~ line made from seal skins tapruar $\left(\mathrm{aq}^{*}\right)^{2} ; \sim$ pail qugtuqaruaq; $\sim$ $\log$ from a spruce sapling unrapigaq; $\sim$ strip of otter fur on parka sleeve kaunguaq; ~ strip of wood avqaar(aq*); ~-necked clam uviluq; ~ overhanging ice edge icineq; $\sim$ ned to serve as a handle uluryarutaq; paddle with blade that gets $\sim$ ner toward tip quagciruaq; make $\sim$ ner ekiarte-
thin ice: cikuaq, cikulqaraq, cikulraar(aq*), eciq, qenulraar( $\mathrm{aq}^{*}$ ); slush under $\sim$ ac' $^{\prime}{ }^{\text {rutaq }}{ }^{2}$
thing: pi; old $\sim$ ak'allaq; promised $\sim$ akqun; $\sim$ carried on one's shoulder equk, quuk; ~ from there or then taumiqlak; ~ held by biting keggmiaq; ~ held in the mouth qanermiaq; ~ held in one's $\mathbf{N}(p b)$-mik; ~ like $\mathbf{N}(p b)$-aq ${ }^{3}$, -nguaq, -pcuaq, -uaq, -yak, -yuk; ~ made by possessor piliaq; ~ made of fish skin iqertaq; ~ near the person being spoken to tauna; $\sim$ of a human yiinraq*, yinraq*; ~ of intense interest urenkun; ~ of last summer kiagcetaq ${ }^{*}$, kiallaq $^{*}$; ~ of last winter uksullaq*; ~ of winter uksurtaq; $\sim$ of $\mathbf{N}(p b)$-llaq*, - taq $^{2} ; \sim$ of the left side iqsulirneq; ~ of the past ak'allaq, univkaraq; ~ of when (in the past) qangvallaq; ~ one has in his eye ervun; $\sim$ one puts away qemak; $\sim$ or
person seen for the first time or not recognized tangnerraq; $\sim$ pertaining to $\mathbf{N}(p b)$-taq ${ }^{2} ; \sim$ right beside caniqliq*; ~ taken along malik; ~ that acts as if it were $\mathbf{V}(p b)$-yak; ~ that appears unexpectedly alangru; ~ that has drifted or washed ashore tagcilleq, tep'aq; $\sim$ that is ready piqainaq; $\sim$ that is tethered petugaq; $\sim$ that one has with him avaliq; ~ that one pulls qamuutaq; $\sim$ that one sends tuyuq ${ }^{2} ; \sim$ that results from V-ing $(p b)$-neq ${ }^{1} ; \sim$ to be used as $\mathbf{N}$ would be used $(p b)$-kutaq; ~ underneath acliq*, atliq ${ }^{*}$; ~ with big ears ciulvak; ~ worked on caliaq; have as one's $\sim$ s pike-; have $\sim$ s clinging to one nepitag-; intentionally do $\sim s$ that one should not do pissaqe-
thingamajig: imkuciq
think: umsuarteqe-, umyuarteqe-, umyugartur-, umyugiur-; ~ about umyuaqe-, umyugaqe-; ~ about V-ing ( $p b$ ) -kunayaaqe-; ~ back and regret what has happened kingunrinaar-; be unable to $\sim$ clearly umyugailkacag-; ~ like or alike umyuallgutke-; ~ one knows about the subject at hand ketviute-; ~ that oneself or another is V-ing $(p b)$-yuke-; ~ that oneself or another might $\mathbf{V}(p b)$-nayuke-; ~ one has a wife when he does not nulirruar-; one who acts without ~ing it over wakencuillak; habitually act without ~ing of the possible consequences mulngaite-
third: ~ one pingayuat; ~ party tarirte-; ~ year ucinglluk, ulilek
thirst: quench one's $\sim$ meqsartur-; suffer great ~ qulig-
thirsty: be ~ meqsug-
thirteen: $\sim$ ribs in center part of kayak neneq
this: see Appendix 3 on demonstratives; act like ~ watna-; in $\sim$, from $\sim$, to $\sim$ uumi; like $\sim$ waten; $\sim$ coming autumn uksuaqu; $\sim$ coming winter uksuqu; ~ is not the end tua-i-ngunrituq; ~ kind of thing only makurrlainaq; ~ one man'a, una; like $\sim$ one uutun; person from $\sim$ place ukurmiu; ~ side ukate-; ~ summer kiagpak; ~ time qayuwa, uumi; now, at ~ time watmi; ~ way gguun, ukatmun; ~ way a little gguurraq; be $\sim$ way, like $\sim$ matuu-
thong: hide $\sim$ taprartaq, see $\operatorname{Orlov}$ (18), Adams (41); cut hide into a long $\sim$ pinve-; $\sim$ made of tree roots or animal hide tapraq*; loops on kayak for $\sim$ lacing tapricilleq; lace $\sim$ through loops on kayak skin tugcilqar-

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thorn: cukilanaq, cukiq; be covered with $\sim s$ kapuyanarqe-
thoroughly: V ~ (pb) -nqegcaar(ar)-; one who Vs ~ ( $p b$ ) -nqegcaar (aq*); peck at ~ pugug-
those: see Appendix 3 on demonstratives; ~ who try to do things together Pingnaqelleiti quyurtellrit
though: concessive mood (see Endings section)
thought: umsuaq, umyuaq, umyugaq; lose one's train of $\sim$ umyugailkacag-; reveal one's $\sim$ to (him) takuqe-; bad ~s caruyak; have gloomy ~s nacarrlugteqe-; have malicious or malevolent $\sim s$ umyuarrliqe-
thousand: one $\sim$ ciissitsaaq, tiissitsaaq
thrash: piqertuar-; $\sim$ the water qelcaq
thread: ( $n$ ) eglu, ivaluq, yualuq, see Nelson (38), (v) luve-, nuve-; sewing ~ ivalukaq, kelugkaq; fish-skin ~ yualunguaq; handtwisted ~ ivalukiuraq, yualukiuraq; hanging $\sim$ as on clothing cuyavleq; heavy sewing ~ cillupkaar(aq*); ~ with the end twisted to a point egliraq; place to ~ something nuvevik; ply $\sim$ qipe-; spool of $\sim$ ivalukayagaq*; spool for (or from) ~ yualukarvik; thick intertwined $\sim$ qip'aq; thin intertwined $\sim$ qip'ayagaq*; ~ for kayak skin amiutekaq; ~ for skin sewing elngurliq; ~ of sinew yualukaq; ~ on a pipe or bolt qipsaq; ~ used for the top stern stitches of kayak ikavsiarutkaq; handmade $\sim$ with a tapered end nuvv'iliraq; hole through which a drawstring is $\sim$ ed pass'aq; twist handmade thread for easy ~ing nuvv'ilir-
threading device: nuv'issuun, nuvun
threat: akeqnerrlugte-
threaten: akeqnerrlugte-, alingcirar(ar)-; ~ to hit him with weapon uluryacir(ar)-; ~ with undesirable things aniqlaa-; thrust out arms as when ~ing someone yagira-
three: pingayun; ~ days ago yaaliagni; ~ or more days hence yaaliaku; ~ years ago yaaliagni; $\sim$ in cards cagqralria, ussarquralria; $\sim$ groups or pairs pingasuin, pingayuin; calfskin with $\sim$ tassels qemirrlugun; spear with $\sim$ points asaaqin, nuusaaq, nuuyaaq; arrow with ~ prongs pingayupegcetaaq; ~-sided dish tamlurnaq
Three Step Mountain: Ingri'urluq*
three-cornered needle: anguarutnguaq, ciilaq, ipgut'lek, quagulek, ulunalek, umilek
throat: igyaraq, tuqluq, turquq; knot in ~ qillerneq,
tuvcunguarvik; clear one's $\sim$ erinkegcar-; get bone stuck in ~ enrite-; get food stuck in ~ tumilngu-, tuvculir-; have an irritated ~ cilte-, qakite-; scorch one's ~ iglairte-; upper part of $\sim$ qakerliq; abnormal growth in $\sim$ of codfish iqngulluk; $\sim$ hair of caribou tengayuk ${ }^{1}$; $\sim$ on parka manurun
throb: nutngaq; have ~bing pain temia-, tenguqlirte-
throes: be in $\sim$ of death tuquyia-
through: vialis case (see Endings section); go ~ the area caniir-, uqrir-; ~ here gguun, uuggun; make a hole $\sim$ putu- ${ }^{2}$; miss by passing $\sim$ the $\mathbf{N}$ area ( $p b$ ) -trute-; pierce a hole $\sim$ ukii-; plunge $\sim$ pulqerte-; search ~ belongings aglug-; stuck because an opening is too small to go $\sim$ tastuqite-; go over or $\sim$ a portage teve-; fall $\sim$ a small hole in a toy ulpecuqnaq; dive $\sim$ the air puugtur-; walk ~ the brush or woods pulaar- ${ }^{2}$; look $\sim$ the door or window uyangte-; string fish $\sim$ the gill opening tavigte-; path ~ the trees or bushes pulayaraq; ~ where? naw'un
throw: eg'arte- ${ }^{1}$, egte-; $\sim(a t)$ milqar-; $\sim$ hard (at) milpag-; something held that one intends to $\sim$ angqin, angqun; something to $\sim$ milqun; $\sim$ a seal spear with an atlatl nanerpak; ~ into the air nalug- ${ }^{-1} ; ~ \sim$ light (on) kenurte-; ~ liquid onto (it) ceqvallertar-; ~ oneself around milqagte-; sling used to $\sim$ stones aturrlugaq*; ~ things miluqu-; ~ water ciqer-; ~ a lot of water ciqpag-; arrow or spear thrown with the aid of a $\sim$ er malirqun; skilled harpooner or spear ~er narussuli; spear-~ing device egun, nuqaq; spear for hunting seal, used with a $\sim$ ing device nagiiquyaq; net $\sim$ n over birds yag'arussuk; something $\sim$ n over the shoulders as a robe ulikutaq; rock $\sim \mathbf{n}$ with a sling elluqun; arrow or spear $\sim \mathbf{n}$ with a spear thrower malirqun
thrush: callakayak; gray-cheeked $\sim$ viuq, yuulerviuk; varied or hermit ~ ciitaarayuli; ~-like bird ciyuq, siyuq
thrust: ~ a weapon narulpag-; ~ oneself or dig into something ciklaq; $\sim$ out one's arm(s) yagira-
thud: migpak, migpallarte-; ~ repeatedly migpallara-; be $\sim$ ding migtu-
thumb: asaun ${ }^{1}$, kul'u, kumlu; measurement from the $\sim$ iqelqin, naparneq, patneq, pupsuneq, teklin, tumagneq
thump: migpak, migpallarte-; ~ repeatedly
migpallara-; be ~ing migtu-
thunder: ~ and lightning kalluk
thunderbird: mythical ~ tengmiarpak
Thursday: Cetamirin, Citamirin
Thymallus arcticus: culugpauk, nakrullugpak, nakrutvalek
tibia: kanagyaaq, qengaraq
ticket: ekniarun, ekun; hunting ~ PISSURCUUN TICKETAAQ
ticking: mattress $\sim$ tiik
tickle: aaleqciir-, aavlaar-, aavleqciir(ar)-, leqecirar-, qaleqmacir(ar)-, qel'qecir(ar)-, qungvagciir-, qungvagyug-; be $\sim$ d by it qungvake-; be easily ~d qungvagtar-
ticklish: be $\sim$ qumcirtar-, qungvagnarqe-; feel ~ qumciryug-; make one $\sim$ qumcirnarqe-
tidal flats: stinky mud found on ~ maralruyak
tide: high $\sim$ ula $^{\mathrm{e}}$; incoming $\sim$ tungyuq; water mark from high $\sim$ unineq; for $\sim$ to come in itercanir-; jagged ice pushed on shore by the ~ manialkuq; ~ that brings things ashore tag'aq; be beached by the receding $\sim$ kenaqaute-, kenqaute-; go out (of $\sim$ ) ente-; for $\sim$ to be low eninga-, enuma-; a very low ~ envvag-; sandbar exposed at low $\sim$ en'aq, ken'aq; wait for low $\sim$ enetnercir-
tidy up: eqte- ${ }^{2}$
tie: qillerte-; ~ garment at the waist qepte-; ~ a load on a sled nuilrar-, nuvilrar-; ~ closed naqyute-; ~ one's shoelace cingiq*, cingir-; $\sim$ repeatedly or securely qillerqe-; ~ to a post petuk-; ~-rope on kayak frame nuqsugun; line to $\sim$ kayaks together ac'irutaq ${ }^{1}$; spent ammunition shell $\sim d$ to a piece of string qapiamcetaaq; $\sim d$ bundle qillerqaaq; be $\sim \mathbf{d}$ to something nuuter-; something that is all $\sim$ d up qilquengiar $\left(\mathrm{aq}^{*}\right)$; undo something $\sim d$ up petengte-
tight: be ~ cagni-; strip of sealskin to pull kayak cover seam ~ palliun; device used to keep stitches evenly $\sim$ unguqupak; be sewn with $\sim$ stitches cupuite-; be closed $\sim 1 y$ eqessnga-; flex back when stretched $\sim l y$ qelluqniaqar-; $\sim l y$ coiled grass basket mingqaaq; be ~ly tangled tegute- ${ }^{2}$
tighten: cagnite- ${ }^{1}$, qelu-; lace a thong on a kayak skin and $\sim$ it tugcilqar-; $\sim$ to seal out wind and cold parte- ${ }^{1}$
Tikchik Lake (and River): Teksik
tiller: alulaq, nauceciiyurta
tilt: ciligte-, everte-, illugte-, irirte-, uverte-; ~ one's head up ciugte-, civugte-
tilted: evengqa-, illungqa-, irir-, uver-; have one's head $\sim$ up ciug-, ciungqa-, civug-; $\sim$ thing, such as a parallelogram ciligtellria
tilting: ayalungqa-, ayalurte-, cilig-, cilingqa-, ever-, illug-, uvengqa-
timber: corner $\sim$ in kashim talliqiun; $\sim s$ at entrance of kashim ayapervik
time: pivik; a certain unspecified $\sim$ afterward qaku; a long ~ ago ak'a avani, ak'a imumi, ak'a tamaani; arrive at destination directly (in ~) tekiarte-; arrive at the right $\sim$ nall'arte-; be glad to see someone after a long ~ iryiqe-; be gone for a long ~ nulte-; be on ~ angute-; be present at the right $\sim$ nall'arusnga-; be rejected for marriage for a $\sim$ nulirturciimacir-; cause one to waste $\sim$ qelanernarqe-; clear up (weather) after a ~ pakmallir-; continue V-ing over a period of $\sim(p b)$-aur(ar)-; during the period of $\sim$ when possessor is V-ing ( $p b$ ) -yalleq; during the present period of $\sim$ maa-irpak; during two periods of $\sim$ malrurqugni; fade away for a long $\sim$ umi-; first $\sim$ tauciin; for a long $\sim$ to have passed envau-; for a long ~ ak'anun, qangvarpak; for a week's ~ to pass agayunerte-; have ~ urenke-; for some ~ now uumirpak; for some $\sim$ to pass akauraurte-; for the first $\sim$ in a long ~ ak'anek; fourth ~ cetamii; from that $\sim$ on tuakenirnek; from this $\sim$ on wak'nirnek; future $\sim$ of V-ing ( $p b$ ) -natkaq; have (leisure) ~ qacigte-; have a hard ~ cakug-, irliqe-; have been V-ing for a long $\sim(p b)$-ma-; have free ~ uitqaci-; help from ~ to ~ ikayua-; leave ample ~ cayugnaite-; like at the $\sim$ of (it) nalliinitun; long ~ ago ak'a imumi; next ~ uumiku; not be on ~ kinguraute-; not know at this particular $\sim$ nalluqar-; now and for a short ~ hence wanirpak; now, at this $\sim$ watmi; old-~ practice nutemllaq*; one ~ it happened caqerluni; one $\sim$ cat iliitni; one located far in $\sim(p b)$-qliq*; pass by in $\sim$ kitur-, pellug-; past $\sim$ of V-ing ( $p b$ ) -rraaneq; plan to act at a given $\sim(p b)$-te- ${ }^{4}$; reach a certain $\sim$ pitari-; run out of $\sim$ tass'igyugciur-; some $\sim$ CAM ILIINI; spend $\sim$ qaqite-; stay away a long ~ mulu-; take a long ~ ak'ani-; this ~ qayuwa; tired of eating the same food all the ~ qapilngu-; V a little at a $\sim(p b)$-mciur(ar)-; $\mathbf{V}$ for
the first $\sim(p b)$-paalug-; waste $\sim$ uame-, ulapeqe-; what ~is it? wataimarta?; when some ~ had elapsed qakuan; corresponding in ~ nalle-; for there to be lots of $\sim$ before V-ing ( $p b$ ) -yalqaate-; ~immemorial envanek; for the $\sim$ of daylight to lengthen ernengaar(ar)-; ~ of famine canerlak, cangerlak; ~ of V-ing ( $p b$ ) -n, -vik; ~ of impact or occurrence tus'un; set period of $\sim$ cuqa ${ }^{\text {e }}$; reach a certain $\sim$ nallair-; ~ past kinguneq ${ }^{1} ; ~ \sim ~ p r e c e d i n g ~(i t) ~ c i u, ~ c i v u ; ~ ~ ~$ right after taking a sweatbath maqinerraq; at that $\sim$ that both speaker and listener know about imumi; for a certain $\sim$ to come nallair-; $\sim$ to devote to what one is doing urenkun; for some $\sim$ to pass akauraurte-; be $\sim$ to $\mathrm{V}(p b)$ -nari-; proper ~ to V $(p b)$-yunari-; ~ when ice forms on lakes and rivers cikuqaq; $\sim$ when one's son first catches a seal umciginga-; ~ when something is to happen pillerkaq
times: at what $\sim$ ? qakuaqan; land multiple $\sim$ turqe-; many ~ amllerqunek; $\mathbf{N} \sim(p b)$-rqu; two ~ malrurqu-
timid: be $\sim$ nuyurtar-; be very $\sim$ alingtar-
tin: qerriryak
tinder: ekqun ${ }^{1}$, ekuanqun
tingle: kakilacak
tinker: qaillukuar-; ~ around cangssiur-
tiny: ~ biting gnat ungilayagaq*; have ~ ice crystals kanevcir-; ~ N (pb) -cuar (aq*); ~ black sea anemone tiiyaq
tip: angayegte-, cingik, nuukm, nuvuk; arrow with metal ~ teggliaraq; engraving tool with beaver incisor ~ iqukeggun; indentation next to socket for fire-drill ~ anarcuun; paddle with blade that gets thinner toward $\sim$ quagciruaq; measurement from $\sim$ of toes itegneq ${ }^{1}$, it'ganeq; measurement from $\sim$ of $^{\prime}$ thumb iqelqin, naparneq, pupsuneq, teklin; Bladder Feast pole with wild celery tied to ~ kagaciqaq, kangaciqaq; floating ice that can $\sim$ akangluaryuk; arrow with blunt $\sim$ akitnaq ${ }^{1}$; $\sim$ of paddle blade emulek, mula; ~ of parka hood kak'acuk, tengqucuk; fur on ~ of parka shoulder megcugtaq; ~ on its side of a spawning fish inaryug-; ~ over ikigarte-; ~ over (of sled) kitngu-; harpoon ~ with hole for attachment nengciun; ~ped-over thing ikigarneq; for wave $\sim$ s to spray out emqerte-
tiptoe: aaqatar(ar)-, angenqussuar(ar)-,
putukumyuar(ar)-; stand on ~ kiite-, nenge-, nengqur-, nengqussiig-, nengusraar-; stand on ~s kiipirte-; standing on $\sim$ kiipingqa-, kiipir-
tire pump: qerrurissuun
tire tube: nozzle of something inflated, such as a ~ qerrurcuun
tired: be ~ mernur-, nukgiarte-, taqsuqe-; recover from being $\sim$ mernuir-; be $\sim$ from overwork taqayuqerte-; be $\sim$ of eating the same food cirlite-, qapilngu-; ~ of V-ing ( $p b$ ) -lngu-
tissue: kakeggluirun; stomach lining ~ of caribou or moose qecaruaq
to: terminalis case (see Endings section); V ~ a certain degree ( $p b$ ) -ta- ${ }^{2}$; ~ alternate between V-ing and the reverse or opposite action ( $p b$ ) -qetaar-; ~ blow one's nose [e]ngvae; ~ cease having any disruption of a smooth surface mame-; ~ chip petgerrii-; ~ do some V-ing (pb) -i- ${ }^{2}$; ~ find ikug- ${ }^{2}$; ~ have no N or V ( $p b$ ) -ite- ${ }^{1}$; ~ lose tamar- ${ }^{1}$; $\sim$ make a crackling or crunching noise or to have a grinding feeling in joints qiaryigte-; $\mathbf{V} \sim$ no avail ( $p b$ ) -yaaqe-; ~ no longer be V ( $p b$ ) -i:rute-; ~ perhaps $\mathbf{V}(p b)$-ngate-; ~ V in a way that is abnormal ( $p b$ ) -qetaar-; ~ where? natmun
toadstool: pupignaq
tobacco: cuya, ingqaaq, see Turner (20); addiction to ~ TEMEM PIITESCIIGALILLRA KUINGIMEK; ash made from birch-tree fungus and mixed with chewing ~ araq, legci-; box for chewing ~ iqmiutaq*; chewing ~ ellitnguaq, tamuayagaq; chopped, shredded $\sim$ cuyavleq; leaf $\sim$ cuya, taavaaqiq; plug ~ patiktaq; put a little bit of $\sim$ in mouth iqemkar-; smoke $\sim$ melug- ${ }^{1}$; use (especially chew) ~ cuyatur-; mortar for preparing $\sim$ akuyun; vein in center of $\sim$ leaf iruluq; ~ pipe kuingiq; ~ pouch camru, curmak; $\sim$ twist cuyalquq
today: unuamek; later ~ ernequ
toddler: hold a female $\sim$ out to urinate es'angcar-
toe: cuaraq, cugaraq, yuaraq, yugaraq; big ~ angenquq, angunquq, angenquyuk, angunquyuk, putukuq; kick hard with the ~ kitengpag-; creature that will suck blood from one's big ~ meriiq; little ~ iqelquq; stub one's ~ putukite-; tip~ aaqatar(ar)-, angenqussuar(ar)-; ~ piece of boot itek; "Bigfoot" monster with three $\sim$ s on each foot arularaq; measurement from tip of $\sim$ s itegneq ${ }^{1}$, it'ganeq; for $\sim s$ to be
visible putulkia-
toed: be pigeon-~ ekurnga-
toenail: cetuk, cituk
together: bring (it) ~ with something else itute-; act $\sim$ pillgucir-, ( $p b$ ) -tuuma(r)-; be close $\sim$ qelqerrute-; be gathered ~ katungqa-; bunched ~ tegulkaute-; line to tie kayaks ~ ac'irutaq ${ }^{1}$; floating ice pushed $\sim$ kaimlineq; gather ~ quyurte-; gathered ~ quyur-; measurement of width of palm with fingers and thumb held ~ tumagneq; orphan and grandparent living ~ elliraaraurluunkuk; sew skins ~ tamategte-; those who try to do things $\sim$ pingnaqellriit quyurtellriit
toggle: ~ with two holes engevyaraq; ~-type bag fastener iqugmiutaq; see Nelson (124), Turner (8, 38)
toggling harpoon: asaaquq; sinew binding on a ~ atanrautaq; ~ point cavek
Togiak: Tuyuryaq
toilet: nuussnik, nyuqerrvik; flush ~ ayagcetuli qurrun; ~ paper uqrun²; ~ room anarvik
Toksook Bay: Nunakauyaq, Tuksuk
tolerate: $\sim$ (him) ilalcir-
tomcod: ceturrnaq, iqalluaq; handle of $\sim$ dipnet ipukaun; stake to hold open $\sim$ dipnet kanuuquq; ~ braided in strings piirralluk; stick for $\sim$ fishing nuluraun ${ }^{2}$; dried and frozen $\sim$ yay'ussaq; fresh ~ citegtaq*
tomorrow: unuaqu; day after ~ amatiiku
tongue: alungun, qanerrsuun, ulu, see Wrangell (9); have prickly feeling in $\sim$ when eating fermented foods kakialanar-; piece of flesh under $\sim$ qelun ${ }^{2}$; summon dog by clicking ~ qalmar-; tendon under $\sim$ qelutaraq; wet with $\sim$ nuagte-
tongue-lashing: give a ~ uluvirte-
tonight: unuku
tonsil: iiraq, qenercinrraq*, see Marsh (10)
too: $\sim$ bad! arenqiapaa; be $\sim$ big to fit into caltur-, tastur-; have bow ~ far down in water kanarcete-; be ~ hard in texture tegke-; be ~ late kingur(ar)te-; be ~ loose-fitting kallake-; drink ~ much merpallag- ${ }^{1}$; $\sim$ much! angli-lli; be $\sim$ V ( $p b$ ) -ssaag- ${ }^{3}$; $\sim \mathbf{V}(p b)$-ssiyaag-
Tooksok Bay: Tuqsuk
tool: calissuun, caskuk, saskuk; bending ~ percissuun; bone $\sim$ for pushing cords through
holes ikuukar(aq*); digging ~ ussugcin; drilllike ~ for making fires ken'gutaq; engraving $\sim$ with beaver incisor tip iqukeggun; file, a metal ~ aleq; hunting ~ pissurcuun, pissuutaq; ivory-engraving knife or other such ~ ingciun; lamprey-capturing ~ nemeryarcuun; metalworking ~ cavignarcuun, caviliurcuun; ~ for handling fish negcik; digging ~ elagcuun; skin-scraping ~ iqucissuun; small leather or prying ~ ikgun; splitting ~ qup'issuun; stretch a skin by working it with a $\sim$ angiar-; use a $\sim$ for hunting, chopping wood, or cutting something caskuyaqur-; woodworking ~ unarciiyurcuun; ~ bag with ~s ellilervik; tanning ~ blade cakivquun, cakivun; ~ for crushing ochre kenevkaun; ~ for making circle-and-dot designs kassugaliilissuun; ~ for piercing patients kap' issuun; ~ for prying or unraveling everquun, verquun; ~ for skinning seal flippers it'gissuun; ~ for softening and stretching skin angiarun, nengulercissuun; ~ for V-ing ( $p b$ ) -tuutaq; hunting ~ used by boys kutvak; ~ used to cut sod or snow blocks agiyautaq; ~ used to loosen things angicissuun; stone used for $\sim$ and weapons qetruk, umi; man's bag for woodworking ~ equgcuutnguarraq; work on without using ~s una- ${ }^{1}$
toolbox: eksarvik, ullukarak
toot: uur-
tooth: keggun; baby ~ kegguteqarraaq; canine ~ equgcuun, qugcuun, tuluryaq; eye~ qugcuun; false $\sim$ keggutnguaq; incisor ~ civuaq; lose a ~ ilngir-; molar ~ iqlirpak; protruding ~ qugcuun; saw ~ keggsaq; supernumerary ~ qugcuun; wisdom ~ qamuqayak; beaver's $\sim$ Adams (5)
toothache: have a $\sim$ kegguciqe-
toothbrush: kegguciurcuun
toothed: fine-~ comb ingqircuun; fine-~ comb for removing lice nerescin
toothpick: kumkailin
top: be naked on $\sim$ matak'acagar-; contents heaped up over ~ pak'me-; bead decorations over ~ of boot itgutek; bullet with lines on the $\sim$ cangegngalnguq*; extend to the $\sim$ qamqiarte-; heap up over the ~ pakmaar(ar)-, pakmater-; ~ of kayak napilleq, tukervik; ~ of bow of kayak nutangquq; stitching on ~ of kayak ikavsianeq, ikavsiarutkaq; ~ strut piece in bow of kayak pakigvik; scamper to the ~ masqe'rte-; toy ~
uivcetaaq, uivtaaq; ~ layer qaliq; ~layer of back muscle and ligaments uliun; pulling the $\sim$ back pakig-; spot on $\sim$ of a place from which snow has melted urunqiq; ~ of head kakangcaq, kakgaq; dark fur at $\sim$ of hood ruff yurturuaq; ~ of mountain, tree, house, boot, etc. kangeq; $\sim$ of drill shaft neg'utaq; drawstring at ~ of clothing item parteq, parteraq; get on ~ of something ug'arte-, ugte- ${ }^{-1}$; fall on $\sim$ of something palqerte-; pack on $\sim$ of something pasgerute-; piece of boot over $\sim$ of the foot itek; rim around $\sim$ of wooden bowl perneq; $\sim$ one qulliq*; ~ part kangeq
topic: move to another ~ nugtarte-
topographic: separated from here by some $\sim$ feature akemkumiu; land between $\sim$ features akula ${ }^{e}$
topstitching: do ~ on (it) qall'i-
torment: ilalke-, ilasqite-, nakuke-, nangte-, tangcuke-
torn: get ~ caqte-
torpid: be $\sim$ qaategte-
torso: lower part of $\sim$ akuraq; upper part of $\sim$ keggan; traditional garment covering the legs and ~ qalluviik
toss: eg' arte- ${ }^{1}$; $\sim$ about milqagte-; $\sim$ out bodily ciryaarute-; ~up in a blanket-toss inigar-
totally: $\sim$ lack $\mathbf{N}(p b)$-knaggaite-; have come to $\sim$ lack $\mathbf{N}(p b)$-knaggairute-; be $\sim$ preoccupied with sex qumaqite-, qumiqite-; be ~ preoccupied with women arniqe-
tote hole: kayak bow with a ~ iipaq, qengaryuguaq, ukinqucuk; vertical stitching on kayak beneath ~ mayu'urneq
touch: agtur-, una ${ }^{-1}$; be soft and warm to the $\sim$ neruver-; seal that can $\sim$ head with flippers ipuuyuli; ~ intentionally caavte-, cavte-, savte-; be such as to cause (him) to not want to ~ it pellernir-; $\sim$ slightly agenkar-; $\sim$ upon (it) lekuk'ar-; have frostbitten spot where one ~ed a cold object pupingqua-
tough: be $\sim$ tegge-; be thick and $\sim$ qecigtu-; be $\sim$ but pliable elnguq, nelnguq; ~ linen twine elngurliq
tow: nangcaq; ~ a boat while walking along the shore ukamar-
tow line: angaqun, qamuutaq
toward: act generously ~ (him) tuvqake-; go
farther $\sim$ destination tekivsiar-; act superior $\sim$ (him) yuunguite-; be unsympathetic $\sim$ (him) yuunguite-; express respect $\sim$ (him) ucuqe-; feel V ~ toward (him/it) ( $p b$ ) -ke- ${ }^{-4}$; run $\sim$ someone upag-; go ~ an exit (door or downriver) alr(ar)-; V more $\sim$ completion ( $p b$ ) -vsiar-; ~ here ukatmun; be pointing $\sim$ here kukugte-; in area $\sim$ here uka(ni); go ~ one side ingluar-; ~ one's point of origin utelmun; bring in $\sim$ oneself tagte-; the one $\sim$ river un'a; ~ or in improper ways ik'itmun; a little on the side $\sim$ speaker ukakarar-; $\sim$ the area upland kelutmun; $\sim$ the end of something iqutmun; $\sim$ the entire area over there avatmun; ~ the exit cakma(ni), un'ga(ni); area ~ the exit ualirneq; down there $\sim$ water or the exit una(ni); are $\sim$ the exit uata; $\sim$ the other side akitmun; one down there $\sim$ the river kan'a; one down $\sim$ the river kelliq*, ketliq*; area down ~ the river or sea keta'; ~ the sheltered side uqetmun, uqutmun; ~ the water ketmun; down there $\sim$ the water kana(ni); go ~ the water ketmurte-, ketvar-; come down $\sim$ water kanar- ${ }^{1}$; down there $\sim$ water or $\sim$ exit una(ni)
towed: ~ thing nangcaq
towel: epriun, perriun; dish ~ perriss'uuk
tower: fish counting ~ nacessvik; observation ~ nascaraq, nassvik
town: go to a larger $\sim$ to shop kass'arte-
Townsend's warbler: ussukaascengiir(aq*)
toy: kalukaryak, naanguaq, uamqun; beanbag-like $\sim$ qaitaq; kind of $\sim$ qall'allagcetaaq; spinner $\sim$ llerr'ar(aq*); string of $\sim$ uskuraq; $\sim$ top uivcetaaq, uivtaaq; ~ for boys qipiamcetaaq; $\sim$ in which a tossed-up stick is caught in a hole ulpecuqnaq; ~ sled ikamraruaq; ~ with uamqutke-; play sedentarily with ~s laanguar-, naanguar-
trace: $\sim$ of feces anarrluk; $\sim$ of dogs qimugcinraq*
trachea: anertevkarcuun, tuqluq, turquq
track: tuma ${ }^{\mathrm{e}}$; dog $\sim$ qimugcinraq*; be full of $\sim s$ tumlia-; find $\sim$ s tumci-, tumte-; for $\sim s$ on snow to become hard and elevated nalugarui-
tracking: kayak part in front of ~ stabilizer imaqliq
trade: akicar-, iruver-, naverte-, tune-, tuneniar-; ask if one has something to $\sim$ for food qayuqcarniar-; $\sim$ (it) tuniaqe-; $\sim$ from house to house kipussaag-; ~ bead pipigaq; ~item navrun; ~ things tuniar-
trader: laavkiurta, kiputesta, kupcaaq trading: engage in $\sim$ naverrniar-; try to acquire firewood by $\sim$ for it cayugtuute-; private coin formerly issued by ~ posts leraaniq
tradition: piciryaraq
traditional: ~ "housewife" bag kakivik; ceiling board of $\sim-$ style dwelling qanak; planks put over fireplace in a ~ men's community house nacin; possession of person placed on his grave according to a ~ custom egtaq, eliveq, elliveq; one who follows ~ abstinence practices eyanqellria; one who doesn't follow ~ abstinence practices eyailnguq*; life event that causes others to follow ~ abstinence practices eyagnaq; play a ~ ball game that involves hitting the ball with the flat of the hand patkar-; voice identifying a dead person that could be summoned by a shaman, according to ~ belief yuun; $\sim$ ly conceived dwelling place of the dead Pamaliruq; ~ boundary point between Yup'ik and Inupiaq territory Uqvigartalek; lashing holding sinew backing on ~bow cagnirqun; ~ celebration ("Messenger Feast") Kevgiq; dance in ~ Eskimo style yuraq; ~ Eskimo woman's knife shaped like a broad wedge uluaq; bind spiraling strip onto longitudinal strips of $\sim$ fish trap tungite-; one of a legendary little people having conical hats resembling ~ fish traps cingssiik; certain ~ game caukia; ~ game somewhat like mumblety-peg kalackiiq, kapuckaq, kapuckaryaraq; ~ game similar to prisoner's base man'aman'aaq; ~ garment covering the legs and torso qalluviik; corner post of $\sim$ house tagurun; one who lives a ~ life yuulria; live in the $\sim$ way yuunginaq; cut fish for drying, in the $\sim$ manner ulligte-; make a livelihood by $\sim$ means yuungnaqe-; tool for piercing patients during ~ medical treatment kap'issuun; ~ pit trap igcetaaq; ~ practice associated with birth, death, illness, puberty, etc. agelru-, eyag-, eyagyaraq, yaag-;
tunnel entrance to $\sim$ semi-subterranean house tuqluk; ~ snow goggles igaugek; ~ story quliraq ${ }^{1}$; legendary hero of a certain $\sim$ story Akaguagaankaaq; ~ wooden visor elqiaq* traditional: (parka) (see Appendix 9) type of ~ parka kay'urrutalek; type of ~ parka often called the Yukon-style parka ilairutaq; type of $\sim$ parka
worn by Nelson Is. and tundra-area Yup'iks qaliq; black beads between decorative stitches on a $\sim$ parka ciivaguat; calfskin pieces on $\sim$ "qulitaq" parka cauyak; calfskin sewn to make a V pattern on ~ parka or boots uminguaq; calfskin strips on ~ "qaliq" parka) ellutmuaq; decoration on hood of a young woman's ~ Yup'ik parka kakauyaq; decorative wolverine "tail" on ~ parka pequmiutaq; openings on ~ parka into which an arrow point design was sewn pakineq; strip of calfskin coming down from the throat on a $\sim$ parka manurun; strip of calfskin connecting front and back of a ~ parka worn on Nelson Island or in the tundra area agun ${ }^{2}$, aquun ${ }^{2}$; strip of otter fur across the chest and back of a ~ parka keggacilleq; strip of otter fur below the light-colored decoration at the hem or cuff of a ~ parka tungunqucuk; tassel hanging from the armpit or just below the armpit of $\sim$ parka pitgarcuun; tassel on the calfskin in the middle of a ~ parka avata ${ }^{e}$; tassel on the chest and back of certain $\sim$ parkas miryaruaq; tassel representing a drumstick on a ~ "qulitaq" parka mumeq; V-shaped calfskin on the shoulder of a ~ parka tusrun; V-shaped calfskin piece on the shoulder of a ~ parka qupun; wolf fur on the shoulder or armpit tassels of certain $\sim$ parkas megcugtaq
traffic: ~ with familiar spirits tuunri-
trail: aprun, tumae, tum'arte-, tumyaraq; be a good ~ tumnirqe-; curve or bend of $\sim$ yuurte- ${ }^{3}$; curve of $\sim$ s nevirte-; game ~ aprulluk; go overland, not following a ~ cailkakuar-; have a bad ~ tumlliqe-; caterpillar-like creature that leaves a scorched ~ tiissiq
trail marker: alailun, nallunailkutaq, pellaayailkun trail breaker: kakitaq
train: lose one's $\sim$ of thought umyugailkacag-; ~ to become a better person cilkia-
trait: ~ that causes a problem picurlaun
Trans-Alaska Pipeline: cuplurpak
transfer: brush evils off (and, sometimes, $\sim$ them to a dog) ellug-; $\sim$ from one container to another by pouring naave-, naive-
transgress: narurte-
transgression: caarrluk, carrluk, picurlaun
transition: undergo a ~ nugtarte-
translate: mumigte-; ~d mumig-, mumingqa-
translation: mumigtaq; domesticated animal (in Bible ~) ungungssiar(aq*)
translator: qanerta
transliterate: mumigte-
translucent: ~ stone that gives off sparks kukikcaq
transmitter: radio $\sim$ qanercuun
transparent: edible sea creature, tubular and ~ ussungluq
transport: small sled, used to $\sim$ the kayak over ice qamigaun
transubstantiation: cimiqapigcaraq
transversely: akitmun
trap: ~ furbearers melqulegcur-; approach in order to get food, such as bait in a ~ uyerqe-; be stuck open (of a ~) qiqli-; bind the spiraling strip of wood onto the longitudinal strips of a fish ~ tungite-; burst through net or ~ qagrute-; check a $\sim$ taku- $^{1}$; conical wooden $\sim$ for otter or mink teggvak; deadfall ~ naneryaq, palqercetaaq; fish $\sim$ taluyaq; fish-~ lashing nemiarun; flexible wood strip used for making binding for a conical fish $\sim$ nemerciq; for loose pack ice to surround and $\sim$ one mallgute-; marmot $\sim$ see Nelson (118); pit ~ petmik; restoring spring on a ~ pascuilnguq*; set a $\sim$ civte-; set a $\sim$ kapkaanir-; set or cock a $\sim$ petengtaq; steel animal $\sim$ kapkaanaq; strip of spruce used to make a fish ~ cigyak; traditional pit ~ igcetaaq
trapezoid: $\sim$ shape resembling a chin tamlurnaq
trapped: be ~ by ice with nowhere to go (of walrus) pamru-; animal $\sim$ for its pelt melqulek
trapper: melqulegcurta
trash: barrel ciqicivik; $\sim$ can caallivik; $\sim$ collector qaniciurta
travel: egilraur-, eglerte-, elraur-, gilerte-; ice rotten from underneath, not safe for $\sim$ arumalria; water-soaked ice, hard to $\sim$ on mecqiitaq; ~ around ayaga-, pekara-; ~ at a steady fast pace cukanrar-; ~ behind another tangaliuqur-; ~ on land coming in and out of view to distant observers ilalkuinr(ar)-
traveler: fellow ~ egilrallgun
traveling: be aware of obstacles while ~ maumake-; be good weather for ~ ug'ar-; have the wind blow from behind while one is $\sim$ uqenqar- ${ }^{2}$, uqumigte- ${ }^{2}$; man's $\sim$ boot an'giun; $\sim$ by foot nangrrar-
tray: assigtaq, passimquq, see Nelson (1, 2); ~ on
front of kayak acaluq
treasure: picaqe-; ~d thing qelkataq
treasurer: akiliurta
treat: neqnirqellria; ~ medically yungcar-, yuungcar-; ~ nicely piyurrluar(ar)-; ~ as nothing caunrilke-; $\sim$ well assircaar(ar)-; $\sim$ with a dye from alder inner bark cungagarte-
treated: one who has been $\sim$ by a doctor or shaman yungcaraq, yuungcaraq
tree: napa, uqviaq*, uqvik, see Zagoskin (4); ~ bark qayruq; bark of a certain type of $\sim$ burned and used as an inhalant to stop nosebleeds eskaaniq; ~ burl (especially spruce) alevlaq; burl from birch ~ aavangtak; core of $\sim$ iluryuk; crooked part of a ~ pekeryaq; fork of a $\sim$ kakiciq, qakiciraq; limb of $\sim$ avayaq; soft young $\sim$ enrilnguaq; spruce $\sim$ kevraartuq, nekevraartuq; stump or old ~ acilquq, qamiqurnaq; top of $\sim$ kangeq; trunk of $\sim$ epulquq; long roots of a ~ trunk cagpaaluk; large hook put around $\mathbf{a} \sim$ to hold a dog team ayakatarcuun; ~ bent into position by the wind paste-; bracket fungus that grows on birch ~s pupiguaq; frost on ~s qakurnaq; path, as through the $\sim$ s pulayaraq
tree pitch: angernak; hard ~ angeq; soft $\sim$ angeryak; $\sim$ used for chewing angiyaq
tree sparrow: American ~ tuir(aq*)
tree swallow: equgmelnguq*, kauturyar(aq*), qugmelnguq*, qungmelnguayaaq
treeless: ~ country caarrilquq
tremble: qiive-, umruksuar-, uulgatar(ar)-; cause one to $\sim$ uulganarqe-; start to $\sim$ uulenge-; ~ making noise kakave-
triangle: cugg' elurnaq, pingayulek
triangular: ~ bone next to gills kaugtuapak, kaugtuutaq ${ }^{1}$, kaugun ${ }^{1}$; ~ bowl made for boys tamlurnaq
tribe: ilakellgutkelriit; ~ member of or from $\mathbf{N}$ ( $p b$ ) -miu
tribute: akiliquraun
trigger: ~ string for squirrel snare utngugartaq
trim: ~ around parka cuff alirun; ~ at hem of garment akurun, ingqit; ~ on a parka pukiq; ~ on parka or cloth cover parka naqyun; dark ~ below light decoration at hem or cuff of parka tungunqucuk; skin of young caribou, used for making $\sim$ pukirneq; white $\sim$ on dance hat
qercurtaq; ~ the wick of a lamp kaullrir-
trimming: skin boot with beaver $\sim$ qulip'ak; $\sim$ on hem of garment cenliarun
Tringa solitaria: iisuraar(aq*), iiyuar(aq*), kiakiaq, tuntussiik
Tringa sp.: cenair(aq*), nayangkayuli, pipipiaq, tuntussiik
Trinity: Holy ~ Tangileia Pingayuucio; the ~ Pingayuuciq
trip: qutailqite-; make plans for a ~ egnia-; ~ and fall angqute-, lagte-; provisions for a ~ taquaq
tripe: qecaruaq
tripod: ~ for holding a pot over a fire qikiq ${ }^{1}$
trooper: state $\sim$ tegusta
trouble: something that causes $\sim$ picurlak; have $\sim$ with one's V-ing ( $p b$ ) -nerrlugte-; complain of one's $\sim s$ yuuniar-
troubled: be ~ arenqiallugte-, nuniite-, umyuassuugar-; have a $\sim$ mind umyuiqe-
trough: dog-feeding ~ alungun
trousers: qerrulliik
trout: anyuk, taqingssak; lake ~ cikignaq; rainbow ~ tagaurak, talaariq; steelhead ~irunaq; ~ fry tugkapagaq; make aged $\sim$ in fall and freeze them in rock-lined ditches quili-; split and dried small fish, such as $\sim$ ulligtaruaq
truck: ikamraq
true: be ~ akuna-, piciu-
truly: ilumun
trumpet: cupu'uryarat
trumps: card game similar to $\sim$ kuuselaq
trunk: akluviik, yaassiigek; ~of tree epulquq; ~or other storage container qungasvik
trust: holding something in $\sim$ for him tegumiaqucilluku
trustworthy: be ~ kemyunarqe-, ukvernarqe-; not be $\sim$ kemyunaite-
truth: elluaq, piciuneq; be the ~ ilumuu-; measure of $\sim$ piciutaciq; swear $\sim$ fulness ukvernarcar-
try: naspaa-, naspete-, pingnaqe-, pitassiar-, taku- ${ }^{2}$, uig-, uigtua-; ~ hard to reach one's destination tekingnaqe-; ~ hard to V $(p b)$-ngnatug-; ~ in court qanercetaar-; ~ not to $\mathbf{V}(p b)$-nrilkurte-; $\sim$ one's best to $\mathbf{V}(p b)$-qcaar(ar)-; ~ to attract a man by flirting qalmar-; $\sim$ to catch up with kingunrirtur-; ~ to cause one to $\mathbf{V}(p b)$-narcar-, -ngcar-; $\sim$ to find something to eat nerangnaqe-; $\sim$ to induce to speak qanercetaar-; $\sim$ to
induce to $\mathbf{V}(p b)$-car-, -ngcar-; $\sim$ to ingratiate yourself qessaircir-; ~ to kill tuqungnaqe-; ~ to resist or withstand something pakerqe-; ~ to resolve things (as at a meeting) caqtaar-; $\sim$ to see pangquussiig-; ~ to V (with a high probability of success) ( $p b$ ) -caar(ar)-; ~ to V (pb) -ngnaqe-, -ssaag-1; $\sim$ unsuccessfully to $\mathbf{V}$ (pb) -ngnaqsaaqe-
trying: keep $\sim$ to get (him) to eat niriakuraqtar-; keep on $\sim$ to $V$ despite difficulties ( $p b$ ) -qcaar(ar)-
Tryngites subruficollis: uqumcuaq
tub: take a ~ bath ervuqar-
tube: qiluruaq; nozzle of tire $\sim$ qerrurcuun; drawstring $\sim$ tarperaq, parteraq; $\sim$ for taking snuff melugcuun, meluurun ${ }^{1}$
tuber: ~ of horsetail plant "water berry" qetek; ~ of mare's-tail plant utngungssaq*; ~s collected by mice and harvested for food by people avelngaat neqait; $\sim s$ collected by the mice qertat; edible $\sim$ of pink plumes cuqlamcaq; edible $\sim$ of the tall cottongrass anlleq; horsetail or mare's-tail $\sim$ taken from mouse caches uqnaq
tubular: ~ edible sea creature ussungluq
tuck: qelengte-; ~ shirt in pants qasmii-
Tuesday: Aapirin, Aipirin
tufted puffin: qilangaq, tunngaq
tug: ~ at nuqtar-; ~-of-war tengugtaarun
Tuluksak: Tuulkessaaq
tumor: marayeq, qalengquq, teggenquq, tuvculqurraq
tundra: akulae, akunleq, cailkaq, nunapik; clump of ~ grass maneq, nasquruaq, pengulkuk; sweet plant part collected for food from mouse caches in the ~ aatuuyaarpak; stinky mud found in ~ sloughs maralruyak; thawed or melted spot in the snow on $\sim$ cingallineq; wet $\sim$ mecalqaq; very wet part of $\sim$ lurrluk; a person who lives on the $\sim$ akulmiu; type of traditional parka with large front and back plates of white calfskin or of mink skin worn in $\sim$ areas qaliq; strip of calfskin connecting the front and back of a traditional "qaliq" parka worn on Nelson Island or in the $\sim$ area agun ${ }^{2}$, aquun ${ }^{2}$
tundra cotton: melquruaq
tundra grass: tussock of $\sim$ qamiqunguaq
tundra hare: negilirkaq, qayuqeggliq, ugasek
tundra rose: teggerpak
tundra swan: qugyuk
tune: hum or sing a wordless ~uyuruar-; sing out of ~ emiate-
tunnel: ~ entrance to house lavleryaraq; ~ entrance to men's communal house agviaq; ~ entrance to old-time house iluyaraq, qissiryaraq, see Nelson (75), Petroff (18); ~ entrance to semisubterranean house or kashim agyaraq ${ }^{1}$, kalvagyaraq, tuqluk; ~ passage under the ground tagenquq; ~ passage under the snow tagelviiyaq; go in or out of a ~ entrance of a semi-subterranean house kalvag-; hole at inside of $\sim$ entrance pugyaraq; use of aboveground entrance because $\sim$ entrance is flooded kepneq
Tuntutuliak: Tuntutuliaq
Tununak: Tununeq
turbulence: nepetmun
Turdus migratorius: aaqcurliq, curcurliq, elagayuli, ivatqiluiq, pitegcurliq, qupalaaq, quunirciyuli, yugiyugiq
turkey: kuulicaaq
turn: caqirte- ${ }^{1}$, uyive-; ~ (him) down qacute-; ~ around cupigte-; ~ around 180 degrees tuigte-; ~ around and come back uteskiaqer-, utqite-; ~ back cangu-; ~ back and forth cuqia-; for weather to $\sim$ bad on one ellaqerrute-; ~ blue qiungaar(ar)-; ~ down a stove or lamp suyute-, cuyute-; ~ grass basket coils inward nungirte- ${ }^{1}$; $\sim$ green cungagi-; ~inside out ulte-; $\sim$ of the bilge of kayak neneq; ~ off umek; ~ on an electric appliance kumarte-; ~ one's back (on) tunute-; ~ one's entire body cau- ${ }^{1}$; something that one should $\sim$ one's eyes away from uluqaq; ~ one's head and eyes away ulur-; ~ over mumigte-, ulligte-; ~ over on the back nevqerte-; ~ sharply qip'arte-; ~ suddenly caq'iqerte-; strap used to $\sim$ a fire-drill nucugcuutak; ~ up the sides pakugte-; ~ white qat'ri-
turned: ~ around tuig-; ~ over mumig-; be ~ caqingqa-; be ~ around 180 degrees tuignga-; be ~ inside out ullinga-; be ~ over mumingqa-; something that has been $\sim$ over mumigtaq
turning: caqir-; look sideways without ~one's head qigcig- ${ }^{1}$; look sideways by $\sim$ one's head takuyar-; start $\sim$ up the sides of a coiled grass basket ciqtagte-
turnstone: black ~ ciilmak, qiuracetaaq; ruddy $\sim$ qiqiullek, uyarr'uyaq
turquoise: ~ bead legtaq
turtle: palurutaq
tusk: walrus ~ kugkar(aq*), tugkar(aq*); ~ socket in walrus jaw avamiqaq; chop walrus $\sim$ from skull avamiqiur-
tussock: ekuq, maneq, manialkuq, nasquruaq, nungagaq; big ~ kurnak; ~ of grass on tundra amllequmtaq, pengulkuk, qamiqunguaq
twelve: one of $\sim$ ribs in center part of kayak neneq
twenty: cuinaq, suinaq, yuinaq*; unit of $\sim$ ipiaq; set of ~ loche fish tuvqertat; ~-dollar bill negavaq
twenty-five: $\sim$ cents qupcungaq*, tuupicaaq; ~-cent piece cetvilitaq
twice: malrurqugnek
twilight: atakuar(aq*), atakuyartuq; for it to be ~ atakuyartur-
twin: malri
Twin Hills: Ingricuar
twine: pelacinak; ~ linen ~ elngurliq; ~d grass mat cayukaun; $\sim \mathbf{d}$ grass wall mat aceturun
twining: warp strand when ~ grass teguneq; weft strand when ~ grass keluk
twinkle: ulug- ${ }^{2}$; ~ing star or beacon ulugtalria
twist: qipe-; suddenly ~ qip'arte-; tobacco ~ cuyalquq; ~ around nemaa-; be ~ed qipuma-; hand-~ed thread ivalukiuraq; thread ~ed to a point egliraq; screwdriver or device for $\sim$ ing qipsuun; prepare thread by $\sim$ ing it to a point nuvv'ilir-
twitch: cayug- ${ }^{1}$, qunglullag-; be $\sim$ ing cayugglugte-, cayumlerte-, cayumlirte-
twitter: ~ of birds qalriur-
two: malruk; ~ groups or pairs malruin; $\sim$ in cards ipuussutar (aq*); ~ men dressed as women aanak; ~ of a kind in cards quta ${ }^{2}$; pairs of crossed poles used to support a kayak tatkik; ~ pieces of calfskin sewn to make a $V$ pattern on a parka or boots uminguaq; ~ times malrurqu-; ~-hole kayak paitaalek; ~-ply cordage burlap fiber or sinew piirraq; ~-pointed birdhunting arrow akulmiqurataak; ~-year-old spotted seal useqnak, uyeqnak; act on ~-by-~ malruuqaqe-; be divided in ~ avvinga-; be in ~ groups malruingu-, malruingurte-; break in ~ asme-; break in ~ (of long, slender objects) asemte-; divide in $\sim$ aveg-; during $\sim$ periods
of time malrurqugni; either of $\sim$ lanterns qilaamruyaaq; fermented herring or capelin buried for ~ weeks ciss'uq; form into ~ lines as a passageway amigpite-; harpoon line part, toggle with ~ holes engevyaraq; have ~ possibilities malruigte-; one of $\sim$ openings on parka with an arrow point design pakineq; one of $\sim$ tassels miryaruaq; one of $\sim$ white decorative squares on back of parka milqeruaq; one side of $\sim$-piece end deck beam of kayak tuntunaq; other of $\sim$ aipaq; parka made with $\sim$ caribou skins qutnguk; separate usually into ~ parts avte-; snap in ~ asmarte-
tying: rope or string for $\sim$ qillrutaq; stake for $\sim$ a dog kangirta; binding for $\sim$ load on sled nuilraun
type: ~ of moss used for making lamp wicks kumarun; ~ of moth qamiqurpak ${ }^{2}$; $\sim$ of parka amagugualek; ~ of small bird cuicuicuaq; ~ of small fish naltarnaq; $\sim$ of stone found near Aniak maqarliq; ~of traditional parka qaliq, qulitaq


Ugashik: Ugaassiq
ugh! ikaa-i, ik'apassi, ik'atak
ugly: be ~ ikiu-,quinagnarqe-; become ~ ikiurte-; toward or in $\sim$ ways ik'itmun; very $\sim \mathbf{N}(p b)$ -ksagaq; ~ old N $(p b)$-cuk; ~ thing ik'iq
ukulele: tengtengaaq
ulcer: callakayak, callaneq
ulna: amelraq, nukaruaq; end of $\sim$ at wrist where the bone projects cugamkuyuk
umbilical cord: uskuq; cut the $\sim$ qallaciir-
un-V: $(p b)$-ir- ${ }^{2}$
unable: $\sim$ to breathe because of a blow in the solar plexus tenguga'rte-; $\sim$ to breathe because of a wind in one's face meq'urtua-; $\sim$ to concentrate umyugailkacag-; $\sim$ to cope with a situation nanikua-; $\sim$ to get something out of one's mind avaurilke-; ~ to keep up nuqlite- ${ }^{1}$; $\sim$ to manage artur-; ~ to manage (it) anymore arturyagute-;
$\sim$ to move pekaunrir-; $\sim$ to reach nuuqar-; $\sim$ to reach something after shooting it kalivci-; ~ to recall kis'arci-; ~ to speak qanerciigate-; ~ to take adversity ayaniite-; $\sim$ to think clearly umyugailkacag-; ~ to V ( $p b$ ) -lguite-, -sciigate-; ~ to $\mathbf{V}$ now ( $p b$ ) -arkaunrir-; ~ to $\mathbf{V}$ any longer ( $p b$ ) -ciigali-, -ciigate-; ~ to V on account of some inhibiting factor $(p b)$-kaunrir-
unacceptable: deliberately act in an $\sim$ manner pissaqe-
Unalakleet: Ungalaqliit; Yup'ik Eskimo from the Norton Sound area, including ~ Unaliq
unapproachable: be $\sim$ nuyurtar-
unawareness: nallu- ${ }^{2}$
unbaked: ~ loaf keliparkaq
unbearable: be $\sim$ anagute-
unbelieving: ukveraite-
unborn: begin moving (of ~ baby) pek'nge-; newborn or ~ seal ul'utvak
uncertain: be $\sim$ as to what to do cakaitur-; be of $\sim$ condition maluknarqe-
unchaste: be ~ caruyak
uncle: maternal $\sim$ angak; paternal $\sim$ ataata; $\sim$ by marriage to one's father's sister nengauk
unclean: be (ritually) ~ ikiu-; become (ritually) ~ ikiurte-
uncleanliness: shake or brush off spiritual ~ evcug-; ~ uncleanliness manifesting itself physically essuararaq
uncomfortable: be $\sim$ arenqianarqe-, arenqiayug-, asqialliqe-, asqiate-; feel ~ about using someone else's belongings avaryug-; feel $\sim$ because of augtaqe-; feel squeamish or ~ pelqe-, pellertar-, pelleryug-; have an $\sim$ feeling arenqiayug-; be $\sim$ because of wet cold imuryug-; consider it ~ arenqianake-
uncomfortably: be ~ crowded qerrellrute-, qerrler-; be $\sim$ wet and cold imurnarqe-
unconsious: be $\sim$ elpengeksaite-; be in a coma or otherwise ~ ellangeksaite-; revive from ~ness elpengcar-
uncooked: aged fish that is eaten $\sim$ and frozen tepcuar(aq*), tep'ngaayak
uncoordinated: be ~ pamriate-, qetupserte-
uncover: ~ something by pulling layers back pakig-
undecided: be $\sim$ nalirrugte-
under: at-; area $\sim$ cache where fish is dried aciqaq; carry $\sim$ one's arm equg-; dive $\sim$ water angllur-; go through the area $\sim$ something aciir-; line used to reset net $\sim$ the ice amun; part of a river that runs $\sim$ a bluff or cut-bank aciirun; pass $\sim$ the jaw agluir-; provide a pad $\sim$ something tungi-; put ~ an obligation nengulugte-; rib ~ cockpit area of kayak engineq; ribs $\sim$ the hatch of kayak ingneq; slush $\sim$ thin ice ac'irutaq ${ }^{2}$; something carried $\sim$ the arm unermik; stick used to set a net $\sim$ the ice kasmurun; tunnel passage $\sim$ the ground tagenquq; tunnel passage $\sim$ the snow tagelviiyaq
undercoat: ~ hair erinraq*
undercut: ~ a river bank qerrarte-
undergo: ~ a transition nugtarte-; ~ surgery pilagtur-
underground: ~ dweller that knocks on the earth's surface tukriayuli; ~ tuber of horsetail plant "water berry" qetek; device for lowering and raising thing from $\sim$ cache kalvun; fermented herring or capelin that have been buried ~ ciss'uq; large $\sim$ cache ciqelpak; legendary animal said to live $\sim$ equgaarpak, quagaaq, quugaarpak; partially ~ cache ciqlugaq, elagyaq, lagyaq; portal to the $\sim$ for the "little people" aciirucaraq
underhair: qenavyuq, qinavyuq, qivyuq
underlayer: ~ of backbone muscle or ligament eglu
underneath: ice rotten from $\sim$ arumalria; thing ~ acliq*
underpants: qerrulliik, qerrullillraak
undershirt: ilupeq, kemegmik, temeqliq*
undershooting: miss by ~ natruarte-
understand: kanginge-, kangirci-, kingunge-, taringe-; act or person that the listener will ~ as being referred to imuu-; not $\sim$ tariite-, see Turner (21)
understanding: taringun; lack ~ tariite-
understood: speak in a language that cannot be $\sim$ yuriate-
undertake: $\sim$ the act of $\mathbf{V}$-ing $(p b)$-caar(ar)-
underwear: ilupeq
undesirable: ~ contents imaller(aq*), imaqucuk, imaryuk; not want to go back to an ~ living situation mege-; scarecrow-like device designed to scare children away from ~ behavior aarallr( $\mathrm{aq}^{*}$ )
undisturbed: leave ~ uitate-
undo: angite-; $\sim$ something tied up petengte-
undone: come $\sim$ at a seam egume-, engume-
undress: isserte-, itumte-, matar-, matarte-; be ~ed matangqa-
uneasy: feel ~ because one is being watched caqicugte-
unexceptional: lead an $\sim$ life yuunginaq
unexpected: $\sim$ discovery alangru; $\sim$ indications of human presence yulkia-; V ~ly ( $p b$ ) -tngurte-; be haughty because of what one has ~ly acquired ucngate-
unfasten: angite-
unfavorable: blow in an ~ direction anuqellugte-; say $\sim$ things about (him) upute- ${ }^{-1}$
unfit: become $\sim$ unair-
unfortunately: aren
unfriendly: be ~ yugniite-, yuvyiite-
unfrozen: be $\sim$ uruuma-
unguarded: ~ animal bladders ikuygur-
unhappy: be $\sim$ angniite-, nengamllugte-; be $\sim$ and wish to be elsewhere cupegte-, cup'gute-
unharness: matarte-
uninhabited: ~ place yuilquq
uninsulated: ~ parka qaspeq
unintentionally: act $\sim$ pitsaqenrite-; ~hit (it) in the N ( $p b$ ) -ciller(ar)te-, -nqar-
uninvited: come $\sim$ to eat payaqcaar(ar)-
unison: in ~ ataucitun
universe: cella, cilla, ella; the Person of the Universe Ellam Yua
unkempt: be $\sim$ qucavvlag-; ~ person qucavvluk
unknowing: be $\sim$ about what one is dealing with nalluyugci-; become $\sim$ about whether or how one is V-ing $(p b)$-ciirute-
unknown: for some ~ reason qayuwa
unleavened: $\sim$ bread quuleciraunrilnguq*
unload: uciir-
unlucky: be $\sim$ at catching game nakriate-
unmarried: ~ girl nas'ak; ~ woman (including widow) uilgaq; older but still desirable ~ woman uilingiataq
unnaturally: resume original state after being ~ rearranged penge-
unnoticeable: V in a small and ~ way ( $p b$ ) -ksaar(ar)-; V secretively and $\sim(p b)$ -ngssaar(ar)-
unoccupied: be $\sim$ qacigte-, uitqaci-; be $\sim$ otherwise urenke-
unpaid: ~ helper kevgaq
unpleasant: be $\sim$ anglanaite-; sound $\sim$ niitniite ${ }^{-1}$; $\sim$ $\mathbf{N}(p b)$-niate-, -niite-; consider object to be $\sim$ to $\mathbf{V}$ or be an $\sim \mathbf{N}(p b)$-nialke-, -niilke-; be bitter or otherwise $\sim$ to eat neqniate-; be $\sim$ to look at tangniite-; $\sim$ to $\mathbf{V}(p b)$-niate-, -niite-; be $\sim 1 y$ messy and wet pellernarqe-
unpleasing: $\sim \mathbf{N}(p b)$-cuk
unplugging: for ice to break up, ~ the river mouth tuvair(ar)-
unpossessive: be ~ qunuite-
unravel: egume-, engume-, pinve-; ~ knitting nengte- ${ }^{2}$; tool for $\sim$ ing verquun
unrealized: $\sim \mathbf{N}(p b)$-kaq; $\sim$ act of V-ing $(p b)$ -llerkaq
unreliable: be ~ kemyunaite-
unrequested: willingly do ~ favors qessaircir-
unresponsive: be ~ niicuite-, tupgiate-
unripe: hard, ~ berry teggenquq
unruly: snout harness for $\sim$ dog tagun
unsalted: ~ strip or fillet of fish flesh without skin kiarneq
unsatisfactory: be $\sim$ arenqiate-
unsatisfying: be $\sim$ cupumanaite-
unsensibly: behave ~ cellaite-, ellaite-
unsettled: person who is ~ agamyak; be $\sim$ because of loneliness agamyak
unskillful: be ~ kukiyegte-
unsmiling: be ~ nulgaite-, yuvyiite-; become $\sim$ nulgair-
unspecified: a certain ~ time afterward qaku
unsuccessfully: try ~ to $\mathbf{V}(p b)$-ngnaqsaaqe-
unsuitable: be $\sim$ for use cakarniite-; become $\sim$ for use cakarniirute-
unsympathetic: be ~ toward (him) yuunguite-
untamed: be ~ nuyurtar-, qinuyunqegg-
untangle: ilair- ${ }^{2}$, ilarqutair-
untie: angite-
until: clamp used to hold wood until a bend becomes permanent pascirissuun
untiring: be $\sim$ taqaite-; ~ person taqailnguq*
unusual: ~ thing or person allayuk, cangssaar( $\mathrm{aq}^{*}$ ); engage in $\sim$ activity during sleep pegla-
unwarranted: express ~exasperation toward (him) tanemkur-
unwary: act $\sim$ nuyurriltaar-, nuyurrite-
unwavering: be ~ castu-, cacetu-, tacestu-
unwed: child of $\sim$ mother atailnguq*, cailkakuaq, cailkakun yuurtelleq
unwelcome: feel ~ nalluyuryug-; cause others to feel $\sim$ nalluyurnarqe-; feel $\sim$ d by (him) nalluyuqe-
unwilling: be ~ to act qessa-; have sex with an $\sim$ woman acuniar-; show one's $\sim$ ness to do something ircug-
unworthy: feel ~ of what one has received amatngurte-
up: be ~ makta-; bend over sticking the buttocks ~ ikigte-, ikingqa- ${ }^{1}$; get $\sim$ on nuge-; go $\sim$ mayur-; have one's head tilted ~ ciungqa-, civungqa-; something that keeps one $\sim$ napan; spring ~ petgar-; tilt one's head $\sim$ ciugte-, civugte-; toy or game in which a stick is tossed $\sim$ and the player tries to catch it ulpecuqnaq; with one's head tilted ~ civug-; hit something and bounce $\sim$ katngalqite-; be $\sim$ off the ground, not collapsed qerrata-; path or ladder by which one gets $\sim$ on something nugyaraq; quickly go $\sim$ on the shore tag'arte-; heap $\sim$ over the top pakmater-; up there pama(ni), pia(ni), pii(ni); from $\sim$ there pagken; the one $\sim$ there pikna; up there above pagaa(ni), pakma(ni), pika(ni); the one $\sim$ there above pagna, pakemna; ~ there away from the shore pava(ni); ~ till now ukanirpak; be $\sim$ to here (indicating a height) maatekaar-; be in $\sim$ to the knees ciisqukiirar-; be in $\sim$ to the neck uyaqukiirar-; scamper $\sim$ to the top masqe'rte-; stay $\sim$ very late pegg' ar-; well ~ ulve-
upcurrent: ~ side asgulirneq
upend: ikigarte-, illugte-; ~ so as to check or clean underneath ulpegte-; ~ed thing ikigarneq
upland: toward the area $\sim$ kelutmun
upon: maaten
upper: ~ arm bone aklanquq, issaquq, kangilquq, kayugaq, nakiryuk, nuqaruaq; $\sim$ back pequq $^{1}$; ~ back part of parka pequaq; ~ bow-piece of kayak ukinqucuk; ~ Johnson River Kuicaraq; ~ Kuskokwim Athabascan Indian Yurialnguq*; ~ leg kemegtuqaq; ~ one qulliq*; ~ part of a snout or beak cugg'eq, sugg'eq; ~ part of abdomen maksaq; ~ part of bowl or bucket qaglak; ~ part of the body cayaq; ~ part of throat qakerliq; ~ part of torso keggan; ~ stern-piece of kayak

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
pamyuq; ~tie beam of house mamcartaq; $\sim$ most one qalirneq; be isolated at $\sim$ end of a village ill'arte-; hairless skin between sole and ~ part of a skin boot menglerin; in the back and ~ part of a kashim pava(ni); single-bladed paddle grip at $\sim$ end qaquaqnginaq
upright: be ~ makinga-, makta-, napangqa-; ~ projection from a surface makesqiq, makneq, napanguyaq; abruptly get $\sim$ mak'arte-; ~ (of sled) napayuq, pengutakuk; set (it) ~ makte-, naparte-; standing ~ nangrrar-; ~ grass basket used to hold caught fish naparcilluk; fall over from an $\sim$ position iqu-; hole in leading ~ section at end of keel agayuqulnguaraq
upriver: kia(ni), qama(ni), qava(ni); go ~ asguq, itrar-; the one ~ kiugna, qaugna; ~ area asguq, ilu; in the $\sim$ direction asgutmun; go $\sim$ from the mouth of the river kaute-; area $\sim$ of Brown's Slough in Bethel Aaguq; ~ person qawkumiu, qaugkumiu; ~ Yukon Indian Ingqilirrluar
uprooted: $\sim$ stump in water or on beach nasqunaq
upset: be $\sim$ and angry ilulngu-; be $\sim$ and fussing qinu- ${ }^{1}$
upturn: start the $\sim$ of the sides of a basket pakeg-; snowshoe with $\sim$ front end acaluruaq; ~ part at front of sled runner tetgaq
upward: quletmun; hook one's finger under someone's nose and push $\sim$ katengvag-
upwind: ~ side asgulirneq
urchin: sea $\sim$ kemagnaq ${ }^{1}$, uutuk
ureter: TEQ' UM TUMYARAA
urethra: qurrsaraq, TEQ' uM TUMYARAA
urge: eguaqur-; have a strong $\sim$ to defecate after a meal cingqeri-
Uria sp.: alpa
urinate: urre-; to ~ qurre-; ~ accidentally anguur-; $\sim$ in an arc tekep'ag-; $\sim$ on civigte-; hold a boy toddler out to $\sim$ kene-; hold a girl toddler out to $\sim$ es'angcar-; $\sim$ in an appropriate place cuqerte-, yuqerte-; ~ raising one leg (of animals) astarte-, igagtar-
urine: etquq, teq'uq; apply ointment (especially aged $\sim$ and then seal oil) to a wound cupcir-; hold back one's $\sim$ quumig-; waterproof a skin by soaking it in $\sim$ peqlicir-; ~ bucket qurrulluk
Ursa Major: Tunturyuk
Ursa Minor: Kaviaret
Ursus americanus: tan'gerliq, unguvalria

Ursus arctos: kavingali, kavirlill'er, keggalvalek, naparngali, taqailnguq*, taqukaq
Ursus maritimus: arlunaq, nanuaq
Ursus sp.: paugnaq*, pitarkaq, ungungssiq
Urtica lyalli: qatlinaq
us: see Appendix 1 on personal pronouns, and endings section; (dual) wangkuk; ~ (plural) wangkuta
use: atuq; ~ (especially, chew) tobacco cuyatur-; ~ a blanket ulik; ~ a fire-drill nucug-; ~ a knife uluara-; ~ a pickaxe ciklaq; ~ discarded things alcagar-; ~ discarded things algacak; ~ N (pb) -tur-2; ~ spirit power tuunri-; ~ up elrikaute-; become ready for $\sim$ piurte-; handmade thread with a tapered end, ready for $\sim$ nuvv'iliraq; stack logs for future ~ nuarte-, nuirte-
used: be out where it can be ~ paivnga-; put (it) out where it can be $\sim$ paivte-, pavte-; get $\sim$ to elite-, nange-; threaten to hit him with something held in the hand and $\sim$ as a weapon uluryacir(ar)-; exclamation $\sim$ in reference to feces or other smelly, messy things paq!
useful: beachcomb for anything that might be $\sim$ mallungssaar-; thing that is $\sim$ for life yuutnguarkaq; straight-grained wood $\sim$ for making things munarciaq, unarciaq; ~ thing atuun, atuq
usual: off the $\sim$ path kilgaq
usually: $\sim \mathbf{V}(p b)$-aqe-; as one $\sim$ does qangkun; speak English ~ or well qitevnga-
usurp: ~ someone's territory nunair-
utensil: eating ~ nerrsuun; scrape food from a vessel or $\sim$ with one's finger epaar-
uterus: enliaq, neliaq, ngeliaq; get a fallen ~ enguga'rte-, nenguga'rte-
utter: $\sim$ an incomplete sentence iqupki-; ~ profanity acivaqanir-; $\sim$ the cry of the common loon, said to portend rain imurtua-
uvula: alungutaya(g)aq*, ulucuar, ulungayaraq


V (any verb): ~ (it) along with oneself or others ( $p b$ ) -te- ${ }^{5}$; ~ (it) in the future -arkaqe-; ~ (object) ( $p b$ ) -ke-4; ~ (of "darned" one, one toward whom the speaker has negative feelings) ( $p b$ ) -kayag-; ~ (of poor, dear one) (pb) -q(ur)lur-; ~ (of weak, helpless one) ( $p b$ ) -qtar-; ~ a little ( $p b$ ) -mcuar(ar)-, -rrar-; ~ a little at a time ( $p b$ ) -mciur(ar)-; ~ a little bit ( $p b$ ) -vguar(ar)-; ~ abruptly ( $p b$ ) -leryag-; ~ after changing one's mind ( $p b$ ) -tngurte-; ~ again ( $p b$ ) -nqigte-; $\sim$ all of them ( $p b$ ) -rqe- ${ }^{-1}$; ~also ( $p b$ ) -mi-; ~ around here and there ( $p b$ ) -vyirte-; ~ back and forth ( $p b$ ) -qtaar-, -taagute-; ~ before doing something else ( $p b$ ) -rraar-; ~ beneficially ( $p b$ ) -luaqar-; ~ briefly ( $p b$ ) -qar-; ~ casually or aimlessly ( $p b$ ) -mli-; ~ clumsily or sloppily ( $p b$ ) -vialug-; ~ completely, thoroughly ( $p b$ ) -nqegcaar(ar)-; ~ concerning (it) ( $p b$ ) -teke-; ~ customarily ( $p b$ ) -lar-, -tu-; ~ each other ( $p b$ ) -taagute-; ~ early ( $p b$ ) -yarar-; ~ enjoyably ( $p b$ ) -luaqar-; ~ even more ( $p b$ ) -vsiar-; ~ excessively ( $p b$ ) -pallag-; ~ first ( $p b$ ) -rraar-; ~ for a while ( $p b$ ) -mar-; ~ for so long ( $p b$ ) -rpakar-; ~ for some duration ( $p b$ ) -tur- ${ }^{-1} ; \sim$ for the first time, or for the first time in a long time $(p b)$ -paalug-; ~ for the sake of ( $p b$ ) -te- ${ }^{-5} ; \sim$ gradually ( $p b$ ) -qataar(ar)-; hard ( $p b$ ) -rpag-; ~ hard at intervals ( $p b$ ) -rpaga-; ~ heartily ( $p b$ ) -yugcali-; $\sim$ immediately before an associated event ( $p b$ ) -qar-; ~in a big way, intensely -pag- ${ }^{2}$; ~ in a cute little way ( $p b$ ) -ya(g)ar-; ~ in a huff -leryag-; ~ in a hurry ( $p b$ ) -laag-; ~ in a minor way ( $p b$ ) -qaci-; ~in a small and unnoticeable way ( $p b$ ) -ksaar(ar)-, -ksuar(ar)-; ~in a small way ( $p b$ ) -ckar-, -ksugte-, -mcaugar-, -mcugte-, -mssag-, -mssugte-, -myugte-; ~ in an irritating way ( $p b$ ) -ngnagar-; ~ in place of, instead of, or for (him) ( $p b$ ) -cite- ${ }^{3}$; ~ in the future ( $p b$ ) -arkau-, -ki-, -niar-; ~ in vain, to no avail, without the intended or expected outcome, fruitlessly ( $p b$ ) -yaaqe-; ~ insufficiently ( $p b$ ) -vlaag-; ~ intensely ( $p b$ ) -pallag-; ~ intermittently ( $p b$ ) -qaqe- ${ }^{1}$; ~ late ( $p b$ ) -naciar-; ~ leisurely ( $p b$ ) -ur(ar)-; ~ more and more $(p b)$-iinar-; $\sim$ more and more, with greater intensity ( $p b$ ) -kanir(ar)-; ~ more than
once ( $p b$ ) -mar-; ~ more thoroughly ( $p b$ ) -vsiar-; $\sim$ more toward completion ( $p b$ ) -vsiar-; ~ more with greater intensity ( $p b$ ) -kanir-; ~ most ( $p b$ ) -pallug-; ~ mostly ( $p b$ ) -pallug-; ~ now and then ( $p b$ ) -qaqe $-{ }^{1}$, -qaqur(ar)-; $\sim$ on account of (it) ( $p b$ ) -teke-; ~ one after another ( $p b$ ) -qaqe ${ }^{2}$, -qu- ${ }^{1}$, -rqe- ${ }^{-1}$; or $\sim$ to a certain degree ( $p b$ ) -ta${ }^{2}$; ~ purposely by several actions ( $p b$ ) -ur-; ~ quickly ( $p b$ ) -laag-; ~ quickly, in a hurry ( $p b$ ) -llugtur-; ~ reciprocally ( $p b$ ) -taagute-, -te- ${ }^{5}$; ~ regularly ( $p b$ ) -lar-; ~ repeatedly ( $p b$ ) -tur- ${ }^{1}$; ~ secretively, unnoticeably ( $p b$ ) -ngssaar(ar)-; $\sim$ simultaneously with or right after an associated event ( $p b$ ) -qerte-; ~ sloppily ( $p b$ ) -vlugte-; ~ slowly ( $p b$ ) -maar(ar)-; ~ slowly and with difficulty because of disability ( $p b$ ) ( $p b$ ) -qtarar(ar)-; ~ so long ( $p b$ ) -pakar-; ~ so much ( $p b$ ) -pakar-, -rpakar-; ~ so well ( $p b$ ) -pag-1; ~ something (pb) -i- ${ }^{2}$, -kenge-; ~ soon ( $p b$ ) -yalqar-; ~ suddenly and surprisingly ( $p b$ ) -llag-; ~ suddenly and willfully ( $p b$ ) -ler-, -ter-; ~ suddenly, hurriedly, fast ( $p b$ ) -qerte-; $\sim$ though no one else does ( $p b$ ) -ur(ar)-; ~ time after time ( $p b$ ) -rqe- ${ }^{-1}$; $\sim$ to a small degree $(p b)$-mcugte-; $\sim$ to no particular end ( $p b$ ) -ngssag-, -ngssi-; $\sim$ to the same extent -tateke-; $\sim$ to the surprise of others ( $p b$ ) -maar(ar)-; ~ unexpectedly ( $p b$ ) -tngurte-; ~ using repeated actions to accomplish the act $(p b)$-qur-; ~ well ( $p b$ ) -luaqar-; $\sim$ with another ( $p b$ ) -te- ${ }^{5}$; $\sim$ without being directly observed by the speaker $(p b)$ -llini-; ~ without recompense ( $p b$ ) -yalqar-; $\sim-e r(p b)$-ta; ~-ing partner ( $p b$ ) -llgun; able to ~ proficiently ( $p b$ ) -turnir-; be $\sim-e d$ by repeated actions ( $p b$ ) -qur-; have been $\sim$-ed ( $p b$ ) -mari-
V (design): ~-shaped calfskin piece on the shoulder of a traditional parka qupun, tusrun; $\sim$ pattern just below the strip of otter fur across the chest and back of a traditional parka or on skin boot uminguaq
vacant: occupy a $\sim$ building or site eyir-
vaccinate: ~ against smallpox talkarte-
Vaccinium sp.: curavak, surav'ak
Vaccinium uliginosum: curaq ${ }^{1}$, qiu, suraq
Vaccinium vitis-idaea: kavirliq, kitngik ${ }^{2}$, passiarkaq, tumagliq
vagina: ucuk
vain: be ~ pinagte-; in ~ elliinginaq; speak in ~ qaneryaaqe-; V in ~ (pb) -yaaqe-, see Turner (6)
valerian: teptukuyuq
Valeriana capitata: teptukuyuq
valid: be ~ piciu-; ~ity piciutaciq
valley: akulneq, cegnayuk, ilutak, kuigyaneq, kuuraq, qerrayurneq, quuruq, see Nelson (125); $\sim$ with or without a stream kuignayuk; ~ wall naqa ${ }^{e}$
valuable: be ~ akitu-; prospect for $\sim$ minerals akissaar-
value: aki, akitutaciq; be ~less akiite-
valve: MASSIINAM MAYUQETAARA; ~ in a motor MASSIINAM MAYUQETAARA
vanish: tevir- ${ }^{1}$
vanity: pinagneq, qutegneq
vantage: look around from a high ~ point nacete-
vapor: water $\sim$ puyuq; ~ rising from a relatively warm, damp object in the cold aurneq
varied thrush: ciitaarayuli
variety: ~ of food avungnak
various: at $\sim$ times qakuaqan; in $\sim$ directions tamatmun; of $\sim$ kinds piciatun; buy $\sim$ things kipuqe-; ~ types of food laid out for diners uyiqvik
vary: ~ one's food engkite-
varying hare: ciriiq, maqaruaq, nullutuuyak, uskaanaq
vas deferens: ANGUTEM IGUUGEGKEN CUPLUYAGAAK
vegetable: naungrruyak, naunraq*; ~ garden naunrarvik; ~ that grows on beaches or bluffs and is boiled with fish ciutnguaq
vegetation: naumasta; edible $\sim$ naumrruyuk; $\sim$ in general caranglluk
vehicle: all-terrain ~ akagyaralek; be inside a ~ ekuma-; overturn accidentally in a land ~ akacag-
veil: capa ${ }^{\mathrm{e}}$, capkutaq, patukutaq
vein: taqaq, taqeq; pulmonary $\sim$ cuplunqutak; $\sim$ in the center of a tobacco leaf iruluq; ~ of a leaf epulquq; main $\sim$ of the earth from which all plants emerge nunam taqra
venereal disease: UCUUM NAULLUUTII, see Nelson (120, 121)
vent: elcessuun, ellvik
ventilation: ~ fan elcessuun
ventilator: ellvik
Venus: Ageskurpak, Agyarpak, Unuakum Agyartaa veracity: piciutaciq
verbal: ~ expression of negative opinion
ap'nerrlugun; defend $\sim l y$ yur- ${ }^{1}$; $\sim$ ly attack lurive-
verdict: picirkangun
verify: piciutassiar-
vertebra: uivaq; dried fish ~ nenerrluk; dried ~e of fish with flesh left on nerrluk
vertical: ~ design made from fish skin on a parka langraq; ~ stitching on kayak beneath tote-hole mayu'urneq
very: ~ bad weather ellarrluk; ~ black tungurpak; be ~ cold qerruyanarqe-; be ~ fast cukpiar-; ~ glittery qevlerpak; ~ good! assipiaq; be ~ important arcaqar-; ~ large $\mathbf{N}(p b)$-rpallr(aq*); ~ old dwelling site around Russian Mission and Goodnews Bay quliraq**; ~ shiny qevlerpak; ~ small item wrapped in something pequnqauksuar(aq*); be ~ sour qunackegg-; be ~ steep kuvugenkegte-; be ~ tart qunackegg-; ~ ugly N ( $p b$ ) -ksagaq; ~ V ( $p b$ ) -ckegg-, -keckacagar-, -pig-, -qapiar(ar)-, -qapigte-, -rpag-, -kaca(g)ar-, -rvaar-, -rvag-; ~ wet mud maraspak; ~ white qaterpak; ~ whitish clay qaurtuli
vessel: akirtaq, assigtaq; bottom of $\sim$ acirneq; sailing ~ tengalrarcuun; scrape food from a ~ with one's finger epaar-; take out from a ~ yuu- ${ }^{2}$
vest: saaliq, silin, see Nelson (74)
via: vialis case (see Endings section), ( $p b$ ) -gguir-, -kuar-, -kuir-
Viburnum edule: kitngigpak, mercuullugpak, teptuli victim: ilalkumalria
victory: song to celebrate $\sim$ in battle anqaraun view: be out of ~ behind something ipinga-; come in and out of $\sim$ in the distance irlurnite-; come into $\sim$ or have something come into view $\sim$ from behind something igvar-; come into $\sim$ alair-; pop into $\sim$ yurar-$^{2}$; suddenly bring it out into ~ alairte-; try to get a better ~ meciknaur-
vigor: be full of $\sim$ segg'anqegg-
vigorous: be ~ pavig-; act ~ly qepirte-; dance Eskimo-style ~ly and enthusiastically aggigte-; hug or squeeze $\sim l y$ qep'ag-; pull $\sim l y$ qimug-
village: luna; be somewhat isolated at the upper or lower end of a ~ ill'arte-; bring (them) back to one's own ~ and have them dance and request gifts, during the Messenger Feast ut'rarute-; go
along from place to place within the $\sim$ ceni-; go to the main, winter $\sim$ from fall camp katete-; holiday celebrated shortly after the Messenger Feast, and during which men and women of the same $\sim$ exchanged gifts Kevgiruaq; large $\sim$ nunarpak; ~ set in the air in the world of the "little people" Inglernarmiut; ~ set on high ground in the world of the "little people" Ininermiut, Qairuarmiut; live in one's wife's ~, having come from another ~ nengaugite-; man from another $\sim$ residing in his wife's $\sim$ nengaugitaq; member of the group from the $\sim$ to which the messengers are sent during a challenge feast and that competes against the host ~ curukaq; one of a set of people who go back and forth before the Messenger Feast begins after the first two Messengers have arrived at the invited $\sim$ paiqaq; stay in the $\sim$ rather than going to fish camp kii- $^{4}$; visit from one $\sim$ to another nunate-; visit within a $\sim$ cinirte-; woman from another $\sim$ residing in her husband's $\sim$ ukurritaq; $\sim$ chief tuyuq ${ }^{1}$; $\sim$ formerly known as Sheldon's Point Nunam Iqua; dance the first dance when a visiting ~ arrives for the Messenger Feast ciuqi-; marry into a certain $\sim$ ukurrite-; old $\sim$ site nunalleq; Yup'ik Eskimo from the Norton Sound area, especially from the ~ of Elim, Golovin, Unalakleet, and St. Michael Unaliq
vindicate: iryake-
vinegar: cungarninarqellria, uksussaq
violation: weapons $\sim$ saskulluarqessaraq
violent: be ~ pillaga-; act ~ly caleryag-, culengciqe-; become ~ly insane usviilkayag-; explode $\sim 1 y$ qagpag-; shake $\sim l y$ aangulugtuute-
violet: qerpertarngalnguq*
violin: kegglaq
virgin: anguciuqsailnguq*, ANGUTEM AGTUQSAILKII, nas'ak; V~ (Mary) Naayaak, nay'ak
viscera: cakunglluut
viscous: be ~ kenercete-, nelnguq
vise: qec'issuun
visibility: be poor ~ kiarnaite-, tangerrnaite-, tangerrnarqe-
visible: be ~ alaingqa-, alaite-, tangerrnarqe-, tangrruu-; be clearly ~ mecig-, mecigi-, mecignarqe-; be faintly ~ (of dawn) errsuatyivlag-; blend in with land formation
and not be $\sim$ merinite-; for a flicker or glimmer of light to be $\sim$ tanqivyugte-; for the toes to be ~ putulkia-; not be ~ tangerrnaite-; be barely ~ due to weather macugite-; edible sea creature with ~ ussungluq
visibly: ~ flatten down elivvlia-; be ~ pregnant aqsi-
vision: tangrruaq; have double ~ malrupegte-; (he/ she) having double ~ MALRUGNEK TANGRRUARLUNI; have ~ obscured eci-
visit: elalirte-, laalirte-, qulagirte-; to ~ (within a village or city) cenirte-; ~ around, going from house to house cenirtaar-, itertaar-; ~ from one village or city to another nunate-; $\sim$ in the hospital, etc. paqte-
visiting: be ~ ceringqa-, ciningqa-, elalingqa-, laalingqa-; be ~ at one's former home utengqa-; dance the first dance when a $\sim$ village group arrives for the Messenger Feast ciuqi-
visitor: ~ from outside the village allaneq, aqelqaq; come as a $\sim$ to (him) allanite-; not come out from the house to welcome a ~ anyaqturte-; prepare things for a ~ arrliur-; send a ~ away without having him or her eat menkuke-
visor: cangurruaq, elqiaq*; cap with $\sim$ ciqilitalek, elqialek, kantiluq
visually: be $\sim$ attracted tangrriiqe-
vivianite: blue ~ qesuuraq
vocal: summon a dog by making ~ sounds qalmar-; $\sim$ izing qa-; react $\sim$ ly to a sudden chill imuqite-, imurtua-
voice: erina; have a deep ~ qaci-; speak in a deep ~ qerrsi-; speak with a high-pitched ~ cuyarte-; talk in a ~ audible to one's listener but not to a third party tarirte-; ~ box eriniassuun; shaman's spirit helper (identified with a $\sim$ of the dead) avneq, yuun
volcanic: $\sim$ ash peluq; ~ rock used as a sharpening stone puyiqun; ~ rock with eye-like holes iingarnak
volcano: utakinaq
vole: avcellngaq*, avelngaq*, ugnaraq*, uugnar(aq*); northern red-backed $\sim$ puveltuk; search for $\sim$ caches pakissaag-
volleyball: play a game similar to $\sim$ akiqaar(ar)volume: decrease in $\sim$ (of sound) qaskelli-; increase in $\sim$ qerra-

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vomit: kimrar-, miryaq; ~ blood augqe-; ~ copiously mirecpag-
vortex: ~ of hair on head nangneq
vote: cucuki-
votive: ~ candle kenurrayagaq
vowel: erinituli
Vulpes lagopus: qaterli, qaterliar(aq*)
Vulpes vulpes: kaviaq*
Vulpes vulpes var.: ernertur(aq*), eqyeraq, ilaaciq, kelaassiq, tungulriaya(g)aq*
vulva: arnam ucuugken cenkek

## W

waddle: iria-
wade: irvar-, iver-
wading boot: acik'aq ${ }^{1}$, ivruciq, naluggsuun; men's
high ~ qamquinaq; ~ made of caribou skin
melqurrilnguq*; hip boot or other ~ivrarcuun
wager: elliin
wagon: ayagassuun, qamurcuun
wagtail: yellow ~ ikigcaqaq, pec'aqaq
wail: uara-; ~ whine repeatedly for qalriateke-
waist: naquggvik, qukaq; be up to the $\sim$ in (water, mud, tall grass, etc.) qukakiirar-; roll up the skirt or hem and tie it at the $\sim$ qepte-; side of $\sim$ enrilnguq ${ }^{2}$; $\sim$ at the side above the hip nenrilquq; body from ~ down uan; drawstring at $\sim$ of a garment yuuman; $\sim$ sash worn by dancers qepyun
wait: ~ for atanqe-, utaqa-, utaqlir-; ~ for (it) to V ( $p b$ ) - cir- $^{1}$, -nercir-; lie in $\sim$ for ingcur-, nayur-;
$\sim$ for low tide enetnercir-; ~ for something to occur utaqalgir-; ~ a while! atataku; ~in watch for game nayuryar-; blind from which to ~ for game nayurvik; ~ on kevgiur-; ~ patiently anuraqe-; ~ patiently for object to $\mathbf{V}(p b)$ -ciar(ar)-
waive: $\sim$ a requirement pellugcete-
wake: ~ of a fish or a boat minek, qavlunaq
wake: ~ up tupag-, uite-; move and make noise as one ~s up serr'ir-
walk: cangu-, pekete-, pekte-, peyug-, piug- ${ }^{2}$,
piyua-; go out casually to $\sim$ without intending to accomplish much ayangssi-; net into which fish are driven by people who $\sim$ in and thrash the water qelcaq; ~ along the shore cinirte-, cenirte-; ~ across the snow using snowshoes tanglurar(ar)-; ~ around kangar-, kanguar-, tarrarte-, see Muset (7); ~ back and forth along the shore cerirtaar-; ~in one's sleep pel'i-; ~ on tutmar-; ~ on shore as a boat accompanies one out in the water qutirtur-; $\sim$ on thin ice cikulraar( $\mathrm{aq}^{*}$ ); ~ over thin ice swiftly cialiur-; ~ supporting oneself by a little sled or walker enikur(ar)-; form into two lines as a passageway for (him) to $\sim$ through amigpite-; ~ through the brush or woods pulaar- ${ }^{2}$; $\sim$ wobbly as when wearing high heels kukunguqsarte-; legendary creature that sinks into the ground as it $\sim s$ muruayuli; witch or ghost that $\sim s$ in the air and has no liver yuilriq
walker: walk supporting oneself by a ~ enikur(ar)-
walking: nangrrar-; begin $\sim$ (of a child) pek'nge-; waddle when $\sim$ iria-; tow a boat while $\sim$ along the shore ukamar-; child $\sim$ behind parent kutyagaq; make a crunching sound while $\sim$ on snow kakiungqite-, qiuryi-
walking stick: asaupiaq
walkway: tutmaryaraq
wall: akitnaq ${ }^{2}$, caniqaq, capun, caqaneq, taquq ${ }^{2}$; back ~ of house or room egkuq; covering for (or insulation in) inside $\sim$ of dwelling alku; side $\sim$ of a semi-subterranean house nakirqatak; the one farthest from the $\sim$ kelliq*, ketliq*; valley $\sim$ naqae ${ }^{\text {e }}$; storage pit $\sim$ built up from rocks and lined with mud kaciitaq; ~ mat of twined grass aceturun; side $\sim$ of a semisubterranean house nakerqatak; side $\sim$ of sod house kangciq; wash ~s suugi-
wallet: akiviutaq
walleye or Pacific pollock: kalagaq
walrus: asveq, kaugpak, qecigpak; ~ bladder funnel kecqurtaq; ~ bladder used as net float or water container keciqutaq, qalirkaar(aq*), qeciqutaq; $\sim$ haul out ugte- ${ }^{1} ; \sim$ on ice nunavak; ~ tusk kugkar(aq*), tugkar(aq*); ~ tusk socket avamiqaq; area of $\sim$ nose ungalruk; chop ~ tusks from skull avamiqiur-; dried $\sim$ stomach used for making drum skins ecirkaq; intestine's J-hook after stomach of

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a ~ qilunaq; journey into the ocean from a men's community house to hunt for $\sim$ walrus kaugpangcar-; leather rope (for spear) made of ~ hide usaaq*; line made from the outer part of a split thick ~ skin qavya; lumpy (of the skin of an old $\sim$ ) pengitag-; metacarpal in $\sim$ walrus flipper pasvik; thick edible layer of $\sim$ skin kaugpak, kauk; trapped by ice with nowhere to go (of ~) pamru-
wand: men's dancing ~ iqiilitaq
wander: ~ around pekayag-, tarrarte-; suddenly ~ tarriarte-; ~er agalkaq; settle down after $\sim$ ing nunalgar-
waning: the moon is $\sim$ iraluq nangyarturtuq
want: piug- ${ }^{1}$, piyug-; beat object to something they (subject and object) both $\sim$ kipulkar-; ~ (him) to be nearby nanelkaunrite-; not ~ (it, him) anymore qessayagute-; ~ one thing rather than another cucu-, cucuke-; not ~ (him or it) around one avirake-, aviranarqe-; ~ a garment qucuvike-; ~ one to $\mathbf{V}(p b)$-sqe-, -squma-; ~ something cayug- ${ }^{3}$, cucuklir-, qiri-; ~ things only for oneself kiimurrsug-; ~ to do something but feel constrained anuraqe-; ~ to find out (it) kangiiyug-; ~ to get more cangimirte-; ~ to go home uteryug-; ~ to go somewhere else agamyak; not ~ to leave qemag- ${ }^{1}$; cause him to not $\sim$ to touch it pellernir-; ~ to V ( $p b$ ) -yug-; not $\sim$ to $\mathbf{V}(p b)$ -yunrite-; no longer ~ to V ( $p b$ ) -yuumiir(ar)te-; $\sim$ to V , provided it is all right $(p b)$-yugyaaqe-; $\sim$ what? cayug- ${ }^{3}$; play game of tag in which the tagee holds something ~ed by the tagger mayarcetaar-; ~ing to have (it) agyaur-; keep ~ing to lie down inaryug-; give away an item the owner no longer $\sim s$ cipurvike-; have all that one $\sim$ s qara-; something that keeps one from doing what he $\sim$ s to do uamulqutaq
wantonly: act ~ (and perhaps cruelly) ulapeqewar: anguyak; accomplish something extraordinary (as in $\sim$ ) iniqsakar-; weapon of $\sim$ anguyagcuun
warbler: arctic $\sim$ cungakcuarnaq; blackpoll ~ kuikaman'ayaaq; Townsend's ~ ussukaascengiir(aq*); Wilson's ~ ciivcivciuk, cungakcuarnaq; yellow ~ ciivcivciuk, cungakcuarnaq; blue-throated ~ see Adams (53)
ward: anglicaraq, aulukaaq
warden: fish and game ~ kayanguyagiurta, melquleliurta
warehouse: mamteraq
warm: macir(ar)-, matneqe-; be ~ maqaq, maqarcete-; be ~ (of a person) uruma-; get ~ maqari-; ~ oneself maciur-; ~ oneself in the sun akercir-; ~ spot in river that does not freeze qecikluk; ~ up maqangcar-, maqari-, urugcir-; $\sim$ weather that causes flooding of winter tunnel entrance kepneq; be ~ or hot, but not excessively so puqlanir-; be soft and ~ neruver-; for it to get $\sim$ er kiiri-; for weather to $\sim$ up after a cold spell canikliute-; form a snow crust during a cold spring night preceded by a ~ day qerretrar-, qetrar-; have cooled down after being ~ nenglli-; mist of cold air coming into a ~ house, or ~ air going out ancarneq, anllugneq; put on ~ clothes maqarqe-; vapor rising from a relatively $\sim$, damp object in the cold aurneq
warmth: maqaq, matneq, puqla; feel the body $\sim$ of a person without seeing the person nuyarnir-
warn: aarcirtur-, inerqua-, inerqur-
warning: aarcirtuun, aarun, inerquun
warp: ~ strand when twining grass teguneq; be ~ed qipuma-
warrant: arrest ~ KALIKARTAQ YUGMEK tegukengssuun; search ~ YUARCUUN KALIKARTAQ
warrior: anguyagta, anguyak
wart: utnguk
wary: aar- ${ }^{1}$; be ~ aaryug-; be ~ of it aaqe-; be such as to make one $\sim$ aarnarqe-; not be such as to make one $\sim$ aarnaite-; be timid and $\sim$ nuyurtar-; be $\sim$ by nature aartar-
wash: erur-, iqair-; ~basin ermigcuun; ~ (clothes, skins, etc.) ervig-; ~ floor, walls, etc. suugi-; ~ hair qulite-; ~ one's face ermig-, iili-, tanir- ${ }^{1}$; ~ one's hands aaggi-, tane-, unaci-; ~ the dishes rruur-, qanciur-
washed: holder for end of gut when it is ~ qalluarun; thing ~ ashore from the sea tagcilleq
washbasin: ermigcuun, unacissuun
washboard: ulugcuun
washcloth: perriuksuar $\left(\mathrm{aq}^{*}\right)$, tan'gun
washeteria: ervigivik
washing: stain in $\sim$ ervike-; ~ vessel for women's clothes alvik
washing machine: ervigissuun, iqairissuun, saayikaaq
washtub: ervigissuun, iqairissuun, saayikaaq
wasp: melugsaq, qukacengaq*
waste: ( $n$ ) meqcaq, (v) caanguaqe-; $\sim$ something caanguaq; ~ time uame-, ulapeqe-; cause one to ~ time qelanernarqe-
watch: ( $n$ ) cass'aq, sass'aq, (v) anglani-, auluke-, avaliqe-, murilke-, tangke-, tangssug-, tangvag-, tarikesta, see Adams (59); ~ a movie tangercetaaq; ~ covertly nasperyug-; ~ critically qingirte-; ~ out! aullu, naullu-wa-i; ~ out for tarike-; ~ out for it/him! aullutarr'u; ~ over closely kellute-; ~ over with respect kencike-; ~ television tiiviiq; ~ with enjoyment tangrruarar-; wait in $\sim$ for game nayuryar-; duck-hunting blind or similar place from which to wait in $\sim$ for game nayurvik; lie on one's side and $\sim$ someome work ac'irci-; tend, $\sim$, or babysit munaqe-; feel uneasy because one is being ~ed caqicugte-; one who ~es murilkista
watchtower: nayurvik
water: [e]meq, imaq* see Zagoskin (1), Dall (8); ~ barrel miyvik ${ }^{2}$; $\sim$ bucket mertarcuun; ~ container made from walrus bladder keciqutaq, qalirkaar(aq*), qeciqutaq; ~ mark from a drip or from high tide unineq; ~ pail mertarcuun; ~ plants merte-; ~-soaked ice mecqiitaq; ~ transporting tank mertarcuun; ~ vapor puyuq; absorb ~ metu-; be calm (of ~) qama-; be caught (in $\sim$, as in a net) napte-; be murky or milky (of ocean ~) qayuri-; be rough (of ~) qailir-; be silvery calm (of ~) caviguuyar-; be sleeping in the ~ (of bearded seals) putukuar-; be up to the waist in $\sim$ qukakiirar-; be wrinkled from soaking in ~ peqlirte-; bring along ~ melgir-; bubble in $\sim$ leryiyagaq*; bubbles coming up in the $\sim$ qapleryak; bubbling, churning $\sim$ leriiq; caked snow on the $\sim$ qanisqineq; channel connecting lakes or other bodies of $\sim$ akuluraq; clear $\sim$ ecuilnguq*; clear up (of $\sim$ ) perrir-; consume (especially ~) without restraint or limit akunriur-; cook by briefly immersing in boiling ~ egavyag-, uuga'rte-; cooked mixture of fungus or lichens, seal oil, and $\sim$ elqunaq; deal with rough $\sim$ qailiur-; deep (of ~) ilutu-; develop ~in the egg before the embryo becomes large emrii-; dip into something so as to fill with liquid or with fish from the $\sim$ qalute-; dip one's head into $\sim$ nakaar-; dipper for ~ ipuutaq, qalun, qaluurun; dipper for drinking ~ mer'un; dipper for removing ice fragments from ~ imairin,
qenuirun; drive fish into net by slapping the $\sim$ with a paddle or stick ungumrar-; edge of deep ~ iginiq; excavated ~-filled storage hole qengneq; extinguish with $\sim$ nekete-; fall into ~ kit'e-; fall into ~ with a splash civqar-; fall into $\sim$ without making a splashing sound cepqer-; fetch ~ mertar-; fish meatball cooked by dropping in boiling $\sim$ aagciuk; fishing or $\sim$ hole cut through the ice anglluaq, anluaq; for there to be high ~ emiqar-; for there to be open $\sim$ with icebergs beyond qupngur-; for $\sim$ or tide to be low enuma-; fresh ~ meq; generally be rough ( $\sim$ ) qaitu-; get $\sim$ in it mel'ir-; get ice to melt for drinking ~ cikutagci-; get ripples as ~ calms from a disturbance qualqamyi-; get swamped or filled with $\sim$ qaluryarqe-; glide over the surface of $\sim$ ikamtag-; go down (of ~) ente-; go under or in (e.g., the ~) merug-; handle of large dipnet staked out in the $\sim$ ipukaun; have the bow too far down in the ~ kanarcete-; have wrinkled skin from soaking in ~ quacerte-; heat a kettleful of ~ saanili-; holy ~ merr'aq ${ }^{2}$; hot-~ bottle puqlassuun; ice crystal suspended in ~ makuaq; ice piece that comes loose from the bottom and rises to the surface of the $\sim$ pugteqrun; in $\sim$ up to one's $\mathbf{N}$ ( $p b$ ) -kiirar-; infertile soil that oozes $\sim$ when stepped on qikuyaq; legendary creature that will suck the blood from one's big toe if one has no $\sim$ in his house or tent meriiq; let $\sim$ in metu-; make a reflection on calm silvery ~ akicugte-; line of bird snares suspended above the $\sim$ negaraq*, partak; make a $\sim$ hole through the ice anlui-; mouthpiece of $\sim$ bottle pass'aq; move with bow high above the $\sim$ qalugte-; murky ~ currluk ${ }^{2}$; mush made by adding ~ to flour that has been stir-fried without oil until brown qacapleq; namesake of the dead who is given food, $\sim$, and a change of clothes neqliskengaq; net into which fish are driven by people who walk in and thrash the $\sim$ qelcaq; offering of food or $\sim$ aviukaq; open $\sim$ in a field of ice ketgulleq, imarrlainaq*; otter den above ~ igtequk; packed snow on sea ice, used for getting fresh $\sim$ kavtak; path or route down to ~ kanaryaraq; pile up (usually of ice, as when floes on the $\sim$ slide up on top of one another) evu-; place lacking ~ current qamaneq; place that has gotten $\sim$ through melting or flooding miineq; pour $\sim$ over in preparation for eating
kuunqerte-; provide (animal, plant, object) with ~ emite-, merqe-, miite- ${ }^{-1}$; provide with a little ~ merr'ite-; put ~ into emir-, mel'ir-; react vocally to a sudden chill, usually from contact with cold ~ imuqite-, imurtua-; recovery hook, used to take killed seals out of $\sim$ tegun; rinse a cleaned seal intestine in salt $\sim$ qalluar-; rock formation patterned by action of $\sim$ on the shore ingigun, inigun; rock poking out of the $\sim$ napanguyaq; run aground in shallow $\sim$ etgalqite-; run on $\sim$ with outstretched wings nevaar-, putukuyuar-; sealskin rope fastened around hatch to keep $\sim$ out of a kayak ararun; seep of $\sim$ from a cliff, bluff, etc. kullugte-; stake used in pairs to hold large dipnets open under the $\sim$ kanuuquq; single rock standing in the $\sim$ nagaayuq; small piece of ice beached in shallow ~ et'galqilaq; small sled used to transport a kayak when one reaches stretches of ice on the $\sim$ qamigaun; sound of gurgling ~ lurr'arpak; splash ~ ciqer-, ciqertar-; splash ~ repeatedly or continuously qaalura-, qaalurar-; spring of $\sim$ miineq, ulevlaq, ulvelria; spring of cold $\sim$ nengllinaq; sprinkle $\sim$ on merte-; step into $\sim$ iver-; stiff lip piece for $\sim$ container pasvaagun; strait of $\sim$ kangirrluk; streak or wake made on the surface of $\sim$ by a fish or animal qavlunaq; throw ~ ciqer-; throw a lot of $\sim$ ciqpag-; uprooted stump in $\sim$ or on beach nasqunaq; walk on shore as a boat accompanies one out in the $\sim$ qutirtur-; well up (of $\sim$ from beneath the earth or ice) uleve-, ulve-
water (directional): come down to or toward ~ kanar- ${ }^{1}$; come out at $\sim$ below kanauma-; down there (below or toward the $\sim$ ) kana(ni); down there toward ~ or toward the exit una(ni); go to or toward the $\sim$, or out into the $\sim$ ketmurte-; toward the $\sim$ ketmun
water beetle: cungaralukvak, melnguq
water berry: qetek
water weed(s): nuyaruaq; have ~ cling to a propeller neve- ${ }^{1}$
water hemlock: poison ~ anguturluq, ILIGVIIT NEQAIT, uquutvaguaq
water pipit: pec'aqaq, pespessaayaaq
water sky: reflection of open water in the middle of an ice field seen as a dark blue area in the sky qiu, qiugaaq
water-strider: agqertayuli
waterfall: kulluk, qurrluk; for there to be a ~ kullugte-
waterfowl: hunt for eggs of $\sim$ kayangussur-; find eggs of $\sim$ kayangute-; spruce root from which snares hang to catch $\sim$ partak; $\sim$ decoy mit'aruaq
waterlogged: be ~ qaucirte-; ~ wood mecuq watermelon berry: atsarrluk
waterproof: $\sim$ a skin by soaking it in urine peqlicir-; ~ boot ulap'aq; ~ boot made of fish skin amirak; ~ fish-skin mitten arilluk, arin; ~ jacket used with kayak kamliikaq; ~ oversock qalipeqsaq; ~ sealskin hip boot for women at'ayagglugaq; ~ skin boot ivruciq; be sewn with tight stitches (so as to be $\sim$ ) cupuite-; device used to keep stitches tight as when sewing a ~ seam unguqupak; put the skin on a kayak or skin boat with ~ stitches amir-; sew a ~ seam iqre-; thigh-high ~ skin boot at'arrlugaq*; thigh-high skin boots with fur above the knee and $\sim$ material below the knee mamlek
waterthrush: northern ~ MARAM CETAARA, mararmiutaq*
watery: be ~ mercete ${ }^{-2}$, merrlir-
wave (water): qaaq, qaiq, yuulraaq; big ~ capable of breaking shore-fast ice qairvaaq; big ~ qairvak; for $\sim$ tips to spray out in a direction opposite to that of the $\sim$ due to high winds emqerte-; have lots of $\sim$ qailir-; rough edge of shore-fast ice formed when ice broken by wind and ~ refreezes nepucuqiq; appear large (of $\sim$ on horizon) cugayunar-
wave (human): ~ one's hand angalaci-, arulaciwax: cuicekaarkaq
waxing: the moon is ~ IRALUQ MUIRYARTURTUQ way: $\sim$ of dancing yuraryaraq; $\sim$ of doing something cayaraq; ~ of life piciryaraq, yuuyaraq; ~ of V-ing ( $p b$ ) -yaraq; ~ to write igaryaraq; act or be a certain $\sim$ having something as one's reason or purpose piter-; act that $\sim$ tuatna-; any old which $\sim$ piciatun; be in the ~ aviraute-, uiyamte-; be on one's $\sim$ here kilngar-; be this $\sim$, like this matuu-; become irritated or sulk because one hasn't gotten his ~ luqsaqerte-, nengar-; contrary to the $\sim$ it should be or the way one should act kenlutmun; dance, moving one's feet or legs

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in various $\sim$ mumaa-; go by $\sim$ of (it) tumke-; go by $\sim$ of $\mathbf{N}(p b)$-gguir-; go their separate $\sim$ s avquiqar-; lose one's $\sim$ pellaa-; one who is careless in a silly $\sim$ tekallngaq; test $\sim$ s of doing something caqtaar-; the wrong ~ iqlutmun; this ~ a little gguurraq; way (figuratively) tumyaraq
we: see Appendix 1 on personal pronouns, and Endings section; ~ (dual) wangkuk; ~ (plural) wangkuta
weak: $\sim$, helpless, worthless $\mathbf{N}(p b)$-qtaq*; be $\sim$ caceskite-, kayuite-, qetupserte-, tukniate-; be $\sim$ (of coffee, tea) ecuite-; be $\sim$ from cold kuuguuyar-; be physically ~ nukgiate-, piniate-; become or make physically ~ piniarute-; feel ~ from fear, exertion, or sickness unaqserte-; for wind to be $\sim$ kayukite-; $V$ (of $\sim$, helpless one) (pb) -qtar-
weakling: cirlak, qetupseq
weakness: have a hard time because of emotional or physical ~ cirliqe-
wealth: tukuun; be ostentatious with $\sim$ tukurtaar-
wealthy: be $\sim$ tukuq, tukuu-; become $\sim$ tukuurte-; ~ person tukuq, tukurliq, umialek
weaned: be ~emunrir-
weapon: caskuk, saskuk; ~ of war anguyagcuun; $\sim$ to kill a sea mammal hit by a harpoon aangruyak; ~s violation saskulluarqessaraq; animal caught without $\sim$ s by hand tegukengaq; club (~) kaugtuarcuun, kaugtuutaq ${ }^{2}$; hard stone used for tools and $\sim$ s qetruk, umi; ivory or bone device on kayak to prevent ~ from falling overboard akagyailkun; spent ammunition shell tied to a string and used as $\sim$ qapiamcetaaq; threaten to hit him with something held as a $\sim$ uluryacir(ar)-; thrust a $\sim$ narulpag-; use a ~ for hunting, chopping wood, or cutting something caskuyaqur-
wear: atuq; ankle-high skin boot for dress ~ qaliruaq; $\sim \mathbf{N}$ (clothing) ( $p b$ ) -tur ${ }^{-2} ; \sim$ out caunrir-, keggeve-
weary: be ~of hearing (it) niitellngu-
weasel: agluruyak, aklanqurrun, amitatuk, narulkiaq, teriaq, see Adams (29); small ~ enairayuliyagaq*
weather: cella, cilla, ella; ~ so bad that outdoor activity is virtually impossible ellarrluk; $\sim$ that is poor, but not to the extent that outdoor activity is impossible ellanglluk; ~ thermometer (c) ELLAM CUQYUTII; be barely visible due to $\sim$ macugite-; be calm (of $\sim$ )
qinuite-, quunenge, quunir-; be nice ~ ellakegci-; be poor enough $\sim$ to make outdoor activity impossible ellarayag-; be restless, especially when others are going out during nice $\sim$ yuupiksagte-; be suitable $\sim$ for outdoor activity ellamanarqe-; be uncomfortably wet and cold (of $\sim$ ) imurnarqe-; boot for cold wet $\sim$ irvaun; calm $\sim$ quuneq; calm down (of the ~) qinuir-; chilly ~ pacnaq; clear up after the $\sim$ has been wet pakmallir-; close in (of $\sim$ ) cikete-, cikte-; cold $\sim$ nengla ${ }^{\text {e }}$; extremely cold $\sim$ nengelvak; for $\sim$ condition to make easier to see than before avayig-; for $\sim$ to be calm kayukite-; for $\sim$ to change caqtaar-; for $\sim$ to clear up avirpag-; for $\sim$ to suddenly turn bad ellaqerrute-; for $\sim$ to warm up after a cold spell canikliute-; for the $\sim$ to suddenly become calm after it "captures" a person cirimci-; for there to be good $\sim$ for traveling ug'ar-; hot ~ qallate- ${ }^{1}$; hum, especially when going out in the morning to check the $\sim$ uyuruar-; ice crystal from extreme cold $\sim$ quilekupiaq; overcast $\sim$ condition patuggluk; period of clear calm ~ lasting until one reaches destination quunuk; stormy $\sim$ carqullugaq; subside (of bad $\sim$ ) and then start up again quk'arte-; warm $\sim$ causes above-ground entrance to semi-subterranean house to be opened because of flooding of winter tunnel entrance kepneq
weathered: become $\sim$ cilla-
weatherbound: be ~ capur-
weatherman: ellaliurta
weatherstripping: umcigun
weave: naqte-, tupig-; ~ (it) kelir-
weaving: coarse grass used for $\sim$ mats kelugkaq webbing: ~ on snowshoes or ice strainer nuluq wed: kassuute-
wedge: aavagun, aitarun, aivagun, equgcuun, qugcuun, qupun, qup'issuun, tus'un; knife shaped like a $\sim$ set in a handle uluaq; $\sim$ used to split wood ekiarqin
Wednesday: Pingayirin
weed: ~ in Bible translation naunerrluk; pineapple $\sim$ itegmik; water $\sim s$ nuyaruaq; have things clinging to it (such as water $\sim s$ on propeller) neve- ${ }^{1}$
week: Agayuneq, nitiliq; ~'s time Agayuneq; a few $\sim$ s ago icivaq; a few $\sim$ s from now icivaqu; circular calendar with a pointer that is moved
to the days of the $\sim$ cill'aq; fermented herring or capelin that have been buried for two $\sim s$ ciss'uq; for a $\sim$ 's time to pass agayunerte-; terminology for days of the $\sim$ ernercuun
weekday: AGAYUNREM AKULII
weep: aluviliur-
weft: ~ strand in twining grass keluk
weigh: uqamailtassiir-, uspeq; ~ down naner-; scale for ~ing uqamailtassiirun
weight: uqamailkutaq, uqamaq, uspeq, see Nelson (99); ~ of something uqamailtaciq; ~ that holds something in place nanerta; hold down something with a $\sim$ nanercir-; be light in $\sim$ uqiggete-; become light in $\sim$ uqiggeli-; lose $\sim$ kemgir-; put $\sim$ on it engig-, enig-, niig-; set $\sim$ on (it) naner-; suddenly or accidently put $\sim$ on it niikar-
weir: capun, kalgun
welcome: allaniur-, ciuniur-; you're ~ ii-i; go out to $\sim$ pairrsaag-; not come out of house to $\sim$ a visitor anyaqturte-; women's $\sim$ dance putu ${ }^{1}$; $\sim$ meal tekiutaq
weld: payari-
welder: payarista
well: be ~ assir-, ( $p b$ ) -yu-, see Nelson (42); be growing ~ nauluaqar-; get ~ assiri-; speak English usually or $\sim$ qitevnga-; $\mathbf{V} \sim(p b)$ -luaqar-; V so $\sim(p b)$-pag- ${ }^{-1}$; be $\sim$ coordinated pamrig-; one that is $\sim$ endowed with $\mathbf{N}(p b)$ -tuli; ~ endowed with $\mathbf{N}(p b)$-tu-; be $\sim$ off ellui-; be crassly $\sim$ off tukurtaar-; provide or be ~ provided with $\mathbf{N}(p b)$-lir-; ~, that's how it is, and it can't be helped arenqiapaa; be $\sim$ worth looking at tangssunarqe-
well then: ata ${ }^{2}$, ata' a, ataki, kitaki, tava-i, tua-i
well up: (of water from beneath the earth or ice) uleve-, ulve-
welt: asuirun; ~ seam on boot egliq
west: kanaknak, keggakneq, uassiaq; ~ wind uassiaq; for there to be a ~erly wind avaknir-
western sandpiper: cenair(aq*), cenaiyaaq, iisuraar(aq*), iiyuar(aq*)
wet: be unpleasantly messy and $\sim$ pellernarqe-; get a dried skin soaking ~ qakime-; spirally striped bearded seal with fur that changes its direction when $\sim$ nemercauk; stand on end (of hair when dry after being ~) kakilragte-; very $\sim$ mud maraspak; be uncomfortably $\sim$ and
cold (of clothing or weather) imurnarqe-; be uncomfortable because of ~ cold imuryug-; clear up after the weather has been $\sim$ for a time pakmallir-; be ~ or soaked mecunge-; get ~ or soaked mecungte-; very ~ part of tundra lurrluk; wooden device used in wringing ~ sealskins during processing kepirtaq; ~ snow mecaliqaq; $\sim$ tundra mecalqaq; boot for cold $\sim$ weather irvaun; $\sim$ with one's tongue nuagte-; feel squeamish or uncomfortable around ~ messy things pellertar-, pelleryug-; have wrinkled skin from too much ~ness qaucirte-
whack: piqer ${ }^{-}$; $\sim$ once piqertur-
whale: long jawbone, possible ~ bone assingaq; ~ fin naparutaq; $\sim$ tail ter'aq; adipose or dorsal fin of $\sim$ petengtaq; black $\sim$ arveq; bowhead $\sim$ arveq; breach (of $\sim$ ) qakte- ${ }^{1}$; gray $\sim$ cetuqupak; killer ~ arrluk; legendary sea monster said to devour ~s ulurrugnaq; northern right ~ cikaarturta; part of $\sim$ 's flippers close to tail et'raq; sewing thread made $\sim$ sinew yualukaq; white $\sim$ assigarnaq, cetuaq, cituaq; young white $\sim$ citukvagaq*
whalebone: cuqaq*
wharf: culurrvik, salayaq, uciirvik
what: ~ a surprise! tela'a; ~ are you doing here? aqaa, waqaa; ~ can I do for you? aqaa, waqaa; ~ did you say? ai'; ~ do you want? naung; ~ else? tua-i-qaa?; oh, ~ if it had happened! kiituani tanem; ~ kind? cakuciq; ~ lies ahead ciuneq; ~ one has obtained (as by subsistence activities) unangkengaq; ~ part? nate-; ~ people call - apqiitnek; ~ something is like eluciq; ~ time is it? wataimarta?; ~ will (or is supposed, planned, or expected to) happen pillerkaq; ~ will be picirkaq; ~? ca; be ~? cau-2; what's the matter? aqaa, waqaa; " $\sim$ 's up?" aqaa; "~chamacallit" imkuciq; stay near (him) ~ever he does paiyaar-
wheat: mukaarkaq
wheat grass: qayikvayak
wheel: akagcuun, akalria, uivacetaaq; steering ~ alulaq
wheeze: qallalerte-
when: maaten; $\sim$ (in the past) qangvaq; ~it came to pass maaten; be restless $\sim$ others are going out from the village during nice weather yuupiksagte-; ~ some time had elapsed qakuan; $\sim$ ? cami; $\sim$ ? (in the future) qaku, contingent mood

Items ending with hyphen are verbs. Items beginning with hyphen are postbases. Items beginning with equals sign are enclitics. Pronunciation guide appears in General Introduction.
(see Endings section); ~ in past contemporative I mood (see Endings section)
whenever: contingent mood (see Endings section)
where: be ~ nante-; from ~? naken; to ~? natmun; ~ is it, he, she? naugga, nauwa; ~? na(ni)
whet: celli-, cilli-, elli- ${ }^{2}$; ~ a blade ellikaraq
whether: not know ~ one is V-ing ( $p b$ ) -ciite-; become unknowing about $\sim$ or how one is V-ing ( $p b$ ) -ciirute-
whetstone: cellin, ellikaraq, ellin, ipegcarissuun, nangugun, selin, tacilaq, see Turner (15); type of dark-colored ~ arviiq; type of dark stone used for $\sim s$, not broken when exposed to heat teggalqupiaq; type of light-colored stone used for $\sim s$ uqu'urniq
whew: ~ (it's heavy) keggu
which: ~ one(s) nalir- (naliq); not know ~ one naliquciite-
while: contemporative II mood (see Endings section); for a $\sim$ wanirpak; once in a $\sim$ cat ilaitni; for it to be a ~ later atatakuar(ar)-; occur a ~ later umiqer-; for a ~ wanirpak
whimbrel: ciivikaaq, kikikiaq, pipipiaq
whimper: cungite-, engaulugte-; ~ (of animals) engimluar(ar)-; cry out in a loud repeated $\sim$ as from pain cungiallag-
whim: follow one's ~s umyugiur-, umyui-
whine: cungite-, qacelli-, ungilegte-; ~ repeatedly for qalriateke-
whip: kulutaq, piqer- ${ }^{2}$, piqrutaq; dog $\sim$ qenutaq; $\sim$ ped "Eskimo ice cream" made with moss soaked in aged seal oil puya; "Eskimo ice cream" made with roe, (salmon)berries, and seal oil ~ped together amnginaq
whirligig: [e]llerrar(aq*), ellaraq, levlegcetaaq, levlevaaq, llerr'ar(aq*)
whirlpool: qivalngucuaq
whirlwind: ucluryaq, ull'uyaq
whirring: make a ~ sound [e]llerrar(aq*), llerr'ar(aq*)
whisk: steambath switch or $\sim$ taarrin; $\sim$ broom kagiksuar
whisker: ungak; remove one's ~s ungair-; seal with long rolled-up $\sim s$ ungagciiq; be $\sim y$ ungaggli-
whisper: agsumir-, agyimcaar(ar)-, agyumciar(ar)-, agyumir-, igyuar(ar)-, qaneksuar-, qaneksugte-, qanepsug-, qanqumciar(ar)-, tarirte-
whistle: culugyi-, culu'ugte-, kukumyarar(ar)-, uur-; ~ (of wind outside of house) qalriqsaar(ar)-
whistling: make ~ sounds kukumyalqitar(ar)-
white: qatellria, see Khromchenko (6), Zagoskin (7); all $\sim$ qaterpak, qercurpak; be $\sim$ qater-; become ~ qat'ri-; very ~ qaterpak; black, blue, and ~ bird seen on the ocean teng'guar(aq); small edible sea animal that is pink, orange, $\sim$, and red arnauq; type of traditional parka worn by Nelson Is. and tundra-area Yup'iks that has large front and back plates of $\sim$ calfskin or of mink skin qaliq; white decorative square on back of parka milqeruaq; decoration on hood of a young woman's traditional parka that consists of strands of red, black, and ~ beads kakauyaq; long strip of calfskin running from the large front and back plates of $\sim$ calfskin to the border of the traditional "qaliq" parka ellutmuaq; small ~ bead qaterli, qaterliar(aq*); $\sim$ bone inside the cranium of fish teki; ~ camouflaged parka qatrin; ~ clay, powdery when dry urr'aq; ~ clay mixed with caribou hair and used to make pottery urasqaq; ~ cloud that rises from the horizon uquryak ${ }^{2}$; ~ spot qatenquq; ~ spot inside the gill covers of an aged fish head pupungluur(aq*); ~thing qatellria, qaterli; ~ trim on dance hat qercurtaq; $\sim$ parka used for hunting in snow and ice qaternin; have thick ~ smoke itugenqegtewhite alder: caarilluk, caarin
white fox: qaterli, qaterliar( $\mathrm{aq}^{*}$ ), qunguiq, uliiq white goose: kanguq
white mark: ~ on fingernail teglek
White Mountain: Nacessvik
white of the eye: qaterqurpagtaq, qatqurpagtaq
white (people): ~ person agelleq, kass'aq, see Petroff (15); ~ man kassaakaq; ~ people aipai(t); shaman who foretold the coming of $\sim$ people Ississaayuq; act like a ~ person kass'amirte-
white whale: assigarnaq, cetuaq, cituaq
white-crowned sparrow: uipinipaaq
white-fronted goose: leqleq, neqlepik, neqleq
"white-socks": melugyar(aq*)
white-winged scoter: akacakayak, cetuskaq whitecoat: ul'utvak
whited out: be overcast or ~ qilailleg-
whitefish: imarpinraq*, naptaq, qanerkicaq, tupuk; broad $\sim$ akakiik, qaurtuq; round $\sim$ cavirrutnaq,
uraruq; young $\sim \operatorname{esevsiar(aq*);~~fry~iituliar(aq*);~}$ $\sim$ with pointed head cingikeggliq; dried $\sim$ that has been frozen all winter yay'ussaq; split and dried small fish, such as ~ ulligtaruaq; "Eskimo ice cream" made with the fresh roe of $\sim$ and mashed cranberries qerpertaq
Whitefish Lake: Qavartaaq, Qavarteq
whitetailed ptarmigan: taqikataq
whitish: very ~ clay qaurtuli
whittle: cana-, caviksuar-; wood that is very hard to ~ paggluk ${ }^{2}$
who: kia, kina, kitu-; ~ plural kinkut
whole: tamalkur-, tamar- ${ }^{2}$, tamqapiar-; assemble items into a $\sim$ pulqigte-; the $\sim$ summer kiagpak; the $\sim$ thing tamalkuq
wholeheartedly: do something $\sim$ tamarmirte-
whooping cough: ag'uryaraq
whore: akissuq
whose: kia
why: tanem, see Orlov (24); ask oneself ~ ciinllugguar-; $\sim$ have you come! naung; $\sim$ ? ciin
wick: kumarun, leg'un; lamp ~ nanikiitaq; trim the
~ of an oil lamp kaullrir-; type of moss used for making lamp $\sim$ s uusqunguaq; oiler ~ (in a motor) uqurcailkun
wicked: ~ person yurrluk, yurrluulria
wide: be ~ ameltu-, elurtu-, iqtu-, kangtu-, lurtu-, nequtu-, uyatu-; have one's mouth open and stretched $\sim$ with teeth clamped shut iryagte ${ }^{-1}$; $\sim$ finely woven grass mat tupilluk; $\sim$ strip of otter fur below the light-colored decoration at the hem or cuff of a traditional parka tungunqucuk; comb with $\sim$ ly spaced teeth tegurciurun; main channel with current through $\sim$ spot in river egmiumaneq
widening: $\sim$ or bay at the mouth of a river tuqsuk
wide awake: become ~ essgar-, segg' ar-
widgeon: qatkeggliq
widow: aipaineq; unmarried woman (including ~) uilgaq
widower: aipaineq, nuliariutelleq
width: iqtutaciq; ~ at the ends of the index finger and the middle finger held next to each other malruneq; ~ at the ends of the index finger, the middle finger, and the ring finger held next to each other pingayuneq; ~ from the outside edge of one shoulder to the outside edge of the other tusneq; ~ of the four fingers
(thumb excluded) of one's hand patneq; ~of the last section of one's index finger tekneq; ~ of the palm (flattened and with the fingers and thumb held together) tumagneq
widthwise: marking, cutting, moving, etc. ~ across something kepelmun, kepelmur-
wife: nuliaq, nulirr-; ~ and husband nulirqellriik; ~ of one's paternal or maternal uncle acuraq; $\sim$ of Russian Orthodox priest maatuskaq; deranged, thinking one has $a \sim$ when he does not nulirruar-; get as a ~ nuliqliute-; live in one's $\sim$ 's village, having come from another village nengaugite-; man from another village residing in his $\sim$ 's village nengaugitaq; man's second $\sim$, after he has lost his first wife neqliurta; man's ~'s sister's huband arenqiartekaq; second $\sim$ in a polygamous marriage nukaraq; temporary ~ see Nelson (89)
wig: nuyaruaq
wild: be ~ nuyurtar-, qinuyunqegg-
wild celery: canraq*, ceñartaq, ikiituk, mecuqerrli, nuluraq, tarnaq ${ }^{1}$, tarvaq, uraluq, uugiyun
wild: ~ green grass cungagpaguaq; ~ greens that can be cooked cuassaaq, suassaaq
"wild lettuce": ingukiq
wild parsley: tukaayuq
wild potato: aci; ~ plant ulqiq, utqiq; $\sim$ that grows near cliffs atkallaq; $\sim$, wild carrot elagaq
wild rhubarb: angucaluq ${ }^{2}$, angukaaq, arnaurluq ${ }^{*}$, nakaaq, nauciq ${ }^{1}$, quunarliq
wild rose: atsameq
wilderness: yuilquq; arrive or return from a stay in the ~ kacete-, katete-
wildlife officer: kayanguyagiurta, melquleliurta
will: will V (pb) -ciqe-; will V (it) -arkaqe-; ~ eventually V or be V-ed ( $p b$ ) -arkau-; ~ something to ciqima-; according to God's ~ tamaaten
willfully: V suddenly and $\sim(p b)$-ler-, -ter-
willing: be $\sim$ piyugteqe-; $\sim$ ly do unrequested favors qessaircir-
willow: cuyanguaq, kavungqussaq, napapiaq, uqviaq*, uqvigpik, uqvik, see Nelson (41); ~ root taluyiurun, uqviinraq; low-bush ~ inaqaciq; pussy ~ uqviggluk; pussy ~ catkin kangquq, qikmiruaq, qimukcuar(aq*); edible pussy ~ catkin tamukaaq; $\sim$ bark peluq; strip of $\sim$ bark alek, allek; dwarf $\sim$ with big catkins
angriinaq; new edible ~ growth tayarulunguaq; soft $\sim$ shoot enrilnguaq; ~ with red bark kavingkuksaq, kavirliyagaq; basket made from $\sim$ roots aguumaq; $\sim$ root used in making baskets, lashing fish traps or kayak frames, etc. amaaq*
willow-bark: ~ fishnet allegpak; ~ lashing akmagartaq
willow ptarmigan: aqesgiq, aqeygiq
willpower: lack stamina or ~ ayaniite-
Wilson's warbler: ciivcivciuk, cungakcuarnaq
Wilsonia pusilla: ciivcivciuk, cungakcuarnaq
win: anagkenge-; ~ in a game qakvar-
winch: nuqcissuun
wind: anuqa ${ }^{\text {e }}$; any device used in the $\sim$ anuqessuun; away from the ~ uqetmun, uqutmun; be calm (of water or ~) qama-; become set in a position, such as a tree bent by the ~ paste-; break ~ leq, naleq, neleq; break ~ loudly lep'ag-; break $\sim$ repeatedly ler'a-; flutter in the $\sim$ leviar-, leviileviar-; for the $\sim$ to die down amuvkar-; for there to be a westerly ~ avaknir-; for there to be a gust of $\sim$ kenegnira-, qugnira-, tagura-, taksagnira-; howl and whistle (of $\sim$ outside of house) qalriqsaar(ar)-; make a flapping sound in the ~ lepli-; place lacking water current or ~ qamaneq; shelter from $\sim$ talite-; seal out $\sim$ by tightening a drawstring, belt, etc., on clothing parte- ${ }^{-1}$; rough edge of shore-fast ice formed when ice broken by ~ and waves refreezes nepucuqiq; have the $\sim$ blow from behind while one is traveling uqenqar- ${ }^{2}$, uqumigte- ${ }^{2}$; gasp as the ~ blows in one's face ep'ura-, meq'urtua-, purtua-, puurtua-; for there to be a gust of $\sim$ from above where one is sheltered kalvaguar-; have the $\sim$ knocked out of one tenguga'rte-; for $\sim$ to be weak kayukite-; for $\sim$ to pick up kayunge-; for there to be a south or east $\sim$ with stormy weather, a harbinger of fish coming in taqikcar-; for wave tips to spray out in a direction opposite to that of the wave due to high $\sim$ s emqerte-
windbreak: canirtaq, uqraq, uqriilitaq, uqrun ${ }^{1} ; \sim$ as used with kayak asguilitaq
windless: be ~ (of a place) qama-
windmill: any device used in the wind, such as a ~ anuqessuun
window: egaleq, legaleq, see Dall (10), Adams (60); framework holding down something
like a skylight $\sim$ nanerta; look through the $\sim$ uyangte-; seal-gut skylight $\sim$ tanqiun; $\sim$ frame qiitek, qiteq
windowpane: eciq
windpipe: anertevkarcuun, apaguaq, tuqluq, turquq; choke on something caught in one's ~ nerilkar-
windproof: be sewn with tight stitches so as to be ~cupuite-
windsock: any device used in the wind, such as a~) anuqessuun
windward: ~ side asguq
windy: be ~ anuqlir-; be very ~ anuq'vag-, anurvag-; be $\sim$ from the ocean qacar-
wineberry: puyuraar(aq*), puyurniq, puyuruaq
wing: caquq, yaquq; ~ feather culuk; longest or most prominent feather of bird's $\sim$ niss' uq; flap $\sim s$ yaqiur-; run on water with outstretched $\sim s$ nevaar-, putukuyuar-
wingtip: ~ feather tekeryuk
wink: quutaar-
winner: anagkengelria
winnings: anagkengaq; ~ in a gambling game tagtaq
winter: uksuq; all ~ uksurpak; last ~ uksuq; spend the $\sim$ uksi-; thing of $\sim$ uksurtaq; thing of last $\sim$ uksullaq*; this coming $\sim u k s u q u ;$ for the sun to start rising higher and staying up longer after the $\sim$ solstice nutnger-; $\sim$ supply cumrun; naturally occurring open hole in the ice in ~ kianeq; open hole in river ice during $\sim$ qenuilquq, ukivkaneq; ice stuck all ~ on the mud nepillineq; go to the main, $\sim$ village from fall camp katete-; dried tomcod or whitefish that has been frozen all ~ yay'ussaq; make aged fish in fall and freeze them in rock-lined ditches for ~ use quli-, quluk, qussuk; freezedry a skin outside in $\sim$ until it gets white qercur-; holiday celebrated in late summer, fall, or $\sim$, involving an exchange of requested gifts between men and women of a village Petugtaq ${ }^{2}$; warm weather causes aboveground entrance to semi-subterranean house to be opened because of flooding of $\sim$ tunnel entrance kepneq; pelt of caribou taken just after the long $\sim$ hair has been shed caginraq* ${ }^{*}$ wipe: eprir-, perrir-; ~ one's anal area etruir-, uqer-; toilet paper or other material to $\sim$ wipe anus uqrun²; ~ clean avair-; ~ dishes allegtur-; blow
or ~ the nose kakeggluir-
wire: caviya(g)aq*, qip'ayagaq ${ }^{*}$; chicken $\sim$ or wire mesh taluyarkaun; soft $\sim$, such as aluminum ~ or solder pelulukaaq
wisdom: puqigneq, uyvi; ~ tooth qamuqayak
wise: be ~ umyuartu-, usvitu-; ~ words qanruyun; the $\sim$ Men (Biblical) umyuartulriit; become $\sim r$ through experience anucinge-
wish: optative mood (see Endings section); piyuun, see Adams (61); be unhappy or ill at ease in a situation and $\sim$ to be elsewhere cupegte-; I too $\sim$ it were so kiika-wa; something that one does not $\sim$ to part with qununarqe-; $\sim$ that one should V (pb) -squma-; make one $\sim$ to coo to it ineqsunarqe-; do as one ~es seleg-; mask that a man makes in accordance with his own ~es uigturcuun; (enc) =kin, =llam, =tuq
witch: $\sim$ or ghost that walks in the air and has no liver yuilriq
with: ablative-modals case, vialis case (see Endings section); ~ dark fur ullacuk
withdraw: ~ or retreat to a smaller area qungag-
wither: nala-
without: ~ anyone intending it to be so taunginaq; ~ fail! watpik; ~ purpose elliinginaq; be ~ money pulug-, purug-; be outside $\sim$ a coat kiingraar(ar)-, taigtur- ${ }^{2}$, uvruar(ar)-; feel the body warmth of a person $\sim$ seeing the person nuyarnir-; play a game similar to volleyball but $\sim$ a net akiqaar(ar)-; push a sled $\sim$ using dogs to pull it kasmurrar-, kaymurrar(ar)-; rise from sleeping and go $\sim$ breakfast maknginar-; send a visitor away $\sim$ having him or her eat menkuke-; to be (gone) $\sim$ a limit ngelaite-; $V$ in vain, $\sim$ the intended or expected outcome ( $p b$ ) -yaaqe-
withstand: be able to $\sim$ shocks matngaite-; try to $\sim$ something pakerqe-
witness: alibi $\sim$ tangvagtelleq; $\sim$ in court nallunairista; have ~ed (it) during one's lifetime angu-
witted: dull-~ person nallumquq
wobble: angala-; ~ back and forth aassektaq
wobbly: walk ~ as when wearing high heels kukunguqsarte-
wolf: civatriq, kaganaq, kegg'luneq, kegluneq, see Khromchenko (4); be curled up (of a ~) ungelruma-; gray ~ curangali; hackles of ~ qakun; piece of $\sim$ fur on the shoulder or armpit tassels of certain parkas megcugtaq
wolf fish: qaculluk, qugautnaq
wolverine: qavcik, terikaniaq; decorative ~"tail" on a traditional parka pequmiutaq; ~-fur decoration on the upper part of parka sleeve kasurun, kayurun
wolves: carcass of animal killed by ~ maligneq woman: arnaq; $\sim$ from another village residing in her husband's village ukurritaq; ~ who has married into a family ukurritaq; $\sim$ 's basket kularvik; $\sim$ 's beaded hairnet tackaq; ~'s brother's child an'garaq; ~'s emanation aqla, qalugneq; $\sim$ 's fur parka cut high on the sides so that there are front and back flaps kinguqalek; ~'s hair ornament taquutaq; $\sim$ 's headscarf pelatuuk; ~'s high skin boot ac'upegglugaq; ~'s husband's brother uilgun; $\sim$ 's lover angucaluq'; ~'s panties nalkiik; $\sim$ 's seal-skinning knife kaussuun; ~'s semilunar knife kegginalek; ~'s skirt akupek; $\sim$ 's slow dance performed during this holiday Ingula(q); big ~ arenvak; child of $a \sim$ by a man to whom she is not married acuniaqengaq; legendary being with half a $\sim$ 's face inglupgayuk; middle-aged or old $\sim \operatorname{arnangiar}\left(\mathrm{aq}^{*}\right)$; old $\sim \operatorname{arnalquar(aq^{*}),~}$ arnassagaq*, arnarkara'urluq*, ucinguq; older (but still desirable) unmarried ~ uilingiataq; son of $\sim$ 's mother's brother or father's sister uicungaq*; unmarried ~ (including widow) uilgaq; young $\sim$ arnaraq, neviarcaq
womanize: arniur-
womb: enliaq, neliaq, ngeliaq
women: be rejected for marriage for a time by $\sim$ due to shamanistic machinations nulirturciimacir-; be totally preoccupied with ~ and enervated thereby arniqe-; grab portions of "Eskimo ice cream" carried by ~ and hide them during the "Aaniq" holiday tumagcur-; high skin boot worn by $\sim$ yuunin; thing belonging or pertaining to $\sim$ arnartaq ${ }^{*}$; be jealous (between ~ and men) qungyar-; ~'s welcome dance putu ${ }^{1}$
wonder: qaneksugte-; I ~ wall'upik; (enc) =kiq
wood: equk, muragaq, murak, see Dall (9); ~ for smoking fish puyurkaq; ~ shaving canalleq; ~-chewing bug or larva keggiayuli; bent ~ rim around top of wooden bowl or other round wooden container perneq; bowl with grooved upper part made of a separate piece of bent ~ qaglaya(g)aq; carve ~ caacungui-,
cana-; chisel made of jade with a $\sim$ or horn handle, used in working ~ keggiaq; chop ~ eqiur-; chopping block for splitting pieces of $\sim$ tukeryaraq; clamp used to hold bent piece of $\sim$ in position until the bend becomes permanent pascirissuun; combination knife and scraper for ivory with curved stone blade and $\sim$ handle caniissaq; construction ~ equgpigaq; device for engraving ~ cet'raarcuun; draft-hole in a ~-burning stove cup'urilleq; stoke-hole of a ~-burning stove murirvik; drift~ equgkaq; dry dead standing ~ qakineq; dry rotted dead spruce $\sim$ eskaniaq; flexible $\sim$ strip used for making binding slashing for a conical $\sim$-slat fish trap nemerciq; fragment or chip of $\sim$ from chopping ciqualleq; gather scraps of $\sim$ auqiir-, avuqiir-; good-quality piece or strip of $\sim$ ciqsaneq; green or waterlogged $\sim$ mecuq; hard ~ etgeraq; kindling ~ ayagaaraun, ekqun ${ }^{1}$, ekuanqun; knife with curved blade, used for carving $\sim$ mellgar(aq*); knot in $\sim$ akanquq, akquq, avayacilleq, uivquq; line of grain in ~ pagaq; old-style snow goggles made of ~ with narrow slits niguak, niiguak; plane ~ caki-, estulussaq; put $\sim$ in it (the stove) eqir-; red $\sim$ alciq; reddish $\sim$ used for bow-drill shaft ussungirkaq; rotten ~ arumaneq; rub in (using shavings) the ochre with which $\sim$ is colored red kenevkar-; short piece of dried $\sim$ found on the ground ciamurrluk; straight-grained piece of $\sim$ useful for making things munarciaq, pilugpigaq, unarciaq; thin strip of $\sim$ for lashing material avqaar( $\mathrm{aq}^{*}$ ); use a tool or weapon for chopping ~ caskuyaqur-; walk through the ~ pulaar- ${ }^{2}$; wedge used to split $\sim$ ekiarqin; $\sim$ that is very hard to whittle paggluk ${ }^{2}$
wood fern: edible fiddlehead of spreading ~ ceturkaaq, ceturqaar(aq*), ceturuaq, ciilavik, nengqaaq, qecuguaq; edible root of spreading $\sim$ kun'aq $^{*}$
wooden: ~ attachment for snare meluurun ${ }^{2}$; $\sim$ bowl alvik, qaluviaq; ~ crosspiece for the foot on a snowshoe tutneq; ~ device used in wringing wet sealskins during processing kepirtaq; ~ device used to keep stitches evenly tight as when sewing a waterproof seam on a kayak skin unguqupak; ~ eyeshade elqipcuaq, igaugek; ~ float nuuyaarpaaq; ~ holder for harpoon head nengciutaq; ~ mortar
for preparing tobacco akuyun; ~ piece in socket of foreshaft of seal harpoon evga; ~ prop used in kayak making palurun; ~ ring put around a mask to represent the world of the object enclosed by it ellanguaq; ~ snare attachment ipuun; $\sim$ stock of a rifle or shotgun qapsalquq; ~ stopper for seal poke agayutaq; $\sim$ story knife equaq; $\sim$ top spun with string levlevaaq; ~ trap for otter or mink teggvak; ~ visor elqiaq*; bent part of $\sim$ container pertaq; bent wood rim around $\sim$ bowl or other round $\sim$ container perneq; design on bent $\sim$ hunting hat pugugyuk; large $\sim$ platter or container kalupak; large oblong $\sim$ bowl that can be used as a serving dish tumnaq; man's large $\sim$ bowl nerun; oval ~ bowl ag'ayaq, al'uruyak, aluuyaq; soft red rock used for red decoration on ~ bowls kavirun
woodpecker: puugtuyuli
woodworking: ~ tool unarciiyurcuun; man's bag for $\sim$ tools equgcuutnguarraq
wool: kiistaq, kistaq; steel $\sim$ tallegcissuun
word: qaneryaraq, qanruciq; do something, engage in some act, the exact $\sim$ for which is forgotten or not known to the speaker, or does not exist, but an act that the listener will recognize imkur-, imuu-; say or "go" . . . ~ (pb) -r-; in other ~s wagg'uq; internalize ~s iguma-; mispronounce Yup'ik ~s by substituting the front velars $g$, $g g$, and $k$ for the back velars r , rr , and q respectively pikagte-; sing softly without saying ~ out loud megamliur-; speak without thinking about the consequences or implications of one's $\sim s$ qanqataite-; substitute aa for ai in Yup'ik ~s paarte-; speak to a group of people, directing one's $\sim s$ at a particular person yaatiir-; coo to a child, using $\sim s$ made up for that child ineqe-, inqe-; the made-up $\sim s$ used to coo to a child inqutaq
wordless: hum or sing a $\sim$ tune uyuruar-
work: cali-, caveg- ${ }^{1}$, cavesra-, pekte-, see Nelson (47); be swamped with $\sim$ tuave-; concentrate on one's $\sim$ munarcete-; have pain in the hands after long hours of $\sim$ taprite-; lie on one's side and watch someone $\sim$ ac'irci-; relax after a hard day's $\sim$ canqaurte-; stand by the river and $\sim$ a net by hand nekvayar-; reference of one's character or $\sim$ experience nallunritesta; $\sim$ hard cakete-, cakviur-, makugte-; ~ harder or put
effort into what one is doing to make up for lost time cagnite ${ }^{2} ; \sim$ on by hand, without using tools una- ${ }^{-1} ; \sim$ on fish neq'liur-; $\sim$ on the teeth kegguciur-; ~ on things such as arts and crafts that are not for direct serious use calinguar-; $\sim$ or play with $\mathbf{N}(p b)$-liur-; ~ with another tangaliuqur-; be ~ed (of metal) cama-
worker: calista, pista; oil ~ uqurkaliurta; oilfield ~ uquiurta; sanitation $\sim$ aniurta
working: be busy ~ cagarcite-, yagarcete-; be clumsy while $\sim$ teyqiqe-; breathe heavily after ~ ilaciqtar-; device for ~ calissuun; make no attempt to help those who are busy $\sim$ tararte-; flex a skin to make it more pliant by $\sim$ it with both hands in a circular motion ulug- ${ }^{1}$; ~ surface alliqaq; old-style chisel used in $\sim$ wood keggiaq
workshop: calivik
world: cella, cilla, ella; any of the first human inhabitants of the $\sim$ yung'elraarun; globe of the $\sim$ nunarpaguaq; wooden ring put around a mask to represent the $\sim$ of the object enclosed by it ellanguaq; portal of the atmosphere above our ~ for the "little people" ellangqerrucaraq; village set in the air in the $\sim$ of the "little people" Inglernarmiut; village set on high ground in the $\sim$ of the "little people" Ininermiut
worm: kinguk, see Marsh (9); legendary "great ~" ciissirpak; inedible red $\sim$ found on beaches uinguyuk, see Turner (16); tape~ qumak
wormwood: caggluk, caiggluk, naunerrluk, neqnialnguq, qanganaruaq
worn: cross $\sim$ as a pendant uyamik; high skin boot $\sim$ by women yuunin
worn: ~ spot nangugneq; ~out skin aminraq*
worried: be $\sim$ civuura-, nuingaalug-; be $\sim$ about cangalke-; be $\sim$ about something cangalliur-
worrisome: be ~ pengegnarqe-; not be ~ pengegnaite-
worry: pengegyug-, umyuarniur-, umyuarniurun, umyuarrlugcarar-, umyugarniur-, uuqassugar-; be a cause of $\sim$ pengegnarqe-; cease being a cause of $\sim$ pengegnair-; tend to $\sim$ pengegtar-; ~ about nerilegte-, peng'garte-; ~ about (him) pengegtur-, pengke-; ponder, standing still and $\sim$ about the future qikar-
worse: be ~ assiillru-; become ~ assiiruteworsen: arcari-, assiirute-
worship: agayu; place of $\sim$ agayuvik; $\sim$ by bowing ciktaar-
worst: ~ one(s) assiilleq
worth: be well ~ looking at tangssunarqe-
worthless: weak, helpless, $\sim \mathbf{N}(p b)$-qtaq*; $\sim \mathbf{N}(p b)$ -cilleq, -vialuk
worthwhile: be ~ catngu-
worthy of honor: be ~ kencignarqe-, ucurnarqe-
would: that which the possessor $\sim$ not do $(p b)$ -arkaqenrilkae; ~ V (pb) -yar-
wound: ( $n$ ) callalleq, ciyaneq, ekiq, kilineq, $(v)$ kilir-; apply ointment to a $\sim$ cupcir-; be spread open as a $\sim$ does calla-; bloody liquid from a $\sim$ essnguq; dressing for a $\sim$ mamcaun; healing $\sim$ tallegneq; shoot, making a large $\sim$ nutpag-; ~ dressing kilinercuun
wound: strap with handles $\sim$ around the shaft of a fire-drill nucugcuutak
woven: $\sim$ beach grass rope used to hoist kayak onto rack qikiq ${ }^{2} ; ~ \sim$ grass mat (for insulation or the like) qerqulluk; ~ liner for skin boot alliqsak; ~ thing qecugaq, tupigaq; ~-grass sock tupipiarumalria; closely $\sim$ grass basket pattern or other closely bound thing mallegtaq; finely $\sim$ wide grass mat tupilluk; loosely ~ but fairly rigid upright grass basket kuusqun; loosely ~ grass carrying bag issran; loosely ~ grass mat used as insulation for roof and/or to keep loose soil from falling through eviun; roughly ~ grass cover used to protect drying fish from rain umran; small container $\sim$ from grass naqtaar(aq*)
wow: ~ what a close call! kuaksikika; ~! arcassi
wrap: caqu; very small item $\sim$ ped in something pequnqauksuar $\left(\mathrm{aq}^{*}\right)$; something that is all $\sim$ ped up qilquengiar(aq*); ghost said to have a big blanket, which it $\sim$ s around children uligiayuli
wrapping: caqu, nemeq; foot $\sim$ used in place of socks nemenglluk
wrath: qenerrneq
wrench: angicissuun, kegkaniryaraq
wring: ~ liquid out ciur-, civur-; device used in ~ing wet sealskins kepirtaq
wringer: qemrarissuun; clothes $\sim$ ciurrsuun
wrinkle: imeggluk, imegneq, qelengllak, qelengte-; ~ on body imutaq
wrinkled: be $\sim$ qacu- $^{-1}$, ulugglug-, ungullugte-, see Nelson (103); get ~imeggluk; be $\sim$ (of clothing)
uyungllugte-; be $\sim$ from soaking in water peqlirte-; have ~ skin from too much wetness quacerte-, qaucirte-
wrist: tayarneq; end of ulna at $\sim$ where the bone projects cugamkuyuk
wristband: tayarnerilitaq
wristbone: qamangaq, tumarneq
wristguard: tayarneri' iryailkutaq; ~ used in archery malingurun; skin or ivory ~ petengyaraq
write: igaq, qamurar-
writer: alngarta, igarta
writing: qamuraq; ~ implement alngarcuun; ~ system igaryaraq
wrong: $\sim$ decision alarneq, alarun; $\sim$ direction iqlutmun; ~ one iqlu, kengluq, kenlu; ~ way iqlutmun; be the $\sim$ thing iqlutuu-; have something ~ with one qaite-; put shoes on the $\sim$ feet caqvir-; put footwear on the $\sim$ foot caqvirte-; put footwear on the $\sim$ way caqvingqa-; put away in the $\sim$ place nulate-


X-ray: take an ~ tarenrair-
Y
y: person from certain areas around the Yukon (Kotlik and Norton Sound and the Takchak area) in particular who uses $s$ in many words where other Yup'ik speakers use ~ pisalria
" Y ": intermuscular ~ bone of pike nuusaaq
yard: length yaaltaq, yaltaq
yardage: ~ of fabric saaneq
yardstick: taktassiarcuun
yarn: kiistaq, kistaq, qilagkaq
yarrow: anuqetuliar(aq*), qanganaruaq
yawn: aitaqci-, aitaur-; ~ a big ~ aitaupag-
yeah? acu'u
year: allrakuq, al'rrakuq, uksuq; bearded seal in its first $\sim$ maklaaq; bearded seal in its second $\sim$ maklassuk; beaver in its ~ year ulilek; beaver in its second $\sim$ nukaq; beaver in its third $\sim$ ucinglluk; five- $\sim$ feast caaraat; last $\sim$ allragni, allami; next ~ allragniku, allamiku; one born in the same $\sim$ yuulgun; stay somewhere or engage in some activity for a $\sim$ allrakurte-; ~ after next yaaliaku; $\sim$ before last yaaliagni; $\sim$ ly allrakuaqan; three $\sim$ s ago yaaliagni; three or more $\sim$ s hence yaaliaku
yearling: $\sim$ caribou or reindeer nuraq; $\sim$, gray beluga qiukcaq
yearn: $\sim$ for fresh fish terrigyug-; $\sim$ for someone imlalinru-; ~ to have ayarake-, ayarike-; ~ to V $(p b)$-yuumir-; keep looking at with ~ing tangaa-
yeast: iistaq, mayurcetaaq, mayurngik, ulcetaaq, yiistaq
yell: aara-, aarcillag-, aarpag-, avite-, qalaria-, qarte-, qategpagate-, qayagpag-; ~ at (him) qanvallagate-; ~ out an announcement anerquciar(ar)-
yellow: civigniq*, esirliq, see Adams (63); an edible green vegetable with $\sim$ that grows on beaches or bluffs and is boiled with fish ciutnguaq; $\sim$ pond lily paparnaq; edible $\sim$ seaweed tukurnaq;
yellow wagtail: ikigcaqaq, pec'aqaq
yellow warbler: ciivcivciuk, cungakcuarnaq
yellow-billed loon: tuullek
yellow-fin sole: quaryarnaq
yellowish: be ~ esirrlugte-; ~ skin of the bearded seal lavtak
yellowlegs: cenair(aq*), nayangkayuli, pipipiaq, sugg'erpak, tuntussiik
yelp: let out a $\sim$ (of dogs mostly) uar-; $\sim$ repeatedly uara-
yes: aa-ang, aang, ii-i; oh $\sim$, that is how it is/was ima-tanem; say "~" anger-
yesterday: akwaugaq, akwaugarpak; day before ~ amatiigni, yaaliagni
yoke: atmagcuun, atmautaq
yolk: egg ~ es'aq, esiq, kavinqupagtaq
yonder: yaa(ni)
you: see Appendix 1 and endings section; ~ (singular) elpet; ~ (dual) elpetek; ~ (plural) elpeci; ~ caught it this time! kacakikika; ~ got what was coming to $\sim!$ palaq; ~ here! usuuq, uyuuq; ~ know iciwa; ~ know what I mean perhaps ima; ~'re going to get it! kacakikika
you're welcome: aa-ang, ang, ii-i
young: be ~ mike-, mikte-; ~ bearded seal almigaq*, amirkaq; ~ beluga citukvagaq*; ~ bird issengquq; ~ blackfish alungyar(aq*); ~ boy ayaakutaq, tanekcitagaq*, taneknaarallr(aq*), taneksagglugaq*, tanektallr( $\mathrm{aq}^{*}$ ); ~ child ayankuq; ~ child just starting to play in the "Lapp game" kangpaniskaq; ~ girl nasaurluq*, nasekcugglugaq, naskuggaq, nayaurluq*; $\sim$ gull at first season flight civissaar(aq*); ~ man nekevyuk, nuka'urluq*, yun'errar(aq*); ~ man in his prime nukalpiartaq; ~ man who has recently begun to show dark shade of facial hair quaguciaranga'artellria; ~ seal qutnguyagaq; ~ shrew casrauksugaq; $\sim$ successful hunter and good provider nukalpiartaq; ~ white whale citukvagaq*; ~ whitefish esevsiar( $\mathrm{aq}^{*}$ ), iituliar( $\mathrm{aq}^{*}$ ); ~ woman arnaraq, neviarcaq; be protective of one's ~ kusgu-, kuygu-; be straight, ~, and flawless sanqegg-; month when the $\sim$ birds take flight Piyagat Tengutirt; private parts of $\sim$ female es'ak; rounded line made from the skin of a ~ bearded seal taprualuk; skinny ~in springtime tamaqernikiyagaq; soft willow shoot or ~ tree enrilnguaq
younger: ~ brother kuukuq; give one's belonging to ( $\mathbf{a} \sim$ girl when a girl has her first menses) ugayite-; lesson or reminder for the ~ generation naucaqun; ~ sibling acik'aq ${ }^{2}$, kinguqliq*, nukaq, uyur(aq*); be about to have a ~ sibling kinginge-; ~ sister of a male nayagaq
youngest: ~ child mik'nuraq; ~ child in family carliaq; ~ sibling kinguqlikacaar(aq*), mik'nuraq, uyuqliq*
youngish: age quickly after staying $\sim$ throughout one's life qimunqe-
your: see Endings section
youth: ayagyuaq; gift of food or clothing in connection with a $\sim$ dancing for the first time nangrun; bring a gift into the kashim by one dancing for the first time (though the gift is provided by the $\sim$ 's sponsor) nangrucir-; act $\sim$ fully nevikci-
yuck! ikaa-i, ik'apassi, ik'atak, ikii
Yukon: ~ River Kuigpak; flatland dweller between the mouth of the $\sim$ and Nelson Is. mararmiu; ~ Yup'ik Eskimo qagkumiu; ~ or Kuskokwim Yup'ik Eskimo qagkumiu; upriver ~ Indian Ingqilirrluar; person from certain areas around the $\sim$ River who uses $s$ in many words where other Yup'ik speakers use y pisalria; portage route between the ~ and Kuskokwim rivers Arviryaraq; type of traditional Yup'ik parka often called the $\sim$-style parka ilairutaq
Yup'ik Eskimo: Yup'ik; be a $\sim$ yuu- $^{1}$; $\sim$ from the Norton Sound area, especially from the villages of Elim and Golovin on the north shore, and Unalakleet and St. Michael on the south shore Unaliq; in the $\sim$ language Yugtun, Yup'igcetun
Yup'ik: traditional boundary point between ~ and Inupiaq territory near Golovin on the Seward Peninsula Uqvigartalek; Indian not from near the $\sim$ area kulussuq; $\sim$ food item yugtaq; $\sim$ fur parka made of ground squirrel, muskrat, or mink pelts with traditional fancy decorations atkupiaq; ~ holiday celebrated in the coastal area only Qengarpak; substitute aa for ai in ~ words paarte-

Zapus hudsonius: uiluruyak
zipper: cegaaq, esip'aq; ~ed parka paltuuk
Zonotrichia atricapilla: uipinipaaq
Zonotrichia leucophrys: uipinipaaq


[^0]:    If a @ type postbase begins with ( $\mathbf{u}$ ) and if base final $\mathbf{t}$ is preceded by a vowel of a nonspecial $\mathbf{t}$, then that $\mathbf{t}$ changes to $\mathbf{y}$ (to $\mathbf{s}$ if geminated on "short" base except in HBC and EG), but if is of a "special" te, to $\mathbf{l}$. If preceded by a fricative, the $\mathbf{t}$ is dropped and the fricative remains voiced. If the $\mathbf{t}$ is preceded by a nasal or stop, it is treated as though it had $\mathbf{e}$ preceding it. Thus, affixing the postbase @~:(u)ciq 'whether/how one is V' to kipute- 'to purchase', kit'e- 'to sink', maan(e)te- 'to be here', cenirte- 'to visit', nangte- 'to abuse', and apte- 'to ask' gives kipuyucianek 'whether he is purchasing', kis'ucianek (kiy'ucianeng for HBC), maanelucianek, or more commonly, maanlucianek 'whether he is here', cenirucianek 'whether he is visiting', nangyucianek 'whether he is being tormented', and apyucianek 'whether he is asking'.

    If a @ type postbase begins with $\mathbf{y}$, then any base final $\mathbf{t}$ combines with the $\mathbf{y}$ to yield $\mathbf{c}$. Thus, affixing the postbase @~+yug- 'to want to V', to kipute-, kit'e-, maan(e)te-, cenirte-, nangte-, and apte-, yields kipucugtuq 'he want to purchase', kic'ugtuq, maancugtuq, cenircugtuq, nangcugtuq, and apcugtuq.

[^1]:    ${ }^{1}$ See General Introduction concerning "special" te.
    ${ }^{2}$ Iternatively the last bases can be treated as being nangete- and apete-, yieldng nangetnia and apetnia, and similarly for others like them.
    ${ }^{3}$ Alternatively the last bases can be treated as being nangete- and apete-, yielding nangesngaitaa and apesngaitaa, and similarly for other like them.

[^2]:    ${ }^{4}$ Nominal roots are primarily the dimensional roots such as 'thickness', 'height', discussed in the General Introduction.
    ${ }^{5}$ Verbal roots are primarily the emotional roots such as 'respecting', 'being repulsed', and the postural roots such as 'lying down', 'turning over'.

[^3]:    6 This two column format for postbase examples will be very familiar to anyone who has used the 1984 edition of this dictionary, of Practical Grammar of ... Yup'ik (Jacobson 1995), or Yup'ik Eskimo Grammar (Reed et al. 1977).

[^4]:    7 Be aware that the boundaries of a postbase within a word are only often not exactly determinable. For example, the postbase -qapigte- 'to be very $\mathrm{V}^{\prime}$, occurs in kaikapigcugnarquq 'he is probably very hungry', between the base kaig- 'to be hungry' and the postbase -yugnarqe- 'to probably $\mathrm{V}^{\prime}$, but it is largely a matter of convention or formulation that this books says that the presence of the postbase in the word in question begins at $\mathbf{k}$ and ends with $\mathbf{g}$, thus in an example quoted from a text, it is written kaikapigcugnarquq. To be precise one would have to say that it begins partway through $\mathbf{k}$ (since the final $\mathbf{g}$ of the base changes the $\mathbf{q}$ the postbase to $\mathbf{k}$ ), and ends partway through $\mathbf{c}$ (since the final te of the postbase combines with the $\mathbf{y}$ of the next postbase to yield $\mathbf{c}$ ). Also, in some case the presence of a given postbase is revealed only in the adjoining morphemes, so in tuntuvagcugtuq 'he wants to catch a moose', from tuntuvak 'moose', -te- 'to catch $\mathrm{N}^{\prime}$, and -yug- 'to want to $\mathrm{V}^{\prime}$, only the fact that y is changed to c reveals that the presence of the postbase, so the word is written with no boldface but with the parenthesized note: (tuntuvagte-yugtuq).

[^5]:    iinga'rtuq 'it was hit right in the eye'; iingartaa 'he hit it right in the eye'
    iruartaa 'he hit it on the leg'
    nasqurra'artaa or nasquartaa 'he hit it on the head'

[^6]:    alinge- 'to be afraid'
    iter- 'to come in'
    pingnaqe- 'to try'
    Umy - to try'
    Umyuarteqsaaqua tekitnayukluku. 'I thought he was going to come (but he didn't).'
    Assiryaaquq taugaam assikenritaqa. 'It is good (but to no avail) but I don't like it.'
    Qimugtem qilullranga kaugturyugyaaqellruaqa. 'When the dog barked at me, I wanted to hit it (but didn't).'

[^7]:    1. The a of the third person subject transitive indicative marker is deleted with those bases and those endings where the a would lead to a three-vowel cluster. Technically it would be more accurate to say that this marker is $+^{\prime}(\mathrm{g})$ ar-, and to change
    the subject-object markers accordingly, so that, for example, the $3 \mathrm{~s}-3 \mathrm{~s}$ marker would be :a, the $1 \mathrm{~s}-3 \mathrm{~s}$ marker would be -ka, the 1 s - 2 s marker would be -mken, and the $2 \mathrm{~s}-1 \mathrm{~s}$ marker would be + penga.
    2. Also rput, rpuk, rci, and rtek.
    3. Also agnenga and rpetegnenga.
    4. Also vnga, vkut, vkuk, vcia, etc.
[^8]:    1. When these endings are used on a base ending in te, the resulting $\mathbf{t l}$ becomes $\mathbf{l l}$.
    2. Also \%(e)lta.
    3. With bases ending in a single prime vowel, this ending is $\varnothing$; with bases ending in two vowels or e, this ending is (g)i; with bases ending in $\mathbf{t e}$, this ending is $\mathbf{n}$; but with bases ending in special $\mathbf{t e}$, it is $\mathbf{l u}$ (except in HBC, where it is $\mathbf{n}$ ); and with bases ending in a consonant, this ending is :a.
    4. The 3d-3s ending may also be $\mathbf{n}^{\prime} \mathbf{g u}$, and the others in this row may insert ne after $\mathbf{g}$.
    5. Changes te to $s$ but special te to 1 .
    6. With bases ending in a single prime vowel, this ending is $\mathbf{u}$; with bases ending in two vowels or $\mathbf{e}$, this ending is (g)iu; with bases ending in te, this is @gu, chaning te to $\mathbf{s}$ but special te to $l$; and with bases ending in a consonant, this ending is
    7. May be ken instead of mken.
    8. When these endings are used with a base ending in two vowels or $\mathbf{e},(\mathrm{g}) \mathrm{i}$ may be used before the ending, in which case
    velar dropping occurs with the $2 \mathrm{~s}-1 \mathrm{~s}$ ending, causing it to be, in effect, a rather than nga.
[^9]:    1. With bases ending in a stop consonant or voiceless fricative followed by $\mathbf{e}, \mathbf{e r}$, or $\mathbf{e g}$, the marker will be -llria-for many speakers. With bases ending in special te-, themarker is @+ngur*- for 3rd person subject, @+ngu-for other subjects (rather than -lria-), changing te to 1 . With this marker, the 1 s ending is (from :nga).
    2. Base final te changes to $\mathbf{s}$, but special te changes to $\mathbf{l}$; $\mathbf{e}$ from this marker is deleted when the person/number marker begins with a vowel.
[^10]:    The markers of the Connective moods are @~+(t)vaileg- for the Precessive, @~:(ng)a-for the Consequential, $+^{\prime}$ (g)aqa-for the Contingent, @+ngr(ar)- for the Concessive, @~-ku- for the Conditional, -ller- for the First Contemporative, and @:(ng) inaner- for the Second Contemporative.

[^11]:    ${ }^{1}$ For a full discussion of the different sound contours at these boundaries, see O. Miyaoka’s paper in Krauss 1985.

[^12]:    ${ }^{1}$ See page xxiii of Grammatical Fundamentals of the Innuit Language (Barnum 1901) concerning how the lack of a mutual language or poor interpretation (or none) can lead to this kind of error.
    ${ }^{2}$ In the past, when most trade was entirely in native hands and when English or even Russian did not serve at a lingua franca, there were more cases of such bilingualism and more cases of individuals or groups from on area living in another. ${ }^{3}$ Several times recognizably the same items appears two or more different lists with the same meaning ascribed to it, and these certainly are good elicitations. They usually cannot be accepted just on the basis of their presence in these lists because their spellings there does not determine

[^13]:    their pronunciation and hence their modern spelling.
    4 The movement of some Nelson Islanders to Stebbins (and the movement of people from all over the St. Michael)

[^14]:    causes an interruption in the Norton Sound dialect (see Yup'ik Dialect Atlas and Study (Jacobson 1998:xv), but in as much as this movement brought words and traits into the area rather than out of the area, there is no positive evidence of a dialect pattern for Norton Sound different from that of the present in the old lists.
    ${ }^{5}$ See General Introduction on the EG dialect.
    ${ }^{6}$ See General Introduction footnotes on the EG dialect.

[^15]:    ${ }^{7}$ East Greenlandic, like core GCY, is prime ground for evidence of name-of-deceased taboo word substitution.

[^16]:    ${ }^{1}$ For example, nUNA PEkTUQ 'earthquake', is found with the entry for nuna 'land, village', also the entry for pekte- 'to move'.
    ${ }^{2}$ The only case in which this index could properly be used without consulting the Yup'ik-to-English sections is when one is merely trying to jog one's memory about a Yup'ik word one already know.
    3 The word 'to' of infinitives is systematically omitted from the English verb entries in this index, even though it appears in glosses of verbs in the Yup'ik-to-English sections.

[^17]:    4 An exception being lexicalized multiword phrases (in small capitals in the examples part of (usually) all relevant entries. Thus looking up 'hangnail' in the index, one will find cetuum ciutir, which to found in the entries for both cetuk 'fingernail', and ciun 'ear'.

